

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

MAR 23 2017

DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-253	Yes ☒	Yes ☐		Yes ☐	Yes ☐
63-253 + 63-34409	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Verlan A. Mace and Doris F. Mace
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Don R. Newman and Barbara J. Newman
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- P.O. Box 755 Eagle ID 83616
Mailing address City State ZIP
208-949-5997 Inewman986@outlook.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: September 20, 1991
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-253

8. Signature: Don R. Newman Title, if applicable 3-16-17
 Signature of new owner/claimant Date
- Signature: Don R. Newman Pers Rep, Estate of Barbara Newman 3-16-17
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by VC Date 3/23/17 Receipt No. C103240 Receipt Amt. 100

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by gmc Date 6-19-17

9153944



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street • Boise, Idaho 83702
(208) 336-6700

888 North Cole Road • Boise, Idaho 83704
(208) 377-2700

PIONEER TITLE CO.

ADA COUNTY, ID. FOR _____
J. DAVID HARRIS
RECORDER *[Signature]*

600
'91 SEP 26 PM 3 57

1338001029

SPACE ABOVE FOR RECORDING DATA

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED VERLAN A. MACE AND DORIS F. MACE, HUSBAND AND WIFE

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
DON R. NEWMAN AND BARBARA J. NEWMAN, HUSBAND AND WIFE

GRANTEE(S), whose current address is: P.O. BOX 9202, BOISE, ID 83703
the following described real property in ADD County, State of Idaho,
more particularly described as follows, to wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION WHICH BY THIS REFERENCE
IS INCORPORATED HEREIN.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: SEPTEMBER 20, 1991

Verlan A. Mace
VERLAN A. MACE

Doris F. Mace
DORIS F. MACE

STATE OF IDAHO County of ADA ss.

On this 20TH day of SEPTEMBER, in the year of 1991, before me
SUSAN RICH, a notary public,
personally appeared VERLAN A. MACE AND DORIS F. MACE
known or identified to me to be the person (s) whose name (s) ARE subscribed to the within
instrument, and acknowledged to me that Y he Y executed the same.

Notary Public: *[Signature]*
Residing at: BOISE, ID
My Commission Expires: 5/5/93

A PARCEL OF LAND SITUATE IN THE EAST ONE-HALF OF SECTION 18, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 18; THENCE NORTH 01 31'52" EAST, 391.01 ALONG THE EASTERLY BOUNDARY OF SAID SECTION 18 TO THE REAL POINT OF BEGINNING; THENCE NORTH 78 49'20" WEST, 322.55 FEET TO THE NORTHEASTERLY BOUNDARY OF LAND DESCRIBED IN INSTRUMENT NUMBER 826392, RECORDS OF ADA COUNTY, IDAHO; THENCE NORTH 49 33'37" WEST 396.17 FEET (PREVIOUSLY DESCRIBED AS NORTH 49 22' WEST) ALONG THE NORTHEASTERLY BOUNDARY OF LAND DESCRIBED IN SAID INSTRUMENT NUMBER 826392 TO THE NORTHWEST CORNER OF LAND DESCRIBED IN SAID INSTRUMENT NUMBER 826392 AND TO THE NORTHEAST CORNER OF LAND DESCRIBED IN INSTRUMENT NO. 381804, RECORDS OF ADA COUNTY, IDAHO; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE NORTHEASTERLY AND NORTHWESTERLY BOUNDARY OF LAND DESCRIBED IN SAID INSTRUMENT NUMBER 381804; CONTINUING NORTH 49 33'37" WEST, 112.20 FEET (PREVIOUSLY DESCRIBED AS NORTH 49 22' WEST); SOUTH 24 56'23" WEST, 217.80 FEET (PREVIOUSLY DESCRIBED AS SOUTH 25 08' WEST); SOUTH 62 11'23" WEST, 264.00 FEET (PREVIOUSLY DESCRIBED AS SOUTH 62 23' WEST); SOUTH 27 26'23" WEST, 159.06 FEET (PREVIOUSLY DESCRIBED AS SOUTH 27 38' WEST); TO THE NORTHWEST CORNER OF LAND DESCRIBED IN SAID INSTRUMENT NUMBER 381804 AND TO THE NORTHEAST CORNER OF LAND DESCRIBED IN INSTRUMENT NUMBER 730408, RECORDS OF ADA COUNTY, IDAHO; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE NORTHWESTERLY BOUNDARY OF LAND DESCRIBED IN SAID INSTRUMENT NUMBER 730408; CONTINUING SOUTH 27 26'23" WEST, 401.28 FEET (PREVIOUSLY DESCRIBED AS SOUTH 27 38' WEST); SOUTH 59 26'23" WEST, 198.00 FEET (PREVIOUSLY DESCRIBED AS SOUTH 59 38' WEST); SOUTH 76 16'23" WEST, 217.80 FEET (PREVIOUSLY DESCRIBED AS SOUTH 76 28' WEST); NORTH 75 58'37" WEST, 41.74 FEET (PREVIOUSLY DESCRIBED AS SOUTH 75 47' WEST) TO THE EASTERLY LINE OF LAND SHOWN ON ADA COUNTY, IDAHO, RECORD OF SURVEY NO. 1595; THENCE NORTH 1,045.82 FEET ALONG THE EASTERLY LINE OF LAND SHOWN ON SAID RECORD OF SURVEY TO THE APPROXIMATE SOUTH BANK OF A SLOUGH; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE NORTHWESTERLY LINE OF LAND SHOWN ON SAID RECORD OF SURVEY AND THE APPROXIMATE SOUTH BANK OF A SLOUGH; NORTH 64 49'10" EAST, 92.90 FEET; NORTH 54 06'50" EAST, 194.24 FEET; NORTH 73 02'20" EAST, 275.48 FEET; NORTH 48 35'55" EAST, 88.77 FEET; NORTH 69 10'01" EAST, 217.74 FEET; NORTH 77 52'25" EAST, 326.79 FEET; NORTH 73 04'38" EAST, 273.73 FEET; NORTH 80 23'53" EAST, 120.88 FEET; NORTH 31 21'47" EAST, 524.56 FEET TO THE EASTERLY BOUNDARY OF SAID SECTION 18; THENCE SOUTH 01 31'52" WEST, 1,464.72 FEET ALONG THE EASTERLY BOUNDARY OF SAID SECTION 18 TO THE REAL POINT OF BEGINNING.

EXCEPTING THEREFROM RIGHT OF WAYS.

END OF LEGAL DESCRIPTION

[Signature]

SCHEDULE C
Commitment

Doc# 987916

WARRANTY DEED

9009347

FOR VALUE RECEIVED

VERLAN A. MACE AND DORIS F. MACE, HUSBAND AND WIFE

1191000873

GRANTOR(s). does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

DON R. NEWMAN AND

BARBARA J. NEWMAN, HUSBAND AND WIFE

GRANTEE(S). whose current address is: 900 Parkhill Dr Boise, ID 83702
the following described real property in Ada County, State of Idaho.
more particularly described as follows, to wit:

SEE ATTACHED EXHIBIT "A" WHICH BY THIS REFERENCE IS INCORPORATED
HEREIN AND MADE A PART OF AND WHICH IS COMPRISED OF TWO PAGES (2).

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s). and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s). that Grantor(s) is/are the owner(s) in fee simple of said premises: that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, right of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated:

February 19, 1990

Verlan A Mace

Doris F. Mace

VERLAN A. MACE

DORIS F. MACE

ACKNOWLEDGEMENT — Individual

STATE OF Idaho County of Ada ss.

On this 21st day of February in the year of 1990 before me the undersigned, a notary public, personally appeared Verlan A. Mace and Doris F. Mace known or

identified to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public: *[Signature]*

Residence at: *[Signature]*

EXPIRATION DATE: 5-5-93

STATE OF IDAHO. COUNTY OF Ada

I hereby certify that this instrument was filed for record at the request of PIONEER TITLE CO.

at 26 minutes past 3 o'clock m. this 22 day of February 1990, in my office, and duly recorded in Book of Deeds at page

JOHN BASTIDA

Ex-Officio Recorder

By *[Signature]*

Deputy.

Fees \$ 900

Mail to:

821 West State Street / Boise, Idaho 83702 / (208) 336-6700
888 North Cole Road / Boise, Idaho 83704 / (208) 377-2700

1191000874

B. & A. Engineers, Inc. 619 Grove Street Boise, Idaho 83702

Mace/Newman Land Description
 East 1/2, Section 18
 T.4N., R.1E., B.M.
 Ada County, Idaho

February 19, 1990

A parcel of land situate in the Northwest Quarter of the Southeast Quarter and the Northeast Quarter of Section 18, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the East Quarter Corner of said Section 18; thence N01°31'52"E, 1,855.74 feet along the easterly boundary of said Section 18 to the REAL POINT OF BEGINNING:

Thence the following courses and distances along the approximate south bank of a slough:

S31°21'47"W, 524.56 feet;
 S80°23'53"W, 120.88 feet;
 S73°04'38"W, 273.73 feet;
 S77°52'25"W, 326.79 feet;
 S69°10'01"W, 217.74 feet;
 S48°35'55"W, 89.77 feet;
 S73°02'20"W, 275.48 feet;
 S54°06'50"W, 194.24 feet;
 S64°49'10"W, 92.90 feet;

Thence SOUTH, 1,056.85 feet to the centerline of Mace Road;

Thence the following courses and distances along the approximate centerline of Mace Road:

33.43 feet along a curve deflecting to the right, with a radius of 290.00 feet, a central angle of 06°36'20", a long chord of 33.41 feet and a long chord bearing of N81°52'49"W;
 N78°34'39"W, 210.00 feet;
 149.04 feet along a curve deflecting to the right, with a radius of 380.00 feet, a central angle of 22°28'20", a long chord of 148.09 feet and a long chord bearing of N67°20'29"W;
 N56°06'19"W, 138.65 feet to the southerly boundary of the northeast quarter of said Section 18;

Thence N89°48'25"E, 21.53 feet along the southerly boundary of the northeast quarter of said Section 18 to the northeasterly boundary of land described in Instrument 8528611, records of Ada County, Idaho;

Thence the following courses and distances along the northeasterly and easterly boundary of land described in said instrument:

DRM. BOM

1191030875

B. & A. Engineers, Inc. 619 Grace Street Boise, Idaho 83702

N26°55'54"W, 300.56 feet (N26°45'W, 300.3 feet of record);
 N09°40'54"W, 217.80 feet (N09°30'W of record);
 N13°34'06"E, 191.40 feet (N13°45'E of record);
 N03°04'06"E, 171.60 feet (N03°15'E of record);
 N33°10'54"W, 171.60 feet (N33°00'W of record);
 N24°40'55"W, 66.00 feet (N24°30'W of record);
 N38°55'54"W, 129.42 feet (N38°45'W of record) to the
 westerly boundary of the northeast quarter of said Section 18;

Thence N02°33'45"W, 722.02 feet along the westerly boundary of northeast quarter of said Section 18 to the approximate mean high waterline of the north bank of the Boise River and the southerly traverse line of land shown in Record of Survey No. 545, records of Ada County;

Thence the following courses and distances along the approximate mean high waterline of the north bank of the Boise River and the southerly traverse line of land shown in said Record of Survey No. 545:

S78°24'17"E, 21.76 feet (S79°19'15"E of record);
 N63°18'09"E, 194.29 feet (N62°23'10"E of record);
 N79°16'15"E, 115.10 feet (N78°21'20"E of record);
 S84°36'12"E, 302.60 feet (S85°31'10"E of record);
 S82°58'42"E, 181.36 feet (S83°53'40"E of record);
 S70°41'57"E, 179.10 feet (S71°36'55"E of record);
 N84°17'24"E, 192.98 feet (N83°22'25"E of record);
 N88°26'57"E, 166.01 feet (N87°32'00"E of record);
 S73°18'32"E, 196.66 feet (S74°13'30"E of record);
 S85°15'37"E, 189.80 feet (S86°10'35"E of record);
 N52°16'37"E, 151.62 feet (N51°21'40"E of record);
 N15°20'58"E, 139.48 feet (N14°26'00"E of record);
 N27°36'38"E, 189.92 feet (N26°41'40"E of record);
 N38°12'33"E, 259.73 feet (N37°17'35"E of record);
 N22°43'53"E, 206.65 feet (N21°48'55"E of record);
 N45°17'08"E, 95.24 feet (N44°22'10"E of record) to the
 northerly boundary of said Section 18;

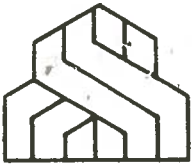
Thence S89°47'32"E, 346.20 feet along the northerly boundary of said Section 18 to the Northeast Corner of said Section 18;

Thence S01°31'52"W, 805.56 feet along the easterly boundary of said Section 18 to the REAL POINT OF BEGINNING.

EXCEPTING therefrom right-of-ways of record or apparent,

and also EXCEPTING therefrom land between the mean high waterlines of the Boise River,

AND subject to any rights of the State of Idaho pertaining to the original G.L.O. surveys and subsequent movement of the streambed of the Boise River.



Don R. Newman
post office box 9202
boise, idaho 83707

September 20, 1991

(208) 343-6392

TO WHOM IT MAY CONCERN:

We Verlan A. Mace and Doris F. Mace do hereby transfer to Don R. Newman and Barbara J. Newman, 60 (sixty) inches of our water rights from the MACE-MACE irrigation system.

IN WITNESS WHEREOF, We have hereunto set our hands and seal s, the 20th day of September , A.D. one thousand nine hundred ninety one.

Signed, Sealed and Delivered in the Presence of

Curry Pick

Verlan A Mace
Verlan A. Mace
Doris F. Mace
Doris F. Mace

1338001031

THIS INDENTURE, Made the 20TH day of SEPTEMBER
in the year of our Lord one thousand nine hundred and NINETY-ONE, between
DON R. NEWMAN AND BARBARA J. NEWMAN, HUSBAND AND WIFE
of BOISE, County of ADA, State of IDAHO,
the part IES of the first part, and
VERLAN A. MACE AND DORIS F. MACE, HUSBAND AND WIFE
of EAGLE, County of ADA, State of IDAHO,
the part IES of the second part,

WITNESSETH: That the said part IES of the first part, for and in consideration of the sum of
ONE HUNDRED FORTY-NINE THOUSAND SIXTY-THREE AND 75/100 DOLLARS,
lawful money of the United States of America, do by these presents GRANT, BARGAIN, SELL
and CONVEY, unto the said part IES of the second part, and to THEIR heirs and assigns
FOREVER, all that certain real property situate in the County of ADA, State of Idaho, and bounded and particularly described as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION - EXHIBIT "A" - WHICH BY THIS REFERENCE IS
INCORPORATED HEREIN AND MADE A PART OF AND WHICH IS COMPRISED OF ONE PAGE.

9153945

PIONEER TITLE CO.

ADA COUNTY, ID. FOR

J. DAVID HANMER

RECORDER

BY *Chandler*

'91 SEP 26 PM 3 57

together with the tenements, hereditaments and appurtenances thereto belonging or in anywise
appertaining.

THIS GRANT Is intended as a mortgage to secure the payment of THAT certain
promissory note of even date herewith, executed and delivered by the said
DON R. NEWMAN AND BARBARA J. NEWMAN to the said part IES of the second part

VERLAN A. MACE AND DORIS F. MACE, HUSBAND AND WIFE

AND THESE PRESENTS SHALL BE VOID if such payment be made. But in case default shall
be made in the payment of said principal sum of money, or any part thereof, or the interest thereon, as
provided in said note, or if default be made in the performance of any of the covenants, conditions
or agreements, herein contained,

then it shall be optional with the said

part IES of the second part, THEIR executors, administrators or assigns, to consider the whole of said principal sum expressed in said note as immediately due and payable; and immediately to enter into and upon all and singular the above described premises, and to sell and dispose of the same according to law, and out of the money arising from such sale to retain the principal and interest which shall then be due on said promissory note, together with the costs and charges of foreclosure suit, including attorney's fees and also the amounts of all such payments of taxes, assessments, incumbrances, or insurance as may have been made by said part IES of the second part, THEIR heirs, executors, or assigns, with the interest on the same, rendering the overplus of the purchase money (if any there shall be) unto the said part IES of the first part, THEIR heirs, executors, administrators or assigns.

IN WITNESS WHEREOF, The said part IES of the first part have hereunto set THEIR hand and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Don R. Newman [Seal]
DON R. NEWMAN
Barbara J. Newman [Seal]
BARBARA J. NEWMAN

STATE OF IDAHO,

County of ADA

ss.

On this 20TH day of SEPTEMBER

in the year 19 91, before me,

THE UNDERSIGNED

, a Notary Public in and for

said State, personally appeared

DON R. NEWMAN AND BARBARA J. NEWMAN

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Quinn Rich
Notary Public for the State of Idaho,
Residing at Boise, Idaho.

Commission expires
5-5-93

No.

MORTGAGE

-TO-

Dated _____, 19____

STATE OF IDAHO.

County of _____

ss.

I hereby certify that this instrument was filed for record at request of _____

at _____ minutes past _____ o'clock M., this _____ day of _____, A. D. 19____ in my office, and duly recorded in Book _____ of _____ at page _____

Ex-Officio Recorder.

By _____ Deputy.

Fees, \$ _____

Mail to _____

225—SATISFACTION OF MORTGAGE.

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO Pgs=1 LISA BATT
PIONEER TITLE COMPANY OF ADA COUNTY

2015-048347
06/03/2015 03:35 PM
\$10.00

KNOW ALL MEN BY THESE PRESENTS, That

VERLAN A. MACE AND DORIS F. MACE, HUSBAND AND WIFE

do hereby certify and declare that a certain mortgage, bearing date the 20TH day
of SEPTEMBER, A.D. 19 91, made and executed by

DON R. NEWMAN AND BARBARA J. NEWMAN, HUSBAN AND WIFE

the part IES of the first part therein, to

VERLAN A. MACE AND DORIS F. MACE, HUSBAND AND WIFE

the part IES of the second part therein

recorded in the office of the County Recorder of the County of ADA, State of Idaho
in Book of Mortgages, on page, Instrument No. 9153945 on the 26 day
of SEPTEMBER, A.D., 19 91, together with the debt thereby secured, is fully paid,
satisfied and discharged.

IN WITNESS WHEREOF, WE ha VE hereunto set OUR hand s and seal s , the
day of SEPTEMBER, A.D. one thousand nine hundred and NINETY-ONE

Signed, Sealed and Delivered in the Presence of

Verlan A. Mace [SEAL]
VERLAN A. MACE
Doris F. Mace [SEAL]
DORIS F. MACE

ACKNOWLEDGMENT - Individual

STATE OF IDAHO, County of ADA, ss.

On this 26TH day of SEPTEMBER, in the year of 1991, before me
SUSAN RICH, a notary public,
personally appeared VERLAN A. AND DORIS F. MACE
known or identified to me to be the person S whose name S ARE subscribed
to the within instrument, and acknowledged to me that T he X executed the same.

Notary Public:

Residing at:

BOISE, ID

My Commission Expires: 5/5/93

1338001031

THIS INDENTURE, Made the 20TH day of SEPTEMBER

in the year of our Lord one thousand nine hundred and NINETY-ONE, between

DOM R. NEWMAN AND BARBARA J. NEWMAN, HUSBAND AND WIFE

of BOISE, County of ADA, State of IDAHO,

the part IES of the first part, and

VERLAN A. MACE AND DORIS F. MACE, HUSBAND AND WIFE

of EAGLE, County of ADA, State of IDAHO,

the part IES of the second part,

WITNESSETH: That the said part IES of the first part, for and in consideration of the sum of ONE HUNDRED FORTY-NINE THOUSAND SIXTY-THREE AND 75/100 DOLLARS, lawful money of the United States of America, do by these presents GRANT, BARGAIN, SELL and CONVEY, unto the said part IES of the second part, and to THEIR heirs and assigns FOREVER, all that certain real property situate in the County of ADA, State of Idaho, and bounded and particularly described as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION - EXHIBIT "A" - WHICH BY THIS REFERENCE IS INCORPORATED HEREIN AND MADE A PART OF AND WHICH IS COMPRISED OF ONE PAGE.

9153945

PIONEER TITLE CO.

ADJ. CLERK FOR

J. DAVIS

RECORDER

BY *[Signature]*

'91 SEP 26 PM 3 57

together with the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

THIS GRANT is intended as a mortgage to secure the payment of THAT certain promissory note of even date herewith, executed and delivered by the said DOM R. NEWMAN AND BARBARA J. NEWMAN to the said part IES of the second part

VERLAN A. MACE AND DORIS F. MACE, HUSBAND AND WIFE

AND THESE PRESENTS SHALL BE VOID if such payment be made. But in case default shall be made in the payment of said principal sum of money, or any part thereof, or the interest thereon, as provided in said note, or if default be made in the performance of any of the covenants, conditions or agreements, herein contained,

then it shall be optional with the said

1338001032

part IES of the second part, THEIR executors, administrators or assigns, to consider the whole of said principal sum expressed in said note as immediately due and payable; and immediately to enter into and upon all and singular the above described premises, and to sell and dispose of the same according to law, and out of the money arising from such sale to retain the principal and interest which shall then be due on said promissory note, together with the costs and charges of foreclosure suit, including attorney's fees and also the amounts of all such payments of taxes, assessments, incumbrances, or insurance as may have been made by said part IES of the second part, THEIR heirs, executors, or assigns, with the interest on the same, rendering the overplus of the purchase money (if any there shall be) unto the said part IES of the first part, THEIR heirs, executors, administrators or assigns.

IN WITNESS WHEREOF, The said part IES of the first part have hereunto set THEIR hand and seals the day and year first above written.
SIGNED, SEALED AND DELIVERED IN PRESENCE OF

[Signature: Don R. Newman] [Seal]
DON R. NEWMAN
[Signature: Barbara J. Newman]
BARBARA J. NEWMAN

STATE OF IDAHO.
County of ADA }

On this 20TH day of SEPTEMBER in the year 19 91, before me,
THE UNDERSIGNED, a Notary Public in and for
said State, personally appeared DON R. NEWMAN AND BARBARA J. NEWMAN

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature: Dorr Pick]
Notary Public for the State of Idaho,
Residing at Boise, Idaho.
Commission expires 5-5-93

No.	
MORTGAGE	
-TO-	
Dated	19
STATE OF IDAHO.	
County of	
I hereby certify that this instrument was filed for record at request of	
at	minutes past
of	M., this
in my office, and duly recorded in Book	A. D. 19
of	at page
By	Ex-Office Recorder.
Fees, \$	Deputy.
Mail to	

A PARCEL OF LAND SITUATE IN THE EAST ONE-HALF OF SECTION 18, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 18; THENCE NORTH 01 31'52" EAST, 391.01 ALONG THE EASTERLY BOUNDARY OF SAID SECTION 18 TO THE REAL POINT OF BEGINNING; THENCE

NORTH 78 48'20" WEST, 322.55 FEET TO THE NORTHEASTERLY BOUNDARY OF LAND DESCRIBED IN INSTRUMENT NUMBER 826382, RECORDS OF ADA COUNTY, IDAHO; THENCE NORTH 49 33'37" WEST 386.17 FEET (PREVIOUSLY DESCRIBED AS NORTH 49 22' WEST) ALONG THE NORTHEASTERLY BOUNDARY OF LAND DESCRIBED IN SAID INSTRUMENT NUMBER 826382 TO THE NORTHWEST CORNER OF LAND DESCRIBED IN SAID INSTRUMENT NUMBER 826382 AND TO THE NORTHEAST CORNER OF LAND DESCRIBED IN INSTRUMENT NO. 361804, RECORDS OF ADA COUNTY, IDAHO; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE NORTHEASTERLY AND NORTHWESTERLY BOUNDARY OF LAND DESCRIBED IN SAID INSTRUMENT NUMBER 361804;

CONTINUING

NORTH 49 33'37" WEST, 112.20 FEET (PREVIOUSLY DESCRIBED AS NORTH 49 22' WEST);
SOUTH 24 56'23" WEST, 217.80 FEET (PREVIOUSLY DESCRIBED AS SOUTH 25 08' WEST);
SOUTH 62 11'23" WEST, 284.00 FEET (PREVIOUSLY DESCRIBED AS SOUTH 62 23' WEST);
SOUTH 27 26'23" WEST, 159.06 FEET (PREVIOUSLY DESCRIBED AS SOUTH 27 36' WEST); TO THE NORTHWEST CORNER OF LAND DESCRIBED IN SAID INSTRUMENT NUMBER 361804 AND TO THE NORTHEAST CORNER OF LAND DESCRIBED IN INSTRUMENT NUMBER 730408, RECORDS OF ADA COUNTY, IDAHO; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE NORTHWESTERLY BOUNDARY OF LAND DESCRIBED IN SAID INSTRUMENT NUMBER 730408; CONTINUING
SOUTH 27 26'23" WEST, 401.26 FEET (PREVIOUSLY DESCRIBED AS SOUTH 27 36' WEST);
SOUTH 59 26'23" WEST, 198.00 FEET (PREVIOUSLY DESCRIBED AS SOUTH 59 36' WEST);
SOUTH 76 16'23" WEST, 217.80 FEET (PREVIOUSLY DESCRIBED AS SOUTH 76 26' WEST);
NORTH 75 58'37" WEST, 41.74 FEET (PREVIOUSLY DESCRIBED AS SOUTH 75 47' WEST) TO THE EASTERLY LINE OF LAND SHOWN ON ADA COUNTY, IDAHO, RECORD OF SURVEY NO. 1595; THENCE NORTH 1,045.82 FEET ALONG THE EASTERLY LINE OF LAND SHOWN ON SAID RECORD OF SURVEY TO THE APPROXIMATE SOUTH BANK OF A SLOUGH; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE NORTHWESTERLY LINE OF LAND SHOWN ON SAID RECORD OF SURVEY AND THE APPROXIMATE SOUTH BANK OF A SLOUGH;

NORTH 64 40'10" EAST, 92.90 FEET;
NORTH 54 08'50" EAST, 194.24 FEET;
NORTH 73 02'20" EAST, 275.48 FEET;
NORTH 48 35'55" EAST, 88.77 FEET;
NORTH 68 10'01" EAST, 217.74 FEET;
NORTH 77 52'25" EAST, 326.79 FEET;
NORTH 73 04'38" EAST, 273.73 FEET;
NORTH 80 23'53" EAST, 120.88 FEET;
NORTH 31 21'47" EAST, 524.56 FEET TO THE EASTERLY BOUNDARY OF SAID SECTION 18; THENCE SOUTH 01 31'52" WEST, 1,464.72 FEET ALONG THE EASTERLY BOUNDARY OF SAID SECTION 18 TO THE REAL POINT OF BEGINNING.

EXCEPTING THEREFROM RIGHT OF WAYS.

END OF LEGAL DESCRIPTION

SCHEDULE C
Commitment

DRP
5/9/01
J. A. M.

ACCOMMODATION

225—SATISFACTION OF MORTGAGE.

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO Pgs=1 LISA BATT
PIONEER TITLE COMPANY OF ADA COUNTY

2015-048347
06/03/2015 03:35 PM
\$10.00

KNOW ALL MEN BY THESE PRESENTS, That

VERLAN A. MACE AND DORIS F. MACE, HUSBAND AND WIFE

do hereby certify and declare that a certain mortgage, bearing date the 20TH day
of SEPTEMBER, A.D. 19 91, made and executed by

DON R. NEWMAN AND BARBARA J. NEWMAN, HUSBAN AND WIFE

the part IES of the first part therein, to

VERLAN A. MACE AND DORIS F. MACE, HUSBAND AND WIFE

the part IES of the second part therein

recorded in the office of the County Recorder of the County of ADA, State of Idaho
in Book of Mortgages, on page, Instrument No. 9153945 on the 26 day
of SEPTEMBER, A.D., 19 91, together with the debt thereby secured, is fully paid,
satisfied and discharged.

IN WITNESS WHEREOF, WE ha VE hereunto set OUR hand s and seal s, the
day of SEPTEMBER, A.D. one thousand nine hundred and NINETY-ONE

Signed, Sealed and Delivered in the Presence of

VERLAN A. MACE [SEAL]
DORIS F. MACE [SEAL]

ACKNOWLEDGMENT - Individual

STATE OF IDAHO, County of ADA, ss.

On this 26TH day of SEPTEMBER, in the year of 1991, before me
SUSAN RICH, a notary public,
personally appeared VERLAN A. AND DORIS F. MACE
known or identified to me to be the person S whose name S ARE subscribed
to the within instrument, and acknowledged to me that T he Y executed the same.

Notary Public:

Residing at:

BOISE, ID

My Commission Expires: 5/5/93

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO 02/25/14 08:04 AM
DEPUTY Vicky Bailey
RECORDED - REQUEST OF
Murphy Law Office

AMOUNT 16.00 3

114013885

Upon Recoding Return to:
Michaelina Murphy
Murphy Law Office PLLC
847 E. Fairview
Meridian, ID 83642

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by DONALD R. NEWMAN, as personal representative of the estate of BARBARA JEANNE NEWMAN, deceased, Grantor, to DONALD R. NEWMAN, Grantee, whose current address is 986 W. Cherry Bello, Eagle, Idaho 83616.

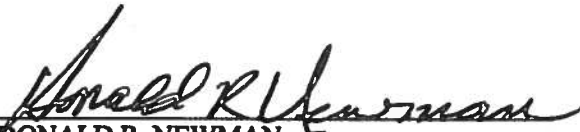
WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. CV IE 1220931 in Ada County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the undivided interest in the following described real property in Ada County, Idaho:

See Exhibit "A" attached hereto and made a part hereof by this reference

with all appurtenances.

EXECUTED this 20th day of February, 2014.


DONALD R. NEWMAN
Personal Representative of the
Estate of Barbara Jeanne Newman, deceased

STATE OF ARIZONA)
 : ss
COUNTY OF Maricopa)

On this 20th day of February, 2014, before me, the undersigned, a notary public in and for said state, personally appeared, DONALD R. NEWMAN, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of BARBARA JEANNE NEWMAN, deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





NOTARY PUBLIC
Residing at: Maricopa County
My Commission Expires: 3/11/2015

EXHIBIT A

Parcel II:

Lot 5 in Block 2 of Honor Park Subdivision No. 2, according to the official plat thereof, filed in Book 68 of Plats at Page(s) 6959 and 6960, and amended by Affidavit recorded September 22, 2006, as Instrument No. 106181776, Official Records of Ada County, Idaho.

Parcel VII

A parcel of land being a portion of Lot 26 in Block 2 of Honor Park Subdivision No. 3 as on file in Book 78 of Plats at Page 8191 in the Office of the Ada County Recorder, Boise, Idaho, lying in the Northwest Quarter of Section 18, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho as shown on Record of Survey No. 7377, recorded as Instrument No. 106072793 in the office of the Ada County Recorder, Boise, Idaho and more particularly described as follows:

COMMENCING at an iron pin marking the Northwest corner of Lot 26, Block 2 of said Honor Park Subdivision No. 3 and the POINT OF BEGINNING; thence along the North boundary line of said Lot 26 North 89°20'24" East 101.04 feet to an iron pin marking the Southeast corner of Lot 30, Block 2 of said Honor Park Subdivision No. 3; thence along the East boundary line of said Lot 30 North 00°39'36" West 20.00 feet to an iron pin marking the Northeast corner of said Lot 30; thence along the North boundary of said Lot 26 North 89°20'24" East 30.00 feet to an iron pin marking the Northwest corner of Lot 31, Block 2 of said Honor Park Subdivision No. 3; thence along the West boundary of said Lot 31 South 00°39'36" East 20.00 feet to an iron pin marking the Southwest corner of said Lot 31; thence along the South boundary of said Lot 31 North 89°20'24" East 98.84 feet to an iron pin; thence South 00°40'03" West 219.46 feet to an iron pin on the South boundary of said Lot 26; thence along the South boundary of said Lot 26 South 89°31'21" West 224.00 feet to an iron pin marking the Southwest corner of said Lot 26; thence along the West boundary of said Lot 26 North 00°39'36" West 218.68 feet to an iron pin marking the POINT OF BEGINNING.

RECEIVED
NOV 13 2012
Ada County Clerk

NO. _____ FILED _____
A.M. _____ P.M. 230

NOV 16 2012

CHRISTOPHER D. RICH, Clerk
By ROSE WRIGHT
DEPUTY

Bart W. Harwood
ISB #1109; bwh@farleyoberrecht.com
FARLEY OBERRECHT HARWOOD & BURKE, P.A.
702 W. Idaho St., Suite 700
Boise, Idaho 83701
Telephone: (208) 395-8500
Facsimile: (208) 395-8585

Attorneys for Applicant

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA
MAGISTRATE DIVISION

CV IE 1220931

In the Matter of the Estate of

BARBARA JEANNE NEWMAN,

Deceased.

Case No. _____

LETTERS TESTAMENTARY

The Will of Barbara Jeanne Newman, having been admitted to informal probate,
Donald R. Newman, is hereby appointed personal representative of the estate.

WITNESS: Christopher M. Bieter, Magistrate of the District Court, County of
Ada, State of Idaho, with the seal of the court affixed the 15th day of November, 2012.



The Honorable Christopher M. Bieter
Magistrate Judge

STATE OF IDAHO) ss
COUNTY OF ADA)
I, CHRISTOPHER D. RICH, Clerk of the District Court of
the Fourth Judicial District of the State of Idaho, in and for
the County of Ada, do hereby certify that the foregoing is a
true and correct copy of the original on file in this office. In
witness whereof, I have hereunto set my hand and affixed
my official seal this 15th day
of November, 2012.
CHRISTOPHER D. RICH, CLERK
By Rose Wright Deputy

LETTERS TESTAMENTARY - 1

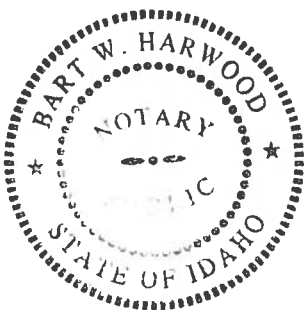
mw

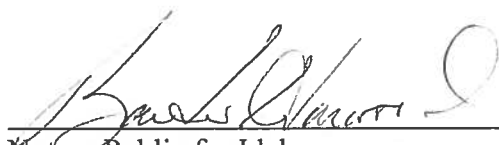
STATE OF IDAHO)
) ss.
County of Ada)

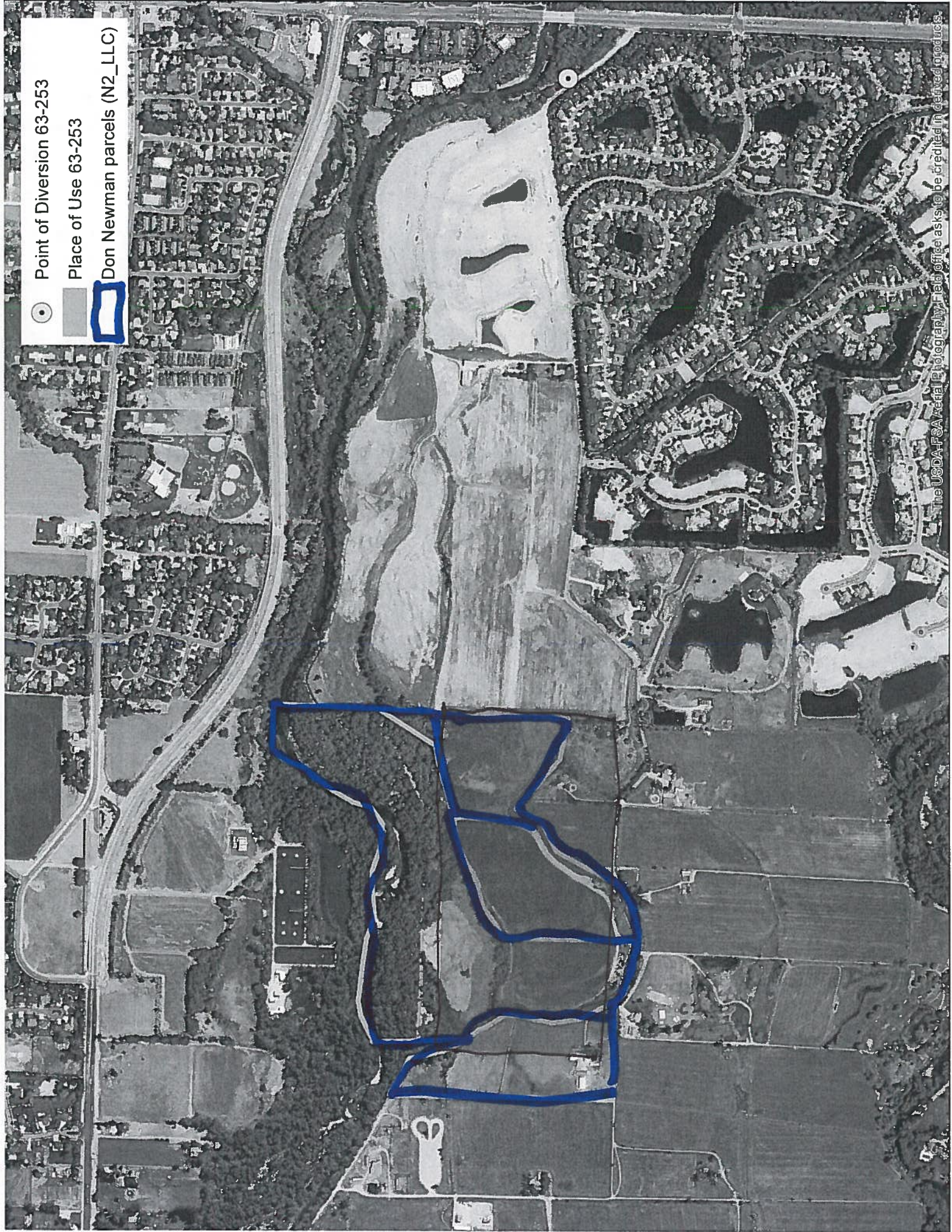
I, Donald R. Newman, hereby accept the duties of personal representative of the estate of Barbara Jeanne Newman, deceased, and do solemnly swear that I will perform, according to the law, the duties of personal representative of the estate of Barbara Jeanne Newman, deceased.


DONALD R. NEWMAN

SUBSCRIBED AND SWORN TO before me this 9th day of November, 2012.




Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 7-28-2017



- Point of Diversion 63-253
- Place of Use 63-253
- Don Newman parcels (N2_LLC)



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

June 19, 2017

DON R NEWMAN
BARBARA J NEWMAN
PO BOX 755
EAGLE ID 83616

Re: Change in Water Right Ownership: 63-253 (Split into 63-253 and 63-34409)

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records based on the information received to reflect the change in ownership and has enclosed a computer-generated report for your records.

Your portion of these water rights has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form or you can find the forms at www.idwr.idaho.gov. If you do not plan on changing any items on your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please feel free to contact me at 208-287-4942 if you have any questions concerning the enclosed information or this letter.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosure

c: Water District No. 63
Murphy Law Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

June 19, 2017

VERLAN A MACE
DORIS F MACE
1552 MACE RD
EAGLE ID 83616

Re: Change in Water Right Ownership: 63-253 (Split into 63-253 and 63-34409)

Dear Water Right Holder(s):

We have received and processed a Change of Ownership for a portion of your original Water Right as referenced above. This change of ownership resulted in a split of your original water right.

When a portion of the original water right has been conveyed to another and the original right has been split, a new water right number is issued to the new owner representing their portion of the original water right. Each water right contains only the portion of the original right for each separate owner. The original water right number reflects your remaining portion of the water right, after the change of ownership. Enclosed is a copy of this water right for your records. Please refer to your water right number when corresponding with our office.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

If you have any questions concerning this ownership change, or the enclosed information, please contact me at 208-287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosure

c: Water District No. 63

Hersley, Jean

From: heather@murphylawoffice.com
Sent: Monday, June 19, 2017 1:49 PM
To: Hersley, Jean
Cc: 'Mia Murphy'
Subject: RE: Newman, Don R. - Notice in Change of Water Right Ownership #63-253
Attachments: Warranty Deed - Mace to Newman.pdf

Hi Jean,
Attached is the Warranty Deed conveying the property to the Newmans.
Thank you,

Heather Jensen
Legal Assistant

MURPHY LAW OFFICE, PLLC
847 E. Fairview Avenue
Meridian, Idaho 83642
Voice 208.855.2200
Fax 208.855.0873

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From: Hersley, Jean [mailto:Jean.Hersley@idwr.idaho.gov]
Sent: Monday, June 19, 2017 9:58 AM
To: heather@murphylawoffice.com
Cc: 'Mia Murphy' <mia@murphylawoffice.com>
Subject: RE: Newman, Don R. - Notice in Change of Water Right Ownership #63-253

The scanned copies are fine, however, after speaking with Garrick Baxter, a part of the Attorney General legal staff assigned to the Department, the mortgage agreement is not sufficient evidence. The department will need the warranty deeds that conveyed the land to the Newman's. Since there is a mortgage agreement there should be warranty deeds. These are on file at the county recorder's office. We are getting closer.
If you have any questions, please contact me. Thank you.

Jean Hersley
Idaho Dept Water Resources
Technical Records Specialist II
208-287-4942

Hersley, Jean

From: heather@murphylawoffice.com
Sent: Monday, June 19, 2017 11:12 AM
To: Hersley, Jean
Subject: RE: Newman, Don R. - Notice in Change of Water Right Ownership #63-253

We are getting the deeds and will have copies to you asap.
Thank you,

Heather Jensen
Legal Assistant

MURPHY LAW OFFICE, PLLC
847 E. Fairview Avenue
Meridian, Idaho 83642
Voice 208.855.2200
Fax 208.855.0873

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From: Hersley, Jean [mailto:Jean.Hersley@idwr.idaho.gov]
Sent: Monday, June 19, 2017 9:58 AM
To: heather@murphylawoffice.com
Cc: 'Mia Murphy' <mia@murphylawoffice.com>
Subject: RE: Newman, Don R. - Notice in Change of Water Right Ownership #63-253

The scanned copies are fine, however, after speaking with Garrick Baxter, a part of the Attorney General legal staff assigned to the Department, the mortgage agreement is not sufficient evidence. The department will need the warranty deeds that conveyed the land to the Newman's. Since there is a mortgage agreement there should be warranty deeds. These are on file at the county recorder's office. We are getting closer.
If you have any questions, please contact me. Thank you.

Jean Hersley
Idaho Dept Water Resources
Technical Records Specialist II
208-287-4942

From: heather@murphylawoffice.com [<mailto:heather@murphylawoffice.com>]
Sent: Friday, June 16, 2017 9:11 AM
To: Hersley, Jean <Jean.Hersley@idwr.idaho.gov>
Cc: 'Mia Murphy' <mia@murphylawoffice.com>
Subject: RE: Newman, Don R. - Notice in Change of Water Right Ownership #63-253

Jean,
I've just heard from Don Newman that the water rights in this matter were actually transferred to him and his (now deceased) wife Barbara as part of their purchase of the real property from Verlan and Doris Mace in 1991. I am attaching a copy of the Mortgage dated September 20, 1991, and the Satisfaction of Mortgage, dated September 26, 1991.

Hopefully it will help as it appears that there was property transferred back in 1991 but for whatever reason the water right didn't get transferred to the Newmans' name.

Do you want me to mail the documents to you as well?
Thank you,
Heather Jensen
Legal Assistant

MURPHY LAW OFFICE, PLLC
847 E. Fairview Avenue
Meridian, Idaho 83642
Voice 208.855.2200
Fax 208.855.0873

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From: heather@murphylawoffice.com [<mailto:heather@murphylawoffice.com>]
Sent: Tuesday, May 30, 2017 9:16 AM
To: 'Hersley, Jean' <Jean.Hersley@idwr.idaho.gov>
Subject: RE: Newman, Don R. - Notice in Change of Water Right Ownership #63-253

Thank you, I appreciate your help.

Heather Jensen
Legal Assistant

MURPHY LAW OFFICE, PLLC

847 E. Fairview Avenue
Meridian, Idaho 83642
Voice 208.855.2200
Fax 208.855.0873

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From: Hersley, Jean [<mailto:Jean.Hersley@idwr.idaho.gov>]
Sent: Friday, May 26, 2017 12:33 PM
To: heather@murphylawoffice.com
Subject: RE: Newman, Don R. - Notice in Change of Water Right Ownership #63-253

I have forwarded your email to the Department's legal staff to get their input on other documentation. I will get back with you as soon as I hear from them. Thank you.

*Jean Hersley
Idaho Dept Water Resources
Technical Records Specialist II
208-287-4942*

From: heather@murphylawoffice.com [<mailto:heather@murphylawoffice.com>]
Sent: Wednesday, May 24, 2017 11:06 AM
To: Hersley, Jean <Jean.Hersley@idwr.idaho.gov>
Subject: Newman, Don R. - Notice in Change of Water Right Ownership #63-253

Hello Jean,
We received your letter dated May 2, 2017 requesting a conveyance document in order to process the Notice we sent to IDWR on behalf of our client, Don Newman. The September 20, 1991 document that Verlan and Doris Mace signed transferring the water right to Don and Barbara Newman is the only document we have. No property was transferred, only the water right. We don't have a deed of any sort.

Can you help me determine what, if any additional documentation we can try and obtain that would satisfy this requirement?
Thank you—I appreciate your help.

Heather Jensen
Legal Assistant

MURPHY LAW OFFICE, PLLC
847 E. Fairview Avenue

Meridian, Idaho 83642

Voice 208.855.2200

Fax 208.855.0873

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State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

May 2, 2017

DON R NEWMAN
BARBARA J NEWMAN
PO BOX 755
EAGLE ID 83616

RE: Notice of Change in Water Right Ownership No(s). 63-253

Dear Interested Party(s):

The Department of Water Resources received a Notice of Change in Water Right Ownership from you on March 23, 2017. During the review, it was discovered that additional information was needed to complete this request.

The additional information needed is a conveyance document- warranty deed, quitclaim deed. The conveyance document must include a legal description of the property of description of the water right if no land is conveyed.

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your request unprocessed. Please send the documents to the address above or email to jean.hersley@idwr.idaho.gov or fax to (208) 287-6700, attn: Jean.

Please contact me at (208) 287-4942 if you have any questions regarding this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Jean Hersley", is written over a horizontal line.

Jean Hersley
Technical Records Specialist II

c: Murphy Law Office PLLC



MURPHY LAW OFFICE PLLC

MICHAELINA (MIA) MURPHY
Attorney at Law

March 22, 2017

RECEIVED
MAR 23 2017
DEPARTMENT OF
WATER RESOURCES

Via Certified Mail
Return Receipt Requested

IDWR State Office
322 East Front St., 6th Floor
P.O. Box 83720
Boise, ID 83720-0098

Re: Notice of Change in Water Right Ownership
Water Right: 63-253
Mace/Newman

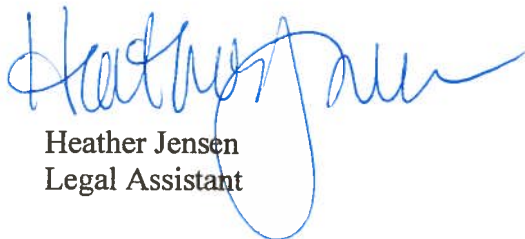
To Whom It May Concern:

Enclosed please find the following documents regarding Water Right 63-253:

1. Notice of Change in Water Right Ownership;
2. Certified copy of Letters Testamentary authorizing Don Newman to sign on behalf of the Estate of Barbara Newman;
3. Conveyance Document dated September 20, 1991 signed by Verlan A. Mace and Doris F. Mace;
4. IDWR Proof Report for Water Right 63-253;
5. Aerial photograph of the area at issue; and,
6. Check in the sum of \$100.00 representing the filing fees for the Notice.

Thank you in advance for your assistance with this matter. Please contact me at your first opportunity should there be anything further I can provide to facilitate the process of this change in ownership.

Sincerely,



Heather Jensen
Legal Assistant

Enclosures