

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT  
TRANSFER NO. 81611**

This is to certify that: DEANN N JENSEN AND  
JAY V JENSEN  
3320 W 2800 N  
MOORE, ID 83255

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Changes**

| <u>Water Right</u> | <u>Origin/Basis</u> | <u>Priority Date</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------------|---------------------|----------------------|-----------------------|-------------------------|-------------------|--------------------|---------------|
| 34-10923           | WR/DECREED          | 4/12/1994            | 1.050 cfs             | N/A                     | N/A               | 307.0              | GROUND WATER  |
| 34-7055            | WR/DECREED          | 12/20/1973           | 4.800 cfs             | N/A                     | 240.0             | 307.0              | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 34-10923              | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 34-7055               | NO           | YES        | NO         | NO             | NO                   | NO                   |

**Summary Of Water Rights After the Approved Change**

| <u>Existing Right</u>  | <u>New No. (Changed Portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|------------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 34-10923               | 34-10923                         | 1.050 cfs            | N/A                    | 67.0              | 307.0              | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 34-7055                | 34-7055                          | 4.800 cfs            | N/A                    | 240.0             | 307.0              | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| <b>COMBINED TOTALS</b> |                                  | <b>4.800 cfs</b>     | <b>1074.5 af</b>       | <b>N/A</b>        | <b>307.0</b>       |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 27<sup>th</sup> day of June, 2017.

  
Water Resources Program Manager

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SUPPORT DATA  
IN FILE # 34-7055

# **WATER RIGHT NO. 34-10923** **As Modified by Transfer No. 81611**

In accordance with the approval of Transfer No. 81611, Water Right No. 34-10923 is now described as follows:

**Right Holder:** JAY V JENSEN AND/OR  
 DE ANN N JENSEN  
 3320 W 2800 N  
 MOORE, ID 83255

**Priority Date:** 4/12/1994

**Source:** GROUND WATER

**BENEFICIAL USE**  
 IRRIGATION

**From**  
 4/01

**To**  
 to 10/31

**Diversion Rate**  
 1.050 cfs  
 1.050 cfs

**LOCATION OF POINT(S) OF DIVERSION**

GROUND WATER NWNWNW Sec 26 Twp 04N Rge 26E BUTTE County

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE |    |    |    | NW   |      |      |    | SW   |      |      |      | SE |    |      |    | Totals |
|-----|-----|-----|----|----|----|----|------|------|------|----|------|------|------|------|----|----|------|----|--------|
|     |     |     | NE | NW | SW | SE | NE   | NW   | SW   | SE | NE   | NW   | SW   | SE   | NE | NW | SW   | SE |        |
| 03N | 26E | 13  |    |    |    |    |      |      |      |    | 40.0 | 39.0 | 33.0 | 39.0 |    |    | 40.0 |    | 191.0  |
| 03N | 26E | 24  |    |    |    |    | 89.0 | 38.0 | 39.0 |    |      |      |      |      |    |    |      |    | 116.0  |

Right Acre Limit: 67.0  
 POU Total Acres: 307.0

**CONDITIONS OF APPROVAL**

1. This right is for an enlargement of 67.0 acres within the place of use described for this right.
2. Rights 34-7055 and 34-10923 when combined shall not exceed a total diversion rate of 4.80 cfs, a total annual maximum diversion volume of 1074.5 af at the field headgate, and the irrigation of 307.0 acres.
3. Rights 34-852C, 34-7055, 34-7116, and 34-10923 when combined shall not exceed the irrigation of 307.0 acres.
4. Prior to diversion and use of water under Transfer approval 81611, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion, in accordance with Department specifications.
5. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

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**WATER RIGHT NO. 34-10923**  
**As Modified by Transfer No. 81611**

**CONDITIONS OF APPROVAL**

6. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 34.
7. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
9. This right is based upon an enlargement of Right No. 34-7055 pursuant to Section 42-1426, Idaho Code.
10. This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.
11. Water is delivered through the Munsey Ditch.
12. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
13. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
14. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

# **WATER RIGHT NO. 34-7055** **As Modified by Transfer No. 81611**

In accordance with the approval of Transfer No. 81611, Water Right No. 34-7055 is now described as follows:

**Right Holder:** DE ANN N JENSEN AND/OR  
 JAY V JENSEN  
 3320 W 2800 N  
 MOORE, ID 83255

**Priority Date:** 12/20/1973

**Source:** GROUND WATER

**BENEFICIAL USE**  
 IRRIGATION

**From**  
 4/01

**To**  
 to 11/01

**Diversion Rate**  
 4.800 cfs  
 4.800 cfs

**LOCATION OF POINT(S) OF DIVERSION**

GROUND WATER      NWNWNW      Sec 26 Twp 04N Rge 26E BUTTE County

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE |    |    |    | NW   |      |       |    | SW   |      |      |      | SE |    |      |    | Totals |
|-----|-----|-----|----|----|----|----|------|------|-------|----|------|------|------|------|----|----|------|----|--------|
|     |     |     | NE | NW | SW | SE | NE   | NW   | SW    | SE | NE   | NW   | SW   | SE   | NE | NW | SW   | SE |        |
| 03N | 26E | 13  |    |    |    |    |      |      |       |    | 40.0 | 39.0 | 83.0 | 39.0 |    |    | 40.0 |    | 191.0  |
| 03N | 26E | 24  |    |    |    |    | 89.0 | 38.0 | 139.0 |    |      |      |      |      |    |    |      |    | 116.0  |

Right Acre Limit: 240.0

POU Total Acres: 307.0

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 240.0 acres within the authorized place of use in a single irrigation season.
2. Rights 34-7055 and 34-10923 when combined shall not exceed a total diversion rate of 4.80 cfs, a total annual maximum diversion volume of 1074.5 af at the field headgate, and the irrigation of 307.0 acres.
3. Rights 34-852C, 34-7055, 34-7116, and 34-10923 when combined shall not exceed the irrigation of 307.0 acres.
4. Prior to diversion and use of water under Transfer approval 81611, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion, in accordance with Department specifications.

**WATER RIGHT NO. 34-7055**

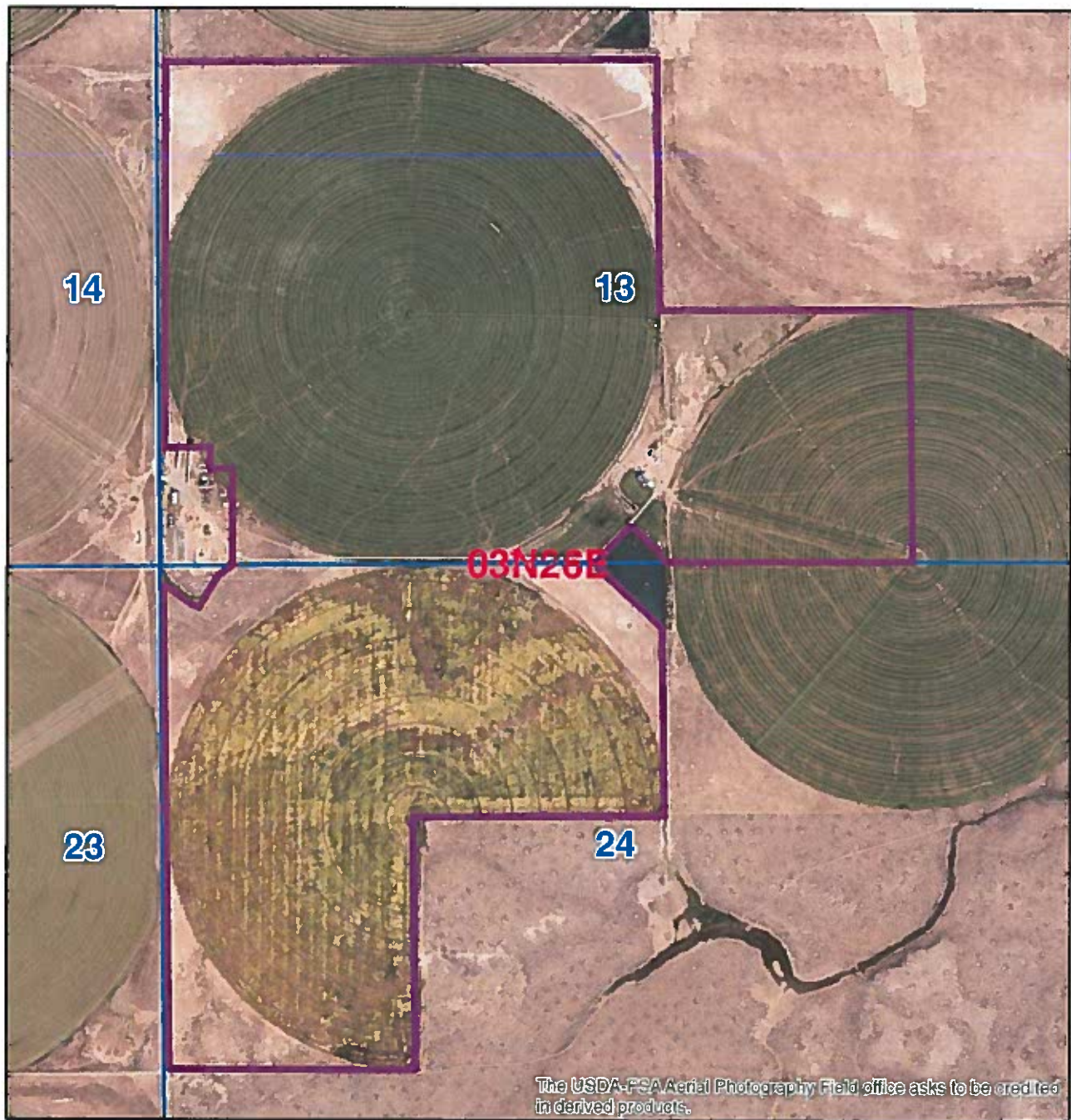
**As Modified by Transfer No. 81611**

**CONDITIONS OF APPROVAL**

5. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
6. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 34.
7. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
9. Right No. 34-10923 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.
10. Water is delivered through the Munsey Ditch.
11. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
12. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
13. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

# Transfer Approval 81611

This map depicts the IRRIGATION place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



## Legend

- Water Right POD
- Water Right POU
- Township/Range
- Sections

0 375 750 1,500 Feet

1 inch = 840 feet

