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WATER RESOURCES  
WESTERN REGION

State of Idaho

Department Of Water Resources

**WATERMASTER RECOMMENDATION FORM**

**Water District #** Water District No. 65

**Application #** Transfer No. 81190

**Applicant Name** M & T Ranches, LLC

Watermaster Recommendation:

- a) ☒ I do not oppose approval of this application.
- b) ☐ I do not oppose approval of this application if it is conditioned as follows:

- c) ☐ I oppose approval of this application for the following reasons:

- d) ☐ Additional comments:

Dated this 22 day of May, 2017

  
\_\_\_\_\_  
Watermaster Signature

Ron Shurtleff  
\_\_\_\_\_  
Printed Name