



Joseph G. Ballstaedt
jgb@racinelaw.net

May 25, 2017

Kerrie Mathews
Idaho Department of Water Resources
Eastern Region Office
900 North Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Kerrie.Mathews@idwr.idaho.gov

Sent Via Email & U.S. Mail

Re: Eight Mile Ranch, LLC - Amended Transfer Application

Dear Kerrie:

Regarding the above referenced matter, attached please find the Point of Diversion/Place of Use Supplement and two maps. If you have any questions, give me a call.

Sincerely,

A handwritten signature in blue ink that reads 'Joseph Ballstaedt'.

JOSEPH G. BALLSTAEDT

Mathews, Kerrie

From: Mathews, Kerrie
Sent: Thursday, May 04, 2017 10:03 AM
To: 'Randy Budge'
Subject: Eight Mile
Attachments: Eight Mile.pdf

Good Morning:

I was finishing up my final review on this transfer application and I found a few more errors.

The map you submitted with your application indicates:

- *There is irrigated acreage in Sec 10 of the SWNW – This is not listed on the application*
- *There is irrigated acreage in Sec 21 of the NWNW – This is not listed on the application.*
- *The application lists acreage in Sec 16 of the SESE – This is not listed on the map.*
- *The shapefile/map that you submit must equal the authorized acreage*

If you have any questions, please let me know.

Thank you,

Kerrie Mathews

Idaho Department of Water Resources

208-525-7161

208-390-6924

"Life is not meant to be easy, my child; but take courage -- it can be delightful."

-George Bernard Shaw

Mathews, Kerrie

From: Mathews, Kerrie
Sent: Monday, April 17, 2017 9:29 AM
To: 'rcb@racinelaw.net'
Subject: Eight Mile Ranch

Good Morning;

I am finishing up the review of this application for advertising. I did find one more error. The place of use total acreage is 581.4. However, when you add up the acre totals it only adds up to 579.3 acres..

Would you please verify which total is correct? The place of use on the amended application will need to be corrected..

If you have any questions, please let me know.

Thank you,

Kerrie Mathews

Idaho Department of Water Resources
208-525-7161
208-390-6924

"Life is not meant to be easy, my child; but take courage -- it can be delightful."
-George Bernard Shaw



RACINE OLSON
ATTORNEYS

RECEIVED
MAR 20 2017

Department of Water Resources
Eastern Region
RANDALL C. BUDGE
rcb@racinelaw.net

March 17, 2017

Kerrie Mathews
Idaho Department of Water Resources
Eastern Region Office
900 North Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Kerrie.Mathews@idwr.idaho.gov

Sent Via Email & U.S. Mail

Re: Eight Mile Ranch, LLC – Amended Transfer Application

Dear Kerrie:

Regarding the above referenced matter, attached please find an Amended Application incorporating additional changes and information requested by you. If you have any questions, give me a call. Otherwise, kindly please proceed with the processing of this Application.

Sincerely,

RANDALL C. BUDGE

RCB:ts
Enclosure

Mathews, Kerrie

From: Mathews, Kerrie
Sent: Thursday, March 09, 2017 3:56 PM
To: 'rcb@racinelaw.net'
Subject: Eight Mile Creek Ranch
Attachments: Amended Application.pdf

Good Afternoon;

Attached please find a corrected Transfer Application. Please review, if correct please sign the new pages and complete the highlighted sections. I can then review your application.

Thanks,

Kerrie Mathews
Idaho Department of Water Resources
208-525-7161
208-390-6924

"Life is not meant to be easy, my child; but take courage -- it can be delightful."
-George Bernard Shaw



RANDALL C. BUDGE
rcb@racinelaw.net

February 21, 2017

Blake Jordan
Idaho Department of Water Resources
Eastern Region Office
900 North Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

RECEIVED
FEB 24 2017
Department of Water Resources
Eastern Region

Re: Eight Mile Ranch, LLC – Transfer Application

Dear Blake:

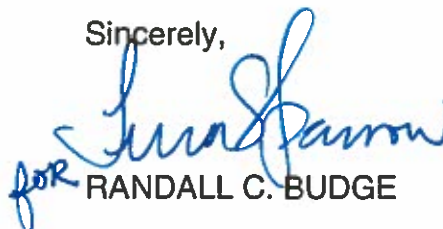
You will recall over the last couple of years we processed an Application for Transfer for the purpose of combining all water rights of Eight Mile Ranch, LLC in the Bear River and tributaries, as well as to accurately reflect their current points of diversion and places of use. We are now doing the same thing with respect to the 14 water rights of Eight Mile Ranch, LLC that all have as the source Eight Mile Creek. Accordingly, enclosed please find the following:

1. Original and three copies of Application for Transfer;
2. Check for filing fees in the amount of \$1,460; and
3. Stamped and addressed return envelopes.

Following your review, please contact me if you have any questions or suggestions. If this meets with your approval, please process the original Application and conform stamp the extra copies enclosed, returning one to me and one to Eight Mile Ranch, LLC.

Thank you for your assistance.

Sincerely,


for RANDALL C. BUDGE

RCB:ts
Enclosure

c: Eight Mile Ranch, LLC
Mark Harris
Wade Harris