

RECEIVED

MAR 23 2017

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
71-2026	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: RICHARD E WELCH JR; ELIZABETH K WELCH; FREDERICK H BLECHMANN TRUST
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Emmy S Blechmann Revocable Trust
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 184 Sun Valley ID 83853
Mailing address City State ZIP
- 208-726-3498 Emmyhwy75@icloud.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Emmy S Blechmann Trustee 3-23-17
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by DM Date 3-23-2017 Receipt No. 5036012 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

ORIGINAL IN RED

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

/ HOGUE & DUNLAP, L.L.P.
P.O. BOX 460
HAILEY, ID 83333

Custer County Reg. of 225809
Deputy Hogue
Time 10:45 A.M. Date 10/21/2002
Ethel M. Peck, Clerk
Deputy Dargis \$ 12.00

Instrument # 471887

HAILEY, BLAINE, IDAHO

2002-10-09

12:30:00 No. of Pages: 4

Recorded for: HOGUE & DUNLAP, LLP

MARSHA RHEMANN

Fee: 12.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

(space above line for Recorder's use)

Water Caster Co.

QUITCLAIM DEED

FOR VALUE RECEIVED, I, EMMY S. BLECHMANN, a single woman, of Post Office Box 184, Sun Valley, Idaho (83353), hereinafter referred to as "Grantor," do hereby convey, release, remise, and forever quitclaim unto Emmy S. Blechmann, as Trustee of the Emmy S. Blechmann 2002 Revocable Trust, of Post Office Box 184, Sun Valley, Idaho (83353), hereinafter referred to as "Grantee," any and all interest Grantor may have in the following described premises, situated in Blaine and Custer Counties, Idaho, to wit:

The following water rights situated in Blaine and Custer Counties
per attached Exhibit "A" attached hereto and made a part hereof.

C A71-02078 9/11/49 Warm Creek, Salmon River
C A71-02026 7/29/30 Champion Creek
C A71-10020 6/1/1888 Hot Springs

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto Grantee, and to Grantee's heirs and assigns forever.

DATED this 30th day of September, 2002.

GRANTOR:

Emmy S. Blechmann
EMMY S. BLECHMANN

STATE OF IDAHO)
)
County of Blaine)

On this 30th day of September, 2002, before me, the undersigned, a notary public in and for said State, personally appeared EMMY S. BLECHMANN, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her capacity thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Terry G. Hogue
Notary Public for Idaho
Residing at: Blaine *county*
My Commission Expires: 11/11/2005

F:\WPDATA\WILLS\Blechmann\quitclaim.water.3.frm

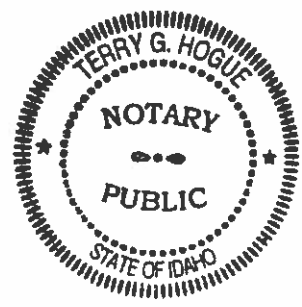


EXHIBIT A

WATER RIGHTS

PARCEL 1 (Known by Grantor and Grantee as the Hot Springs Land):

Township 8 North, Range 14 E.B.M., Custer County, Idaho;
Section 27: SW $\frac{1}{4}$ of the SE $\frac{1}{4}$; the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$; the N $\frac{1}{2}$ of the SW $\frac{1}{4}$;
SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ EXCEPTING THEREFROM:
Commencing at the brass cap marking the SE corner of Section 27;
thence N. 35°48'36" W. for a distance of 2971.09 feet, more or less
to the True Point of Beginning and the northeasterly corner of the tract
herein described:

Thence S. 50°27'10" E. for a distance of 194.61 feet;
Thence S. 15°23'52" E. for a distance of 673.22 feet;
Thence S. 58°58'29" W. for a distance of 403.60 feet;
Thence S. 84°45'23" W. for a distance of 696.39 feet;
Thence N. 05°25'12" W. for a distance of 457.49 feet;
Thence N. 51°59'09" E. for a distance of 956.68 feet more or less
to the True Point of Beginning.

And further EXCEPTING THEREFROM SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 27.

Section 34: NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$.

TOGETHER with all and singular the tenements, hereditaments, and
appurtenances thereunto belonging or in anywise appertaining and together
with all mineral, water, water rights and ditches appurtenant thereto.

PARCEL 2 (Known by Grantor and Grantee as the Commercial Acreage):

Township 8 North, Range 14 E.B.M., Custer County, Idaho.
Section 27: The following described parcel lying within the NW $\frac{1}{4}$ of SE $\frac{1}{4}$
Commencing at the brass cap marking the SE corner of Section 27;
thence N. 35°48'36" W. for a distance of 2971.09 feet, more or
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of the tract herein described:
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Thence S. 84°45'23" W. for a distance of 696.39 feet;
Thence N. 05°25'12" W. for a distance of 457.49 feet;

Thence N. 51°59'09" E. for a distance of 956.68 feet more or less to the True Point of Beginning.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and together with all mineral, water, water rights and ditches appurtenant thereto.

PARCEL 3 (Known by Grantor and Grantee as the 40 acres in Blaine County):

Township 8 North, Range 14 East of the Boise Meridian,
Blaine County, Idaho: Section 28: NE¼ of SE¼.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and together with all mineral, water, water rights and ditches appurtenant thereto.

F:\WPDATA\WILLS\Blechmann\waterrights.legal.wpd

ORIGINAL IN RED

ASSIGNMENT

FOR VALUE RECEIVED, EMMY S. BLECHMANN, a single woman, of Blaine County, Idaho, hereinafter referred to as "Assignor," assigns, transfers, and conveys to EMMY S. BLECHMANN, Trustee of the EMMY S. BLECHMANN 2002 REVOCABLE TRUST dated July 16, 2002, as amended and restated, hereinafter referred to as "Assignee," all of Assignor's rights, title, and interest in and to all assets of any kind and description and wherever located, whether real or personal, tangible or intangible, choate or inchoate, now standing in the name of Assignor or hereinafter acquired by Assignor.

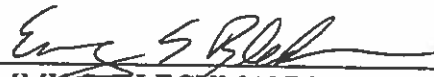
Assignee, for herself, as Trustee, her successors and assigns, does hereby accept the foregoing Assignment and assumes same as referred to and defined herein.

IN WITNESS WHEREOF, Assignor and Assignee have executed this instrument as of the 18th of September, 2012.

ASSIGNOR:


EMMY S. BLECHMANN

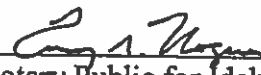
ASSIGNEE:

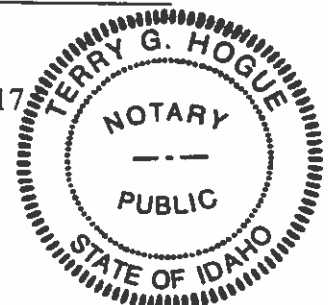

EMMY S. BLECHMANN, Trustee of the
Emmy S. Blechmann 2002 Revocable Trust, as
Amended and Restated

STATE OF IDAHO)
) ss.
County of Blaine)

On this 18th day of September, 2012, before me, the undersigned, a notary public in and for said State, personally appeared EMMY S. BLECHMANN, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her capacities thereof as Assignor and Assignee.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.


Notary Public for Idaho
Residing at: Blaine County
Commission Expires: 11/11/17



ORIGINAL IN RED

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

/ HOGUE & DUNLAP, L.L.P.
P.O. BOX 460
HAILEY, ID 83333

Custer County Rec. of 225809
Deputy Hogue
Time 10:45 A.M. Date 10/21/2002
Ethel M. Peck, Clerk
Deputy Dargie \$ 12.00

Instrument # 471887

HAILEY, BLAINE, IDAHO

2002-10-09

12:30:00 No. of Pages: 4

Recorded for: HOGUE & DUNLAP, LLP

MARSHA RHEBANN

Fee: 12.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

(space above line for Recorder's use)

Water Caster Co.

QUITCLAIM DEED

FOR VALUE RECEIVED, I, EMMY S. BLECHMANN, a single woman, of Post Office Box 184, Sun Valley, Idaho (83353), hereinafter referred to as "Grantor," do hereby convey, release, remise, and forever quitclaim unto Emmy S. Blechmann, as Trustee of the Emmy S. Blechmann 2002 Revocable Trust, of Post Office Box 184, Sun Valley, Idaho (83353), hereinafter referred to as "Grantee," any and all interest Grantor may have in the following described premises, situated in Blaine and Custer Counties, Idaho, to wit:

The following water rights situated in Blaine and Custer Counties
per attached Exhibit "A" attached hereto and made a part hereof.

C A71-02078 9/11/49 Warm Creek, Salmon River
C A71-02026 7/29/30 Champion Creek
C A71-10020 6/1/1888 Hot Springs

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto Grantee, and to Grantee's heirs and assigns forever.

DATED this 30th day of September, 2002.

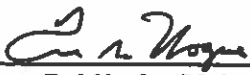
GRANTOR:

Emmy S. Blechmann
EMMY S. BLECHMANN

STATE OF IDAHO)
)
County of Blaine)

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IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Notary Public for Idaho
Residing at: Blaine *COUNTY*
My Commission Expires: 11/11/2005

F:\WPDATA\WILLS\Blechmann\quitclaim.water.3.frm

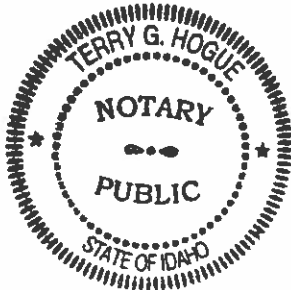


EXHIBIT A

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PARCEL 1 (Known by Grantor and Grantee as the Hot Springs Land):

Township 8 North, Range 14 E.B.M., Custer County, Idaho;
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SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ EXCEPTING THEREFROM:
Commencing at the brass cap marking the SE corner of Section 27;
thence N. 35°48'36" W. for a distance of 2971.09 feet, more or less
to the True Point of Beginning and the northeasterly corner of the tract
herein described:

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Thence N. 51°59'09" E. for a distance of 956.68 feet more or less
to the True Point of Beginning.

And further EXCEPTING THEREFROM SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 27.

Section 34: NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$.

TOGETHER with all and singular the tenements, hereditaments, and
appurtenances thereunto belonging or in anywise appertaining and together
with all mineral, water, water rights and ditches appurtenant thereto.

PARCEL 2 (Known by Grantor and Grantee as the Commercial Acreage):

Township 8 North, Range 14 E.B.M., Custer County, Idaho.
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PARCEL 3 (Known by Grantor and Grantee as the 40 acres in Blaine County):

Township 8 North, Range 14 East of the Boise Meridian,
Blaine County, Idaho: Section 28: NE¼ of SE¼.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and together with all mineral, water, water rights and ditches appurtenant thereto.

F:\WPDATA\WILLS\Blechmann\waterrights.legal.wpd

ORIGINAL IN RED

ASSIGNMENT

FOR VALUE RECEIVED, EMMY S. BLECHMANN, a single woman, of Blaine County, Idaho, hereinafter referred to as "Assignor," assigns, transfers, and conveys to EMMY S. BLECHMANN, Trustee of the EMMY S. BLECHMANN 2002 REVOCABLE TRUST dated July 16, 2002, as amended and restated, hereinafter referred to as "Assignee," all of Assignor's rights, title, and interest in and to all assets of any kind and description and wherever located, whether real or personal, tangible or intangible, choate or inchoate, now standing in the name of Assignor or hereinafter acquired by Assignor.

Assignee, for herself, as Trustee, her successors and assigns, does hereby accept the foregoing Assignment and assumes same as referred to and defined herein.

IN WITNESS WHEREOF, Assignor and Assignee have executed this instrument as of the 18th of September, 2012.

ASSIGNOR:


EMMY S. BLECHMANN

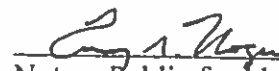
ASSIGNEE:

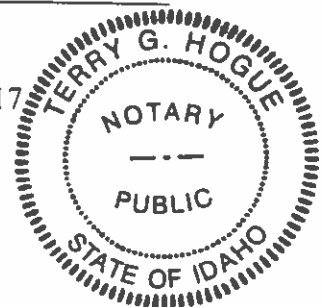

EMMY S. BLECHMANN, Trustee of the
Emmy S. Blechmann 2002 Revocable Trust, as
Amended and Restated

STATE OF IDAHO)
) ss.
County of Blaine)

On this 18th day of September, 2012, before me, the undersigned, a notary public in and for said State, personally appeared EMMY S. BLECHMANN, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her capacities thereof as Assignor and Assignee.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.


Notary Public for Idaho
Residing at: Blaine County
Commission Expires: 11/11/17



RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

HOGUE & DUNLAP, L.L.P.
P.O. BOX 460
HAILEY, ID 83333

Instrument # 465520
HAILEY, BLAINE, IDAHO
2002-05-20 04:50:00 No. of Pages: 5
Recorded for : HOGUE & DUNLAP
MARSHA RIEMANN Fee: 15.00
Ex-Officio Recorder Deputy
Index to: WTY/QC/CORP DEED

(space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, I, EMMY S. BLECHMANN, as Successor Trustee of the Frederick H. Blechmann 1986 Trust, of Post Office Box 184, Sun Valley, Idaho (83353) hereinafter referred to as "Grantor," do hereby convey, release, remise, and forever quitclaim unto the Emmy Schaeperkoetter Blechmann Marital Trust of Post Office Box 184, Sun Valley, Idaho (83353), hereinafter referred to as "Grantee," any and all interest the Frederick H. Blechmann 1986 Trust may have in the following described premises, situated in Blaine and Custer Counties, Idaho, to wit:

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto Grantee, and to Grantee's heirs and assigns forever.

DATED this 20th day of May, 2002.

GRANTOR:


EMMY S. BLECHMANN, Successor Trustee
of the Frederick H. Blechmann 1986
Revocable Trust

STATE OF IDAHO)
)
County of Blaine)

On this 30 day of May, 2002, before me, the undersigned, a notary public in and for said State, personally appeared EMMY S. BLECHMANN, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her capacity as Successor Trustee of the Frederick H. Blechmann 1986 Revocable Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Matthew P. Henella
Notary Public for Idaho
Residing at: Blaine
My Commission Expires: 3/2004



F:\WPDATA\WILLS\Blechmann\quitclaim.land.frm

EXHIBIT A

PARCEL 1 (Known by Grantor and Grantee as the Hot Springs Land):

Township 8 North, Range 14 E.B.M., Custer County, Idaho;
Section 27: SW $\frac{1}{4}$ of the SE $\frac{1}{4}$; the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$; the N $\frac{1}{2}$ of the SW $\frac{1}{4}$;
SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ EXCEPTING THEREFROM:
Commencing at the brass cap marking the SE corner of Section 27;
thence N. 35°48'36" W. for a distance of 2971.09 feet, more or less,
to the True Point of Beginning and the northeasterly corner of the tract
herein described:

Thence S. 50°27'10" E. for a distance of 194.61 feet;
Thence S. 15°23'52" E. for a distance of 673.22 feet;
Thence S. 58°58'29" W. for a distance of 403.60 feet;
Thence S. 84°45'23" W. for a distance of 696.39 feet;
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And further EXCEPTING THEREFROM SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 27.

Section 34: NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$.

TOGETHER with all and singular the tenements, hereditaments, and
appurtenances thereunto belonging or in anywise appertaining and together
with all mineral, water, water rights and ditches appurtenant thereto.

PARCEL 2 (Known by Grantor and Grantee as the Commercial Acreage):

Township 8 North, Range 14 E.B.M., Custer County, Idaho.
Section 27: The following described parcel lying within the NW $\frac{1}{4}$ of SE $\frac{1}{4}$
Commencing at the brass cap marking the SE corner of Section 27;
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to the True Point of Beginning.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and together with all mineral, water, water rights and ditches appurtenant thereto.

PARCEL 3 (Known by Grantor and Grantee as the Warm Creek Refuge):

Township 8 North, Range 14 East of th Boise Meridian,
Custer County, Idaho:

Section 27: $W\frac{1}{2}$ of the $NW\frac{1}{4}$, except that fraction of the $NW\frac{1}{4}NW\frac{1}{4}$ of Section 27, Township 8 North, Range 14 East, Boise Meridian, being all that portion of the $NW\frac{1}{4}$ of the $NW\frac{1}{4}$ of said Section 27 lying North and East of the Valley Road. This parcel contains 10.0 acres, more or less, and is designated as the "easement area."

Section 28: $E\frac{1}{2}$ of $NE\frac{1}{4}$; $NW\frac{1}{4}$ of $NE\frac{1}{4}$

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and together with all mineral, water, water rights and ditches appurtenant thereto.

PARCEL 4 (Known by Grantor and Grantee as the 4.48 acre parcel adjacent to the Commercial Acreage):

Township 8 North, Range 14 East of the Boise Meridian,
Custer County, Idaho:

Section 27: $SE\frac{1}{4}$ of $NW\frac{1}{4}$ of $SE\frac{1}{4}$, excepting therefrom that portion of the following described parcel, being within the $SE\frac{1}{4}$ of the $NW\frac{1}{4}$ of the $SE\frac{1}{4}$:

Commencing at the brass cap marking the SE corner of Section 27;
thence N. $35^{\circ}48'36''$ W. for a distance of 2971.09 feet, more or less,
to the True Point of Beginning and the northeasterly corner of the tract herein described:

Thence S. $50^{\circ}27'10''$ E. for a distance of 194.61 feet;
Thence S. $15^{\circ}23'52''$ E. for a distance of 673.22 feet;
Thence S. $58^{\circ}58'29''$ W. for a distance of 403.60 feet;
Thence S. $84^{\circ}45'23''$ W. for a distance of 696.39 feet;
Thence N. $05^{\circ}25'12''$ W. for a distance of 457.49 feet;
Thence N. $51^{\circ}59'09''$ E. for a distance of 956.68 feet more or less
to the True Point of Beginning.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and together with all mineral, water, water rights and ditches appurtenant thereto.

PARCEL 5 (Known by Grantor and Grantee as the 40 acres in Blaine County):

Township 8 North, Range 14 East of the Boise Meridian,
Blaine County, Idaho: Section 28: NE¼ of SE¼.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and together with all mineral, water, water rights and ditches appurtenant thereto.

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 24, 2017

EMMY S BLECHMANN REVOCABLE TRUST
PO BOX 184
SUN VALLEY ID 83353

RE: Change of Ownership for Water Right Nos. 71-2026

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s). The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script, appearing to read "Trish Fawcett".

Trish Fawcett
Technical Records Specialist

Enclosure(s)