

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 05 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Security Interest in a Water Right
and a request to be notified of a change in ownership or any proposed
or final action to amend, transfer, or otherwise modify the water right(s)

Attach pages with additional information. Incomplete forms will be returned.

1.	Water Right/Claim No.	Water Right/Claim No.	Water Right/Claim No.	Water Right/Claim No.
	43-07311			

2. The following **REQUIRED** information must be submitted with this form:

A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

B) A **FEE** of **\$25.00** per water right or adjudication claim.

3. Name and Mailing Address of Person or Company Holding Security Interest

Northwest Farm Credit Services, FLCA

1408 Pomerelle Avenue, Suite B

Burley, ID 83318

Phone 208-678-6650

Email travis.lammers@northwestfcs.com

4. Name of Water Right Owner/Claimant(s)

GW Finance Company, LLC

5. Expiration Date of Notification Period

02/01/2035

6. Is this a Renewal of Request for Notification?

☐ YES

☒ NO

7. Signature(s) of Security Interest Holder(s)


Relationship Manager

Title, if applicable

For Office Use Only

Received by 

Date

6-5-2017

Receipt No.

5036159

Fee

\$25-

Processed by AJ

Date

WR

Date

After Recording Return to:
Farm Credit Services - Burley
1408 Pomerelle Avenue, Suite B
Burley, ID 83318-2068

CASSIA COUNTY
RECORDED FOR
TITLEONE - BURLEY
04:20:24 PM 03-16-2015
2015-001167
NO. PAGES: 12 FEE: \$43.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: TAP
Electronically Recorded by Simplifile

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

Mortgage and Fixture Filing

On February 9, 2015, GW Finance Company, LLC, a Limited Liability Company, hereinafter called Mortgagors, whose address is

22 North Yale
Declo, ID 83323

grant, convey, warrant, transfer and assign to Northwest Farm Credit Services, FLCA, a corporation organized under the Farm Credit Act of 1971, as amended, hereinafter called Mortgagee, whose address is 1700 South Assembly Street, P.O. Box 2515, Spokane, Washington 99220-2515, a mortgage and security interest in property in Cassia County(ies), State of Idaho, more particularly described as follows (the "Land"):

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: All that part of the E½ of said Section, lying West of Yale Road, AND Lots 3, 4 and the SE¼NW¼ and E¼SW¼, and a part of Lot 5 described as follows:

Beginning at a point 20 rods East of the Southwest corner of said Lot 5;
Thence North 80 rods;
Thence East 60 rods, more or less, to the Northeast corner of said Lot 5;
Thence South 80 rods;
Thence West 60 rods, more or less, to the Point of Beginning.

EXCEPTING THEREFROM the following described tracts:

Tract No. 1:

Beginning at a point on the East line of said Section 6, 1070.71 feet North 0°17' East from the Southeast corner of Section 6 to a point; Thence South 73°52'47" West for 1241.57 feet to a point on centerline of Yale Road; Thence North 20°53'13" West for 608.42 feet along centerline of Yale Road to a point; Thence South 67°58'47" West for 117.20 feet to a point, said point being the True Point of Beginning.
Thence South 09°22'13" East for 84.25 feet;

Mortgage
(GW Finance Company, LLC/Note No. 6221311)

After Recording Return to:
Farm Credit Services - Burley
1408 Pomerelle Avenue, Suite B
Burley, ID 83318-2068

**Mortgage
and Fixture Filing**

On February 9, 2015, GW Finance Company, LLC, a Limited Liability Company, hereinafter called Mortgagors, whose address is

22 North Yale
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grant, convey, warrant, transfer and assign to Northwest Farm Credit Services, FLCA, a corporation organized under the Farm Credit Act of 1971, as amended, hereinafter called Mortgagee, whose address is 1700 South Assembly Street, P.O. Box 2515, Spokane, Washington 99220-2515, a mortgage and security interest in property in Cassia County(ies), State of Idaho, more particularly described as follows (the "Land"):

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: All that part of the E $\frac{1}{2}$ of said Section, lying West of Yale Road, AND Lots 3, 4 and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and E $\frac{1}{2}$ SW $\frac{1}{4}$, and a part of Lot 5 described as follows:

Beginning at a point 20 rods East of the Southwest corner of said Lot 5;
Thence North 80 rods;
Thence East 60 rods, more or less, to the Northeast corner of said Lot 5;
Thence South 80 rods;
Thence West 60 rods, more or less, to the Point of Beginning.

EXCEPTING THEREFROM the following described tracts:

Tract No. 1:

Beginning at a point on the East line of said Section 6, 1070.71 feet North 0°17' East from the Southeast corner of Section 6 to a point; Thence South 73°52'47" West for 1241.57 feet to a point on centerline of Yale Road; Thence North 20°53'13" West for 608.42 feet along centerline of Yale Road to a point; Thence South 67°58'47" West for 117.20 feet to a point, said point being the True Point of Beginning.
Thence South 09°22'13" East for 84.25 feet;

Mortgage
(GW Finance Company, LLC/Note No. 6221311)

Thence South 70°55'32" West for 119.95 feet;
Thence North 03°44'28" West for 213.95 feet;
Thence North 05°24'12" East for 334.75 feet;
Thence South 89°16'03" East for 61.6 feet;
Thence South 05°24'12" West for 212.15 feet;
Thence South 10°47'05" East for 216.27 feet to the True Point of Beginning.

TOGETHER WITH an easement for access road more particularly described as follows:

Beginning at a point on the East line of Section 6, 1070.71 feet North 0°17' East from the Southeast corner of Section 6; Thence South 73°52'47" West for 1241.57 feet to a point on centerline of Yale Road; Thence North 20°53'13" West for 789.77 feet along centerline of Yale Road to a point; Thence Westerly for plus or minus 29 feet to the West right-of-way of Yale Road. Said point will be the True Point of Beginning.
Thence Westerly for 55.6 feet to a point;
Thence North 05°24'12" East for 30 feet to a point;
Thence Easterly for plus or minus 25 feet to a point on the Westerly right-of-way of Yale Road;
Thence Southerly along the Westerly right-of-way of Yale Road to the True Point of Beginning.

Tract No. 2:

Beginning at the Southeast corner of said Section 6, said corner marked by a U. S. General Land Office iron pipe with brass cap; Thence North 89°43'30" West along the South line of Section 6 for a distance of 388.24 feet (388.29 feet rec.) to a P.K. nail on the centerline of the Yale Road which shall be the Point of Beginning;
Thence North 89°43'30" West along the South line of Section 6 for a distance of 534.39 feet to a ½ inch rebar;
Thence North 21°13'00" West for a distance of 537.08 feet to a ½ inch rebar;
Thence South 67°01'29" East for a distance of 94.69 feet to a ½ inch rebar on the centerline of Yale Road;
Thence South 53°59'28" East along said centerline for a distance of 793.11 feet to the Point of Beginning.

Tract No. 3:

Beginning at the Southeast corner of said Section 6, said corner marked by a U. S. GLO iron pipe with brass cap on top; Thence North 89°43'30" West along the South line of the SE¼ for a distance of 922.63 feet to a ½ inch rebar which shall be the Point of Beginning;
Thence North 89°43'30" West continuing along said line for a distance of 334.75 feet to a ½ inch rebar;
Thence North 29°52'27" East for a distance of 400.28 feet to a ½ inch rebar;
Thence South 21°13'00" East for a distance of 374.05 feet to the Point of Beginning.

ALSO EXCEPTING THEREFROM the existing right-of-way for Yale Road along the Northeasterly boundary.

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 7: Part of the NE¼NW¼ & NW¼NE¼ of Section 7, more particularly described as follows:

Beginning at the North quarter section corner of said Section 7 said corner marked by a U.S. General Land Office Pipe with brass cap which shall be the Point of Beginning;
Thence South 89°48'17" East along section line for 925.09 feet to a ½ inch rebar;

Mortgage
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Thence South 47°21'54" West for 391.13 feet to a ½ inch rebar;
Thence South 65°36'04" West for 402.38 feet to a ½ inch rebar;
Thence on a non-tangent curve to the right for 1670.10 feet to a ½ inch rebar on the West line of the NE¼NW¼, said curve having a radius of 1578.38 feet with a central angle of 60°37'31" with a long chord bearing of North 86°56'55" West for 1593.27 feet;
Thence North 0°03'11" East along the West line of the NE¼NW¼ for 354.42 feet to a point at the Northwest corner of the NE¼NW¼ of Section 7;
Thence South 89°47'09" East along section line for 1319.81 feet to the Point of Beginning.

PARCEL NO. 3:

TOWNSHIP 10 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: All that part of the E½ of said Section lying East of the Yale Road, EXCEPTING THEREFROM the following described tracts:

Tract No. 1:

Beginning at the Southeast corner of said Section 6, which shall be the True Point of Beginning;
Thence North 89°59'12" West along section line for 388.29 feet to a point on the centerline of Yale Road;
Thence North 54°15'31" West along said centerline for 792.78 feet to a point;
Thence North 41°17'30" West along said centerline for 117.03 feet to a point;
Thence North 24°10'00" West along said centerline for 191.66 feet to a point;
Thence North 72°53'47" East for 1241.57 feet to a point on section line;
Thence South 0°17' West along said section line for 1070.71 feet to the True Point of Beginning.

Tract No. 2:

Beginning at the Southeast corner of said Section 6, said point marked by a Government Brass Cap; thence North 89°59'12" West (Basis of Bearing) along section line for 388.29 feet to a P.K. nail on the centerline of Yale Road; thence North 54°15'31" West along said centerline for 793.22 feet (792.78 feet rec.) to a P.K. nail; thence North 41°17'30" West along said centerline for 117.03 feet to a P.K. nail; thence North 24°10'00" West along said centerline for 191.66 feet to a P.K. nail; thence North 20°53'13" West along said centerline for 583.26 feet to a ½ inch rebar which shall be the Point of Beginning;
Thence North 20°53'13" West along said centerline for 176.37 feet to a ½ inch rebar;
Thence North 8°21'43" West along said centerline for 186.09 feet to a ½ inch rebar;
Thence South 72°55'43" East for 240.72 feet to a ½ inch rebar;
Thence South 0°40'53" East for 173.44 feet to a ½ inch rebar;
Thence South 53°36'59" West for 176.67 feet to the Point of Beginning.

Tract No. 3A:

Beginning at the Southeast Corner of Section 6, said corner marked by a U.S. Glo iron pipe with brass cap on top; Thence North 27°57'58" West for a distance of 3398.00 feet to a ½ inch rebar on the easterly right of way of Yale Road which shall be the Point of Beginning;
Thence North 06°07'54" West along said right of way of Yale Road for a distance of 219.12 feet to a ½ inch rebar;
Thence North 83°52'56" East for a distance of 780.43 feet to a ½ inch rebar;
Thence South 00°46'22" West for a distance of 101.36 feet to a ½ inch rebar;
Thence South 10°28'00" West for a distance of 148.94 feet to a ½ inch rebar;
Thence South 73°39'24" West for a distance of 165.10 feet to a ½ inch rebar;
Thence South 74°06'01" West for a distance of 64.17 feet to a ½ inch rebar;
Thence North 88°46'16" West for a distance of 504.13 feet to the Point of Beginning.

Tract No. 3B:

Beginning at the Southeast Corner of Section 6, said corner marked by a U.S. Glo iron pipe with brass cap on top; Thence North 27°57'58" West for a distance of 3398.00 feet to a ½ inch rebar on the easterly right of way of Yale Road; Thence North 06°07'54" West along said right of way of Yale Road for a distance of 219.12 feet to a ½ inch rebar which shall be the Point of Beginning; Thence North 05°51'13" West along said right of way of Yale Road for a distance of 768.83 feet to a ½ inch rebar;

Thence North 83°10'05" East for a distance of 29.60 feet to a ½ inch rebar;
Thence South 30°03'22" East for a distance of 201.14 feet to a ½ inch rebar;
Thence South 40°05'45" East for a distance of 141.28 feet to a ½ inch rebar;
Thence South 55°24'18" East for a distance of 135.07 feet to a ½ inch rebar;
Thence South 66°07'10" East for a distance of 177.70 feet to a ½ inch rebar;
Thence South 82°19'40" East for a distance of 381.14 feet to a ½ inch rebar;
Thence South 05°05'40" West for a distance of 204.29 feet to a ½ inch rebar;
Thence South 83°52'56" West for a distance of 780.43 feet to the Point of Beginning.

Tract No. 4:

Beginning at the Southeast corner of Section 6, said corner marked by a U.S. General Land Office iron pipe with brass cap; Thence North 58°17'32" West for a distance of 1391.92 feet to a P.K. nail on a bridge deck on the centerline of Yale Road; Thence North 20°36'58" West along the centerline of Yale Road for a distance of 583.19 feet to a ½ inch rebar at the SW corner of the Farnsworth property; Thence North 53°54'49" East (North 53°36'59" East, rec.) along the Southeasterly line of the Farnsworth property for a distance of 176.67 feet to a ½ inch rebar which shall the Point of Beginning;

Thence North 00°24'50" West (North 00°40'53" West, rec.) along the East line of the Farnsworth property for a distance of 173.44 feet to a ½ inch rebar;

Thence South 72°39'40" East for a distance of 124.32 feet to a ½ inch rebar;

Thence South 37°56'51" West for a distance of 169.45 feet to a ½ inch rebar;

Thence South 78°11'59" West for a distance of 13.50 feet to the Point of Beginning.

ALSO EXCEPTING all right-of-ways for public roads.

PARCEL NO. 4:

TOWNSHIP 10 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Part of the SE¼ of Section 6, more particularly described as follows:

Beginning at the Southeast corner of Section 6, said corner marked by a U.S. General Land Office iron pipe with brass cap; Thence North 58°17'32" West for a distance of 1391.92 feet to a P.K. nail on a bridge deck on the centerline of Yale Road; Thence North 20°36'58" West along the centerline of Yale Road for a distance of 583.19 feet to a ½ inch rebar at the SW corner of the Farnsworth property which shall be the Point of Beginning;

Thence North 20°36'58" West (North 20°53'13" West, rec.) along the centerline of the Yale Road for a distance of 176.27 feet (176.37 feet, rec.) to a ½ inch rebar;

Thence South 43°43'35" East for a distance of 54.12 feet to a ½ inch rebar;

Thence South 72°25'36" East for a distance of 61.09 feet to a ½ inch rebar;

Thence South 85°16'16" East for a distance of 63.20 feet to a ½ inch rebar;

Thence North 87°43'42" East for a distance of 46.24 feet to a ½ inch rebar;

Thence South 53°54'49" West (South 53°36'59" West, rec.) for a distance of 176.67 feet to the Point of Beginning.

Mortgage

(GW Finance Company, LLC/Note No. 6221311)

PARCEL NO. 5:

TOWNSHIP 10 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Part of the W $\frac{1}{2}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at a point on the East line of said Section 6, 1070.71 feet North 0°17' East from the Southeast corner of Section 6 to a point; thence South 73°52'47" West for 1241.57 feet to a point on centerline of Yale Road; thence North 20°53'13" West for 608.42 feet along centerline of Yale Road to a point; thence South 67°58'47" West for 117.20 feet to a point, said point being the True Point of Beginning;

Thence South 09°22'13" East for 84.25 feet;

Thence South 70°55'32" West for 119.95 feet;

Thence North 03°44'28" West for 213.95 feet;

Thence North 05°24'12" East for 334.75 feet;

Thence South 89°16'03" East for 61.6 feet;

Thence South 05°24'12" West for 212.15 feet;

Thence South 10°47'05" East for 216.27 feet to the True Point of Beginning.

PARCEL NO. 6:

An easement for access road for the benefit of Parcel No. 5 as conveyed by Quitclaim Deed executed by Marvin L. Steadman and Lou Jean Steadman, husband and wife, grantors to Lynn Jay Steadman and Susan Fisher Steadman, his wife, as joint tenants, with the right of survivorship, but not as tenants in common, grantee, dated January 29, 1980 and recorded February 1, 1980 as Instrument No. 123356 on Film No. 132, records of Cassia County, Idaho, more particularly described as follows:

TOWNSHIP 10 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Part of the W $\frac{1}{2}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at a point on the East line of said Section 6, 1070.71 feet North 0°17' East from the Southeast corner of Section 6; thence South 73°52'47" West for 1241.57 feet to a point on centerline of Yale Road; thence North 20°53'13" West for 789.77 feet along centerline of Yale Road to a point; thence Westerly for plus or minus 29 feet to the West right-of-way of Yale Road, said point will be the True Point of Beginning;

Thence Westerly for 55.6 feet to a point;

Thence North 05°24'12" East for 30 feet to a point;

Thence Easterly for plus or minus 25 feet to a point on the Westerly right-of-way of Yale Road;

Thence Southerly along the Westerly right-of-way of Yale Road to the True Point of Beginning;

All irrigation equipment, now owned and used, in whole or in part, to irrigate the mortgaged property, together with all similar goods which may be acquired at any time, any additions, replacements, substitutions and accessions;

and including all buildings, structures, wells and other improvements now or hereafter located on the Land, including, but not limited to the fixtures (as described below), and all other equipment, machinery, appliances, goods and other articles attached to such buildings and other improvements; all fixtures (including without limitation, goods that are or become so related to the Land that an interest in them arises under the real estate law) and any additions or replacements now or hereafter located on, attached to, installed in or used in connection with the Land; all personal property, appliances, equipment and goods now or hereafter owned or possessed by Mortgagors located upon, in, or about or used in connection with the Land or improvements; all rights, rights-of-way, easements, licenses, profits, claims, demands, privileges, grazing privileges, leases, rents, issues, tenements, hereditaments, and

Mortgage

(GW Finance Company, LLC/Note No. 6221311)

appurtenances now owned or hereafter acquired by Mortgagors and used in connection with the Land and the improvements or as a means of access to either or both, (including without limitation all rights over the property of third persons which are related thereto, private roads, water rights and entitlements, other rights to water and other rights to receive water or water rights of every kind or nature whatsoever and howsoever evidenced, ditches and conduits and rights of way therefor, all plumbing, lighting, heating, cooling, ventilating, elevating, and irrigating apparatus, now or hereafter belonging to or used in connection therewith), all of which is hereinafter called the "Property."

The following described Note(s), Membership Agreements, security documents and any other documents or instruments signed in connection with the Note(s) and security documents and any amendments thereto are collectively called the "Loan Documents." "Advances" shall include any amounts provided under the terms of the Loan Documents and any amounts expended by Mortgagee to protect the Property or enforce its rights under the Loan Documents. This conveyance is intended to secure performance of the covenants and agreements contained herein, and in any Loan Documents, except those Loan Documents that expressly state they are not secured by the Property described herein, and payment of the indebtedness under the terms of the Note(s) made to the order of Mortgagee, with interest and charges as provided therein and in the Loan Documents, and any extensions, modifications or renewals thereof.

DATE OF NOTE	PRINCIPAL AMOUNT	FINAL INSTALLMENT DATE
February 9, 2015	\$2,400,000.00	February 1, 2035

In addition, this Mortgage is intended to secure future loans and advances made by Mortgagee, no matter how evidenced. The continuing validity and priority of this Mortgage for future loans and advances shall not be impaired by the fact that at certain times no outstanding indebtedness to Mortgagee nor commitment from Mortgagee to make future loans exist.

The terms of the Note(s) and Loan Documents, described above, provide that the interest rate, payment terms or amounts due may be indexed, adjusted, renewed or renegotiated.

Mortgagors and each of them REPRESENT, WARRANT, COVENANT and AGREE:

1. That they have title to the Property free from encumbrances, except as otherwise previously disclosed, they have good right and lawful authority to convey and encumber the same; they will warrant and defend the same forever against the lawful claims and demands of all persons whomsoever; and they agree this covenant shall not be extinguished by foreclosure or other transfers. Mortgagor authorizes Mortgagee to file a financing statement and any continuations thereof, describing any personal property or fixtures described herein, without further signature by Mortgagor.
2. To keep all buildings and other improvements, now or hereafter existing, in good repair, not to remove or demolish or permit the removal or demolition of any building or other improvement; to restore promptly in a good and workmanlike manner, any building or improvement, which may be damaged or destroyed; to maintain and cultivate the Property in a good and husbandlike manner, using approved methods for preserving the fertility and productivity thereof; not to change or permit change in the use of the Property; and not to do anything which would reduce the value of the Property.
3. To maintain casualty insurance, naming Mortgagee as loss payee, on all buildings and improvements, against loss or damage by fire or other risks; to maintain liability insurance; to obtain flood insurance at any time it is determined that any building or improvement is located in whole or in part within a special flood hazard area; to pay all premiums and charges on all such insurance when due; and to provide Mortgagee satisfactory evidence of

such insurance upon request. All such insurance shall be in such form(s), with such company(ies) and in such amount(s) as shall be satisfactory to Mortgagee.

4. Not to apply or enter into any federal, state, local or other program, license, easement, or other agreement which limits or restricts the use of the Property, in any way, without prior written consent of Mortgagee.
5. To pay all debts and money, secured hereby, when due; to pay, when due, all taxes, assessments, rents and other charges upon the Property and to suffer no other encumbrance, charge or lien on the Property, which would be superior to this Mortgage, except as stated above.
6. To specifically assign and deliver to Mortgagee all rents, royalties, damages and payments of every kind, including without limitation insurance reimbursements and condemnation awards, at any time accruing, for any transfer, loss or seizure of the Property, any portion thereof or any rights therein; and Mortgagee may, at its option, apply such amounts in any proportion to any of the indebtedness hereby secured; and Mortgagee shall have the right to enter upon the Property to make full inspection of the Property.
7. To comply with all laws, ordinances, regulations, covenants, conditions and restrictions affecting the Property and its use, including without limitation all environmental laws; not to use or permit the use of the Property for any unlawful or objectionable purpose or for any purpose that poses an unreasonable risk of harm, or that impairs or may impair the value of the Property, or any part thereof; not to apply residue from waste water treatment facilities to the Property without prior written notice to Mortgagee; to remedy any environmental contamination or violation of environmental laws that may occur or be discovered in the future; to allow Mortgagee access to the Property to inspect its condition and to test and monitor for compliance with applicable laws (any inspections or tests made by Mortgagee shall be for Mortgagee's purposes only and shall not be construed to create any responsibility or liability on the part of Mortgagor to Mortgagee or to any other person), to forward copies of any notices received from any environmental agencies to Mortgagee; to provide Mortgagee copies of any independent test or inspection reports on the environmental status of the Property; and to indemnify and hold Mortgagee, its directors, employees, agents and its successors and assigns, harmless from and against any environmental claims of any kind, and all costs and expenses incurred in connection therewith, including, without limitation, attorney's fees.
8. That neither Mortgagors nor, to the best of the Mortgagor's knowledge, any prior owner has created or permitted conditions on the Property, which may give rise to environmental liability; no enforcement actions are pending or threatened; no underground tanks are located on the Property except as already disclosed; any such underground tanks currently or previously located on the Property do not now and never have leaked and no contaminated soil is located on the Property; and Mortgagor's representations, warranties, covenants and indemnities herein and in the Loan Documents shall survive satisfaction of the Note(s) and Loan Documents, foreclosure of this Mortgage, acceptance of a deed in lieu of foreclosure or any transfer or abandonment of the Property.
9. To perform all terms and conditions of each water or other contract, described above, if any, and to promptly pay all sums due or to become due under each contract so that no delinquency or default will occur under such contract(s); to perform all acts necessary to perfect and maintain any water permit, certificate, license or other water interest, however designated, described in or used in conjunction with the real property described above; any assignment of any such interest during the term of this Mortgage, naming Mortgagee as an assignee shall be for security purposes and shall not alter Mortgagors' obligations hereunder; and any failure of Mortgagors to perform any such obligation shall constitute an event of default.
10. That the term "Grazing Rights," as hereinafter used refers to that portion of the Property, if any, consisting of grazing leases, permits, licenses, privileges, and preferences, or any of them, which have or will be assigned, mortgaged or waived to Mortgagee, together with any additions, renewals, replacements or substitutions thereof; if any portion of the Grazing Rights is a leasehold interest in state lands, such leasehold shall be considered to be real property; such leasehold and all other real property portions of the Property constitute a

single operating unit; and in the event of foreclosure, Mortgagee shall have the right to have such leasehold and the other real property sold as a unit and not in parcels; any statements and representations in any applications for Grazing Rights are true and correct; Mortgagors have received no notice that the Grazing Rights have or are to be terminated, cancelled or modified; and any termination or cancellation of any of the Grazing Rights shall constitute an event of default under this Mortgage.

11. To execute any instrument deemed necessary by the Mortgagee to assign, mortgage or waive such Grazing Rights to the Mortgagee; to pay all fees and charges, and to perform all acts and things necessary to preserve and keep in good standing the Grazing Rights; to take no action which would adversely affect the Grazing Rights; to procure renewals of the Grazing Rights upon or prior to their expiration date; to operate the lands covered by the Grazing Rights in conjunction with the other real estate portion of the Property and not to convey or attempt to convey either separately; to forward to Mortgagee copies of any notices received by Mortgagors regarding the Grazing Rights; and in the event of foreclosure of this Mortgage, to waive all claims for preference in the Grazing Rights upon demand from the purchaser of the Property at foreclosure sale, or from any successor to such purchaser.
12. That if the Property is within an irrigation block and/or subject to water service contract(s) governed by the provisions of "Federal reclamation law," and the regulations issued thereunder, Mortgagors shall comply with the terms and provisions of said laws, regulations and contracts; Mortgagors, and each of them, for themselves, their heirs, successors and assigns, hereby appoint Mortgagee their attorney-in-fact to select and designate the portion of the Property to be subject to a recordable contract, in the event Mortgagors become subject to the excess land limitation; if Mortgagors fail to comply with the terms of said law, regulations or contracts, or if the delivery of water for the irrigation of the Property is discontinued in whole or in part, Mortgagors shall be in default; in the event the Bureau of Reclamation determines that continued drainage maintenance on the Property is no longer feasible, and Mortgagors purchase other lands offered as a preference purchase right (as an adjustment for wetlands), Mortgagors shall execute a supplemental mortgage on such lands in favor of the Mortgagee; and failure to execute such mortgage on demand, shall constitute an event of default.
13. That in the event of default in any of the covenants or agreements herein, or in any of the Loan Documents, Mortgagee may, at its option perform the same, in whole or in part; any advances, including, without limitation, attorney fees or costs, paid or incurred by Mortgagee to protect or enforce its rights under the Loan Documents, in bankruptcy, appellate proceedings or otherwise, shall be payable on demand and shall become a part of the indebtedness secured by this Mortgage.
14. That the indebtedness and obligations secured by this mortgage are personal to the Mortgagors and are not assignable by Mortgagors; Mortgagee relied upon the credit of Mortgagors, the interest of Mortgagors in the Property and the financial market conditions then existing when making this loan; if Mortgagors sell, transfer or convey or contract to sell, transfer or convey the Property, or any portion thereof, or if the ownership of any corporation or partnership, owning all or any portion of the Property shall be changed either by voluntary or involuntary sale or transfer or by operation of law, without prior written consent of Mortgagee, or if Mortgagors default in the payment of the indebtedness, or with respect to any warranty, covenant or agreement in the Loan Documents or if a receiver or trustee for any part of the Property is appointed, or if any proceedings under the bankruptcy or insolvency laws is commenced by or against Mortgagors, or if Mortgagors become insolvent, or if any action is commenced to foreclose or enforce a lien on any portion of the Property, then, Mortgagors shall be in default hereunder.
15. That time is of the essence and in the event of default, at Mortgagee's option, the entire indebtedness secured hereby shall forthwith become due and payable and bear interest at the rate set forth in the Loan Documents for delinquent payments; Mortgagee shall have the right to foreclose the lien of this Mortgage, to have a receiver appointed in any court proceeding; to collect any rents, issues and profits from the Property and apply them against the indebtedness hereby secured and to exercise any rights and remedies available under the Uniform Commercial Code for the state in which the property is located; and reasonable notice if required by such Code shall be five (5) days.

16. That the failure of Mortgagee to exercise any right or option provided herein, at any time shall not preclude Mortgagee from exercising any of such rights at any other time; the covenants and agreements contained herein shall be binding on and inure to the benefit of the parties and their respective heirs, successors and assigns; all rights conferred on Mortgagee are cumulative and additional to any rights conferred by law; and if any provision is found to be invalid or unenforceable, such invalidity or unenforceability shall not affect any other provision hereof and the Mortgage shall be construed as though such provision had been omitted.
17. That Mortgagors and each of them join in this instrument for the purpose of subjecting each of their right, title and interest, if any, in the Property, whether of record or otherwise and including any right to possession, to the lien of this Mortgage. All Exhibits hereto, if applicable, are incorporated herein and made a part of this Mortgage. This Mortgage may be executed in any number of counterparts, each of which, when executed, shall be deemed to be an original, and all of which together shall be deemed to be one and the same instrument.
18. That Mortgagor warrants that Mortgagor's state of formation is the State of Idaho and Mortgagor's exact legal name is as set forth herein.
19. This Mortgage is intended to serve as a fixture filing pursuant to the terms of the applicable Uniform Commercial Code. This Mortgage is to be recorded in the real estate records of each County in which the Property is located. In that regard, Mortgagor is Debtor and Mortgagee is Secured Party.

ORAL AGREEMENTS OR ORAL COMMITMENTS TO LOAN MONEY, EXTEND CREDIT, OR TO FORBEAR FROM ENFORCING REPAYMENT OF A DEBT ARE NOT ENFORCEABLE UNDER WASHINGTON LAW.

GW Finance Company, LLC, a Limited Liability Company

By: Mark A. Webb
Mark A. Webb, Member

By: Toni L. Garner
Toni L. Garner, Member

By: Laurie A. Webb
Laurie A. Webb, Member

By: Todd B. Webb
Todd B. Webb, Member

By: Becky C. Webb
Becky C. Webb, Member

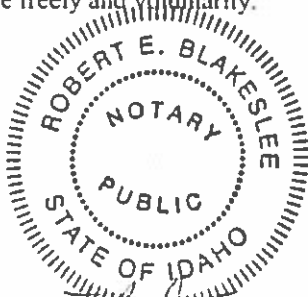
By: [Signature]
Michael D. Garner, Member

By: [Signature]
Cathi Robin Webb, Member

By: [Signature]
Scott C. Webb, Member

STATE OF Idaho)
County of Cassia)ss.

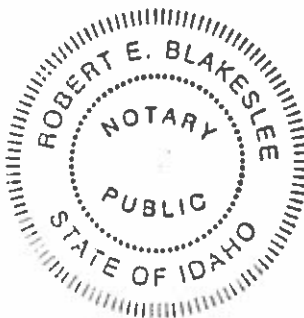
On this 13th day of February, 2015 before me personally appeared Mark A. Webb, known to me to be the Member of the Limited Liability Company which executed the within instrument, and acknowledged that he/she executed the same as one of the members of GW Finance Company, LLC and in the limited liability company name freely and voluntarily.



[Signature]
Printed name Robert E. Blakeslee
Notary Public for the State of Idaho
Residing at Burley
My commission expires 6-7-2020

STATE OF Idaho)
County of Cassia)ss.

On this 13th day of February, 2015, before me personally appeared Toni L. Garner, known to me to be the Member of the Limited Liability Company which executed the within instrument, and acknowledged that he/she executed the same as one of the members of GW Finance Company, LLC and in the limited liability company name freely and voluntarily.

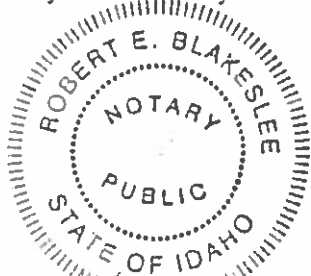


[Signature]
Printed name Robert E. Blakeslee
Notary Public for the State of Idaho
Residing at Burley
My commission expires 6-7-2020

Mortgage
(GW Finance Company, LLC/Note No. 6221311)

STATE OF Idaho)
County of Cassia)ss.

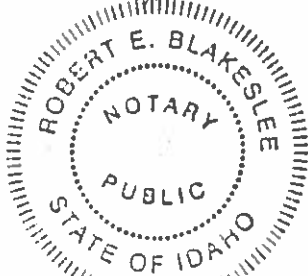
On this 13th day of February, 2015, before me personally appeared Laurie A. Webb, known to me to be the Member of the Limited Liability Company which executed the within instrument, and acknowledged that he/she executed the same as one of the members of GW Finance Company, LLC and in the limited liability company name freely and voluntarily.



Robert E. Blakeslee
Printed name Robert E. Blakeslee
Notary Public for the State of Idaho
Residing at Burley
My commission expires 6-7-2020

STATE OF Idaho)
County of Cassia)ss.

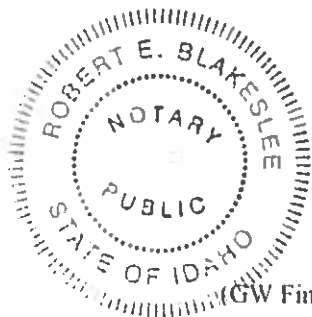
On this 13th day of February, 2015, before me personally appeared Todd B. Webb, known to me to be the Member of the Limited Liability Company which executed the within instrument, and acknowledged that he/she executed the same as one of the members of GW Finance Company, LLC and in the limited liability company name freely and voluntarily.



Robert E. Blakeslee
Printed name Robert E. Blakeslee
Notary Public for the State of Idaho
Residing at Burley
My commission expires 6-7-2020

STATE OF Idaho)
County of Cassia)ss.

On this 13th day of February, 2015, before me personally appeared Becky C. Webb, known to me to be the Member of the Limited Liability Company which executed the within instrument, and acknowledged that he/she executed the same as one of the members of GW Finance Company, LLC and in the limited liability company name freely and voluntarily.

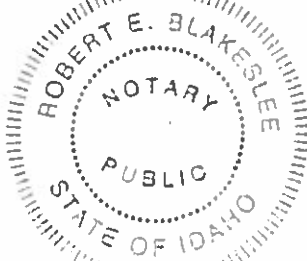


Robert E. Blakeslee
Printed name Robert E. Blakeslee
Notary Public for the State of Idaho
Residing at Burley
My commission expires 6-7-2020

Mortgage
(GW Finance Company, LLC/Note No. 6221311)

STATE OF Idaho)
County of Cassia)ss.

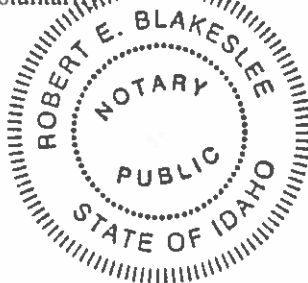
On this 13th day of February, 2015, before me personally appeared Michael D. Garner, known to me to be the Member of the Limited Liability Company which executed the within instrument, and acknowledged that he/she executed the same as one of the members of GW Finance Company, LLC and in the limited liability company name freely and voluntarily.



Robert E Blakeslee
Printed name Robert E Blakeslee
Notary Public for the State of Idaho
Residing at Burley
My commission expires 6-7-2020

STATE OF Idaho)
County of Cassia)ss.

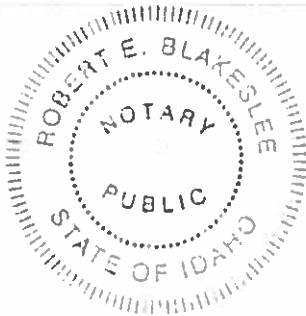
On this 17th day of February, 2015, before me personally appeared CathiRobin Webb, known to me to be the Member of the Limited Liability Company which executed the within instrument, and acknowledged that he/she executed the same as one of the members of GW Finance Company, LLC and in the limited liability company name freely and voluntarily.



Robert E Blakeslee
Printed name Robert E Blakeslee
Notary Public for the State of Idaho
Residing at Burley
My commission expires 6-7-2020

STATE OF Idaho)
County of Cassia)ss.

On this 13th day of February, 2015, before me personally appeared Scott C. Webb, known to me to be the Member of the Limited Liability Company which executed the within instrument, and acknowledged that he/she executed the same as one of the members of GW Finance Company, LLC and in the limited liability company name freely and voluntarily.



Robert E Blakeslee
Printed name Robert E Blakeslee
Notary Public for the State of Idaho
Residing at Burley
My commission expires 6-7-2020



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 14, 2017

NORTHWEST FARM CREDIT SERVICES FLCA
1408 POMERELLE AVE STE B
BURLEY ID 83318

Re: Notice of Security Interest in a Water Right for Water Right 43-7311 / GW Finance Co LLC

Dear Party Holding Security Interest:

The Department of Water Resources acknowledges receipt of the Notice of Security Interest in a Water Right you recently submitted on the above water rights. The Department has modified its records to reflect the security interest and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owners of a water right to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department or on the Department's website.

Please feel free to contact this office with any questions you may have.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Trish Fawcett', is written over a horizontal line.

Trish Fawcett
Technical Records Specialist

Enclosures

Cc: GW Finance Co LLC