

RECEIVED

OCT 28 2016

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-381	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

August and Catherine Largilliere

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

William L. Rasmussen and Stacey Rasmussen

New owner(s) as listed on the conveyance document

Name connector

☐ and☐ or☐ and/or

PO Box 185

Soda Springs

ID

Mailing address

City

State

ZIP

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above:

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Signature of new owner/claimant

Title, if applicable

Date

- Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

Receipt No.

Receipt Amt.

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

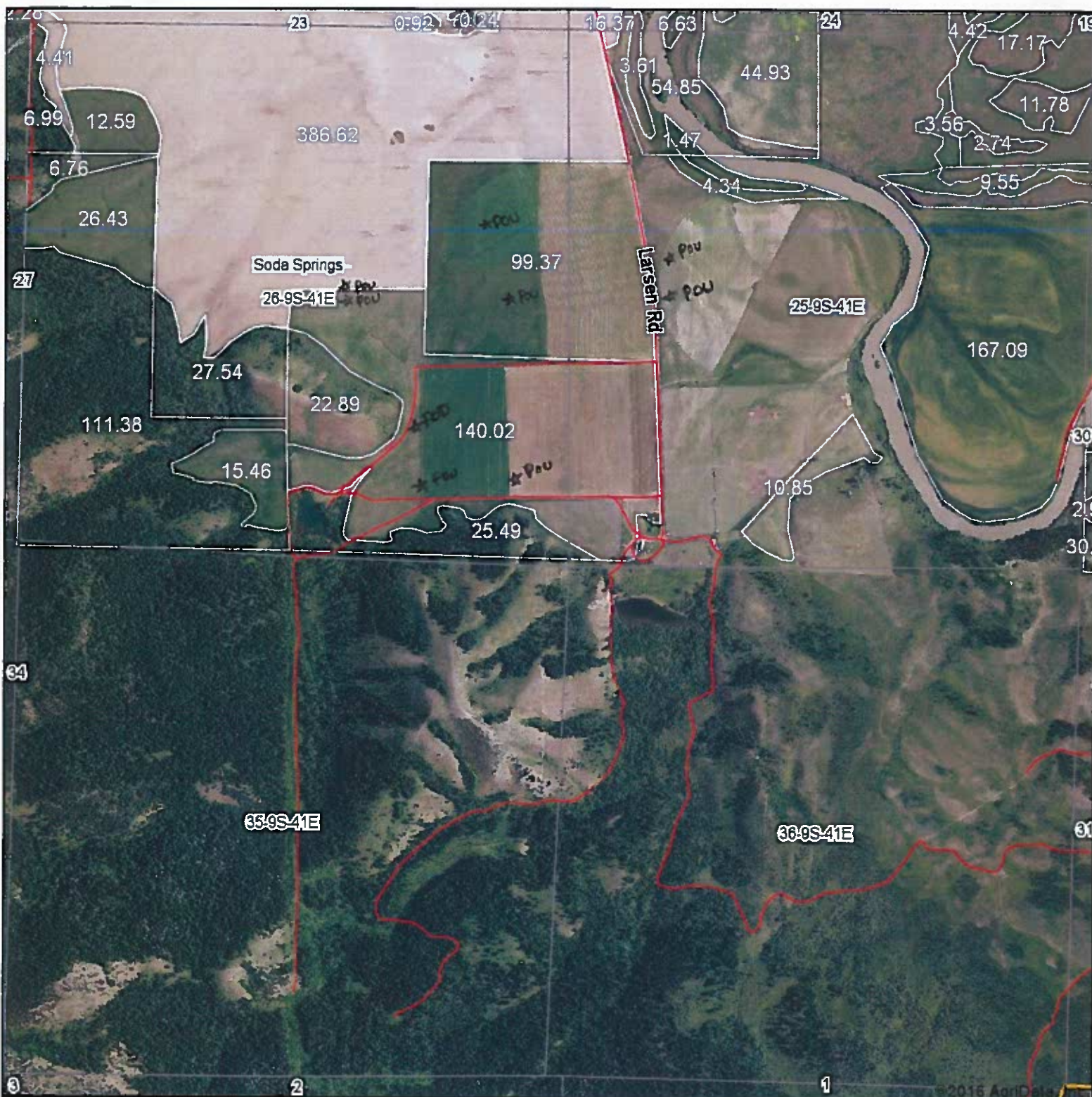
Approved by

Processed by

Date

JUL 13 2017

Aerial Map



WATER RIGHT #S: 11-4072
4-4074
POU = PLACES OF USE
POD = POINT OF DIVERSION

map center: 42° 36' 18.79, -111° 37' 24.25

0ft 1558ft 3117ft

Maps Provided By:



surety
CUSTOMIZED ONLINE MAPPING

G AgriData, Inc. 2018 www.AgriDataInc.com

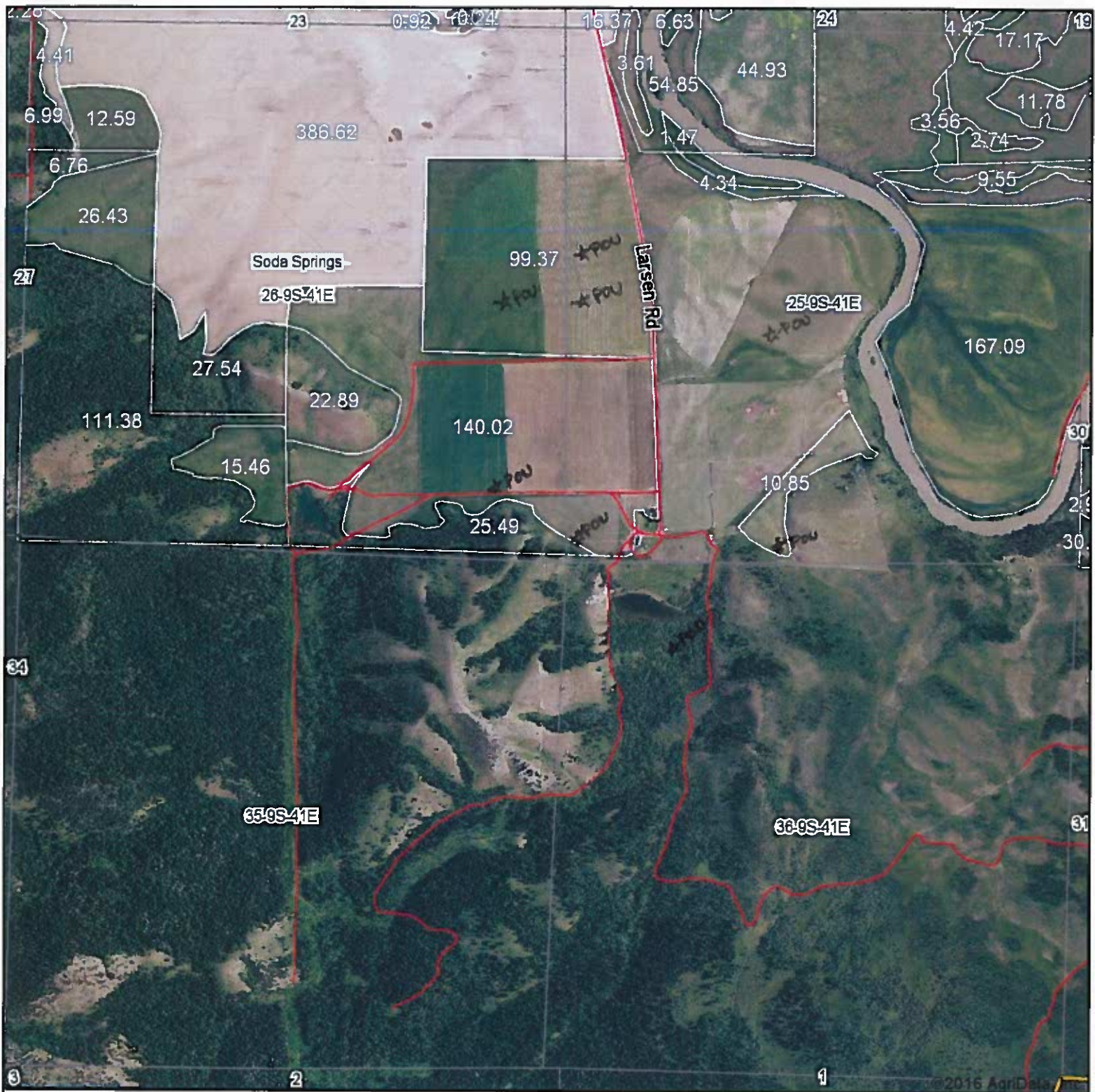
26-9S-41E
Caribou County
Idaho



10/24/2016

Field borders provided by Farm Service Agency as of 5/21/2008.

Aerial Map



WATER RIGHT #'s: 11-4073
11-4075

POU = PLACES OF USE
POD = POINT OF DIVERSION

map center: 42° 36' 18.79, -111° 37' 24.25

0ft 1558ft 3117ft

Maps Provided By:



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26-9S-41E
Caribou County
Idaho



10/24/2016

Field borders provided by Farm Service Agency as of 5/21/2008.

Accession	Names	Date	Doc #	State	Meridian	Twp - Rng	Aliquots	Sec. #	County
ID0010__193	HORSLEY, HERBERT	2/2/1888	8	ID	Boise	009S - 041E	SW¼SE¼	25	Caribou
						009S - 041E	SW¼	25	Caribou
						009S - 041E	W½NW¼	25	Caribou
						009S - 041E	E½NE¼	26	Caribou
						009S - 041E	E½SE¼	26	Caribou
ID0030__494	LARGILLIERE, CATHARINE	12/22/1893	499	ID	Boise	009S - 041E	W½NE¼	26	Caribou
						009S - 041E	W½SE¼	26	Caribou
						009S - 041E	NE¼SE¼	26	Caribou
906426	LARSEN, FRED	5/15/1923	025792	ID	Boise	009S - 041E	SW¼NW¼	26	Caribou
						009S - 041E	W½SW¼	26	Caribou
						009S - 041E	SE¼SW¼	26	Caribou
ID0590__184	PORRITT, JOHN	6/30/1905	4676	ID	Boise	009S - 041E	E½NW¼	26	Caribou
ID0590__186	PORRITT, ROBERT	6/30/1905	4678	ID	Boise	009S - 041E	E½SW¼	23	Caribou
						009S - 041E	SW¼SW¼	23	Caribou
						009S - 041E	NW¼NW¼	26	Caribou

Accession	Names	Date	Doc #	State	Meridian	Twp - Rng	Aliquots	Sec. #	County
ID0020__262	ASHBY, BRYANT	12/11/1891	1037	ID	Boise	009S - 041E	E½SE¼	25	Caribou
						009S - 041E	SE¼NE¼	25	Caribou
						009S - 042E	Lot/Trct 3	30	Caribou
800741	COX, WILLIAM H	3/25/1921	023396	ID	Boise	009S - 041E	SE¼SE¼	24	Caribou
						009S - 041E	NE¼NE¼	25	Caribou
						009S - 042E	Lot/Trct 3	19	Caribou
						009S - 042E	Lot/Trct 4	19	Caribou
						009S - 042E	Lot/Trct 1	30	Caribou
ID0010__193	HORSLEY, HERBERT	2/2/1888	8	ID	Boise	009S - 041E	SW¼SE¼	25	Caribou
						009S - 041E	SW¼	25	Caribou
						009S - 041E	W½NW¼	25	Caribou
						009S - 041E	E½NE¼	26	Caribou
						009S - 041E	E½SE¼	26	Caribou
MV-0632-204	LARGILLIERE, AUGUST	8/16/1907	1527	ID	Boise	009S - 041E	NW¼SE¼	25	Caribou
						009S - 041E	SW¼NE¼	25	Caribou
						009S - 041E	E½NW¼	25	Caribou
						009S - 041E	S½SW¼	24	Caribou
						009S - 041E	SE¼SE¼	23	Caribou
IDIDAA 010966	LARGILLIERE, AUGUST	8/16/1907	1527	ID	Boise	009S - 041E	SE¼SE¼	23	Caribou
						009S - 041E	S½SW¼	24	Caribou
						009S - 041E	E½NW¼	25	Caribou
						009S - 041E	SW¼NE¼	25	Caribou
						009S - 041E	NW¼SE¼	25	Caribou

Accession	Names	Date	Doc #	State	Meridian	Twp - Rng	Allquots	Sec. #	County
800741	COX, WILLIAM H	3/25/1921	023396	ID	Boise	009S - 041E	SE¼SE¼	24	Caribou
						009S - 041E	NE¼NE¼	25	Caribou
						009S - 042E	Lot/Trct 3	19	Caribou
						009S - 042E	Lot/Trct 4	19	Caribou
						009S - 042E	Lot/Trct 1	30	Caribou
MV-0632-204	LARGILLIERE, AUGUST	8/16/1907	1527	ID	Boise	009S - 041E	NW¼SE¼	25	Caribou
						009S - 041E	SW¼NE¼	25	Caribou
						009S - 041E	E½NW¼	25	Caribou
						009S - 041E	S½SW¼	24	Caribou
						009S - 041E	SE¼SE¼	23	Caribou
IDIDAA 010966	LARGILLIERE, AUGUST	8/16/1907	1527	ID	Boise	009S - 041E	SE¼SE¼	23	Caribou
						009S - 041E	S½SW¼	24	Caribou
						009S - 041E	E½NW¼	25	Caribou
						009S - 041E	SW¼NE¼	25	Caribou
						009S - 041E	NW¼SE¼	25	Caribou
460939	LARSEN, FRED	3/4/1915	015273	ID	Boise	009S - 041E	W½NW¼	24	Caribou
208709	PELLON, PHILIP	6/19/1911	03025	ID	Boise	009S - 041E	W½NE¼	24	Caribou
						009S - 041E	E½NW¼	24	Caribou
11-81-0056	UTAH PROCESS AGENCY INC, BURKE, BETTY L, JOHNSON, LINDA L, ELDRED, ALEASE B	6/18/1981	0	ID	Boise	009S - 041E	S½S½NW¼SW¼	24	Caribou

Accession	Names	Date	Doc #	State	Meridian	Twp - Rng	Allquots	Sec. #	County
591011	ADAMS, JOHN E	7/6/1917	013974	ID	Boise	009S - 041E	NE¼NW¼	23	Caribou
408941	DAVIS, CHARLES W	5/28/1914	07874	ID	Boise	009S - 041E	W½E½	23	Caribou
772517	DAVIS, CHARLES W	9/10/1920	023294	ID	Boise	009S - 041E	E½NE¼	23	Caribou
						009S - 041E	NE¼SE¼	23	Caribou
270659	DAVIS, JOHN T	6/1/1912	02835	ID	Boise	009S - 041E	W½NW¼	23	Caribou
						009S - 041E	SE¼NW¼	23	Caribou
						009S - 041E	NW¼SW¼	23	Caribou
MV-0632-204	LARGILLIERE, AUGUST	8/16/1907	1527	ID	Boise	009S - 041E	NW¼SE¼	25	Caribou
						009S - 041E	SW¼NE¼	25	Caribou
						009S - 041E	E½NW¼	25	Caribou
						009S - 041E	S½SW¼	24	Caribou
						009S - 041E	SE¼SE¼	23	Caribou
IDIDAA 010966	LARGILLIERE, AUGUST	8/16/1907	1527	ID	Boise	009S - 041E	SE¼SE¼	23	Caribou
						009S - 041E	S½SW¼	24	Caribou
						009S - 041E	E½NW¼	25	Caribou
						009S - 041E	SW¼NE¼	25	Caribou
						009S - 041E	NW¼SE¼	25	Caribou
ID0590__186	PORRITT, ROBERT	6/30/1905	4678	ID	Boise	009S - 041E	E½SW¼	23	Caribou
						009S - 041E	SW¼SW¼	23	Caribou
						009S - 041E	NW¼NW¼	26	Caribou

Caribou Scan List

Search Description: Township = 9S; Range = 41E Section: 25, Quarters: S2NE; S2NW; S2; Section: 26, Quarters: SENE; SE
Display Order: Ascending By Filed Date, Doc #, Section, Township, Range (Duplicates Removed)
Effective Date: 01-23-2017
Date: 02-06-2017
Time: 12:46:05
User: CURTICE_SMITH

*** The Full Description of this search is on a page following the Scan List printout. ***

Grantor	Grantee	Instr	Filed Date	Doc #	RDoc #	Legal
USAA	LARGILLIERE, AUGU PAT	PAT	02/23/1909	69		Qtr: SWNE; E2NW; NWSE; Sec: 25 Twns: 9S Rng: ' 41E Pl
GENERAL LAND OFFI	LARGILLIERE, CATH DD	DD	05/04/1918	62394		Qtr: NESW; W2SE; Sec: 26 Twns: 9S Rng: 41E Pl
SHIELDS, EVELYNE	ZIONS FIRST NATIO WD	WD	11/17/1970	69859		Qtr: S2NE; W2; SE; Sec: 25 Twns: 9S Rng: 41E I
ESTATE O CATHERIN	SHIELDS, EVELYNE DEC	DEC	08/04/1971	71700		Qtr: W2NE; NESW; W2SE; Sec: 26 Twns: 9S Rng: ' 41E I
ZIONS FIRST NATIO	UTAH PROCESS AGEN WD	WD	06/01/1979	100617		Qtr: S2NE; W2; SE; Sec: 25 Twns: 9S Rng: 41E I
ZIONS FIRST NATIO	UTAH PROCESS AGEN TD	TD	08/05/1983			Qtr: ALL; Sec: 25 Twns: 9S Rng: 41E Pre Arb: 9S Rng: 41E I
ZIONS FIRST NATIO	UTAH PROCESS AGEN SWD	SWD	07/14/1995	150391		Qtr: (N2&SE)NW; NESW; E2; Sec: 26 Twns: 9S Rng: 41E I
ZIONS FIRST NATIO	UTAH PROCESS AGEN WD	WD	10/18/1995	150945		Qtr: S2NE; W2; SE; Sec: 25 Twns: 9S Rng: 41E I
UTAH PROCESS AGEN	JOHNSON, LINDA L. WD	WD	06/21/1996	152440		Qtr: ALL; Sec: 25 Twns: 9S Rng: 41E Pre Arb: 9S Rng: 41E I
UTAH PROCESS AGEN	MALHERBE, JENNIFE WD	WD	11/09/2001	164734		Qtr: S2NE; S2NW; S2; Sec: 25 Twns: 9S Rng: 41E I
MALHERBE, JENNIFE	RASMUSSEN, MITZI WD	WD	11/09/2001	164735		Qtr: S2NE; S2NW; S2; Sec: 25 Twns: 9S Rng: 41E I
RASMUSSEN, MITZI	RASMUSSEN, WILLIA QCD	QCD	06/16/2004	171264		Qtr: S2NE; S2NW; S2; Sec: 25 Twns: 9S Rng: 41E I
RASMUSSEN, C LYNN	MAUGHAN, J R AGR	AGR	12/16/2005	174745		Qtr: S2NE; S2NW; S2; Sec: 25 Twns: 9S Rng: 41E I
MAUGHAN, J R ESTA	RASMUSSEN, C LYNN QCD	QCD	10/14/2016	197943		Qtr: S2NE; S2NW; S2; Sec: 25 Twns: 9S Rng: 41E I
RASMUSSEN, C LYNN	RASMUSSEN, WILLIA QCD	QCD	10/14/2016	197945		Qtr: S2NE; (W2&SE)NW; S2; Sec: 25 Twns: 9S Rng: 41E I
RASMUSSEN, WILLIA	RASMUSSEN, STACEY QCD	QCD	10/14/2016	197946		Qtr: S2NE; (W2&SE)NW; S2; Sec: 25 Twns: 9S Rng: 41E I

Total Indexes Listed 16

Caribou Scan List
Search Description: Township = 9S; Range = 41E Section: 25, Quarters: S2NE; S2NW; S2; Section: 26, Quarters: SENE; SE
Display Order: Ascending By Filed Date, Doc #, Section, Township, Range (Duplicates Removed)
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Grantor	Grantee	Instr	Filed Date	Doc #	RDoc #	Legal
=====						

Full Search Description: Township = 9S; Range = 41E Section: 25, Quarters: S2NE; S2NW; S2; Section: 26, Quarters: SENE; SE;

5534

CARIBOU COUNTY, IDAHO

Instrument No. 9067
THIS INSTRUMENT, made the third day of April in the year of our Lord one thousand nine hundred and seven between Bryant Ashby and Lydia C. Ashby, his wife, of Woods Cross County of Davis, State of Utah, the parties of the first part, and August Larpilliere, of Jeda Springs County of Bonneville State of Idaho, the party of the second part. WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Five Hundred and ninety dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do

DEFD RECC

DEED RECORD, No. 4

by these presents grant, bargain, sell and convey and confirm unto the said party of the second part and to his heirs and assigns forever: All those certain lots pieces or parcels of land, situate, lying and being in the County of Bannock, and State of Idaho, bounded and more particularly described as follows, to wit: The East half of the southwest quarter and the southeast quarter of the Northeast quarter of section twenty five (25) in Township nine (9) South of Range Forty one (41) East, and the lot numbered three (3) of Section thirty (30) in Township nine (9) South of range forty two (42) East of the Boise Meridian in Idaho, containing one hundred and sixty acres and fifty hundredths of an acre (160.50) according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General. Together with any and all water, water rights, ditches and canals used, had and enjoyed in connection with the above described premises. Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the rents, issues and profits thereto. TO HAVE AND TO ENJOY, all and singular the said premises, together with the appurtenances and privileges thereunto incident, unto the said party of the second part and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said promises in the quiet and peaceable possession of the said party of the second part his heirs and assigns against the said parties of the first part, and their heirs, and against all and every person or persons whomsoever lawfully claiming, or to claim the same, shall and will warrant, and by these presents forever defend. IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of
 Chas R Mabey
 Bryant Ashby (Jual)
 Lydia C. Ashby (Jual)

STATE OF IDAHO COUNTY OF DAVIS) SS On this 22 day of April in the year 1907 before me Chas R. Mabey, a Notary Public in and for said County, personally appeared Bryant Ashby known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same, and on this 22 day of April in the year 1907, before me the officer above described, personally appeared Lydia C. Ashby, wife of said Bryant Ashby known to me to be the person whose name is subscribed to the within instrument, described as a married woman; and upon an examination without the hearing of her husband, I made her acquainted with the contents of the instrument, and thereupon she acknowledged to me that she executed the same, and that she does not wish to retract such execution. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written (Jual) Chas R. Mabey Notary Public

Recorded at the request of Bannock Abstract Co., this 2nd day of May A.D. 1907, at 55 minutes past 2 o'clock P.M. E.G. Gallet Recorder By L. A. Hyde Deputy Vice W.L.M. Transcribed from Bannock County Records, Lead record No. 1, page 37.

Instrument No. 9169

THIS INSTRUMENT, Made the Tenth day of May in the year of our Lord one thousand nine hundred and seven between Aaron S. Broken and his wife Amelia Broken, of Freedom County of Uinta, State of Wyoming, the parties of the first part, and C. E. Raderlie, of Freedom County of Bannock State of Idaho, the parties of the second part, WITNESSETH: That the said parties of the first part, for and in consideration of the sum of One thousand (\$1000.00) Dollars, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey and confirm unto the said parties of the second part and to his heirs and assigns forever: All that certain lot piece or parcel of land, situate, lying and being in the County of Bannock and State of Idaho, bounded and more particularly described as follows, to wit: The East half of the southwest quarter and the southeast quarter of section twenty five (25) in Township nine (9) South of Range Forty one (41) East, and the lot numbered three (3) of Section thirty (30) in Township nine (9) South of range forty two (42) East of the Boise Meridian in Idaho, containing one hundred and sixty acres and fifty hundredths of an acre (160.50) according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General. Together with any and all water, water rights, ditches and canals used, had and enjoyed in connection with the above described premises. Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the rents, issues and profits thereto. TO HAVE AND TO ENJOY, all and singular the said premises, together with the appurtenances and privileges thereunto incident, unto the said parties of the second part and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said promises in the quiet and peaceable possession of the said party of the second part his heirs and assigns against the said parties of the first part, and their heirs, and against all and every person or persons whomsoever lawfully claiming, or to claim the same, shall and will warrant, and by these presents forever defend. IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

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 Instrument No.
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 S.E. 1/4 of Section
 Idaho thence run
 twenty (20) rods;

PATENT RECORD No. 1

1909

Instrument No. 13318
Desert Land
Certificate No. 1587.

THE UNITED STATES OF AMERICA.

TO ALL TO WHOM THESE PRESENTS SHALL COME -- GREETING:

WHEREAS, August Largilliere has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Blackfoot, Idaho, whereby it appears that full payment has been made by the said August Largilliere according to the provisions of the Act of Congress of the 24th of April, 1920, entitled "An Act making further provisions for the Sale of the Public Lands", and the acts supplemental thereto, for the Northwest quarter of the southeast quarter, the southwest quarter of the northeast quarter, and the east half of the northwest quarter of Section twenty five, the south half of the southwest quarter of Section twenty four, and the southeast quarter of the southeast quarter of Section twenty three in Township nine South of Range forty one East of Boise Meridian, Idaho, containing two hundred eighty acres, according to the Official Plat of the Survey of the said lands returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said August Largilliere. NOW KNOW YE, That the United States of America, in consideration of the promises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said August Largilliere and to his heirs, the said tract above described. TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances, of whatsoever nature, thereunto belonging, unto the said August Largilliere and to his heirs and assigns forever: subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of Courts, and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Theodore Roosevelt, President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. Given under my hand at the City of Washington, the sixteenth day of August in the year of our Lord one thousand nine hundred and seven, and of the Independence of the United States the one hundred and thirty second.

(DEAL) BY THE PRESIDENT: Theodore Roosevelt, R. F. M. McKean, Secretary.

Recorded Miscellaneous Vol. 634, Page 206. Fred Bennett, Acting Recorder of the General Land Office.
Filed for record at 10:36 o'clock A.M., Feb. 23, A.D., 1909, and recorded at the request of A. Largilliere. H.C. Gullett, Recorder, By W.A. Hyde, Deputy. Fee \$1.00.

Transcribed from Blaine County Records, Patent Record No. 6, Page 69.

Instrument No. 16320

THE UNITED STATES OF AMERICA.

Certificate No. 2267.

TO ALL TO WHOM THESE PRESENTS SHALL COME -- GREETING:

WHEREAS, Louise Dubach of Blaine County, Idaho, has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Blackfoot, Idaho, whereby it appears that full payment has been made by the said Louise Dubach according to the provisions of the Act of Congress of the 24th of April, 1920, entitled "An Act making further provisions for the Sale of the Public Lands", and the acts supplemental thereto, for the lot numbered two of section four in Township five South of Range forty three east of Boise Meridian in Idaho, containing thirty one acres and sixty hundredths of an acre, according to the Official Plat of the Survey of the said lands returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Louise Dubach. NOW KNOW YE, That the United States of America, in

DEED RECORD, No. 5

Recorded at request of Larpilliere Co. 9:03 A. M. May 4, 1915. C. G. Conerdy, Recorder. By William Springer, Deputy. Fee \$1.00
Transcribed from Blaine County Records, Deed Record No. 34, page 441.

Instrument No. 52393 (4-407)
Desert Lands Certificate No. 8
Hersey of Oneida County, Idaho, Territory, has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Oxford, Idaho Territory, whereby it appears that full payment has been made by the said Herbert Hersey according to the provisions of the Act of Congress of the 24th of April, 1877, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the south west quarter of the southeast quarter; the south west quarter and the west half of the north west quarter of section twenty five, and the east half of the north east quarter and the east half of the south east quarter of section twenty six in township nine south of range forty one east of Boise Meridian, in Idaho Territory, containing four hundred and forty acres, according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said Herbert Hersey. NOW KNOW YE that the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said Herbert Hersey and to his heirs, the said Tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature thereunto belonging, unto the said Herbert Hersey, and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. IN TESTIMONY WHEREOF, I GROVER CLEVELAND, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the second day of February, in the year of our Lord one thousand eight hundred and eighty eight, and of the Independence of the United States the one hundred and twelfth.

BY THE PRESIDENT GROVER CLEVELAND.

(SEAL)
Recorded Vol. 1, Page 193 By E. Madison, Secretary
Robt. T. Post, Recorder of the General Land Office.

Recorded at request of Larpilliere Co. 9:03 A. M. May 4, 1915. C. G. Conerdy, Recorder. By William Springer, Deputy. Fee \$1.00
Transcribed from Blaine County Records, Deed Record No. 34, page 443.

Instrument No. 52394 (4-407a)
Desert Lands Certificate No. 493
TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING: WHEREAS, Catharine Larpilliere of Blaine County, Idaho, has deposited in the GENERAL LAND OFFICE OF THE UNITED STATES a certificate of the Register of the Land Office at Blackfoot, Idaho, whereby it appears that full payment has been made by the said Catharine Larpilliere according to the provisions of the Act of Congress of the 24th of April, 1877, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the West half of the Northeast quarter; the East half of the South East quarter and the North East quarter of the North East quarter of section twenty six in township nine south of Range forty one East of Boise Meridian, in Idaho, containing two hundred acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said Catharine Larpilliere.

1915 (1893)

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CARIBOU COUNTY, IDAHO

NOT KNOWING, that the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such cases made and provided, HAVE GIVEN AND GRANTED, and by these presents do give and grant, unto the said Catharine Largilliere and to her heirs, the said tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatever nature, thereto belonging unto the said Catharine Largilliere and to her heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. IN WITNESS WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these letters to be signed by me, and the Seal of the General Land Office to be hereunto affixed. GIVEN under my hand at the City of Washington, the twenty second day of December, in the year of our Lord one thousand eight hundred and ninety three, and of the Independence of the United States the one hundred and eighteenth.

BY THE PRESIDENT: GROVER CLEVELAND.

(SEAL)
Recorded Vol. 3A, Page 494.

By L. H. Baker, Secretary
L. H. Baker, Recorder of the General Land Office.

Recorded at request of Largilliere Co. 9:24 A. M. May 4, 1910. C. W. Spencer, Recorder. By Lillian J. Jorgensen, Deputy. See 11.30
Transcribed from Idaho County Records, Dec. Record No. 34, page 443.

Instrument No. 12443.

THIS INSTRUMENT, made the 11th day of February, in the year of our Lord one thousand nine hundred and eighteen, between the Inter Mountain Sulphur and Chemical Company, a corporation, organized and existing under the laws of the State of Utah, of the County of Salt Lake, State of Utah, parties of the first part; and The Idaho Sulphur Company of the County of State of Idaho, party of the second part; WITNESSETH, that the said parties of the first part, for and in consideration of the sum of Thirty Thousand and no/100 Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, remised, released, and forever quit-claimed, and by these presents do grant, bargain, sell, remise, release and forever quit-claim unto the said party of the second part, and to its grantees and assigns forever, all right, title and interest in and all their certain rights to lands, mining claims, and property containing gold, silver, lead, copper and other precious metals, situated in the Unorganized Mining District, Bannock County, Idaho. 1. The Idaho Sulphur Mine, the same being designated by the Surveyor General of Idaho, as Lot No. 31, embracing a portion of Township Mine, south of Range Forty-two (42) East of T. 1 North 24th, for which mining claim United States patent was issued to said mine located on August 31, 1890, which patent was recorded in the office of the County Recorder of said Bannock County, Idaho, on the 14th day of December 1903, in Book 11 of the Register of Deeds on page 535, reference to which said patent and to the record thereof is hereby made for greater certainty and for more and full description of said premises. The Deoxy Sulphur Lode Mining Claim, designated by the Surveyor General of Idaho, as Lot No. 31, embracing a portion of Section Two (2) and Eleven (11) in Township Mine south of Range Forty-two (42) East of the Boise Meridian, United States patent for which was issued to William L. Bailey, dated

APRIL 18th, 1900, which Bannock County, Idaho, reference to which said patent and for a more full claim: the Deoxy, 11th 13th (3), 14th (4), 15th (11). The last described tract of Bannock County the office of the County (1) Recorded on November 2nd (2) Recorded November 3rd (3) Recorded November 4th (4) Recorded November 5th Recorded on November 6th (7) Recorded on November 7th Recorded August 23th, 1917 corded August 23th, 1917 23th, 1917, in book 11 of in Book 5 of Mining Locs (2), Three (3), Four (4) Recorder of Bannock County, page 73. TOGETHER with, therein; and all appurtenant, or therewith hereditaments and appurtenances and profits there session, claim and demand first made, of, in or to pertunances. TO HAVE and assigns forever claims, rights of survivor interests and estates and WITNESSETH, the said President and Secretary, 1918. Signed, Sealed and Delivered, A. J. Gibbs, E. J. Gibbs of, (CORPORATE SEAL)

STATE OF UTAH, COUNTY OF appeared before me, William Mountain Sulphur and Chemical they are President and Secretary, a corporation, a tion by authority of a person and R. J. Alder ask My commission expires June 30, 1918. Recorded at request of Lillian Jorgensen, Deputy Transcribed from

Wallace M. Trautrum
Attorney for the Petitioner
35 West Center
Toda Springs, Idaho 83276
Telephone: 547-3344

Dwight L. King
Attorney for the Petitioner
2151 South Base Street
Salt Lake City, Utah 84115
Telephone: 484-1177

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR CARBON COUNTY

IN THE MATTER OF THE ESTATE OF) Civil No. 1891
CATHERINE LARGILLIERE,)
Deceased.) DECREE DETERMINING

The petition of Evelyn Largilliere Shields coming on
regularly to be heard and it appearing that Notice of the Time and Place of
Hearing said petition has been given as required by law and the Rules of said
Court, and no one appearing to object to or contest said Decree, and no
written objections having been filed, and,

The Court having heard the evidence submitted in support of
said Petition and being fully advised, finds the allegations of the Petition to be
true:

IT IS DETERMINED AND DECREED:

1. That Catherine Largilliere died intestate at Salt Lake
City, Utah, a resident of Salt Lake City, Utah, on March 29, 1927, and of
an estate of inheritance in this State.

STATE OF IDAHO) ss
County of Carbon)

I hereby certify that this instrument was filed at the request of
Wallace M. Trautrum at 2:25 o'clock P. M.
this 4th day of August, 1941 in my office and

is duly recorded in Microfilm Records Carbon County
No. 71700 Kenneth M. Fowle
County Recorder

By Lynne E. Allen Secy. 200
1941

STATE OF IDAHO
COUNTY OF CARBON
I hereby certify
and correct copy
or on file in this
IN WITNESS WHEREOF
I have affixed the official seal
this 4th day of August, 1941

2. No application for the appointment of an administrator of the estate has been made in this State.

3. The heirs of Catherine Largilliere are:

Evelyn Largilliere Shields	Daughter of Catherine Largilliere
Linda Lee Largilliere	Daughter of Edgar W. Largilliere, Jr.
Aleane B. Fikred	Surviving wife of Edgar Largilliere, Jr.
Elizabeth D. Largilliere	Widow of Edgar W. Largilliere
Louise Adams	Daughter of Edgar W. Largilliere
Pauline L. Prewell	Daughter of Edgar W. Largilliere

4. The right of descent to the real and/or personal property hereinafter described is:

Evelyn Largilliere Shields 1/2 interest
in the above described property, subject
to the right of Edgar W. Largilliere, Jr.
to the same, in the event of his death.
The above described property is
the same as that described in the
will of Edgar W. Largilliere, Jr.

5. That the property is hereby described as follows:

W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 26,
T 2 S, R 9 E, S 4 NE, 41 East 1/2 of the
1/4 of the

DATED this 4th day of August, 1971.

STATE OF IDAHO
COUNTY OF CARIBOU

I hereby certify that the above and foregoing is a full, true
and correct copy of the original as the same appears of record
or on file in this office.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed the official seal of this office at Soda Springs, Idaho,
this 4th day of August, 1971.

KENNETH H. FOXLEY,
Clerk of the District Court

Barbara L. Foxley
Deputy Clerk

/s/ Francis J. Rasmussen
District Judge

QUIT-CLAIM DEED

THE IDAHO FIRST NATIONAL BANK, a National Banking Association, of Idaho, as successor to Largilliere Company Bankers, an Idaho State Banking Corporation, Grantor, hereby Quit-claims to:

ELIENS FIRST NATIONAL BANK, as TRUSTEE

GRANTEE,

for the sum of TEN AND NO/100-----Dollars and other good and valuable consideration, an easement for the purpose of an irrigation dam over and across the following described lands situated in Caribou County, State of Idaho, to wit:

BEGINNING at the section corner common to Sections 25, 26, 35, and 36 in Township 9 South, Range 41 East, of the Boise Meridian, and running thence East along the North line of said Section 36 a distance of 1100 feet; thence South at right angles to said North line of said Section 36 a distance of 400 feet to the true point of beginning of this description; Thence continuing South on the same course, a distance of 800 feet; thence East at right angles 1200 feet; thence North at right angles 800 feet; thence West at right angles 1200 feet to the true point of beginning, being a tract on the North half of NW 1/4, Section 36, Township 9 South, Range 41 East, Boise Meridian. The described area contains 22.26 acres.

PROOF READ

As decided to Grantor in that certain State of Idaho, Easement No. 2067 on August 17, 1953.

Said Largilliere Company Bankers was heretofore merged into and with The Idaho First National Bank (herein called National Bank) under the charter of said National Bank, whereupon by operation of law, all property and interests in and to every type of property real, personal and mixed, of said Largilliere Company Bankers were transferred to and vested in said The Idaho First National Bank without deed or transfer.

IN WITNESS WHEREOF, the Grantor this 18th day of August 1978 has caused these presents to be executed in its corporate name, under its corporate seal, by two of its Vice Presidents hereunto duly authorized.

THE IDAHO FIRST NATIONAL BANK
NATIONAL BANKING ASSOCIATION

[Signature]
V. Dale Blumenthal

STATE OF IDAHO)
COUNTY OF CARIBOU) ss.

On this 18th day of August in the year 1978, before me, *[Signature]*, personally appeared, James Burin and V. Dale Blumenthal, known to me to be the Senior Vice President and Vice President of The Idaho First National Bank and the persons whose names are subscribed to the within instrument and duly acknowledged that they executed the same.

[Signature]
Notary Public

My Commission Expires:

6-22-82

Residing at:

Boise, Idaho

STATE OF IDAHO } 88
County of Caribou }
I hereby certify that this instrument is
at the request of *[Signature]*
at *10:45* o'clock *PM* this *18*
Aug, 1978, in my of
recorded in *[Signature]* Records
Elaine S. Johnson
F. Office Recorder

STATE OF IDAHO } SS 97534
County of Caribou

I hereby certify that this instrument was filed
at the request of James L. Peterson
at 10:45 o'clock PM this 27 day of
Aug, 1972 in my office and duly
recorded in Microfilm Records
Elaine S. Johnson
Elaine S. Johnson
Official Recorder Deputy

STATE OF IDAHO }
County of Caribou } SS 100617

I hereby certify that this instrument was filed
at the request of Donald Peterson
on the 30th day of May 1979 in my office and duly
recorded.

TRUSTEES
SPECIAL WARRANTY DEED

ZIONS FIRST NATIONAL BANK, a National Banking Association, as Trustee, of Salt Lake City, Utah, Grantor, hereby conveys and warrants against the acts of the Grantor only, to
UTAH PROCESS AGENCY, Inc.

Grantor

for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land situated in Caribou County, State of Idaho

One-half undivided interest in the following real property
The W 1/2 NE 1/4, W 1/2 SE 1/4 and NE 1/4 SW 1/4, Section 26,
Township 9 South, Range 41 East of the Boise Meridian.

The NE 1/4 NW 1/4, S 1/2 S 1/2 of Section 23; W 1/2 NW 1/4, S 1/2 SW 1/4, Section 24; N 1/2 NW 1/4 SE 1/4 NW 1/4, NE 1/4 SW 1/4, E 1/2 Section 26; W 1/2, Section 25; all that portion of S 1/2 NE 1/4 and SE 1/4 Section 25, lying West and South of Bear River. All in Township 9 South, Range 41 East of the Boise Meridian.

Also, all that part of Lot 3, Section 30, Township 9 South, Range 42 East of the Boise Meridian lying Southeasterly of Bear River.

Subject to easements for roads, ditches and transmission lines as the same now exist.

IN WITNESS WHEREOF, the Grantor this 30th day of May 1979 has caused these presents to be executed in its corporate name, as trustee, and under its corporate seal, as trustee, by two of its Vice Presidents hereunto duly authorized.

ZIONS FIRST NATIONAL BANK, a
National Banking Association, as Trustee

WITNESS:

William K. Dunham

Donald Peterson
Vice President

G. C. Hamilton
Vice President

STATE OF UTAH
COUNTY OF SALT LAKE } SS.

On the 30th day of May, A.D. 1979, personally appeared before me
The K. Dunham and J. Chad Hamilton, who being by me duly
sworn did say they are Vice Presidents of Zions First National Bank, a National Banking Association, and that said instrument was signed in behalf of said Association, as Trustee, by resolution of its Board of Directors and they acknowledged to me that said Association executed the same, as Trustee.

William K. Dunham
Notary Public

My commission Expires September 20, 1982 Residing at Salt Lake City, Utah

STATE OF UTAH } 117402

County of Caribou
I hereby certify that this instrument was filed
at the request of _____
at _____ o'clock _____ M on _____ day of
_____, 19____, in my office and duly
recorded in Librarian Room-____
by me _____
Deputy

TRUSTEE'S DEED

Zions First National Bank, a national banking association,
as Trustee of the Trust created by Evelynne Largilliere Shields,
dated July 1, 1970, hereby sells, conveys, transfers, and
assigns to Utah Process Agency, Inc. all of the rights, title
and interest possessed by said Trust in and to the following
real property:

An undivided one-half (1/2) interest in:

State of Idaho easement #2067 comprising an
easement for the purpose of irrigation dam
over and across the following described
lands situated in Caribou County, State of
Idaho.

BEGINNING at the section corner common to
Sections 25, 26, 35, and 36 in Township 9
South, Range 41 East, of the Boise Meridian,
and running thence East along the North line
of said Section 36 a distance of 1100 feet;
thence South at right angles to said North
line of said Section 36 a distance of 400
feet to the true point of beginning of this
description. Thence continuing South on the
same course, a distance of 800 feet; thence
East at right angles 1200 feet; thence North
at right angles 800 feet, thence West at
right angles 1200 feet to the true point of
beginning, being a tract on the North half
of NW 1/4, Section 36, Township 9 South,
Range 41 East Boise Meridian. The described
area contains 22.26 acres.

Zions First National Bank warrants that it was appointed by
Evelynne Largilliere Shields as Trustee of the aforesaid Trust
and has authority to execute this deed on behalf of said
Trust. Except as set forth in the immediately preceding
sentence, Zions First National Bank as Trustee or otherwise
makes this sale, assignment, conveyance, and transfer without
warranties, covenants, or representations of any kind.

DATED: June 22, 1981.

ZIONS FIRST
NATIONAL
AS TRUSTEE

By _____
By _____

GCN0547P

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 22th day of June A.D., 19____
before me _____, Chad Hamilton,
National Bank, a national banking as-
sociation, instrument was signed on behalf of
of the Trust above referred to by
its board of directors or by Laws an
acknowledged to me that said associa-
tion is the Trustee of said Trust.

My Commission Expires: _____ Reside:
2-2-82 _____ Salt L.

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 22th day of June A.D., 19____
before me _____, H. A. Gardner,
National Bank, a national banking as-
sociation, instrument was signed on behalf of
of the Trust above-referred to by
its board of directors or by Laws
acknowledged to me that said associa-
tion is the Trustee of said Trust.

My Commission Expires: _____ Reside:
2-2-85 _____ Salt

DATED: June 22, 1983.

ZIONS FIRST NATIONAL BANK, a
National Bank Association,
As Trustee

By J. Chad Hamilton
Trust Officer
By H. C. Gardner
Trust Officer

GCN0547P

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 29th day of June A.D., 1983, personally appeared before me J. Chad Hamilton of Zions First National Bank, a national banking association, and that said instrument was signed on behalf of said association, as Trustee of the Trust above referred to by authority of a resolution of its board of directors or By-Laws and said J. Chad Hamilton acknowledged to me that said association executed the same, as Trustee of said Trust.

NOTARY PUBLIC

My Commission Expires:
2-2-85

Residing At:
Salt Lake City, Utah

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 29th day of June A.D., 1983, personally appeared before me B. A. Gardner of Zions First National Bank, a national banking association, and that said instrument was signed on behalf of said association, as Trustee of the Trust above-referred to by authority of a resolution of its board of directors or By-Laws and said B. A. Gardner acknowledged to me that said association executed the same, as Trustee of said Trust.

NOTARY PUBLIC

My Commission Expires:
2-2-85

Residing At:
Salt Lake City, Utah

150391

STATE OF IDAHO
County of CaribouDate: July 14, 1995Time: 9:00 A.M.

Microfilm Records

TRUSTEES
SPECIAL WARRANTY DEED

Recorder: Edie Izatt

Deputy: Denise HunsleyFee: 300.00

ZIONS FIRST NATIONAL BANK, a National Banking Association, as Trustee, of Salt Lake City, Utah, Grantor, hereby conveys and warrants against the acts of the Grantor only, to UTAH PROCESS AGENCY, Inc. Grantee, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land situated in Caribou County, State of Idaho:

One-half undivided interest in the following real property: The W1/2NE 1/4, W1/2SE 1/4 and NE 1/4 SW 1/4, Section 26, Township 9 South, Range 41 East of the Boise Meridian.

The NE 1/4 NW 1/4, S 1/2 S 1/2 of Section 23;
W 1/2 NW 1/4, S 1/2 SW 1/4, Section 24;
N 1/2 NW 1/4, SE 1/4 NW 1/4, NE 1/4 SW 1/4, E 1/2 Sec 26;
W 1/2 Section 23;
all that portion of S 1/2 NE 1/4 and SE 1/4 Section 25, lying West and South of Bear River.
All in Township 9 south, Range 41 East of the Boise Meridian.

Also, all that part of Lot 3, Section 30, Township 9 South, Range 42 East of the Boise Meridian lying Southeasterly of Bear River.

Subject to easements for roads, ditches and transmission lines as the same now exists.

IN WITNESS WHEREOF, the Grantor this 7th day of July, 1995, has caused these presents to be executed in its corporate name, as trustee, and under its corporate seal, as trustee, by two of its Vice Presidents hereunto duly authorized.

ZIONS FIRST NATIONAL BANK, a
National Banking Association,
as Trustee

Eric B. Grove
Vice President

David R. Lefore
Vice President

STATE OF UTAH)

) ss.

COUNTY OF SALT LAKE)

On the 7th day of July, 1995, personally appeared before me Eric B. Grove and David R. Lefore, who being first duly sworn did say they are Vice Presidents of Zions First National Bank, a National Banking Association, and that said instrument was signed in behalf of said Association, as Trustee, by resolution of its Board of Directors and they acknowledged to me that said Association executed the same, as Trustee.



NOTARY PUBLIC
JER CHRISTIANESEN
210 South Main, Suite 308
Salt Lake City, Utah 84101
My Commission Expires
March 18, 1999
STATE OF UTAH

Jer Christianesen
Notary
Resident, Salt Lake County

THIS INDENTURE
Dean Moore and Jan
hereinafter called
Springs, Idaho 8327

WITNESSETH:
consideration of the
lawful money of the
in hand paid by the
hereby acknowledged
and Convey and Confr
Party's heirs and a
parcel of land situ
State of Idaho, mor

Lot 11, Block
Springs, Caribou C
thereof, as record
Caribou County, Ida

This Deed is g
in that certain Wa
August 9, 1991,
instrument No. 1418

SUBJECT to all
highways adjoining
to retention or rese
owners of said real
the State of Idaho.

TOGETHER with
and appurtenances to
and the rents, issue

TO HAVE AND TO
together with the a
unto the said First
premises in the qu
Party, said Second P
Party, First Party
persons whomsoever,
and will warrant on

TRUSTEES
SPECIAL WARRANTY DEED

ZIONS FIRST NATIONAL BANK, a National Banking Association, as Trustee, of Salt Lake City, Utah, Grantor, hereby conveys and warrantys against the acts of the Grantor only, to UTAH PROCESS AGENCY, INC., Grantee, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS, the following described tract of land situated in Caribou County, Idaho:

ONE-HALF undivided interest:

Township 9 South, Range 41 East of the Boise Meridian:

Section 23: NE1/4NW1/4, S1/2S1/2.

Section 24: W1/2NW1/4, S1/2SW1/4.

Section 25: W1/2, and all that portion of the S1/2NE1/4 and the SE1/4 lying West and South of the Bear River.

Section 26: N1/2NW1/4, SE1/4NW1/4, NE1/4SW1/4, E1/2.

Township 9 South, Range 42 East of the Boise Meridian:

Section 30: All that portion of Lot 3 lying Southeasterly of the Bear River.

Subject to easements for roads, ditches and transmission lines as the same now exist.

This deed is given to correct those certain deeds between the parties hereto, the first dated May 30, 1979, recorded June 1, 1979, under recorder's instrument No. 100617, and the second dated July 7, 1995, recorded July 14, 1995, under recorder's instrument No. 150391, all in the microfilm records of Caribou County, Idaho.

IN WITNESS WHEREOF, the Grantor this 21st of August, 1995, has caused these presents to be executed in its corporate name, as trustee, and under its corporate seal, as trustee, by two of its Vice Presidents hereunto duly authorized.

ZIONS FIRST NATIONAL BANK,
a National Banking Association,

By: Evan S. [Signature]
Vice-President.

By: [Signature]
Vice-President.
TRUSTEE.

STATE OF IDAHO }
County of Caribou } a. 150945

I hereby certify that this instrument was filed at the request

of Caribou County

at 10:40 o'clock 11 m this 15th day of

October, 1995 in my office and duly

recorded in Microfilm Records

Recorder Edie Izatt

[Signature]
Deputy

STATE OF UTAH

County of Salt

On this

personally

F. Kim Stephens

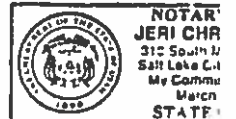
they are are

National Bank

in behalf of

resolution of

that said Zio



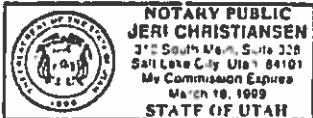
150945

STATE OF UTAH)

: ss.

County of Salt Lake)

On this 4th day of October, 1995, before me,
 personally appeared Eric S. [unclear] and
Kim Stephen, who being first duly sworn did say
 they are Vice-Presidents of Zions First National Bank, a
 National Banking Association, and that said instrument was signed
 in behalf of said Zions First National Bank, as Trustee, by
 resolution of its Board of Directors and they acknowledged to me
 that said Zions First National Bank executed the same as Trustee.



Jeri Christiansen
 NOTARY PUBLIC for the State of Utah.
 Residing at Salt Lake City, UT.
 My commission expires: 3-18-99

Caribou Land Title
 the Deed of Trust executed
 husband and wife, re-
 14-067, in the microfiche
 the written request
 RECONVEY unto the PART

without warranty, all
 through said Deed of Trust.
 The corporate seal
 affixed by its Secretary
 the execution of this
 Directors.
 DATED: October 17, 1995

STATE OF IDAHO

County of Caribou

On this 17th
 undersigned, a Notary
 appeared Dona Jean Ben-
 corporation that executed
 executed the instrument
 acknowledged to me that
 IN WITNESS WHEREOF
 my official seal the date
 written.

PERSONAL REPRESENTATIVE'S DEED

THIS PERSONAL REPRESENTATIVE'S DEED is made and executed by Carl P. Burke, the qualified and acting Personal Representative of the Estate of Elizabeth D. Largilliere Burke, also known as Betty D. Burke, deceased (hereinafter the "Grantor"), to Utah Process Agency, Inc., a Utah corporation, whose current address is c/o Gayle Dean Hunt, 50 South 600 East Ste. 250, Salt Lake City, Utah 84102 (hereinafter the "Grantee").

WHEREAS, the Grantor is the duly qualified and acting Personal Representative of said decedent's estate, filed as Case No. 3P-16315, in Ada County, Idaho.

WHEREAS, in resolution of an action for partition filed as Case No. CV-95-2302, in Caribou County, Idaho, the Grantor desires to transfer and convey to the Grantee the real property more particularly described in this Deed.

THEREFORE, for valuable consideration received, the Grantor hereby transfers and conveys to the Grantee that certain real property located in Caribou County, State of Idaho, which is more particularly described as follows:

Township 9 South, Range 41 East, B.M.

Section 24: W1/2NW1/4.

Section 25: S1/2NW1/4; SW1/4; All that portion of the S1/2NE1/4 and SE1/4 lying south and west of the Bear River as presently located.

Section 26: SE1/4NE1/4; SE1/4.

Township 9 South, Range 42 East, B.M.

Section 30: All that portion of Lot 3 lying south and east of Bear River as presently located.

PERSONAL REPRESENTATIVE'S DEED - 1

STATE OF IDAHO } ss. 152435
County of Caribou

I hereby certify that this instrument was filed at the request of Gayle Dean Hunt at 2:30 o'clock P on this 25th day of June, 19 96 in my office and duly recorded in Microfilm Records Recorder: Edna Izatt Edna Izatt E. Izatt Recorder Date: IV 6 96

Together with all rights, tenements and appurtenances, including any and all easements, appurtenant thereto or used in connection with the same.

The Grantor hereby transfers and conveys the above described property subject to reservations, restrictions, covenants, conditions and agreements (if any) of record in the records of the Utah Process Agency, Inc. and/or any other agency having jurisdiction over irrigation and utility assessments payable.

DATED this 25 day

STATE OF IDAHO

County of Ada

On this 31st day of June, 19 96, undersigned notary public in and for the State of Idaho, known and identified to me to be the instrument as Personal Representative of the Estate of BURKE, aka Betty D. Burke,

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of my office, this day and year in this certificate.

PERSONAL REPRESENTATIVE'S DEED

152435

Together with all rights, tenements, hereditaments, and appurtenances relating thereto or in anywise appertaining, including, without limitation, any and all water rights and water stock appurtenant thereto or used in connection therewith, and any and all oil, gas or other mineral rights thereon.

The Grantor hereby transfers to the Grantee the real property described in this Deed subject to reservations, restrictions, dedications, easements, leases, rights of way and agreements (if any) of record including, but not limited to, any lease of record with Utah Process Agency, Inc. and/or Gayle Dean Hunt, and general taxes and assessments (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable.

DATED this 31 day of May, 1996.

Carl P. Burke
Carl P. Burke, Personal Representative
of the Estate of Elizabeth D.
Largilliere Burke (aka Betty D. Burke)

STATE OF IDAHO)
County of Ada) ss.

On this 31st day of May, 1996, before me, M. Judith Marlow, the undersigned notary public in and for said state, personally appeared CARL P. BURKE, known or identified to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of the ESTATE OF ELIZABETH D. LARGILLIERE BURKE, aka Betty D. Burke, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

M. Judith Marlow
Notary Public for Idaho
Residing at Boise
Commission Expires: 11



PERSONAL REPRESENTATIVE'S DEED - 2

For value received
hereby grant, bargain, and
whose current address is
Utah 84102 (hereinafter
certain real property located
described as follows:

Township
S
S

S

Township
S

Together with all rights
anywise appertaining, in
appurtenant thereto or in
rights thereon.

The Grantor does not
the owners of fee simple
EXCEPT those to which
or done by the Grantee;
leases, rights of way and
WARRANTY DEED -

WARRANTY DEED

For value received, Linda L. Johnson, a single person (hereinafter the "Grantor"), does hereby grant, bargain, sell and convey unto Utah Process Agency, Inc., a Utah corporation, whose current address is c/o Gayle Dean Hunt, 50 South 600 East Ste. 250, Salt Lake City, Utah 84102 (hereinafter the "Grantee"), and the Grantee's heirs and assigns forever, that certain real property located in Caribou County, State of Idaho, which is more particularly described as follows:

Township 9 South, Range 41 East, B.M.

Section 24: W1/2NW1/4.

Section 25: S1/2NW1/4; SW1/4; All that portion of the S1/2NE1/4 and SE1/4 lying south and west of the Bear River as presently located.

Section 26: SE1/4NE1/4; SE1/4.

Township 9 South, Range 42 East, B.M.

Section 30: All that portion of Lot 3 lying south and east of Bear River as presently located.

Together with all rights, tenements, hereditaments, and appurtenances relating thereto or in anywise appertaining, including, without limitation, any and all water rights and water stock appurtenant thereto or used in connection therewith, and any and all oil, gas or other mineral rights thereon.

The Grantor does hereby covenant to and with the said Grantee, that Grantor is one of the owners in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to reservations, restrictions, dedications, easements, leases, rights of way and agreements (if any) of record including, but not limited to, any lease

WARRANTY DEED - 1

of record with Gayle De:
irrigation and utility asse
payable, and that the Gra
whatsoever.

DATED this 4

STATE OF UTAH

County of Nassau

On this 4 day
undersigned notary publi
known or identified to r
instrument and acknowle

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the said Court, at the City of New York, this 14th day of June, 1967.

STATE OF IDAHO } ss. 152431
County of Caribou }

I hereby certify that this instrument was filed at
of Caribbean Title
at 2:30 o'clock P m this 21st
June, 1976 in my office
recorded in Microfilm Records/
Recorded by Edie Izatt
Lynise Harsley
F. _____
Deputy

WARRANTY DEED - 2

of record with Gayle Dean Hunt and/or Grantor, and general taxes and assessments (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that the Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 4 day of June, 1996.

Linda L. Johnson
Linda L. Johnson

STATE OF UTAH)
County of Caribou) ss.

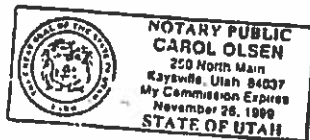
On this 4 day of June, 1996, before me, Linda L. Johnson the undersigned notary public in and for said state, personally appeared LINDA L. JOHNSON, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

STATE OF IDAHO } ss. 152436
County of Caribou }

I hereby certify that this instrument was filed at the request of Caribou Title at 2:30 o'clock P in this 21st day of June, 1996 in my office and duly recorded in Microfilm Records/ Recorder Edie J. Zalt Denise Hensley Deputy 60

Carol Olsen
Notary Public for Utah
Residing at Kaysville, UT
Commission Expires 11-26-99



WARRANTY DEED - 2

For value received through Gayle Dean Hunt bargain, sell and convey and through Carl P. Bu address is P.O. Box 15 whose current address as the "Grantees"), to be Caribou County, State

Township 9 South
Section :
Section :
Section :
Section :

Together with all rights
anywise appertaining, in
appurtenant thereto or in
rights thereon.

The Grantor does
of the owners in fee simple
encumbrances, EXCEPT
made, suffered or done
easements, leases, rights

WARRANTY DEED -

WARRANTY DEED

For Value Received UTAH PROCESS AGENCY, INC., Utah corporation, the grantor of Salt Lake City, UT, does hereby grant, bargain, sell and convey unto PAUL DEAN HUNT, STEPHANY HUNT WUTHRICH, JENNIFER HUNT MALHERBE, married people, as their sole and separate property, of Montpelier, Idaho, the grantees, the following described premises located in Caribou County, Idaho, to-wit:

Township 9 South, Range 41 East of the Boise Meridian:

Section 25: ~~S~~~~N~~~~W~~~~4~~, ~~S~~~~W~~~~4~~, and all that portion of the ~~S~~~~N~~~~E~~~~4~~ and ~~S~~~~E~~~~4~~ lying South and West of the Bear River. EXCEPT THEREFROM, Beginning at the South quarter corner of said Section 25; thence North 89°08'32" West 225.67 feet along the South line of said Section 25, based on Astronomic North, to a 5/8" rebar with cap labelled, "A.A. HUDSON, PLS 4735" THE TRUE POINT OF BEGINNING, and running
thence North 89°08'32" West 531.86 feet along said section line to a 5/8" rebar with cap set on fence line;
thence North 14°44'22" East 88.42 feet along said fence line to a 5/8" rebar with cap;
thence North 11°37'24" East 141.18 feet along said fence line to a 5/8" rebar with cap set at a fence corner;
thence North 217.19 feet to a 5/8" rebar with cap;
~~thence South 89°08'32" East 490.91 feet to a 5/8"~~
rebar with cap;
thence South 441.75 feet,
to the True Point of Beginning.

Section 26: ~~S~~~~E~~~~N~~~~E~~~~4~~, ~~S~~~~E~~~~4~~.

TOGETHER with an easement for access, dated May 31, 1996, recorded June 21, 1996, under recorder's instrument No. 152439, records of Caribou County, Idaho.

Together with all water and water rights appertenant thereto, including but not limited to Idaho Department of Water Resources Water Right profile Report Nos. 11-04075, 11-04074, 11-04073, 11-04072, and 11-00381, and any other water rights or claims appurtenant to the above described premises.

Together with a water line easement, dated October 14, 1980, recorded November 3, 1980, under recorder's instrument No. 106599, records of Caribou County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 31, 2001.

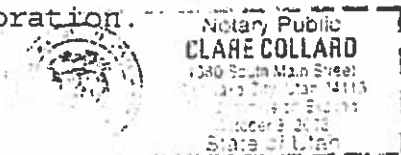
UTAH PROCESS AGENCY, INC.

By: Paul Dean Hunt, Pres
PAUL DEAN HUNT, President

By: Stephany Hunt Wuthrich
STEPHANY HUNT WUTHRICH, Secretary

UTAH
STATE OF ~~KENABOX~~)
County of Salt Lake : ss.
~~KENABOX~~)

On this 5th day of November, 2001, before me the undersigned, a notary public in and for said County and State, personally appeared Paul Dean Hunt, , the President of Utah Process Agency, Inc., known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same for and on behalf of said corporation.

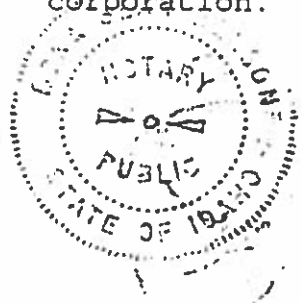


Clare Collard

NOTARY PUBLIC FOR THE STATE OF UTAH
Residing at: Salt Lake, City, UT
My commission expires: Oct 8th 2003

STATE OF IDAHO)
County of CARIBOU) : ss.

On this 9th day of November, 2001, before me the undersigned, a notary public in and for said County and State, personally appeared Stephany Hunt Wuthrich, Sec. of Utah Process Agency, Inc., known to me or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same for and on behalf of said corporation.



Dora Jean Benson
NOTARY PUBLIC FOR the State of IDAHO
Residing at Soda Springs, ID,
My commission expires: 8/15/2003

STATE OF IDAHO } ss **164734**
County of Caribou }

I hereby certify that this instrument was filed at the request of Caribou Title
at 4:50 o'clock PM on this 9 day of November, 2001 in my office and duly recorded official Records.

Recorder Edie Jzatt

Dorise Hensley
Signature

Deputy 600

164735

STATE OF IDAHO

County of Caribou

Date: Nov. 9, 2001Time: 4:50 PM

Official Records

Recorder: Edie IzattDeputy: Denise HensleyFee: 10.00

Mail tax notice to:
C. Lynn Rasmussen
2200 Lago-Liberty RD
Grace, ID 83241

WARRANTY DEED

For Value Received PAUL DEAN HUNT, STEPHANY HUNT WUTHRICH, JENNIFER HUNT MALHERBE, married people, as their sole and separate property, the grantors of Salt Lake City, UT, does hereby grant, bargain, sell and convey unto C. LYNN RASMUSSEN AND GLENNA S. RASMUSSEN, husband and wife, WILLIAM L. RASMUSSEN AND MITZI R. RASMUSSEN, husband and wife, of Grace, Idaho, the grantees, the following described premises located in Caribou County, Idaho, to-wit:

Township 9 South, Range 41 East of the Boise Meridian:

Section 25: S½NW¼, SW¼, and all that portion of the S½NE¼ and SE¼ lying South and West of the Bear River. EXCEPT THEREFROM, Beginning at the South quarter corner of said Section 25; thence North 89°08'32" West 225.67 feet along the South line of said Section 25, based on Astronomic North, to a 5/8" rebar with cap labelled, "A.A. HUDSON, PLS 4735" THE TRUE POINT OF BEGINNING, and running
thence North 89°03'32" West 531.86 feet along said section line to a 5/8" rebar with cap set on fence line;
thence North 14°44'22" East 88.42 feet along said fence line to a 5/8" rebar with cap;
thence North 11°37'04" East 141.19 feet along said fence line to a 5/8" rebar with cap set at a fence corner;
thence North 217.19 feet to a 5/8" rebar with cap;
thence South 89°08'32" East 480.91 feet to a 5/8" rebar with cap;
thence South 441.75 feet,
to the True Point of Beginning.

Section 26: SE½NE¼, SE¼.

TOGETHER with an easement for access, dated May 31, 1996, recorded June 21, 1996, under recorder's instrument No. 152439, records of Caribou County, Idaho.

Together with all water and water rights appertenant thereto, including but not limited to Idaho Department of Water Resources Water Right profile Report Nos. 11-04075, 11-04074, 11-04073, 11-04072, and 11-00381, and any other water rights or claims appurtenant to the above described premises.

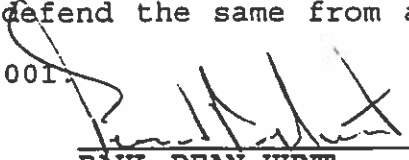
Together with a water line easement, dated October 14, 1980, recorded November 3, 1980, under recorder's instrument No. 106599, records of Caribou County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said

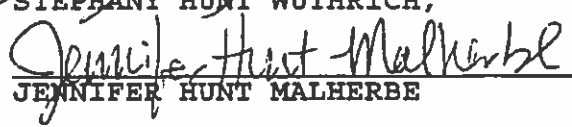
164735

premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 31, 2001.

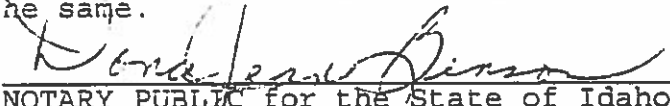

PAUL DEAN HUNT


STEPHANY HUNT WUTHRICH,


JENNIFER HUNT MALHERBE

STATE OF IDAHO)
: ss.
County of Caribou *gth*

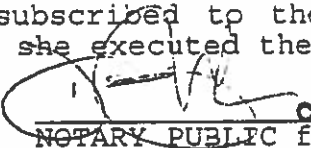
On this *gth* day of November, 2001, before me, the undersigned, a Notary Public for said County and State, personally appeared Stephany Hunt Wuthrich, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.


NOTARY PUBLIC for the State of Idaho.
Residing of Soda Springs, Idaho.

My commission expires: *8/15/2003*

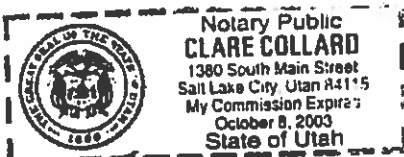
STATE OF NEW YORK)
: ss. *for*
County of Westchester

On this *12th* day of November, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JENNIFER HUNT MALHERBE, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.


DAVID N. PARKS
Notary Public, State of New York
No. 01PA6056610
Qualified in Westchester County
Commission Expires March 26, 2003
NOTARY PUBLIC for the State of New York.
Residing at *1540 Boston Post Rd. NYC* New York
My commission expires: *3-26-03*

STATE OF UTAH)
: ss.
County of Salt Lake *5th*

On this *5th* day of November, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared PAUL DEAN HUNT, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.




NOTARY PUBLIC for the State of Utah.
Residing at *Shelby, UT* Utah
My commission expires: *Oct 8th, 2003*

Instrument # 174745

2005-12-16

10:12:28 No. of Pages: 3

Recorded for : A BRUCE LARSON

EDNE BUSH

Ex-Officio Recorder Deputy

Index to: AGREEMENT

Fee: 9.00

BA Smartman

RIGHT OF FIRST REFUSAL

William L. Rasmussen, C. Lynn Rasmussen and Glenna S. Rasmussen, hereinafter "Rasmussen", hereby grant to J. R. Maughan, hereinafter "Maughan" a Right of First Refusal to purchase the real property located in Caribou County, Idaho more particularly described in Exhibit "A" attached hereto and made a part hereof by reference. In the event Rasmussen receive a bona fide offer to purchase and choose to sell the described real property at any time during the term or any renewal of the term of that certain Elk Grazing and Commercial Elk Hunting Lease entered into between the parties hereto on the 1st day of ~~September~~^{December}, 2005, they shall first offer the same to Maughan on the same terms and conditions as are contained in the bona fide offer to purchase that they have received.

Rasmussen shall notify Maughan of their intent to sell and the terms and conditions of any bona fide offer that they have found acceptable. Such notice shall be in writing, Maughan shall have 30 days from the date of such notice to accept the offer and shall thereafter perform in accordance with the terms and conditions of the bona fide offer. Such acceptance shall be in writing.

DATED this 1st day of ~~September~~^{December} 2005.


WILLIAM L. RASMUSSEN

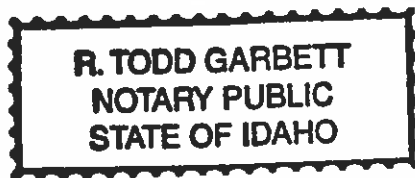

C. LYNN RASMUSSEN


GLENN S. RASMUSSEN

STATE OF IDAHO)
)ss.
COUNTY OF Franklin)

On this 1st day of ~~September~~^{December}, 2005, before me, the undersigned, a Notary Public in and for said state, personally appeared, WILLIAM L. RASMUSSEN, C. LYNN RASMUSSEN AND GLENNA S. RASMUSSEN known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.





NOTARY PUBLIC
Residing at: Preston, ID
Commission Expires: 6/26/06

Caribou County, Idaho

Township 9 South Range 41 East of the Boise Meridian;

SECTION 25: S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ AND ALL THAT PORTION OF THE S $\frac{1}{2}$ NE $\frac{1}{4}$ AND SE $\frac{1}{4}$
Lying South and West of the Bear River.

EXCEPT THEREFROM, Beginning at the South Quarter corner of said Section 25;
Thence North 89°08'32" West 225.67 feet along the South line of said Section 25,
based on Astronomic North, to a 5/8" rebar with cap labeled, "AA Hudson, PLS 4735"
THE TRUE POINT OF BEGINNING, and running,

Thence North 89°08'32" West 531.86 feet along said section line to a 5/8" rebar with
cap set on fence line;

Thence North 14°44'22" East 88.42 feet along said fence line to a 5/8" rebar with cap;

Thence North 11°37'24" East 141.18 feet along said fence line to a 5/8" rebar with cap
set at a fence corner;

Thence North 217.19 feet to a 5/8" rebar with cap;

Thence South 89°08'32" East 480.91 feet to a 5/8" rebar with cap'

Thence South 441.75 feet, to the True Point of Beginning

SECTION 26: SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$

Together with, but not limited to, the following water right Nos. 11-04075, 11-04074,
11-04073, 11-04072, and 11-00381, and any other water rights or claims appurtenant
to the above described premises.

Together with all right, title, and interest in and to two easements, recorded under
Recorder's Instrument No. 152439 and #106599 records of Caribou County, Idaho.

Subject to all prior Mortgages executed by C. Lynn Rasmussen and Glenna S.
Rasmussen, husband and wife, and William L. Rasmussen and Mitzi R. Rasmussen,
the former spouse of William L. Rasmussen.

Together with their appurtenances.

Exhibit "A"

Instrument # 197943

CARIBOU COUNTY

10-14-2016 12:22:15 PM No. of Pages: 2

Recorded for : DANA WOOD

DENISE HORSLEY

Fee: 13.00

Ex-Officio Recorder Deputy

Index to: QUITCLAIM DEED

[Signature]

QUITCLAIM DEED

ATEC ORDER NO.: 328662

FOR VALUE RECEIVED,

Sandra Johnston as Personal Representative of the Estate of J.R. Maughan aka JR Wesley Maughan, deceased

do(es) hereby convey, release, remise and forever quitclaim unto

William L. Rasmussen, C. Lynn Rasmussen and Glenna S. Rasmussen

whose current address is: 168 Lago Liberty Road, Grace, Id 83241

the following described premises:

Township 9 South, Range 41 East, Boise Meridian, Caribou County, Idaho:

Tract 1 A:

Section 25: South 1/2 of the Northwest 1/4 and the Southwest 1/4 and all that portion in the South 1/2 of the Northeast 1/4 and the Southeast 1/4 lying South and West of the Bear River.

Except Therefrom:

BEGINNING at the South 1/4 corner of said Section 25;

Thence North 89°08'32" West 225.67 feet along the South line of said Section 25, based on Astronomic North, to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 4735" the TRUE POINT OF BEGINNING and running;

Thence North 89°08'32" West 531.86 feet along said section line to a 5/8" rebar with cap set on fence line;

Thence North 14°44'22" East 88.42 feet along said fence line to a 5/8" rebar with cap;

Thence North 11°37'24" East 141.18 feet along said fence line to a 5/8" rebar with cap set at a fence corner;

Thence North 217.19 feet to a 5/8" rebar with cap;

Thence South 89°08'32" East 480.91 feet to a 5/8" rebar with cap;

Thence South 441.75 feet, to the TRUE POINT OF BEGINNING.

Section 26: Southeast 1/4 of the Northeast 1/4 and the Southeast 1/4.

This deed is being executed to extinguish any rights or interest of the Grantor in that certain Right of First Refusal recorded December 16, 2005 as Instrument No. 174745.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: Sept 21, 2016

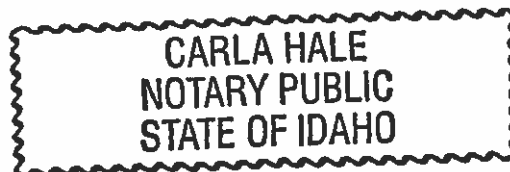
Sandra Johnston, Personal Representative

State of Idaho ss.
County of Caribou

On this 21st day of September 2016, before me,
the undersigned, a Notary Public in and for said state, personally
appeared Sandra Johnston known or identified to me to be the person whose name
is subscribed to the foregoing instrument as Personal Representative of the estate of
J.R. Maughan aka JR Wesley Maughan, deceased, and acknowledged to me that
he/she/they executed the same as Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.

Carla Hale
Notary Public for the State of Idaho
Residing at: Boise, Idaho
Commission Expires: 12/2/2020



Instrument # 197945

CARBON COUNTY

10-14-2016 12:30:23 PM No. of Pages: 2

Recorded for : DANA WOOD

DEBBIE HORSLEY

Fee: 13.00

Ex-Officio Recorder Deputy

Index to: QUITCLAIM DEED

Julie Star

QUITCLAIM DEED

ATEC ORDER NO.: 328662

FOR VALUE RECEIVED,

C. Lynn Rasmussen and Glenna S. Rasmussen, husband and wife

do(es) hereby convey, release, remise and forever quitclaim unto

William L. Rasmussen, a married man as his sole and separate property

whose current address is: PO 185, Soda Springs, Id 83276

the following described premises:

See attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: 10/14/16

C. Lynn Rasmussen
C. Lynn Rasmussen

Glenna S. Rasmussen
Glenna S. Rasmussen

State of Idaho) ss
County of Carbon)

On this 14th day of October, 2016, before me,
Dana Wood, a Notary Public in and for said state, personally
appeared C. Lynn Rasmussen and Glenna S. Rasmussen, known or identified to me
to be the person(s) whose name(s) is/are subscribed to the within Instrument and
acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.

Dana Wood

Notary Public for the State of Idaho
Residing at: Charlottesville, VA
Commission Expires: 10/20/20



File No. 328662

Exhibit 'A'

Parcel I:

Township 9 South, Range 41 East, Boise Meridian, Caribou County,
Idaho:

Section 25: South $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and the Southwest $\frac{1}{4}$ and all that portion in the South $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and the Southeast $\frac{1}{4}$ lying South and West of the Bear River.

Except Therefrom:

BEGINNING at the South $\frac{1}{4}$ corner of said Section 25;

Thence North 89°08'32" West 225.67 feet along the South line of said Section 25, based on Astronomic North, to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 4735" the TRUE POINT OF BEGINNING and running;

Thence North 89°08'32" West 531.86 feet along said section line to a 5/8" rebar with cap set on fence line;

Thence North 14°44'22" East 88.42 feet along said fence line to a 5/8" rebar with cap;

Thence North 11°37'24" East 141.18 feet along said fence line to a 5/8" rebar with cap set at a fence corner;

Thence North 217.19 feet to a 5/8" rebar with cap;

Thence South 89°08'32" East 480.91 feet to a 5/8" rebar with cap;

Thence South 441.75 feet, to the TRUE POINT OF BEGINNING.

Section 26: Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and the Southeast $\frac{1}{4}$.

Parcel II:

Together with an easement for access and all rights incidental thereto as created by Access Easement executed by Carl P. Burke, the acting personal representative of the Estate of Elizabeth D. Largilliere Burke, aka Betty Burke, deceased, and granted to Utah Process Agency, Inc., a Utah Corporation, dated May 31, 1996, recorded June 21, 1996, under recorder's Instrument No. 152439 as follows:

An easement for Ingress & Egress 35 feet wide, 17.5 feet on each side of the existing road centerline located in Sections 24 and 25, Township 9 South, Range 41 East, Boise Meridian, Caribou County, Idaho and further described as follows:

BEGINNING at the Southwest corner of said Section 24;

Thence North 1320 feet along the West line of said Section 24 to the South 16th corner on said West line;

Thence East 200 feet along the North line of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section 24 to the centerline of the existing road, the TRUE POINT OF BEGINNING of this easement;

Thence Southeasterly along said centerline to a point on the South line of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of said Section 25;

The sidelines of said easement are to lengthen or shorten as required to terminate on said South line.

Instrument # 197946

CARIBOU COUNTY

10-14-2016 12:34:28 PM No. of Pages: 2

Recorded for : DANA WOOD

DENISE HORSLEY

Fee: 13.00

Ex-Officio Recorder Deputy
Index to: QUITCLAIM DEED

[Signature]

QUITCLAIM DEED

ATEC ORDER NO.: 328662

FOR VALUE RECEIVED,

William L. Rasmussen, a married man as his sole and separate property

do(es) hereby convey, release, remise and forever quitclaim unto

William L. Rasmussen and Stacey Rasmussen, husband and wife

whose current address is: PO Box 185, Soda Springs, Id 83276

the following described premises:

See attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: 10-14-16

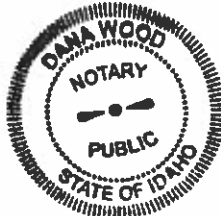
[Signature]
William L. Rasmussen

State of Idaho) ss
County of Caribou }

On this 14th day of October, 2016, before me,
Dana Wood, a Notary Public in and for said state, personally
appeared William L. Rasmussen, known or identified to me to be the person(s)
whose name(s) is/are subscribed to the within Instrument and acknowledged to me
that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.

[Signature]
Notary Public for the State of Idaho
Residing at: Chubbuck, ID
Commission Expires: 10/20/20



File No. 328662

Exhibit 'A'

Parcel I:

Township 9 South, Range 41 East, Boise Meridian, Caribou County,
Idaho:

Section 25: South $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and the Southwest $\frac{1}{4}$ and all that portion in the South $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and the Southeast $\frac{1}{4}$ lying South and West of the Bear River.

Except Therefrom:

BEGINNING at the South $\frac{1}{4}$ corner of said Section 25;

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The sidelines of said easement are to lengthen or shorten as required to terminate on said South line.