

RECEIVED ✓

MAY 15 2017

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**Notice of Security Interest in a Water Right****And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right**Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 45-2731 and 45-7385
Adjudication Claim No(s): _____
2. The following **REQUIRED** information must be submitted with this form:
A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
B) A **FEE** of \$25.00 per water right or adjudication claim.
3. Name and Mailing Address of Person or Company holding Security Interest
D. L. Evans Bank
P.O. Box 87
Twin Falls, ID 83303
4. Name of Water Right Owner/Claimant(s) Sherrie Hurst and Wayne Hurst
+ Wayne C. Hurst Sherrie Hurst
5. Expiration Date of Notification Period April 13, 2057
6. Is this a Renewal of Request for Notification? ☒ YES ☐ NO
7. Signature(s) (and title if applicable) Ken C. Jensen
Loan Officer

For Office Use Only

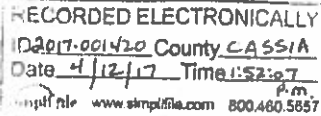
Received by <u>DM</u>	Date <u>5-15-2017</u>	Fee <u>\$50-</u>
Received by _____	Date _____	Receipt No. <u>5036124</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

SUPPORT DATA

IN FILE # 45-2731

RECORDATION REQUESTED BY:

D. L. Evans Bank
Albion Branch
P.O. Box 517
Corner of Market & Main
Albion, ID 83311

**WHEN RECORDED MAIL TO:**

D. L. Evans Bank
Albion Branch
P.O. Box 517
Corner of Market & Main
Albion, ID 83311

SEND TAX NOTICES TO:

Wayne Hurst
Sherrie Hurst
273 South 750 East
Burley, ID 83318

630908BW

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MORTGAGE

THIS MORTGAGE dated April 13, 2017, is made and executed between Wayne Hurst and Sherrie Hurst (referred to below as "Grantor") and D. L. Evans Bank, whose address is P.O. Box 517, Corner of Market & Main, Albion, ID 83311 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, grants, bargains, sells and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures, all easements, rights of way, and appurtenances, all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights), and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Cassia County, State of Idaho:

PARCEL NO. 1:
TOWNSHIP 12 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 8: Part of the E1/2NW1/4, more particularly described as follows:

Beginning at the Northeast corner of said Section 8, said corner marked by a 3 inch aluminum cap stamped "Cassia County"; Thence South 00°10'39" East for a distance of 256.54 feet to a 1/2 inch rebar and cap stamped "Moon 7920" on the East line of Section 8; Thence South 89°24'36" West for a distance of 1107.93 feet to a 1/2 inch rebar and cap stamped "Moon 7920"; Thence South 89°18'45" West for a distance of 218.98 feet to a 1/2 inch rebar and cap stamped "Moon 7920"; Thence South 89°18'45" West for a distance of 1003.31 feet to a 1/2 inch rebar and cap stamped "Moon 7920"; Thence South 89°23'21" West for a distance of 323.58 feet to a 1/2 inch rebar and cap stamped "Moon 7920" which is the Point of Beginning; Thence South 89°23'21" West for a distance of 1329.17 feet to a 1/2 inch rebar and cap stamped "Moon 7920"; Thence South 00°22'25" West for a distance of 980.20 feet; Thence South 00°22'25" West for a distance of 110.85 feet; Thence South 45°49'02" East for a distance of 1793.03 feet; Thence South 89°55'19" East for a distance of 46.98 feet; Thence North 00°04'59" East for a distance of 2354.91 feet to the Point of Beginning.

SAVE AND EXCEPT, the following described tract:

Beginning at the Northwest section corner of said Section 8, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap on top; Thence South 89°45'43" East (S 89°57'20" E rec.) along the North section line for a distance of 1327.80 feet to the Northwest corner of the E1/2NW1/4; Thence South 00°39'20" West (S 00°22'25" W rec.) along the West line of the E1/2NW1/4 for a distance of 251.29 feet to a 1/2 inch rebar which shall be the Point of Beginning; Thence North 89°40'19" East for a distance of 300.00 feet to a 1/2 inch rebar; Thence South 00°39'20" West for a distance of 1272.92 feet; Thence North 45°32'21" West (N 45°49'02" W rec.) along said right of way for a distance of 415.63 feet to a 1/2 inch rebar on the West line of the E1/2NW1/4; Thence North 00°39'20" East (N 00°22'25" E rec.) along said line for a distance of 980.07 feet to the Point of Beginning.

PARCEL NO. 2:
TOWNSHIP 12 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 8: Part of the W1/2NE1/4, more particularly described as follows:

Beginning at the Northeast corner of said Section 8, said corner marked by a 3 inch aluminum cap stamped "Cassia County"; thence South 00°10'39" East for a distance of 256.54 feet to a 1/2 inch rebar and cap stamped "Moon 7920" on the East line of Section 8; Thence South 89°24'36" West for a distance of 1107.93 feet to a 1/2 inch rebar and cap stamped "Moon 7920"; Thence South 89°18'45" West for a distance of 218.98 feet to a 1/2 inch rebar and cap stamped "Moon 7920" which is the Point of Beginning; Thence South 89°18'45" West for a distance of 1003.31 feet to a 1/2 inch rebar and cap stamped "Moon 7920"; Thence South 89°23'21" West for a distance of 323.58 feet to a 1/2 inch rebar and cap stamped "Moon 7920"; Thence South 00°04'59" West for a distance of 2354.91 feet; Thence South 89°55'19" East for a distance of 1332.22 feet; Thence North 00°02'55" West for a distance of 2372.21 feet to the Point of Beginning.

PARCEL NO. 3:
TOWNSHIP 12 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 8: Part of the E1/2NE1/4, more particularly described as follows:

Beginning at the Northeast corner of said Section 8, said corner marked by a 3 inch aluminum cap stamped "Cassia County"; thence South 00°10'39" East for a distance of 256.54 feet to a 1/2 inch rebar and cap stamped "Moon 7920" on the East line of Section 8, which shall be the Point of Beginning; Thence South 89°24'36" West for a distance of 1107.93 feet to a 1/2 inch rebar and cap stamped "Moon 7920"; Thence South 89°18'45" West for a distance of 218.98 feet to a 1/2 inch rebar and cap stamped "Moon 7920"; Thence South 00°02'55" East for a distance of 2372.21 feet; Thence South 89°55'19" East for a distance of 1332.23 feet;





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 16, 2017

D L EVANS BANK
PO BOX 87
TWIN FALLS ID 83303

Re: Notice of Security Interest in a Water Right for Water Right 45-2731 and 45-7385
Sherrie and Wayne Hurst

Dear Party Holding Security Interest:

The Department of Water Resources acknowledges receipt of the Notice of Security Interest in a Water Right you recently submitted on the above water rights. The Department has modified its records to reflect the security interest and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owners of a water right to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department or on the Department's website.

Please feel free to contact this office with any questions you may have.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosures

Cc: Sherrie and Wayne Hurst