

RECEIVED

MAY 31 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

Form 42-248/42-1409(6) Rev. 08/14

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-200	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-2603D	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-7757	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-8573	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-15378	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Idaho Water Resource Board
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): College of Southern Idaho
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 1238 Two Falls ID 83308-1238
Mailing address City State ZIP
- Telephone _____ Email _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5/22/17
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.
- SUPPORT DATA**
- IN FILE # 36-200**
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] President, CSI 5/16/17
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 5.31.2017 Receipt No. S036153 Receipt Amount \$200-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

RECEIVED

MAY 31 2017

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-15959	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-7130	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-8094	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Idaho Water Resource Board
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): College of Southern Idaho
New owner(s) as listed on the conveyance document
- P.O. Box 1238 Twin Falls ID 83303-1238
Mailing address City State ZIP
- Telephone _____ Email _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5/22/17
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following REQUIRED items:
- ☐ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] President, CSI 5/16/17
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by AM Date 5.31.2017 Receipt No. 5036153 Receipt Amt. \$200-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

Instrument # 2171859
JEROME COUNTY, JEROME, IDAHO
05-22-2017 03:55:49 PM No. of Pages: 10
Recorded for: TITLEFACT, INC.
MICHELLE EMERSON Fee: \$37.00
Ex-Officio Recorder Deputy: jw
Electronically Recorded by Simplifile

Please record and return to:

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

701618m

Instrument # 2171896
JEROME COUNTY, JEROME, IDAHO
05-25-2017 11:18:43 AM No. of Pages: 12
Recorded for: TITLEFACT, INC.
MICHELLE EMERSON Fee: \$43.00
Ex-Officio Recorder Deputy: jw
Electronically Recorded by Simplifile

This is being re-recorded to correct legal
description.

SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby
acknowledged, STATE OF IDAHO by and through the IDAHO WATER RESOURCE
BOARD, 322 East Front Street, P.O. Box 83720, Boise, Idaho 83720-0098 ("Grantor"),
hereby grants, bargains, sells, and conveys unto COLLEGE OF SOUTHERN IDAHO, P.O.
Box 1238, Twin Falls, Idaho 83303-1238 ("Grantee"), the following described premises
located in Twin Falls County, Idaho, to wit:

*See Attachment A, attached hereto, incorporated herein,
And by this reference made a part hereof.*

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances
except water right no. 36-2603C, thereunto belonging or in anywise appertaining, the rents,
issues and profits thereof; and all estate, right, title and interest in and to the above-described
premises, as well in law as in equity, except as expressly provided otherwise herein.

TO HAVE AND TO HOLD, unto Grantee, its successors and assigns forever.

Grantor warrants that it is the owner in fee simple of the above-described premises,
that the Grantor has not conveyed any interest in the above-described premises to any person
other than Grantee, and that the above-described premises are free from all encumbrances
created or suffered by Grantor, except any agreed upon permitted exceptions, and that
Grantor will warrant and defend the same against all lawful claims of all persons claiming
by, through or under Grantor.

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Please record and return to:

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REMOVE THE COUNTY STAMPED FIRST
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PART OF THE ORIGINAL DOCUMENT.

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description.

701618m

SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby
acknowledged, STATE OF IDAHO by and through the IDAHO WATER RESOURCE
BOARD, 322 East Front Street, P.O. Box 83720, Boise, Idaho 83720-0098 ("Grantor"),
hereby grants, bargains, sells, and conveys unto COLLEGE OF SOUTHERN IDAHO, P.O.
Box 1238, Twin Falls, Idaho 83303-1238 ("Grantee"), the following described premises
located in Twin Falls County, Idaho, to wit:

*See Attachment A, attached hereto, incorporated herein,
And by this reference made a part hereof.*

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances
except water right no. 36-2603C, thereunto belonging or in anywise appertaining, the rents,
issues and profits thereof; and all estate, right, title and interest in and to the above-described
premises, as well in law as in equity, except as expressly provided otherwise herein.

TO HAVE AND TO HOLD, unto Grantee, its successors and assigns forever.

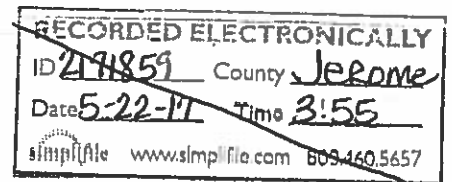
Grantor warrants that it is the owner in fee simple of the above-described premises,
that the Grantor has not conveyed any interest in the above-described premises to any person
other than Grantee, and that the above-described premises are free from all encumbrances
created or suffered by Grantor, except any agreed upon permitted exceptions, and that
Grantor will warrant and defend the same against all lawful claims of all persons claiming
by, through or under Grantor.

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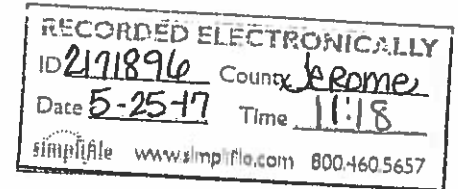
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Please record and return to:

701615m



This is being re-recorded to correct
legal description

SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, STATE OF IDAHO by and through the IDAHO WATER RESOURCE BOARD, 322 East Front Street, P.O. Box 83720, Boise, Idaho 83720-0098 ("Grantor"), hereby grants, bargains, sells, and conveys unto COLLEGE OF SOUTHERN IDAHO, P.O. Box 1238, Twin Falls, Idaho 83303-1238 ("Grantee"), the following described premises located in Twin Falls County, Idaho, to wit:

*See Attachment A, attached hereto, incorporated herein,
And by this reference made a part hereof.*

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances except water right no. 36-2603C, thereunto belonging or in anywise appertaining, the rents, issues and profits thereof; and all estate, right, title and interest in and to the above-described premises, as well in law as in equity, except as expressly provided otherwise herein.

TO HAVE AND TO HOLD, unto Grantee, its successors and assigns forever.

Grantor warrants that it is the owner in fee simple of the above-described premises, that the Grantor has not conveyed any interest in the above-described premises to any person other than Grantee, and that the above-described premises are free from all encumbrances created or suffered by Grantor, except any agreed upon permitted exceptions, and that Grantor will warrant and defend the same against all lawful claims of all persons claiming by, through or under Grantor.

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IN WITNESS WHEREOF, this Special Warranty Deed has been duly executed by Grantor on this 19th day of May, 2017

STATE OF IDAHO, by and through
the IDAHO WATER RESOURCE BOARD

Roger Chase
By: Roger Chase, Chairman

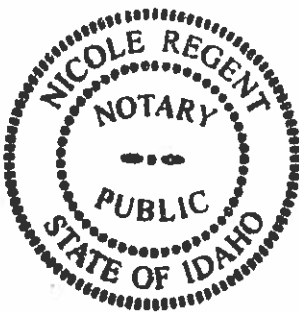
ATTEST:

Vince Alberdi
Vince Alberdi, Secretary

STATE OF IDAHO)
)ss.
County of Ada)

On this 19 day of May, 2017, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROGER CHASE, chairman, and VINCE ALBERDI, secretary, of the IDAHO WATER RESOURCE BOARD, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same on behalf of the STATE OF IDAHO by and through the IDAHO WATER RESOURCE BOARD.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Nicole Regent
NOTARY PUBLIC for State of Idaho
Residing at: Meridian, Idaho
Commission Expires: 1/23/2023

Attachment A

EXHIBIT "A"

PARCEL A:

TOWNSHIP 9 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

THAT PART OF:

SECTION 19: LOT 13, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;

SECTION 20: LOTS 3 AND 4;

SECTION 29: LOTS 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 AND 18;

SECTION 30: LOTS 8, 9, 13 AND 14;

ALL OF WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH ONE-SIXTEENTH CORNER BETWEEN
SECTIONS 29 AND 30;

THENCE RUNNING SOUTH 71°48' EAST FOR 4,082.0 FEET TO A LARGE
LAVA BOULDER MARKED BY A CHISELED CROSS, SAID LAVA
BOULDER BEING THE REAL POINT OF BEGINNING;

THENCE ALONG THE WESTERLY BOUNDARY OF A TRACT OF LAND
OWNED BY PERCY GREEN AND HAROLD S. MILLER KNOWN AS THE
BLUE LAKES TROUT FARM PROPERTY ON THE FOLLOWING
COURSES:

SOUTH 59°18' WEST FOR 380.0 FEET;

THENCE SOUTH 48°30' EAST FOR 430.0 FEET;

THENCE SOUTH 35°45' EAST FOR 320.0 FEET;

THENCE SOUTH 22°41' WEST FOR 190.0 FEET;

THENCE SOUTH 11°37' WEST FOR 131.0 FEET MORE OR LESS, TO
THE MEAN HIGH WATER MARK OF THE RIGHT BANK OF THE SNAKE
RIVER;

THENCE RUNNING ALONG THE HIGH WATER MARK OF THE SNAKE
RIVER IN THE NORTHWESTERLY DIRECTION FOR 7,900.0 FEET, MORE
OR LESS;

THENCE IN A NORTHEASTERLY DIRECTION ALONG SAID HIGH
WATER LINE FOR 2,000.0 FEET, MORE OR LESS TO THE NORTHERLY
BOUNDARY OF LOT 13 OF SECTION 19;

THENCE EASTERLY ALONG SAID NORTHERLY BOUNDARY TO THE

NORTHEAST CORNER OF SAID LOT 13;
THENCE NORTHERLY ALONG THE WESTERLY BOUNDARY OF THE NE $\frac{1}{4}$ SE $\frac{1}{4}$ TO THE INTERSECTION OF SAID WESTERLY BOUNDARY AND THE TOP EDGE OF THE RIMROCK;
THENCE IN A SOUTHEASTERLY DIRECTION FOR 7,900.0 FEET, MORE OR LESS, TO THE EASTERLY BOUNDARY OF LOTS 14 AND 18 OF SECTION 29 EXTENDED;
THENCE SOUTHERLY ALONG SAID EASTERLY BOUNDARY TO THE NORTHERLY BOUNDARY OF THE ABOVE DESCRIBED BLUE LAKES TROUT FARM PROPERTY;
THENCE NORTH 44°30' WEST FOR 45.0 FEET, MORE OR LESS, TO THE REAL POINT OF BEGINNING.

EXCEPTING THEREFROM THE SUNNYBROOK SUBDIVISION NO. 1 IN A PART OF LOT 4 OF SECTION 20 AND IN A PART OF LOTS 9 AND 10 OF SECTION 29.

AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL OF LAND:

LOTS 8, 9, 10, 11, 12, 14, 15, 18 AND 19 OF SECTION 29, TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH ONE-SIXTEENTH CORNER BETWEEN SECTIONS 29 AND 30;

THENCE RUNNING SOUTH 71°48' EAST FOR 4,082.0 FEET TO A LARGE LAVA BOULDER MARKED BY A CHISELED CROSS, SAID LAVA BOULDER BEING THE REAL POINT OF BEGINNING;

THENCE ALONG THE WESTERLY BOUNDARY OF A TRACT OF LAND OWNED BY PERCY GREEN AND HAROLD S. MILLER KNOWN AS THE BLUE LAKES TROUT FARM PROPERTY ON THE FOLLOWING COURSES:

SOUTH 59°18' WEST FOR 380.0 FEET;

THENCE SOUTH 48°30' EAST FOR 430.0 FEET;

THENCE SOUTH 35°45' EAST FOR 320.0 FEET;

THENCE SOUTH 22°41' WEST FOR 190.0 FEET;

THENCE SOUTH 11°37' WEST FOR 131.0 FEET, MORE OR LESS, TO THE MEAN HIGH WATER MARK OF THE RIGHT BANK OF THE SNAKE RIVER;

THENCE RUNNING ALONG THE HIGH WATER MARK OF THE SNAKE RIVER IN A NORTHWESTERLY DIRECTION FOR 1,690 FEET, MORE OR LESS, TO THE WEST LINE OF LOT 18 OF SAID SECTION 29;

THENCE NORTH ALONG THE WEST LINE OF LOTS 18 AND 14 OF SAID SECTION 29 FOR 1,480.0 FEET;

THENCE NORTH 54°00' WEST FOR 710.0 FEET, MORE OR LESS, TO THE CENTERLINE OF A FORK IN AN EXISTING ROAD;

THENCE NORTHWESTERLY ALONG THE CENTERLINE OF THE NORTH FORK OF SAID ROAD FOR 695 FEET;

THENCE SOUTH 85°00' WEST FOR 375.0 FEET;

THENCE NORTH 58°00' WEST FOR 440 FEET;

THENCE NORTH 85°00' WEST FOR 154.0 FEET, MORE OR LESS, TO
THE CENTERLINE OF A FORK IN AN EXISTING ROAD;
THENCE NORTHWESTERLY ALONG THE CENTERLINE OF THE WEST
FORK OF SAID ROAD FOR 1,786.0 FEET, MORE OR LESS, TO THE
WEST LINE OF LOT 10 OF SAID SECTION 29;
THENCE NORTH ALONG SAID WEST LINE FOR 175.00 FEET, MORE OR
LESS, TO THE NORTHWEST CORNER OF SAID SECTION 29, BEING A
UNITED STATES GEODETIC SURVEY BRASS CAP;
THENCE EAST ALONG THE NORTH LINE OF LOT 10 OF SAID SECTION
29 FOR 210.67 FEET TO THE NORTHWESTERLY BOUNDARY OF
SUNNYBROOK SUBDIVISION NO. 1;
THENCE SOUTH 32°57' WEST ALONG SAID NORTHWESTERLY
BOUNDARY FOR 44.10 FEET TO THE WESTERN MOST POINT OF SAID
SUBDIVISION;
THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY
BOUNDARY OF SAID SUBDIVISION FOR THE FOLLOWING 18
COURSES AND DISTANCES:

SOUTH 51°20.4' EAST, 100.50 FEET;
SOUTH 71°52.6' EAST, 175.86 FEET;
SOUTH 54°34' EAST, 96.54 FEET;
SOUTH 24°53' EAST, 101.97 FEET;
SOUTH 51°21.6' EAST, 116.07 FEET;
SOUTH 47°33' EAST, 104.00 FEET;
SOUTH 38°33.4' EAST, 102.21 FEET;
SOUTH 65°54.3' EAST, 98.96 FEET;
SOUTH 37°13.5' EAST, 50.03 FEET;
SOUTH 55°43.9' EAST, 83.51 FEET;
NORTH 72°42' EAST, 100.00 FEET;
SOUTH 47°33' EAST, 10.00 FEET;
SOUTH 26°42' WEST, 85.00 FEET;
SOUTH 32°51.4' EAST, 118.04 FEET;
SOUTH 50°09.5' EAST 99.46 FEET;
SOUTH 64°51.7' EAST, 102.43 FEET;
SOUTH 49°00.4' EAST, 99.50 FEET;
NORTH 39°00' EAST, 40.0 FEET, MORE OR LESS, TO THE CENTERLINE
OF AN EXISTING ROAD;
THENCE EASTERLY ALONG THE CENTERLINE OF SAID ROAD FOR
560.0 FEET;
THENCE NORTH 54°37' EAST FOR 400.00 FEET;
THENCE SOUTH 44°00' EAST, 3,385.00 FEET, MORE OR LESS, TO THE
REAL POINT OF BEGINNING.

AND EXCEPTING THEREFROM A TRACT OF LAND LOCATED IN LOT 13
OF SECTION 19, TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE
MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 13 OF SAID
SECTION 19;
THENCE NORTH ALONG THE EAST LINE OF SAID LOT 13 FOR 310.0
FEET;

THENCE WEST AND PARALLEL TO THE SOUTH LINE OF SAID LOT 13 FOR 69.0 FEET TO THE REAL POINT OF BEGINNING;
THENCE CONTINUING WEST AND PARALLEL TO THE SOUTH LINE OF SAID LOT 13 FOR 865.5 FEET, MORE OR LESS, TO THE MEAN HIGH WATER MARK OF THE RIGHT BANK OF THE SNAKE RIVER;
THENCE RUNNING ALONG THE HIGH WATER MARK OF THE SNAKE RIVER IN THE NORTHEASTERLY DIRECTION FOR 1,950.6 FEET, MORE OR LESS, TO THE NORTH LINE OF LOT 13 OF SAID SECTION 19;
THENCE EAST ALONG THE NORTH LINE OF SAID LOT 13 FOR 335.8 FEET, MORE OR LESS, TO A POINT 69.0 FEET WEST OF THE EAST LINE OF SAID LOT 13;
THENCE SOUTH 69.0 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID LOT 13, 1,010.0 FEET, MORE OR LESS, TO THE REAL POINT OF BEGINNING.

AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL OF LAND:

COMMENCING AT THE NORTHWEST CORNER OF GOVERNMENT LOT 16 OF SECTION 29, WHICH IS MARKED BY A G.L.O. BRASS CAP;
THENCE SOUTH 71°48' EAST FOR A DISTANCE OF 4,082.0 FEET (RECORDED) (4,078.76 FEET MEASURED) TO A CHISELED CROSS IN A LARGE LAVA BOULDER;
THENCE ALONG THE WESTERLY BOUNDARY OF THE BLUE LAKES TROUT FARM ON THE FOLLOWING COURSES:

SOUTH 59°18' WEST, 380.0 FEET;
SOUTH 48°30' EAST, 430.0 FEET;
SOUTH 35°45' EAST, 20.0 FEET TO THE TRUE POINT OF BEGINNING;
THENCE CONTINUING SOUTH 35°45' EAST FOR A DISTANCE OF 300.0 FEET;
THENCE SOUTH 22°41' WEST FOR A DISTANCE OF 190.0 FEET;
THENCE SOUTH 11°37' WEST FOR DISTANCE OF 131.0 FEET TO THE MEAN HIGH WATER OF THE SNAKE RIVER;
THENCE LEAVING THE WESTERLY BOUNDARY OF THE BLUE LAKES TROUT FARM AND ALONG THE MEAN HIGH WATER OF THE SNAKE RIVER ON THE FOLLOWING COURSES:

SOUTH 51°31'23" WEST, 18.13 FEET;
SOUTH 75°44'55" WEST, 132.14 FEET;
NORTH 79°22'50" WEST, 35.54 FEET;
NORTH 73°32'15" WEST, 68.09 FEET;
NORTH 70°12'42" WEST, 10.00 FEET;
THENCE LEAVING THE MEAN HIGH WATER OF THE SNAKE RIVER, NORTH 17°25'30" EAST FOR A DISTANCE OF 588.69 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL B:

TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

SECTION 29: A TRACT OF LAND LOCATED IN LOTS 8, 9, 10, 11, 12, 14, 15, 18 AND 19, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH ONE-SIXTEENTH CORNER BETWEEN SECTIONS 29 AND 30;

THENCE RUNNING SOUTH 71°48' EAST FOR 4,082.0 FEET TO A LARGE LAVA BOULDER MARKED BY A CHISELED CROSS, SAID LAVA BOULDER BEING THE REAL POINT OF BEGINNING;

THENCE ALONG THE WESTERLY BOUNDARY OF A TRACT OF LAND OWNED BY PERCY GREEN AND HAROLD S. MILLER KNOWN AS THE BLUE LAKES TROUT FARM PROPERTY ON THE FOLLOWING COURSES:

SOUTH 59°18' WEST FOR 380.0 FEET;

THENCE SOUTH 48°30' EAST FOR 430.0 FEET;

THENCE SOUTH 35°45' EAST FOR 320.0 FEET;

THENCE SOUTH 22°41' WEST FOR 190.0 FEET;

THENCE SOUTH 11°37' WEST FOR 131.0 FEET, MORE OR LESS, TO THE MEAN HIGH WATER MARK OF THE RIGHT BANK OF THE SNAKE RIVER;

THENCE RUNNING ALONG THE HIGH WATER MARK OF THE SNAKE RIVER IN THE NORTHWESTERLY DIRECTION FOR 1690 FEET, MORE OR LESS, TO THE WEST LINE OF LOT 18 OF SAID SECTION 29;

THENCE NORTH ALONG THE WEST LINE OF LOTS 18 AND 14 OF SAID SECTION 29 FOR 1,480.0 FEET;

THENCE NORTH 54°00' WEST FOR 710.0 FEET, MORE OR LESS, TO THE CENTERLINE OF A FORK IN AN EXISTING ROAD;

THENCE NORTHWESTERLY ALONG THE CENTERLINE OF THE NORTH FORK OF SAID ROAD FOR 695 FEET;

THENCE SOUTH 85°00' WEST FOR 375.0 FEET;

THENCE NORTH 58°00' WEST FOR 440 FEET;

THENCE NORTH 85°00' WEST FOR 154.0 FEET, MORE OR LESS, TO THE CENTERLINE OF A FORK IN AN EXISTING ROAD;

THENCE NORTHWESTERLY ALONG THE CENTERLINE OF THE WEST FORK OF SAID ROAD FOR 1,786.0 FEET, MORE OR LESS, TO THE WEST LINE OF LOT 10 OF SAID SECTION 29;

THENCE NORTH ALONG SAID WEST LINE FOR 175.00 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF SAID SECTION 29, BEING A UNITED STATES GEODETIC SURVEY BRASS CAP;

THENCE EAST ALONG THE NORTH LINE OF LOT 10 OF SAID SECTION 29 FOR 210.67 FEET TO THE NORTHWESTERLY BOUNDARY OF SUNNYBROOK SUBDIVISION NO. 1;

THENCE SOUTH 32°57' WEST ALONG SAID NORTHWESTERLY BOUNDARY FOR 44.10 FEET TO THE WESTERN MOST POINT OF SAID SUBDIVISION;

THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY BOUNDARY OF SAID SUBDIVISION FOR THE FOLLOWING 18 COURSES AND DISTANCES:

SOUTH 51°20.4' EAST, 100.50 FEET;

SOUTH 71°52.6' EAST, 175.86 FEET;

SOUTH 54°34' EAST, 96.54 FEET;
SOUTH 24°53' EAST, 101.97 FEET;
SOUTH 51°21.6' EAST, 116.07 FEET;
SOUTH 47°33' EAST, 104.00 FEET;
SOUTH 38°33.4' EAST, 102.21 FEET;
SOUTH 65°54.3' EAST, 98.96 FEET;
SOUTH 37°13.5' EAST, 50.03 FEET;
SOUTH 55°43.9' EAST, 83.51 FEET;
NORTH 77°42' EAST, 100.00 FEET;
SOUTH 47°33' EAST, 10.00 FEET;
SOUTH 26°42' WEST, 85.00 FEET;
SOUTH 32°51.4' EAST, 118.04 FEET;
SOUTH 50°09.5' EAST, 99.46 FEET;
SOUTH 64°51.7' EAST, 102.43 FEET;
SOUTH 49°00.4' EAST, 99.50 FEET;
NORTH 39°00' EAST, 40.0 FEET, MORE OR LESS, TO THE CENTERLINE
OF AN EXISTING ROAD;
THENCE EASTERLY ALONG THE CENTERLINE OF SAID ROAD FOR
560.0 FEET;
THENCE NORTH 54°37' EAST FOR 400.00 FEET;
THENCE SOUTH 44°00' EAST 3,385.00 FEET, MORE OR LESS, TO THE
REAL POINT OF BEGINNING.

Excepting there from: See Attached Exhibit "A"
TOWNSHIP 9 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

SECTION 19: A TRACT OF LAND LOCATED IN LOT 13, DESCRIBED AS
FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 13 OF SAID
SECTION 19;

THENCE NORTH ALONG THE EAST LINE OF SAID LOT 13 FOR 310.0
FEET;

THENCE WEST AND PARALLEL TO THE SOUTH LINE OF SAID LOT 13
FOR 69.0 FEET TO THE REAL POINT OF BEGINNING;

THENCE CONTINUING WEST AND PARALLEL TO THE SOUTH LINE OF
SAID LOT 13 FOR 865.5 FEET, MORE OR LESS, TO THE MEAN HIGH
WATER MARK OF THE RIGHT BANK OF THE SNAKE RIVER;

THENCE RUNNING ALONG THE HIGH WATER MARK OF THE SNAKE
RIVER IN THE NORTHEASTERLY DIRECTION FOR 1950.8 FEET, MORE
OR LESS, TO THE NORTH LINE OF LOT 13 OF SAID SECTION 19;

THENCE EAST ALONG THE NORTH LINE OF SAID LOT 13 FOR 335.8
FEET, MORE OR LESS, TO A POINT 69.0 FEET WEST OF THE EAST
LINE OF SAID LOT 13;

THENCE SOUTH 69.0 FEET WEST OF AND PARALLEL TO THE EAST
LINE OF SAID LOT 13, 1010.0 FEET, MORE OR LESS, TO THE REAL
POINT OF BEGINNING.

TOGETHER WITH A 50 FOOT WIDE DITCH AND ACCESS ROAD
EASEMENT THROUGH LOTS 19, 18, 17, 15 AND 16 OF SECTION 29,

LOTS 13, 8, AND 9 OF SECTION 30, LOT 13 AND THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 19, ALL IN TOWNSHIP 9 SOUTH RANGE 17, EAST OF THE BOISE MERIDIAN, SAID EASEMENT BEING 20 FEET ON THE SOUTH SIDE AND 30 FEET ON THE NORTH SIDE OF THE EXISTING CENTERLINE.

TOGETHER WITH A 50 FOOT WIDE DITCH AND ACCESS ROAD EASEMENT THROUGH LOT 10 OF SECTION 29, LOT 8 OF SECTION 30, THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ AND LOT 13 OF SECTION 19, ALL IN TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN; SAID EASEMENT BEING 20 FEET ON THE SOUTH SIDE AND 30 FEET ON THE NORTH SIDE OF THE EXISTING CENTERLINE.

TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER AND ACROSS ALL EXISTING ROADWAYS LEADING TO AND FROM THE ABOVE TRACTS OF LAND.

THE ABOVE DESCRIBED TRACTS OF LAND ARE BASED ON THE DEPENDENT RESURVEY OF SECTIONS 19, 20, 28, 29, 30 AND 33 OF TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN, AS APPROVED APRIL 17, 1918 BY THE SURVEYOR GENERAL AND A SUPPLEMENTAL PLAT OF SECTIONS 28, 29 AND 30 APPROVED AUGUST 16, 1923; ALSO BASED ON A SURVEY PLAT OF SUNNYBROOK SUBDIVISION NO. 1 AS FILED WITH THE OFFICE OF CLERK AND RECORDER, JEROME COUNTY, IDAHO

PARCEL C:

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 AND 11 IN BLOCK 1 AND LOTS 1, 2, 3, 4, 5, 6, 7, 8 AND 9 IN BLOCK 2, AND LOTS 1, 2, 3, 4, 5, IN BLOCK 3 OF SUNNYBROOK SUBDIVISION NO. 1, JEROME COUNTY AS SHOWN OF RECORD BY PLAT FILED SEPTEMBER 14, 1965 UNDER INSTRUMENT NUMBER 165247, JEROME COUNTY RECORDS.

EXHIBIT 'A'

Excepting therefrom the following described parcel of land:

Commencing at the Northwest corner of Government Lot 16 of Section 29, which is marked by a G.L.O. brass cap; thence

South 71°48' East for a distance of 4,082.0 feet (recorded) (4,078.76 feet measured) to a chiseled cross in a large lava boulder; thence along the Westerly boundary of the Blue Lakes Trout Farm on the following courses:

South 59°18' West, 380.0 feet;

South 48°30' East, 430.0 feet;

South 35°45' East, 20.0 feet to the True Point of Beginning; thence continuing

South 35°45' East for a distance of 300.0 feet; thence

South 22°41' West for a distance of 190.0 feet; thence

South 11°37' West for distance of 131.0 feet to the mean high water of the Snake River; thence leaving the Westerly boundary of the Blue Lakes Trout Farm and along the mean high water of the Snake River on the following courses:

South 51°31'23" West, 18.13 feet;

South 75°44'55" West, 132.14 feet;

North 79°22'50" West, 35.54 feet;

North 73°32'15" West, 68.09 feet;

North 70°12'42" West, 10.00 feet; thence leaving the mean high water of the Snake River,

North 17°25'30" East for a distance of 588.69 feet to the True Point of Beginning.

Please record and return to:

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

7661 Sm

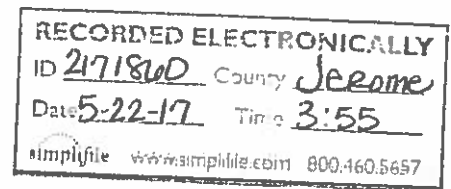
GRANT DEED

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby
acknowledged, STATE OF IDAHO by and through the IDAHO WATER RESOURCE
BOARD, 322 East Front Street, P.O. Box 83720, Boise, Idaho 83720-0098 ("Grantor"),
hereby grants, bargains, sells, and conveys unto COLLEGE OF SOUTHERN IDAHO, P.O.
Box 1238, Twin Falls, Idaho 83303-1238 ("Grantee"), and to Grantee's heirs, successors and
assigns forever, all of Grantor's right, title, and interest in the following described water rights:

*Water Right Nos. 36-200, 36-2603D, 36-7757, 36-8573, 36-15378, 36-15959,
36-7130 and 36-8094 (the "Water Rights").*

TO HAVE AND TO HOLD, all and singular the above-mentioned and described Water
Rights, unto the Grantee and to the successors and assigns of Grantee forever.

[signatures on next page]



Please record and return to:

Tullesm

GRANT DEED

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, STATE OF IDAHO by and through the IDAHO WATER RESOURCE BOARD, 322 East Front Street, P.O. Box 83720, Boise, Idaho 83720-0098 ("Grantor"), hereby grants, bargains, sells, and conveys unto COLLEGE OF SOUTHERN IDAHO, P.O. Box 1238, Twin Falls, Idaho 83303-1238 ("Grantee"), and to Grantee's heirs, successors and assigns forever, all of Grantor's right, title, and interest in the following described water rights:

Water Right Nos. 36-200, 36-2603D, 36-7757, 36-8573, 36-15378, 36-15959, 36-7130 and 36-8094 (the "Water Rights").

TO HAVE AND TO HOLD, all and singular the above-mentioned and described Water Rights, unto the Grantee and to the successors and assigns of Grantee forever.

[signatures on next page]

IN WITNESS WHEREOF, this Special Warranty Deed has been duly executed by Grantor on this 19th day of May, 2017

STATE OF IDAHO, by and through
the IDAHO WATER RESOURCE BOARD

Roger Chase
By: Roger Chase, Chairman

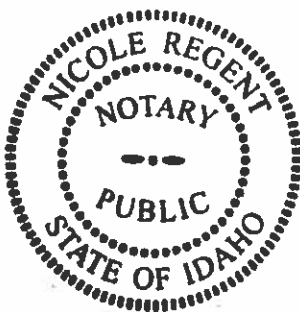
ATTEST:

Vince Alberdi
Vince Alberdi, Secretary

STATE OF IDAHO)
)ss.
County of Ada)

On this 19th day of May, 2017, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROGER CHASE, chairman, and VINCE ALBERDI, secretary, of the IDAHO WATER RESOURCE BOARD, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same on behalf of the STATE OF IDAHO by and through the IDAHO WATER RESOURCE BOARD.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Nicole Regent
NOTARY PUBLIC for State of Idaho
Residing at: Meridian, Idaho
Commission Expires: 4/23/2023