

RECEIVED

MAR 21 2017

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
MAR 16 2017
WATER RESOURCES
WESTERN REGION

DEPT OF WATER RESOURCES

1. List all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
71-4B	Yes ☐	Yes ☐	71-11	Yes ☐	Yes ☐
71-5	Yes ☐	Yes ☐	71-12	Yes ☐	Yes ☐
71-6	Yes ☐	Yes ☐	71-13	Yes ☐	Yes ☐
71-7	Yes ☐	Yes ☐	71-55	Yes ☐	Yes ☐
71-10190	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Bruno, Mary and Piero Piva
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Sawtooth Mountain Ranch, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2725 E. Table Rock Rd Boise ID 83712
Mailing address City State ZIP
- 208.859.3121 dave.boren@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11/3/2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 71-4B

8. Signature: Dave Boren Manager 2/28/2016
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ Title, if applicable Date

For IDWR Office Use Only:

Received by CS Date 3/16/17 Receipt No. W045024 Receipt Amt. \$225⁰⁰

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

Instrument # 252583

CHALLIS, CUSTER, IDAHO

11-03-2016

01:46:36

No. of Pages: 11

Recorded for: ALLIANCE TITLE - POCA TELLO OFFICE

Lura H. Baker

Fee: \$40.00

Ex-Officio Recorder Deputy: CAC

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:327650

FOR VALUE RECEIVED

Robert A. Piva and Kay A. Piva husband and wife and Julian Piva Family General Partnership and Stanley Properties Limited Partnership, an Idaho Limited Partnership and Julian Piva, a married man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Sawtooth Ranch, LLC, an Idaho Limited Liability Company

whose current address is

2725 Table Rock Road

Boise, ID 83712

the grantee(s), the following described premises, in Custer County, Idaho, TO WIT:

Parcel I:

Big Field

**Boise Meridian, Custer County, Idaho
Township 10 North, Range 13 East,**

Beginning at the one quarter corner between Sections 9 and 10; thence N. 89°52' W., 1,318.68 feet, as shown on Record of Survey, Instrument No. 153986, to the CE 1/16 corner of Section 9; thence N. 00°08' E., 17.8 feet distant, to the southeast corner of the Melvin R. Huebel property; thence along the south line of the Melvin R. Huebel property N. 89°52' W., 558.83 to the southwest corner of the said property; thence following along the corporate limits of the City of Stanley as shown on the official Plat dated January 27, 1978, S. 00°37'45" W., 406.01 feet, thence continuing along said corporate limits the following courses as shown on said plat;
N. 73°25'15" W, 361.00 feet;
N. 01°48'15" W, 304.78 feet;
N. 32°07'45" E, 424.14 feet;
N. 14°06'37" E, 488.04 feet;
N. 34°36'45" E, 204.53 feet;
N. 46°20'45" E, 430.35 feet;
N. 89°44'15" E, 90.01 feet;
N. 00°15'33" E, 145.79 feet;
N. 09°30'37" W, 135.97 feet;
N. 15°02' E, 150.38 feet; West 217.87 feet to the east line of Lot 7 of the Meadow Tracts Subdivision, as shown on said Subdivision Plat, Instrument No. 146948; thence S. 37°55' W., 143.64 feet, to the southeast corner of Lot 8 of Meadow Tracts Subdivision; thence West 324.94 feet to the southwest corner of Meadows Tracts Subdivision; thence South 31 feet, as shown on Record of Survey, Instrument No. 175280; thence continuing to follow Record of Survey, Instrument No. 175280, West 368.19 feet; North 31 feet; N. 89°45'07" W., 125 feet;
N. 29°29'53" E., 36.54 feet; N. 37°16'49" E., 980.36 feet; N. 37°16'48" E., 32.63 feet;
N. 83°24'10" W., 581.69 feet; N. 81°18'07" W, 260.00 feet to the southwest corner of the property deeded to Selma Lamb and recorded as a Quitclaim Deed, Instrument No. 139309; thence along the west line of said Selma Lamb property to the south

right-of-way line of State Highway 21, N. 08°41'53" E., 210.00 feet, as shown on the Official Plat of the corporate limits of the City of Stanley, dated January 27, 1978; thence along said right-of-way limits, N. 81°18'07" W., 600 feet, thence continuing along said right-of-way limits the following courses:
N. 81°18' W., 138.3 feet;
N. 67°48' W, 102.8 feet;
N. 81°18' W., 1816 feet, to its intersection with the west line of Section 4; thence, along the section line between Sections 4 and 5, S. 00°14' W., 575 feet, to the corner of Sections 4, 5, 8, and 9; thence along the section line between Sections 8 and 9, S. 00°08' W., 5,280 feet to the corner of Sections 8, 9, 16, and 17; thence along the line between Sections 9 and 16, N. 89°54' E., 3,967.43 feet to the east one-sixteenth corner between Sections 9 and 16; thence along the west line of the Southeast Quarter Southeast Quarter, N. 00°07'45" E., 1,320 feet, to the southeast one-sixteenth corner of Section 9; thence along the north line of the Southeast Quarter Southeast Quarter, S. 89°55' E., 1,321.7 feet, to the south one-sixteenth corner between Sections 9 and 10; thence along the north line of Government Lot 7, Section 10, S. 89°56' E., 57 feet, to its intersection with the westerly line of the Stanley Airstrip deeded to StanHarrah, Inc., recorded as Instrument No. 146322; thence along the westerly line of the Stanley Airstrip, N. 12°26'39" E., 1,348.4 feet, to its intersection with the north line of Government Lot 6, Section 10; thence along the north line of Government Lot 6, N. 89°55' W., 349.3 feet to the Point of Beginning.

ALSO

Beginning at the south one-sixteenth corner between Sections 4 and 5; thence along the section line between Sections 4 and 5, S. 00°09' W., 621.09 feet, to the north right-of-way line of Idaho State Highway 21; thence along said right-of-way line the following courses:
S. 81°18' E., 1,837.8 feet,
N. 85°12' E, 102.8 feet;
S. 81°18' E., 138.3 feet, to the intersection of the corporate limits of the City of Stanley as shown of the Official Plat dated January 27, 1978; thence following along the corporate limits of the City of Stanley the following courses;
N. 08°41'24" E, 100.00 feet;
S. 81°18'36" E., 529.60 feet;
N. 63°13'24" E., 130.85 feet, to the intersection of the west line of the 0.932-acre parcel as shown on Record of Survey, Instrument No. 169310; thence following Instrument No. 169310,
N. 29°40'42" E., 58.09 feet;
N. 84°22'41" E., 509.59 feet;
S. 50°55'57" E., 256.67 feet; thence
S. 33°54'30" E., 41.15 feet, to the intersection of the corporate limits of the City of Stanley; thence following along the corporate limits of the City of Stanley the following courses:
N. 56°57'03" E, 114.04 feet;
N. 13°42'24" W, 112.70 feet;
N. 48°04'36" E, 209.90 feet;
N. 30°37'36" E, 175.80 feet;
N. 51°48'11" W., 337.00 feet;
N. 75°16'12" W., 299.10 feet;
N. 28°26'30" W., 201.57 feet, to the north line of the Southwest Quarter Southeast Quarter of Section 4; thence along the north line of the Southwest Quarter Southeast Quarter of Section 4, S. 89°59" W., 482.78 feet, to the center-south one-sixteenth corner of Section 4; thence along the north line of the South half Southwest Quarter of Section 4, S. 89°59" W., 2,650 feet to the Point of Beginning.

ALSO

Section 5, East half Southeast Quarter, less Idaho State Highway 21 Right-of-Way.

ALSO

**Section 8, Northeast Quarter,
Northeast Quarter Northwest Quarter less the following:**

Commencing at the one-quarter corner between Sections 5 and 8; thence along the north line of Section 8, S. 89°56' W., 326.35 feet to the Point of Beginning; thence continuing along the north line of Section 8, S. 89°56' W., 992.0 feet to the west one-sixteenth corner between Sections 5 and 8; thence along the west line of the Northeast Quarter Northwest Quarter, S. 00°06' W., 219.55 feet; thence N. 89°56' E., 992.00 feet; thence N. 00°06' E., 219.55 feet to the Point of Beginning.

North Half Southeast Quarter

Southeast Quarter Southeast Quarter

ALSO

Section 15, Lot 6, less Idaho State Highway 75 Right-of-Way.

ALSO

Section 16, all, excepting that part deeded to StanHarrah, Inc., within Instrument No. 146322, recorded February 15, 1978.

ALSO

Section 17, East half East half

Peters Field

Boise Meridian, Custer County, Idaho

Township 11 North, Range 12 East

Sections 24 and 25, that portion of H.E.S. 321

Township 11 North, Range 13 East

Section 19, that portion of H.E.S. 321

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: _____

Robert A. Piva
Robert A. Piva

Kay A. Piva
Kay A. Piva

Julian Piva
Julian Piva

Peggy L. Piva
Peggy L. Piva

Julian Piva Family General Partnership
Julian Marco Piva
Julian Marco Piva, Managing Partner

Peggy Lane Piva
Peggy Lane Piva, Managing Partner

Stanley Properties Limited Partnership

Marilyn Qualls, General Partner

John T. Piva
John T. Piva, General Partner

Michael P. Piva
Michael P. Piva, General Partner

Danny R. Piva
Danny R. Piva, General Partner

Joseph A. Piva
Joseph A. Piva, General Partner

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: _____

Robert A. Piva

Kay A. Piva

Julian Piva

Peggy L. Piva

Julian Piva Family General Partnership

Julian Marco Piva, Managing Partner

Peggy Lane Piva, Managing Partner

Stanley Properties Limited Partnership



Marilyn Qualls, General Partner

John T. Piva, General Partner

Michael P. Piva General Partner

Danny R. Piva, General Partner

Joseph A. Piva, General Partner

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: _____

Robert A. Piva

Kay A. Piva

Julian Piva

Peggy L. Piva

Julian Piva Family General Partnership

Julian Marco Piva, Managing Partner

Peggy Lane Piva, Managing Partner

Stanley Properties Limited Partnership

Marilyn Qualls, General Partner

John T. Piva, General Partner

Michael P. Piva General Partner



Danny R. Piva, General Partner

Joseph A. Piva, General Partner

State of _____ } ss
County of _____ }

On this _____ day of _____, 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared Robert A. Piva and Kay A. Piva, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

State of _____ } ss
County of _____ }

On this _____ day of _____, 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared Julian Piva and Peggy L. Piva, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

State of _____ } ss.
County of _____ }

On this ____ day of _____, in the year 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared Julian Marco Piva and Peggy Lane Piva known or identified to me to be the partner(s) that executed the foregoing instrument, and acknowledged to me that they executed the same in said Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of: _____
Residing at: _____
Commission Expires: _____

State of Idaho } ss.
County of Ben }

On this 1st day of November in the year 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared Marilyn Qualls, John T. Piva, Michael P. Piva, Danny R. Piva & Joseph A. Piva, known or identified to me to be the partner(s) that executed the foregoing instrument, and acknowledged to me that they executed the same in said Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Peggy Irving

Notary Public for the State of: Idaho
Residing at: Emmett ID
Commission Expires: 7-1-2018



State of _____ } ss
County of _____ }

On this _____ day of _____, 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared Robert A. Piva and Kay A. Piva, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

State of _____ } ss
County of _____ }

On this _____ day of _____, 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared Julian Piva and Peggy L. Piva, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

State of _____ } ss.
County of _____ }

On this _____ day of _____, in the year 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared Julian Marco Piva and Peggy Lane Piva known or identified to me to be the partner(s) that executed the foregoing instrument, and acknowledged to me that they executed the same in said Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

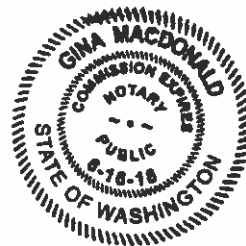
Notary Public for the State of: _____
Residing at: _____
Commission Expires: _____

State of Washington } ss.
County of Pierce }

On this 1st day of November, in the year 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared Martyn Qualls, John T. Piva, Michael P. Piva, Danny R. Piva & Joseph A. Piva, known or identified to me to be the partner(s) that executed the foregoing instrument, and acknowledged to me that they executed the same in said Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Gina MacDonald
Notary Public for the State of: Washington
Residing at: Maple Canyon
Commission Expires: 12-16-18



State of _____ } ss
County of _____ }

On this _____ day of _____, 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared Robert A. Piva and Kay A. Piva, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

State of _____ } ss
County of _____ }

On this _____ day of _____, 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared Julian Piva and Peggy L. Piva, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

State of _____ } ss.
County of _____ }

On this ____ day of _____, in the year 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared Julian Marco Piva and Peggy Lane Piva known or identified to me to be the partner(s) that executed the foregoing instrument, and acknowledged to me that they executed the same in said Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

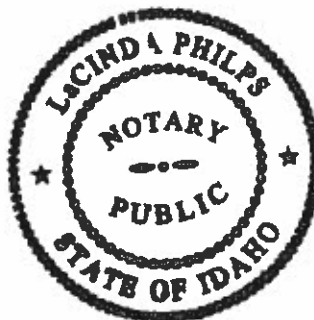
Notary Public for the State of: _____
Residing at: _____
Commission Expires: _____

State of Idaho } ss.
County of Blaine }

On this 31st day of October, in the year 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared Marilyn Qualls, John T. Piva, Michael P. Piva, Danny R. Piva & Joseph A. Piva, known or identified to me to be the partner(s) that executed the foregoing instrument, and acknowledged to me that they executed the same in said Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for the State of Idaho
Residing at: Chubbuck, Idaho
Commission Expires: 3-19-19



State of _____) ss
County of _____)

On this _____ day of _____, 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared Robert A. Piva and Kay A. Piva, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

State of _____) ss
County of _____)

On this _____ day of _____, 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared Julian Piva and Peggy L. Piva, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

State of _____) ss.
County of _____)

On this ____ day of _____, in the year 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared Julian Marco Piva and Peggy Lane Piva known or identified to me to be the partner(s) that executed the foregoing instrument, and acknowledged to me that they executed the same in said Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

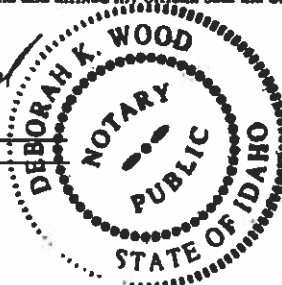
Notary Public for the State of: _____
Residing at: _____
Commission Expires: _____

State of Idaho) ss.
County of Custer)

On this 31 day of October, in the year 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared Marilyn Qualls, ~~(John T. Piva)~~ Michael P. Piva, Danny R. Piva & Joseph A. Piva, known or identified to me to be the partner(s) that executed the foregoing instrument, and acknowledged to me that they executed the same in said Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

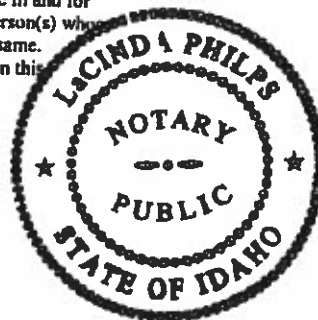
Deborah K. Wood
Notary Public for the State of: Idaho
Residing at: Challis
Commission Expires: Feb 19



State of Idaho) ss.
County of Custer)

On this 1st day of November, 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared Robert A. Piva and Kay A. Piva, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

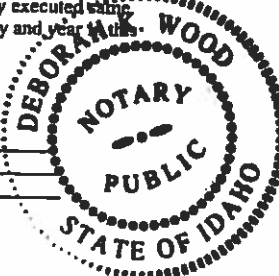
Linda Phelps
Notary Public for the State of Idaho
Residing at: Challis, Idaho
Commission Expires: 3-19-19



State of Idaho) ss.
County of Custer)

On this 1 day of November, 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared Julian Piva and Peggy L. Piva known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Deborah K. Wood
Notary Public for the State of Idaho
Residing at: Challis
Commission Expires: 2/2/19

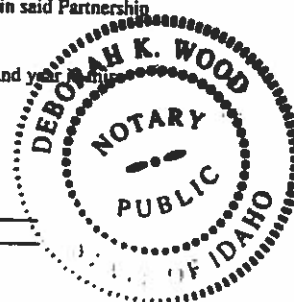


State of Idaho) ss.
County of Custer)

On this 1 day of November in the year 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared Julian Marco Piva and Peggy Lane Piva known or identified to me to be the partner(s) that executed the foregoing instrument, and acknowledged to me that they executed the same in said Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Deborah K. Wood
Notary Public for the State of Idaho
Residing at: Challis
Commission Expires: 2/2/19

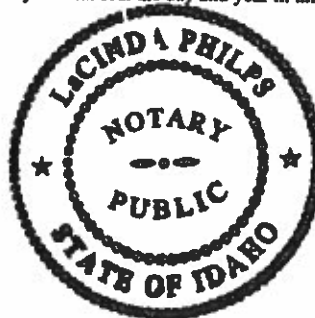


State of Idaho) ss.
County of Custer)

On this 1st day of November, in the year 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared Marilyn Qualls, John T. Piva, Michael P. Piva, Danny R. Piva & Joseph A. Piva, known or identified to me to be the partner(s) that executed the foregoing instrument, and acknowledged to me that they executed the same in said Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Linda Phelps
Notary Public for the State of Idaho
Residing at: Challis, Idaho
Commission Expires: 3-19-19



Instrument # 252590

CHALLIS, CUSTER, IDAHO

11-07-2016

11:23:04

No. of Pages: 4

Recorded for: ALLIANCE TITLE - SALMON OFFICE

Lura H. Baker

Fee: \$19.00

Ex-Officio Recorder Deputy: CAC

QUITCLAIM DEED

ATEC ORDER NO.: 327650

FOR VALUE RECEIVED,

Sawtooth Ranch, LLC, an Idaho limited liability company

do(es) hereby convey, release, remise and forever quitclaim unto

Sawtooth Mountain Ranch, LLC, an Idaho limited liability company

whose current address is: 2725 E. Table Rock Road Boise, ID 83712

the following described premises:

Parcel I:

Big Field

**Boise Meridian, Custer County, Idaho
Township 10 North, Range 13 East,**

Beginning at the one quarter corner between Sections 9 and 10; thence N. 89°52' W., 1,318.68 feet, as shown on Record of Survey, Instrument No. 153986, to the CE 1/16 corner of Section 9; thence N. 00°08' E., 17.8 feet distant, to the southeast corner of the Melvin R. Huebel property; thence along the south line of the Melvin R. Huebel property N. 89°52' W., 558.83 to the southwest corner of the said property; thence following along the corporate limits of the City of Stanley as shown on the official Plat dated January 27, 1978,

S. 00°37'45" W., 406.01 feet, thence continuing along said corporate limits the following courses as shown on said plat;

N. 73°25'15" W, 361.00 feet;

N. 01°48'15" W, 304.78 feet;

N. 32°07'45" E, 424.14 feet;

N. 14°06'37" E, 488.04 feet;

N. 34°36'45" E, 204.53 feet;

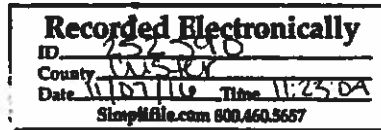
N. 46°20'45" E, 430.35 feet;

N. 89°44'15" E, 90.01 feet;

N. 00°15'33" E, 145.79 feet;

N. 09°30'37" W, 135.97 feet;

N. 15°02' E, 150.38 feet; West 217.87 feet to the east line of Lot 7 of the Meadow Tracts Subdivision, as shown on said Subdivision Plat, Instrument No. 146948; thence S. 37°55' W., 143.64 feet, to the southeast corner of Lot 8 of Meadow Tracts Subdivision; thence West 324.94 feet to the southwest corner of Meadows Tracts Subdivision; thence South 31 feet, as shown on Record of Survey, Instrument No. 175280; thence continuing to follow Record of Survey, Instrument No. 175280, West 368.19 feet; North 31 feet; N. 89°45'07" W., 125 feet;



QUITCLAIM DEED

ATEC ORDER NO.: 327650

FOR VALUE RECEIVED,

Sawtooth Ranch, LLC, an Idaho limited liability company

do(es) hereby convey, release, remise and forever quitclaim unto

Sawtooth Mountain Ranch, LLC, an Idaho limited liability company

whose current address is: 2725 E. Table Rock Road Boise, ID 83712

the following described premises:

Parcel I:

Big Field

Boise Meridian, Custer County, Idaho
Township 10 North, Range 13 East,

Beginning at the one quarter corner between Sections 9 and 10; thence N. 89°52' W., 1,318.68 feet, as shown on Record of Survey, Instrument No. 153986, to the CE 1/16 corner of Section 9; thence N. 00°08' E., 17.8 feet distant, to the southeast corner of the Melvin R. Huebel property; thence along the south line of the Melvin R. Huebel property N. 89°52' W., 558.83 to the southwest corner of the said property; thence following along the corporate limits of the City of Stanley as shown on the official Plat dated January 27, 1978, S. 00°37'45" W., 406.01 feet, thence continuing along said corporate limits the following courses as shown on said plat;
N. 73°25'15" W, 361.00 feet;
N. 01°48'15" W, 304.78 feet;
N. 32°07'45" E, 424.14 feet;
N. 14°06'37" E, 488.04 feet;
N. 34°36'45" E, 204.53 feet;
N. 46°20'45" E, 430.35 feet;
N. 89°44'15" E, 90.01 feet;
N. 00°15'33" E, 145.79 feet;
N. 09°30'37" W, 135.97 feet;
N. 15°02' E, 150.38 feet; West 217.87 feet to the east line of Lot 7 of the Meadow Tracts Subdivision, as shown on said Subdivision Plat, Instrument No. 146948; thence S. 37°55' W., 143.64 feet, to the southeast corner of Lot 8 of Meadow Tracts Subdivision; thence West 324.94 feet to the southwest corner of Meadows Tracts Subdivision; thence South 31 feet, as shown on Record of Survey, Instrument No. 175280; thence continuing to follow Record of Survey, Instrument No. 175280, West 368.19 feet; North 31 feet; N. 89°45'07" W., 125 feet;

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

N. 29°29'53" E., 36.54 feet; N. 37°16'49" E., 980.36 feet; N. 37°16'48" E., 32.63 feet; N. 83°24'10" W., 581.69 feet; N. 81°18'07" W., 260.00 feet to the southwest corner of the property deeded to Selma Lamb and recorded as a Quitclaim Deed, Instrument No. 139309; thence along the west line of said Selma Lamb property to the south right-of-way line of State Highway 21, N. 08°41'53" E., 210.00 feet, as shown on the Official Plat of the corporate limits of the City of Stanley, dated January 27, 1978; thence along said right-of-way limits, N. 81°18'07" W., 600 feet, thence continuing along said right-of-way limits the following courses:
 N. 81°18' W., 138.3 feet;
 N. 67°48' W., 102.8 feet;
 N. 81°18' W., 1816 feet, to its intersection with the west line of Section 4; thence, along the section line between Sections 4 and 5, S. 00°14' W., 575 feet, to the corner of Sections 4, 5, 8, and 9; thence along the section line between Sections 8 and 9, S. 00°08' W., 5,280 feet to the corner of Sections 8, 9, 16, and 17; thence along the line between Sections 9 and 16, N. 89°54' E., 3,967.43 feet to the east one-sixteenth corner between Sections 9 and 16; thence along the west line of the Southeast Quarter Southeast Quarter, N. 00°07'45" E., 1,320 feet, to the southeast one-sixteenth corner of Section 9; thence along the north line of the Southeast Quarter Southeast Quarter, S. 89°55' E., 1,321.7 feet, to the south one-sixteenth corner between Sections 9 and 10; thence along the north line of Government Lot 7, Section 10, S. 89°56' E., 57 feet, to its intersection with the westerly line of the Stanley Airstrip deeded to StanHarrah, Inc., recorded as Instrument No. 146322; thence along the westerly line of the Stanley Airstrip, N. 12°26'39" E., 1,348.4 feet, to its intersection with the north line of Government Lot 6, Section 10; thence along the north line of Government Lot 6, N. 89°55' W., 349.3 feet to the Point of Beginning.

ALSO

Beginning at the south one-sixteenth corner between Sections 4 and 5; thence along the section line between Sections 4 and 5, S. 00°09' W., 621.09 feet, to the north right-of-way line of Idaho State Highway 21; thence along said right-of-way line the following courses:

S. 81°18' E., 1,837.8 feet,
 N. 85°12' E., 102.8 feet;
 S. 81°18' E., 138.3 feet, to the intersection of the corporate limits of the City of Stanley as shown of the Official Plat dated January 27, 1978; thence following along the corporate limits of the City of Stanley the following courses;
 N. 08°41'24" E., 100.00 feet;
 S. 81°18'36" E., 529.60 feet;
 N. 63°13'24" E., 130.85 feet, to the intersection of the west line of the 0.932-acre parcel as shown on Record of Survey, Instrument No. 169310; thence following Instrument No. 169310,
 N. 29°40'42" E., 58.09 feet;
 N. 84°22'41" E., 509.59 feet;
 S. 50°55'57" E., 256.67 feet; thence
 S. 33°54'30" E., 41.15 feet, to the intersection of the corporate limits of the City of Stanley; thence following along the corporate limits of the City of Stanley the following courses:
 N. 56°57'03" E., 114.04 feet;
 N. 13°42'24" W., 112.70 feet;
 N. 48°04'36" E., 209.90 feet;
 N. 30°37'36" E., 175.80 feet;
 N. 51°48'11" W., 337.00 feet;
 N. 75°16'12" W., 299.10 feet;
 N. 28°26'30" W., 201.57 feet, to the north line of the Southwest Quarter Southeast Quarter of Section 4; thence along the north line of the Southwest Quarter Southeast Quarter of Section 4, S. 89°59" W., 482.78 feet, to the center-south one-sixteenth corner of Section 4; thence along the north line of the South half Southwest Quarter of Section 4, S. 89°59" W., 2,650 feet to the Point of Beginning.

ALSO

Section 5, East half Southeast Quarter, less Idaho State Highway 21 Right-of-Way.

ALSO

**Section 8, Northeast Quarter,
Northeast Quarter Northwest Quarter less the following:**

Commencing at the one-quarter corner between Sections 5 and 8; thence along the north line of Section 8, S. 89°56' W., 326.35 feet to the Point of Beginning; thence continuing along the north line of Section 8, S. 89°56' W., 992.0 feet to the west one-sixteenth corner between Sections 5 and 8; thence along the west line of the Northeast Quarter Northwest Quarter, S. 00°06' W., 219.55 feet; thence N. 89°56' E., 992.00 feet; thence N. 00°06' E., 219.55 feet to the Point of Beginning.

North Half Southeast Quarter

Southeast Quarter Southeast Quarter

ALSO

Section 15, Lot 6, less Idaho State Highway 75 Right-of-Way.

ALSO

Section 16, all, excepting that part deeded to StanHarrah, Inc., within Instrument No. 146322, recorded February 15, 1978.

ALSO

Section 17, East half East half

Peters Field

Boise Meridian, Custer County, Idaho

Township 11 North, Range 12 East

Sections 24 and 25, that portion of H.E.S. 321

Township 11 North, Range 13 East

Section 19, that portion of H.E.S. 321

Parcel II:

Lots 1 through 20 and Parcel A, aka Silver Star Road of Basin Butte Ranches, as shown by the official plat thereof filed January 13, 1997, as Instrument No. 212708, records of Custer County, Idaho.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

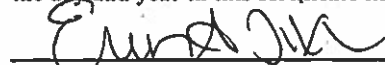
Dated: November 4, 2016

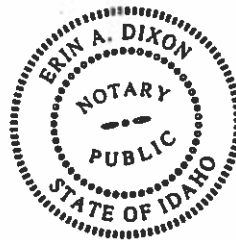

David Boren, Managing Member

State of Idaho) ss
County of Ada

On this 4th day of November, 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared David Boren known or identified to me to be the Managing Member in the Limited Liability Company known as Sawtooth Ranch, LLC as who executed the foregoing instrument, and acknowledged to me that he/she executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: Emmett ID
Commission Expires: 04.02.18



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 71-000048

NAME AND ADDRESS: BRUNO PIVA
MARY C PIVA
PIERO PIVA
PO BOX 176
CHALLIS, ID 83226

SOURCE: MEADOW CREEK TRIBUTARY: GOAT CREEK

QUANTITY: 1.99 CFS

PRIORITY DATE: 06/01/1910

POINT OF DIVERSION: T10N R13E S09 SWSNW Within Custer County
S16 NWNWNW
S17 SESWSE

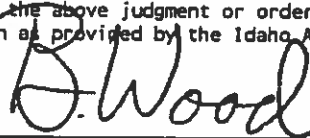
PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
Irrigation 05-01 TO 10-31 1.99 CFS

PLACE OF USE: Irrigation Within Custer County
T10N R13E S04 SWSW 3.9 SESW 8.4
S08 SENE 7.6 NESE 4.2
S09 SWNE 0.2 NENW 38.3
NWNW 28.8 SWNW 37.1
SWSW 14.5 NWNW 11.3
SENE 28.0 NESW 4.0
NWSW 32.4
S15 LOT 06 (NWSW) 3.3
S16 SWNE 10.0 SENE 3.3
SWNW 6.5 SENW 7.5
NESW 23.2 NWSW 17.9
NESE 32.0 NWSE 38.5
SWSE 3.6 SESE 10.8
NWNW 1.1
S17 NESE 11.7 SESE 6.1
394.2 Acres Total

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 1118.6 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 71-000048, 71-00005, 71-00006,
71-00007, 71-10190, 71-00011, 71-00012 & 71-00013.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

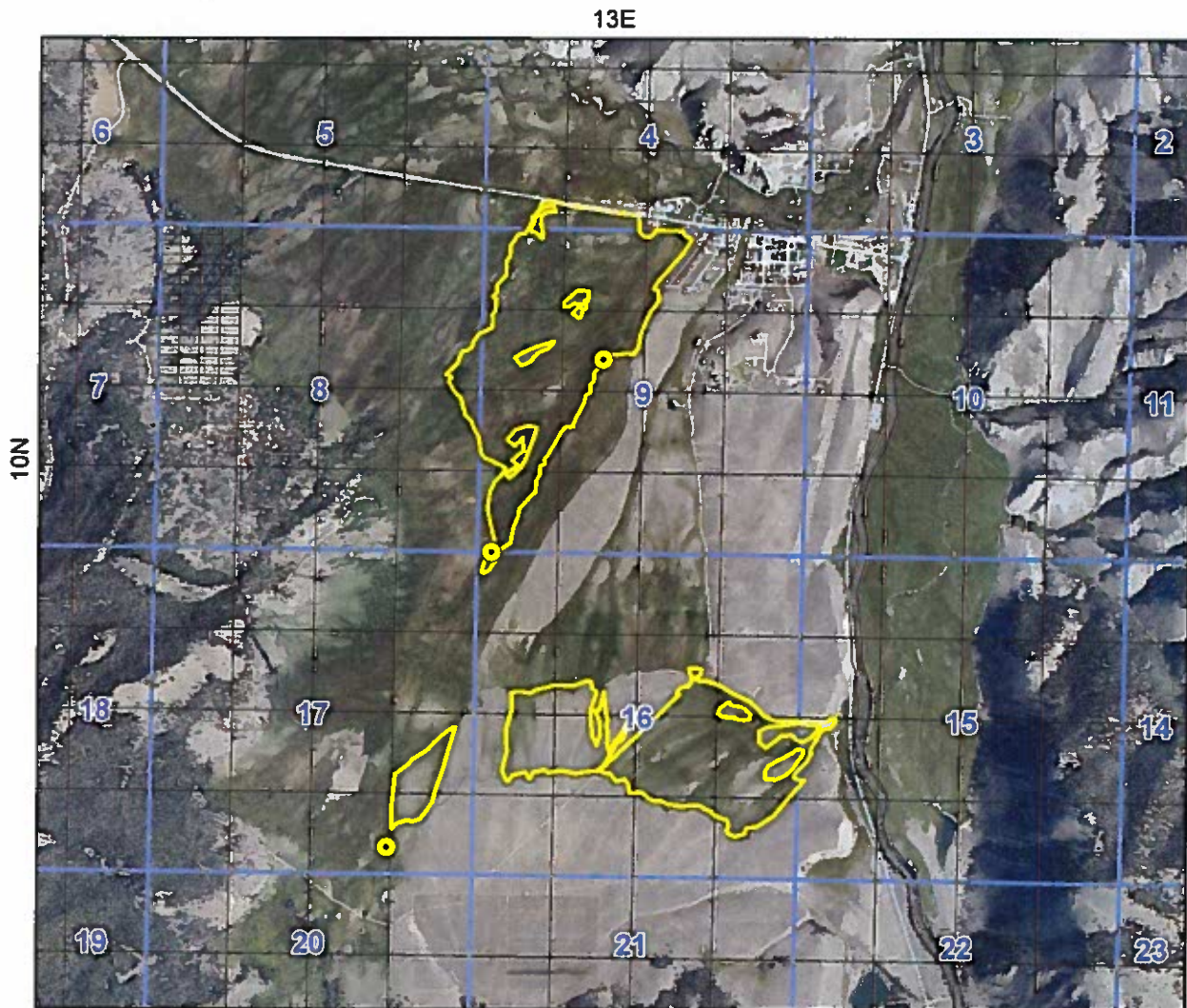

Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication

State of Idaho
Department of Water Resources

Water Right 71-4B

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.35 0.7 1.4 Miles



NAME AND ADDRESS: BRUNO PIVA
MARY C PIVA
PIERO PIVA
PO BOX 176
CHALLIS, ID 83226

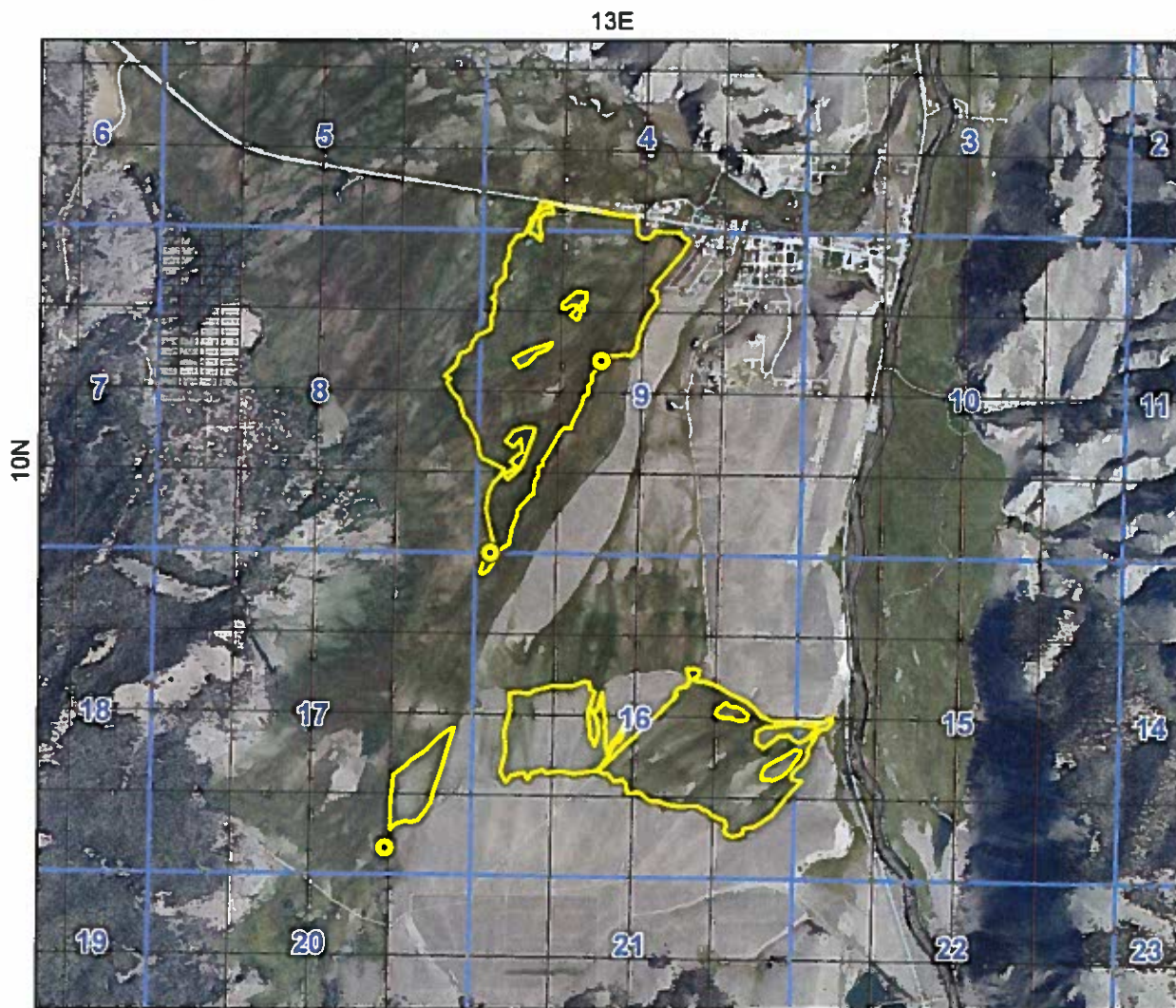
PAGE 1
Mar-10-1999

State of Idaho
Department of Water Resources

Water Right 71-5

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.35 0.7 1.4 Miles



NAME AND ADDRESS: BRUNO PIVA
MARY C PIVA
PIERO PIVA
PO BOX 176
CHALLIS, ID 83226

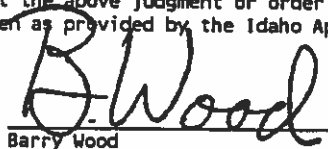
POINT OF DIVERSION:	T10N R13E S04	SESWW	Within Custer County
	S08	SWSSE	
		NWNESE	
		NWNWSE	
		NWSWSE	
		SWNWSE	
	S17	NWNENW	
		SENWNW	

QUANTITY
6.40 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1118.6 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 71-000048, 71-00005, 71-00006, 71-00007, 71-10190, 71-00011, 71-00012 & 71-00013.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication

State of Idaho
Department of Water Resources

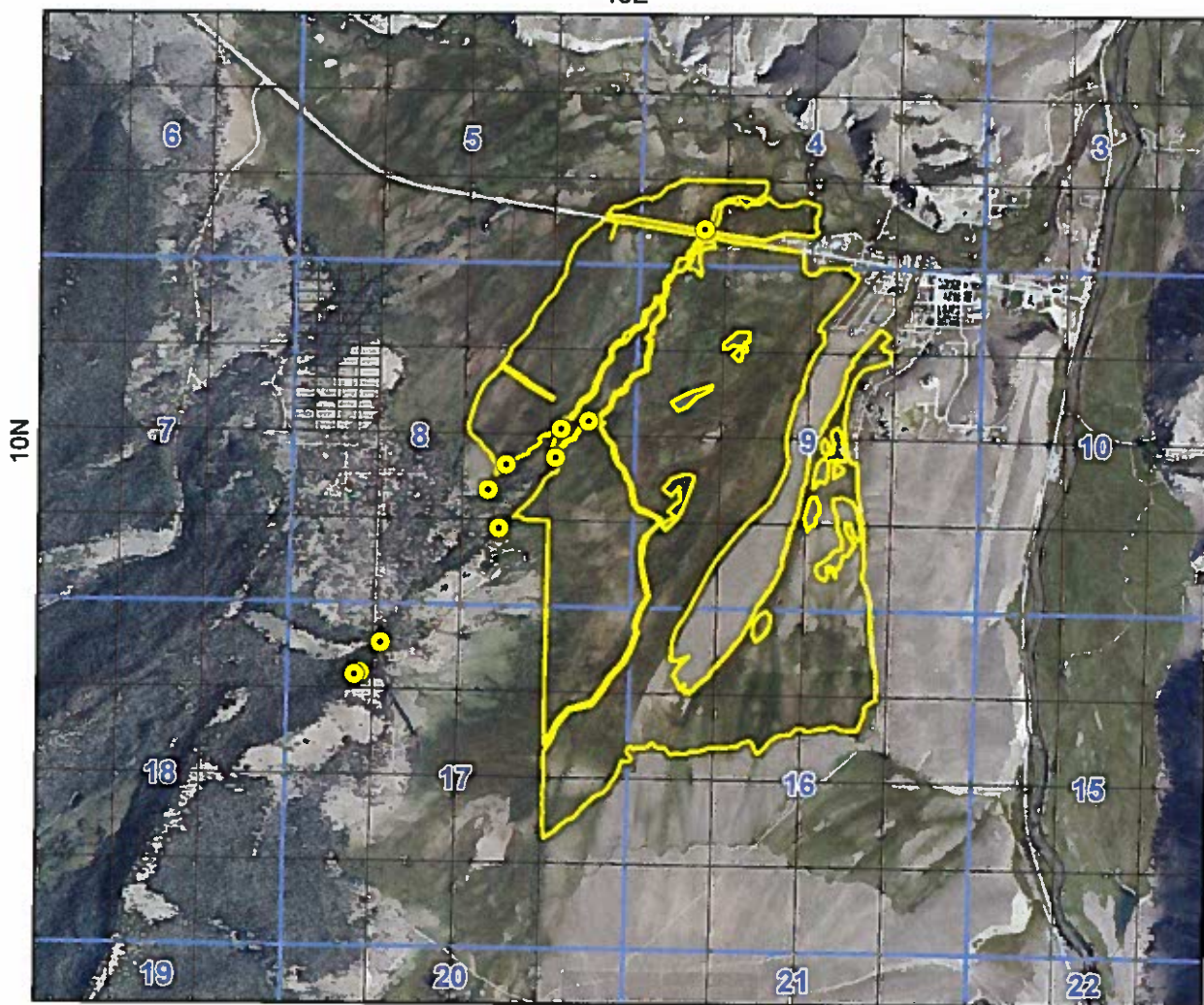
Water Right

71-6

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

13E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.35 0.7 1.4 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 71-00007

NAME AND ADDRESS: BRUNO PIVA
MARY C PIVA
PIERO PIVA
PO BOX 176
CHALLIS, ID 83226

SOURCE: GOAT CREEK TRIBUTARY: VALLEY CREEK

QUANTITY: 6.40 CFS

PRIORITY DATE: 06/01/1902

POINT OF DIVERSION: T10N R13E S04 SESWSW Within Custer County
S08 SWSENE
NWNESE
NWNWSE
NWSWSE
SWNWSE
S17 NWNENW
SENWNW

TWO POINTS OF DIVERSION LOCATED IN SENWNW S17, T10N, R13E.
TWO POINTS OF DIVERSION LOCATED IN SWSENE S8, T01N, R13E.

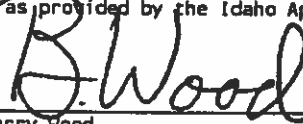
PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
Irrigation 05-01 TO 10-31 6.40 CFS

PLACE OF USE: Irrigation T10N R13E S04 SESW 27.5 Within Custer County
SWSW 31.6 SWSE 0.6
S05 SESE 16.0
S08 NWSE 11.7 NENE 37.9
NWNE 6.1 SWNE 29.8
SENE 36.7 NESE 37.3
SESE 39.7
S09 NWNE 13.4 SWNE 7.5
NESW 27.4 NWSW 36.3
SWSW 34.7 SESW 14.9
NWSE 13.8 SWSE 23.7
NENW 38.3 NWNW 37.7
SWNW 38.0 SENW 35.1
S16 NWNE 32.7 SWNE 11.6
NENW 31.4 NWNW 23.5
S17 SWNW 26.3 SENW 22.0
NENE 38.7 SENE 37.0
NESE 13.0
831.9 Acres Total

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 1118.6 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 71-000048, 71-00005, 71-00006,
71-00007, 71-10190, 71-00011, 71-00012 & 71-00013.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

A handwritten signature in black ink, appearing to read "B. Wood", is written over a horizontal line.

Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication

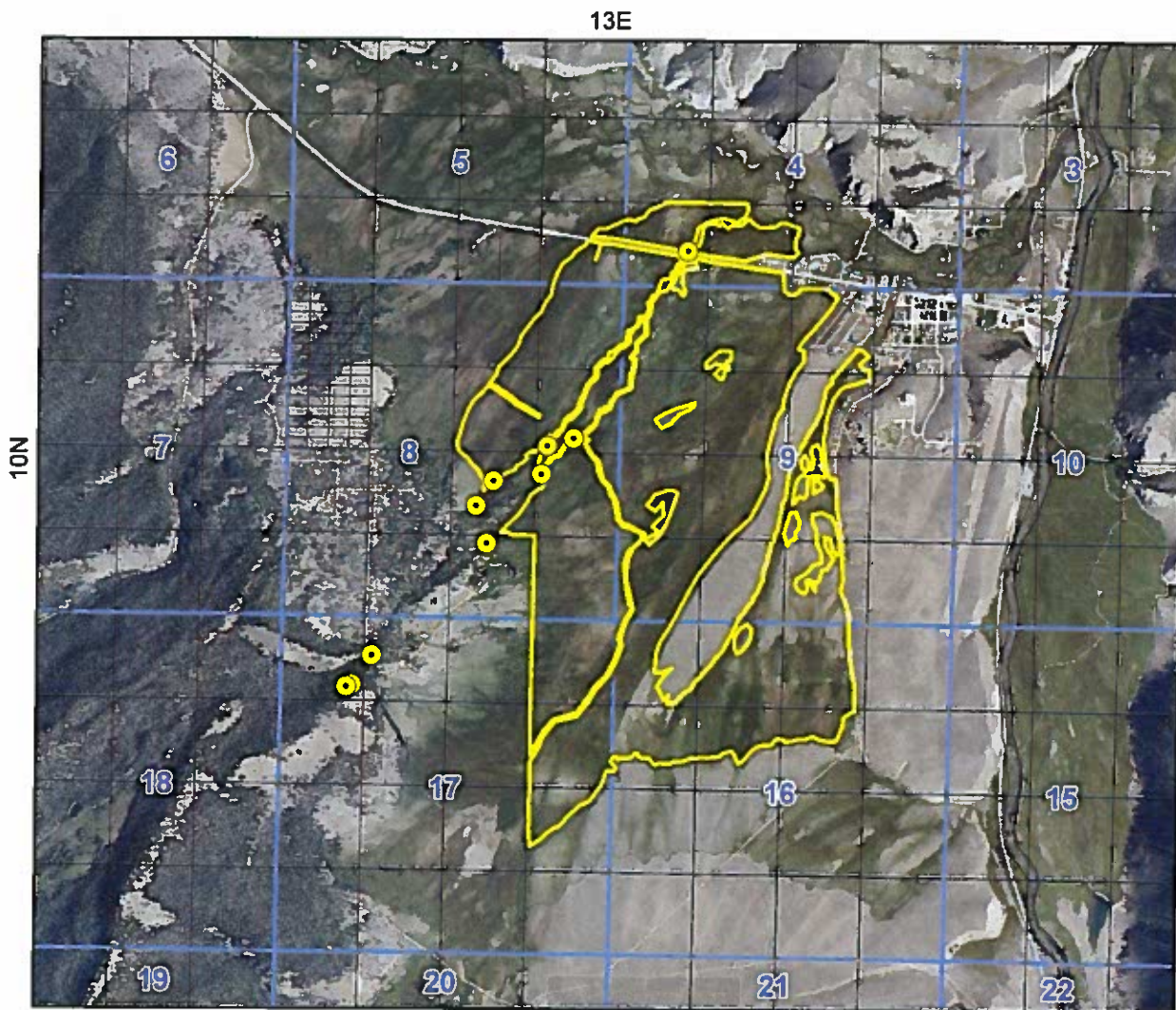
State of Idaho
Department of Water Resources

Water Right

71-7

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.35 0.7 1.4 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 71-10190

NAME AND ADDRESS: BRUNO PIVA
MARY C PIVA
PIERO PIVA
PO BOX 176
CHALLIS, ID 83226

SOURCE: GOAT CREEK TRIBUTARY: VALLEY CREEK
QUANTITY: 17.60 CFS
PRIORITY DATE: 09/01/1902
POINT OF DIVERSION: T10N R13E S04 SESWSW Within Custer County
S08 SWSENE
NWSE
NNWSE
NWSWSE
SNNWSE
S17 NNWSE
SENWSE

TWO POINTS OF DIVERSION LOCATED IN SENWWS S17, T10N, R13E.
TWO POINTS OF DIVERSION LOCATED IN SWSENE S8, T01N, R13E.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	05-01 TO 10-31	17.60 CFS

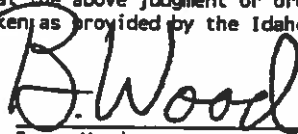
PLACE OF USE:	Irrigation	Within Custer County
	T10N R13E S04	SWSE 0.6
	S05	
	S08	NENE 37.9
		SWNE 29.8
		NESE 37.3
	S09	SESE 39.7
		NWNE 13.4
		SWNE 7.5
		NWSW 36.3
		SESW 14.9
		SWSE 23.7
		NNW 37.7
		SESW 35.1
	S16	SWNE 11.6
		NNW 23.5
		SESW 22.0
	S17	SESE 37.0
		NESE 13.0

831.9 Acres Total

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 1118.6 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 71-000048, 71-00005, 71-00006,
71-00007, 71-10190, 71-00011, 71-00012 & 71-00013.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

A handwritten signature in black ink, appearing to read "B. Wood", is written over a horizontal line.

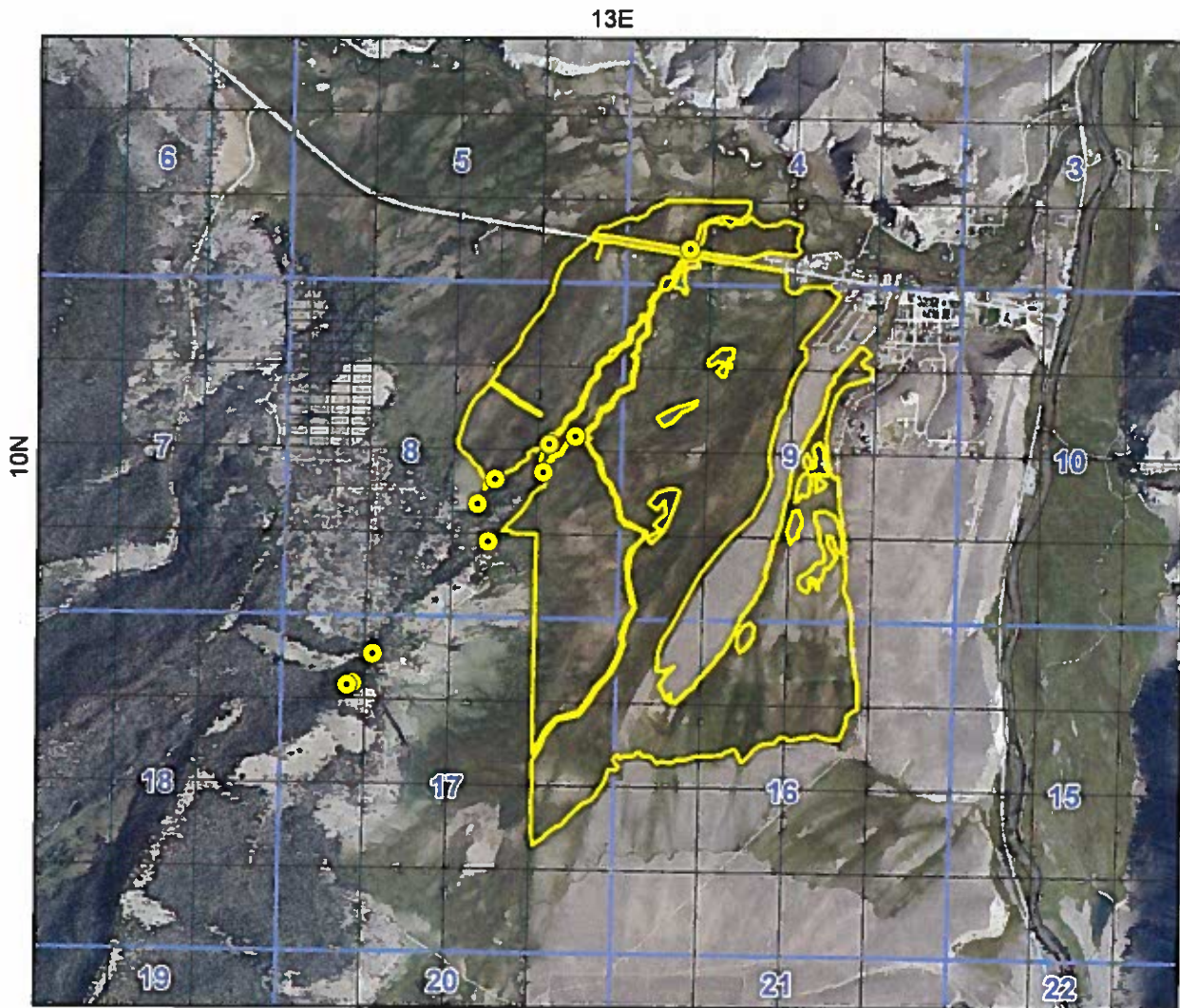
Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication

State of Idaho
Department of Water Resources

Water Right
71-10190

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.35 0.7 1.4 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 71-00011

NAME AND ADDRESS: BRUNO PIVA
MARY C PIVA
PIERO PIVA
PO BOX 176
CHALLIS, ID 83226

SOURCE: IRON CREEK TRIBUTARY: VALLEY CREEK

QUANTITY: 3.20 CFS

PRIORITY DATE: 05/01/1902

POINT OF DIVERSION: T10N R13E S05 NWSE Within Custer County
S08 NESWSE
SENNW

TWO POINTS OF DIVERSION LOCATED IN NWSE S5, T10N, R13E.

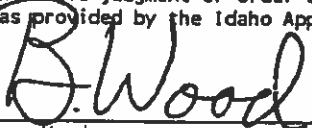
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	05-01 TO 10-31	3.20 CFS

PLACE OF USE:	Irrigation		Within Custer County
	T10N R13E S04	SWSW 3.1	
	S05	NESE 36.6	SESE 30.1
	S08	NENE 18.9	NWNE 39.6
		NENW 15.6	SWNE 9.9
		SENE 3.3	
	157.1 Acres Total		

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 1118.6 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 71-000048, 71-00005, 71-00006,
71-00007, 71-10190, 71-00011, 71-00012 & 71-00013.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication

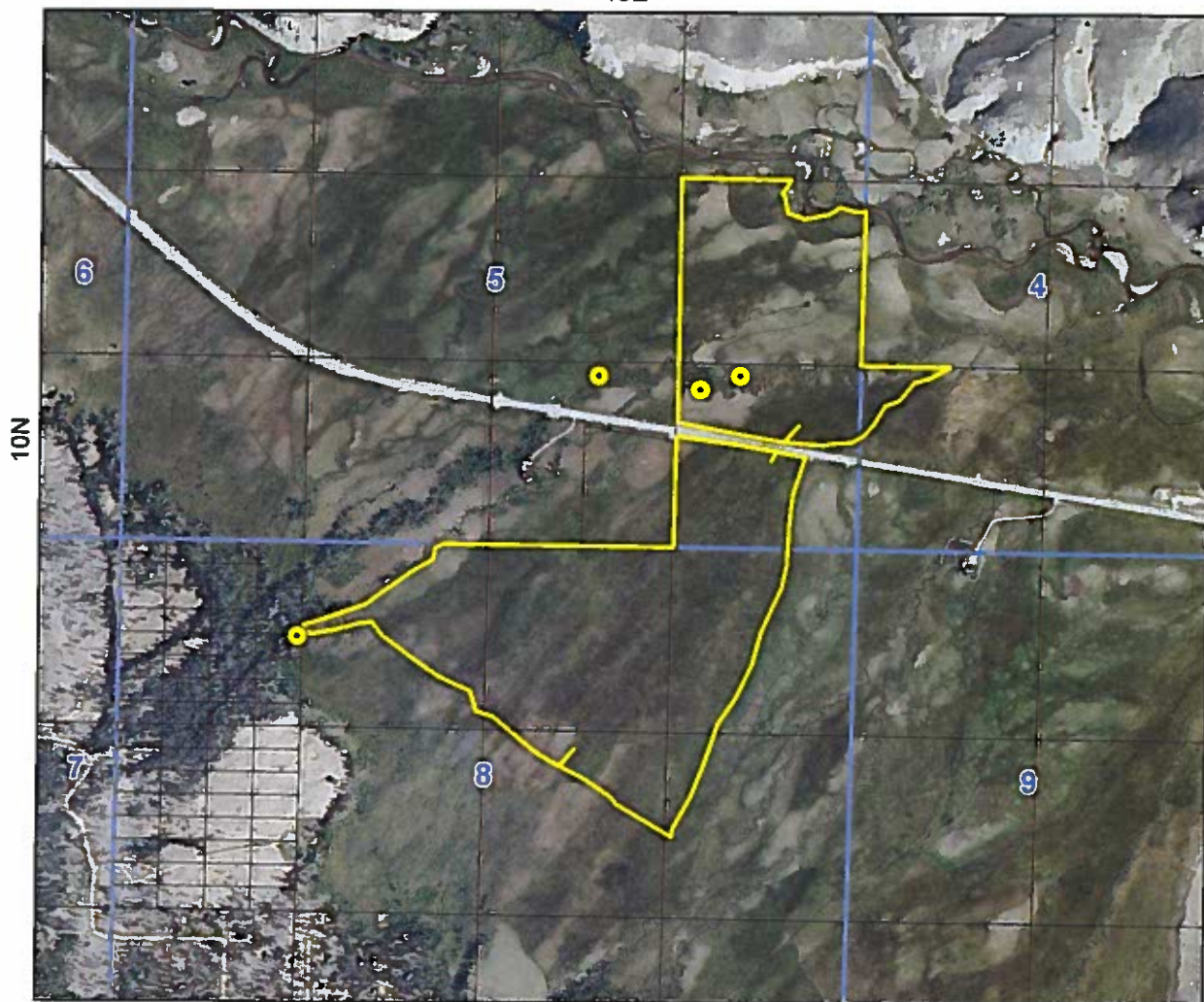
State of Idaho
Department of Water Resources

Water Right 71-11

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

13E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.15 0.3 0.6 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
_____) Water Right 71-00012

NAME AND ADDRESS: BRUNO PIVA
MARY C PIVA
PIERO PIVA
PO BOX 176
CHALLIS, ID 83226

SOURCE: IRON CREEK TRIBUTARY: VALLEY CREEK

QUANTITY: 8.00 CFS

PRIORITY DATE: 06/01/1902

POINT OF DIVERSION: T10N R13E S05 NWSESE Within Custer County
S08 NESWSE
SENNW

TWO POINTS OF DIVERSION LOCATED IN NWSESE S5, T10N, R13E.

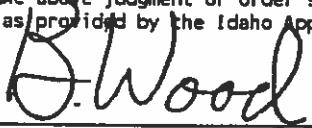
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	05-01 TO 10-31	8.00 CFS

PLACE OF USE:	Irrigation		Within Custer County
	T10N R13E S04	SWSW 3.1	
	S05	NESE 36.6	SESE 30.1
	S08	NENE 18.9	NWNE 39.6
		NENW 15.6	SWNE 9.9
		SENE 3.3	
	157.1 Acres Total		

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 1118.6 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 71-000048, 71-00005, 71-00006,
71-00007, 71-10190, 71-00011, 71-00012 & 71-00013.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication

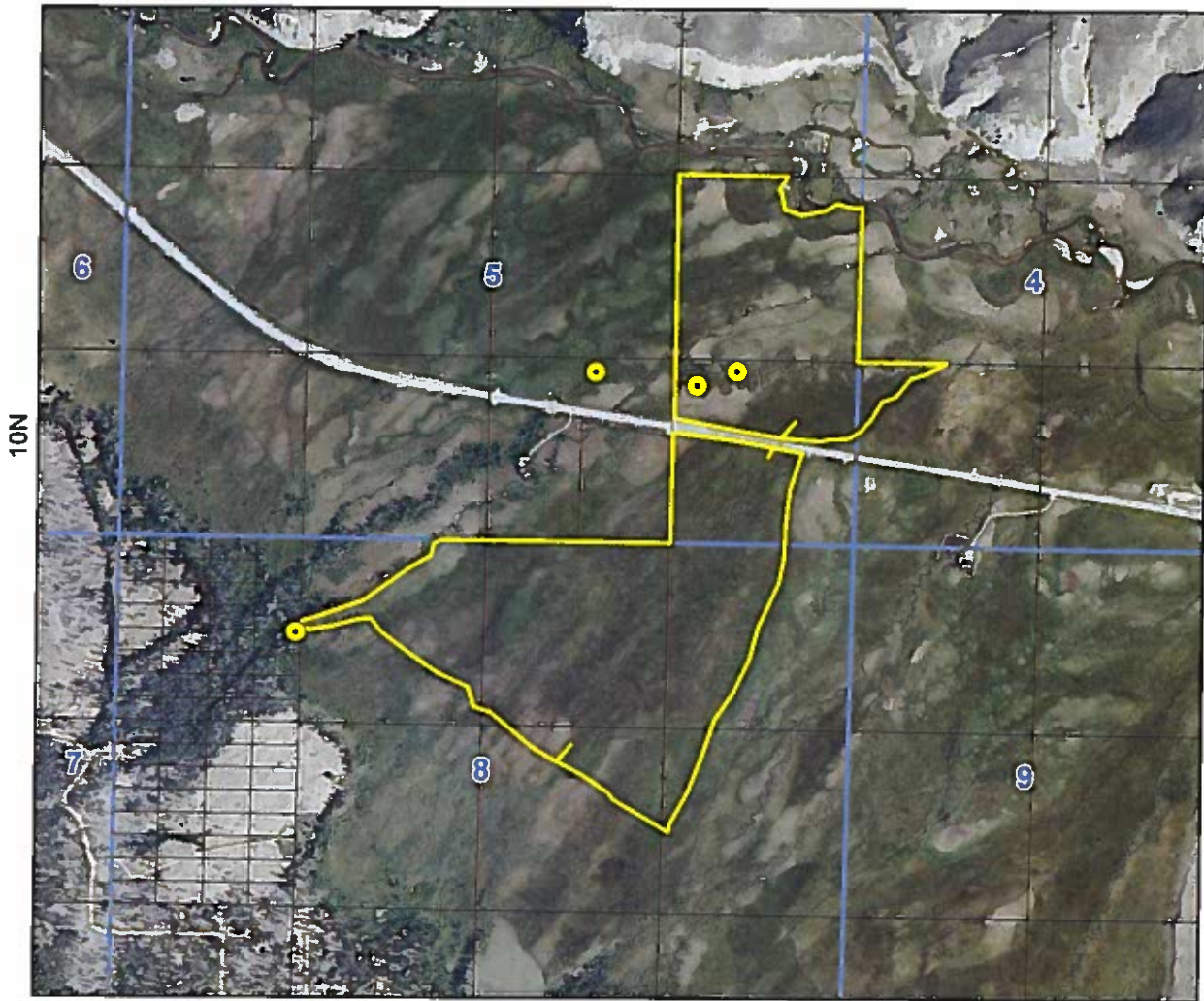
State of Idaho
Department of Water Resources

Water Right 71-12

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

13E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.15 0.3 0.6 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 71-00013

NAME AND ADDRESS: BRUNO PIVA
MARY C PIVA
PIERO PIVA
PO BOX 176
CHALLIS, ID 83226

SOURCE: IRON CREEK TRIBUTARY: VALLEY CREEK
QUANTITY: 6.36 CFS
PRIORITY DATE: 07/01/1902
POINT OF DIVERSION: T10N R13E S05 NWSESE Within Custer County
S08 NESWSE
SENWNW

TWO POINTS OF DIVERSION LOCATED IN NWSESE S5, T10N, R13E.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	05-01 TO 10-31	6.36 CFS

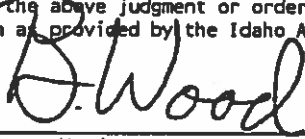
PLACE OF USE:	Irrigation		Within Custer County
	T10N R13E S04	SWSW 3.1	
	S05	NESE 36.6	SESE 30.1
	S08	NWNE 39.6	NENW 15.6
		SWNE 9.9	SENE 3.3
		NENE 18.9	

157.1 Acres Total

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 1118.6 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 71-000048, 71-00005, 71-00006,
71-00007, 71-10190, 71-00011, 71-00012 & 71-00013.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication

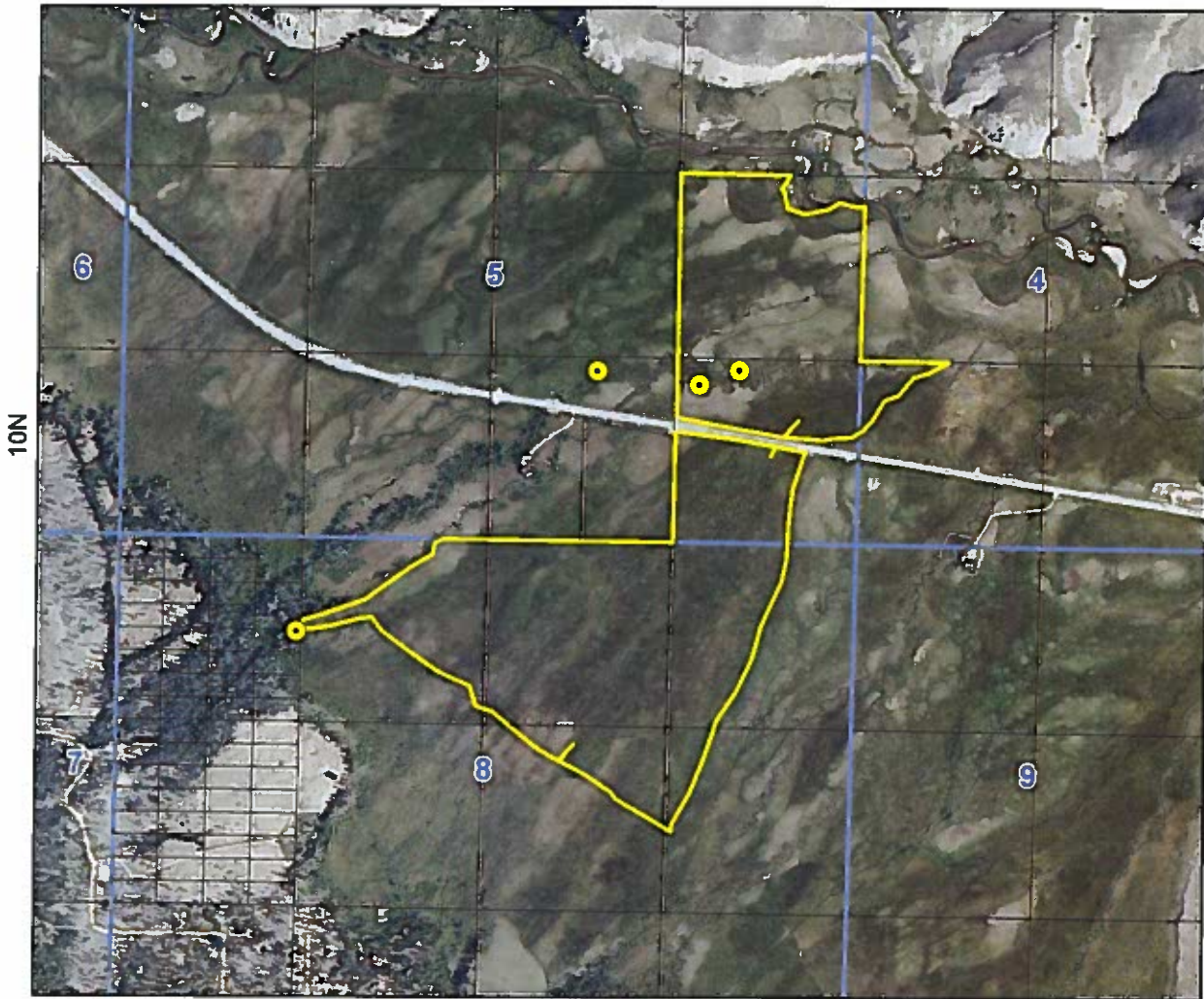
State of Idaho
Department of Water Resources

Water Right 71-13

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

13E



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.15 0.3 0.6 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 71-00055

NAME AND ADDRESS: BRUNO PIVA
MARY C PIVA
PIERO PIVA
PO BOX 176
CHALLIS, ID 83226

SOURCE: VALLEY CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 4.00 CFS
PRIORITY DATE: 05/01/1914
POINT OF DIVERSION: T11N R12E S13 SESESW Within Custer County

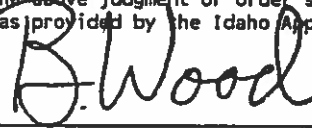
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	05-01 TO 10-31	4.00 CFS

PLACE OF USE:	Irrigation		Within Custer County
	T11N R12E S24	SENE 19.0	NESE 35.0
		SESE 22.0	NENE 0.2
		NWNE 0.5	SWNE 3.8
		NWSE 0.5	
	S25	NENE 1.1	
	82.1 Acres Total		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY NO. 321.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication

Water Right

71-55

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

