



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

June 21, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

MARSHAL TODD PERKES
2790 N 3325 W
MOORE, ID 83255

RE: Transfer No. 81740
Water Right No(s). 34-7096A, 34-7097A, 34-7223

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the ARCO ADVERTISER on June 29 and July 7, 2017. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on July 17, 2017 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

CC: ROBERT L HARRIS
HOLDEN KIDWELL HAHN & CRAPO PLLC
PO BOX 50130
IDAHO FALLS, ID 83405-0130



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June 21, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Lucas Yockey
Watermaster 34
PO Box 53
Mackay, ID 83251

RE: Application for Transfer 81740

Dear Watermaster:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered during regional review. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure(s)

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, June 21, 2017 12:48 PM
To: 'arcoadv@aol.com'
Subject: Legal Notice for your paper
Attachments: Arco Advertiser E-Mail.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

This may contain more than one (1) page

June 21, 2017

Legal Notice Department

Arco Advertiser

PO Box C

Arco ID 83213

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before July 17 2017. Your cooperation is appreciated.

Sincerely

Sharla Cox

Administrative Assistant

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**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 81740**

MARSHAL TODD PERKES, 2790 N 3325 W, MOORE, ID 83255; has filed Application No. 81740 for changes to the following water rights within BUTTE County(s): Right No(s). 34-7096A, 34-7097A, 34-7223; to see a full description of these rights and the proposed transfer, please see

www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion, add point of diversion, and remove conditions which refer to water rights exchanges. The points of diversion are in NESENW and SESENW Sec 5, and NENWNW Sec 8, T04N R26E for 5.00 cfs from ground water. The place of use remains the same.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before July 17, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on June 29 and July 6, 2017

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 81740

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GARY SPACKMAN, Director

Published on June 29 and July 6, 2017