

APR 25 2017

DEPT OF WATER RESOURCES  
SOUTHERN REGION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No. 81640

**MINIMUM REQUIREMENTS CHECKLIST**  
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Name of Applicant(s) Idaho Transportation Department

**Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.**

**Yes N/A** \* Means the item is always required and must be included with the application.

- ☒ \* Completed Application for Transfer of Water Right form, Part 1.
- ☒ \* Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ \* Application for Transfer Part 2A. Attach a [Part 2A](#) report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer [Part 2B](#) for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ \* Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ \* Correct fee submitted with transfer application form. ([Fee schedule](#) is on website and instructions for application for transfer.)

**Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.**

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. \*\*
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).\*\*  
\*\* Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at [www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm](http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm).
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ \* #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☒ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see [fee schedule](#).
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. ([Attachment WSB](#))
- ☐ ☐ #10 Other. Please describe: \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 25 2017

DEPT OF WATER RESOURCES  
SOUTHERN REGION

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Idaho Transportation Department Phone 208-886-7800

Mailing address 216 S. Date St., Shoshone, ID 83352 Email Mike.Scott@itd.idaho.gov

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

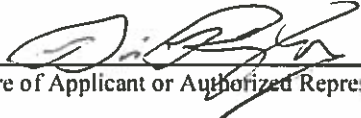
☒ No Representative

Name of Representative \_\_\_\_\_ Phone \_\_\_\_\_

Mailing address \_\_\_\_\_ Email \_\_\_\_\_

- ☐ Send all correspondence for this application to the representative and not to the applicant.  
**OR**
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.  
**OR**
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

  
Signature of Applicant or Authorized Representative

Devin O. Rigby, District 4 Engineer

Print Name and Title if applicable

4/13/17  
Date

\_\_\_\_\_  
Signature of Applicant or Authorized Representative

\_\_\_\_\_  
Print Name and Title if applicable

\_\_\_\_\_  
Date

### A. PURPOSE OF TRANSFER

- ☐ Change point of diversion  
☐ Change nature of use

☐ Add diversion point(s)  
☐ Change period of use

☒ Change place of use  
☐ Other \_\_\_\_\_
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.  
This application for transfer of water right is to reallocate rights within quarter quarter sections of the NW 1/4 of section 25, Township 11 South, Range 26 East, Boise Meridian. Current allocation of water rights do not reflect what is actually irrigated.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Continued**

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Right Number | Amount<br>(cfs/ac-ft) | Nature of Use | Period of Use | Source & Tributary |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|---------------|---------------|--------------------|
| <div style="display: flex; justify-content: space-between;"> <div style="width: 40%;"> All or Part<br/> <input checked="" type="checkbox"/> <input type="checkbox"/> </div> <div style="width: 60%;"> <div style="display: flex; justify-content: space-between;"> <div style="width: 20%;">43-13697</div> <div style="width: 10%;">1.98</div> <div style="width: 20%;">crop irrigation</div> <div style="width: 10%;">April-1 to Oct. 31</div> <div style="width: 40%;">Ground Water</div> </div> </div> </div> |              |                       |               |               |                    |
| <input type="checkbox"/> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                       |               | to            |                    |

Total authorized under rights 1.98 cfs and/or 396 acre-feet.

2. Total amount of water proposed to be transferred or changed 1.98 cubic feet per second and/or 396 acre-feet per year.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain A quifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

| New ? | Lot | ¼ | ¼ | ¼ | Sec | Twp | Rge | County | Source | Local name or tag # |
|-------|-----|---|---|---|-----|-----|-----|--------|--------|---------------------|
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |      | SW ¼ |    |    |    | SE ¼ |    |    |    | Acre Totals |
|----------------------------------|-----|-----|------|----|----|----|------|----|----|------|------|----|----|----|------|----|----|----|-------------|
|                                  |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE   | NE   | NW | SW | SE | NE   | NW | SW | SE |             |
| 11S                              | 26E | 25  |      |    |    |    | 12.5 | 30 | 30 | 26.5 |      |    |    |    |      |    |    |    | 99.0        |
|                                  |     |     |      |    |    |    |      |    |    |      |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |      |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |      |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |      |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |      |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |      |      |    |    |    |      |    |    |    |             |
| Total Acres (for irrigation use) |     |     |      |    |    |    |      |    |    |      |      |    |    |    |      |    |    |    | 99.0        |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

The diversion system includes an electric pump with above ground steel pipe for approximately 20 feet, then goes underground for a distance of approximately 1300 feet where it connects with a low-pressure pivot irrigation system (see attachment #7a). A measuring device and lockable controlling works will be installed Spring, 2018.

- b. Who owns the property at the point(s) of diversion? Idaho Transportation Department

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: \_\_\_\_\_

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

**Yes No**

- ☐ ☒ undergone a period of five or more consecutive years of non-use,  
☐ ☒ currently leased to the Water Supply Bank,  
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or  
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

3/22/2017

WATER RIGHT NO. 43-13697

| <u>Owner Type</u> | <u>Name and Address</u>                                                                                                 |
|-------------------|-------------------------------------------------------------------------------------------------------------------------|
| Current Owner     | STATE OF IDAHO<br>DEPT OF TRANSPORTATION<br>216 S DATE ST<br>SHOSHONE, ID 83352<br>(208)886-7800                        |
| Original Owner    | JOHN A SANDERS FAMILY LTD PARTNERSHIP<br>C/O JOHN A SANDERS<br>2107 HOOVER DR<br>SANTA CLARA, CA 95051<br>(408)241-6351 |

Priority Date: 09/27/1954

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 10/31     | 1.98 CFS              | 396 AFA       |
| Total Diversion       |             |           | 1.98 CFS              |               |

Location of Point(s) of Diversion:

GROUND WATER|NWSWNW|Sec. 25|Township 11S|Range 26E|CASSIA County

Water Right Report

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Place(s) of use:

Place of Use Legal Description: IRRIGATION CASSIA County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 11S             | 26E          | 25             |            | NENW         | 19           |            | NWNW         | 12           |            | SWNW         | 39           |            | SENE         | 29           |

Total Acres: 99

Conditions of Approval:

1. S40 The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
2. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 06/28/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

## Water Right Report

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

pg. 7



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 3

**A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)**

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☐ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (**GIS**) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

### B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

### C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

[illegible]

**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments.

Received by AM Date 4-25-2017 Preliminary check by \_\_\_\_\_ Date \_\_\_\_\_

Fee paid \$500- Date 5-15-2017 Received by Interagency Receipt # BILL0641

Add'l fee paid \_\_\_\_\_ Date \_\_\_\_\_ Received by \_\_\_\_\_ Receipt # \_\_\_\_\_

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

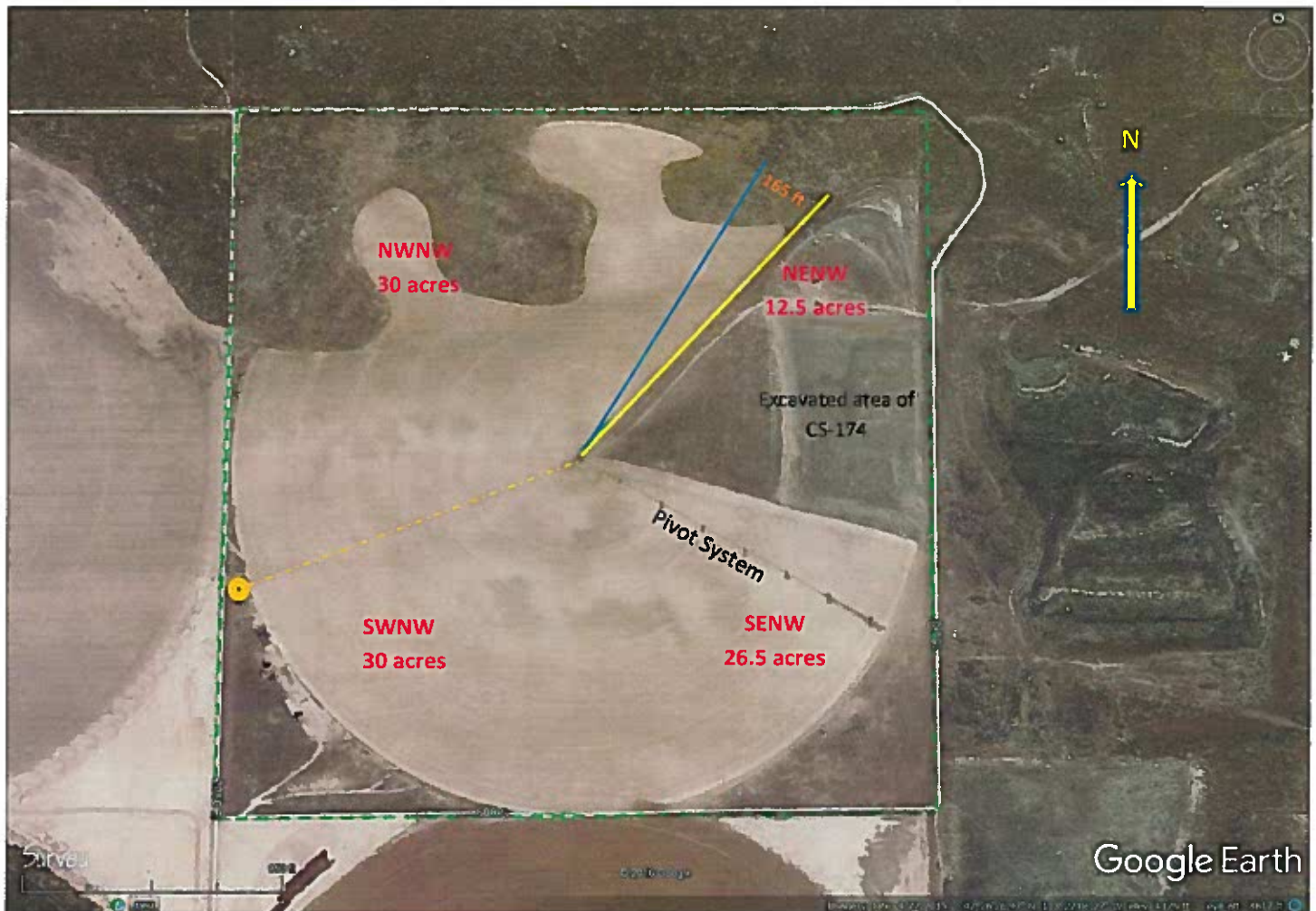
## ATTACHMENT #7a

### Plat Map

ITD Material Source: CS-174

Description: Township 11 South, Range 26 East, Section 25, NW ¼

Water Right: 43-13697 (Ground Water)

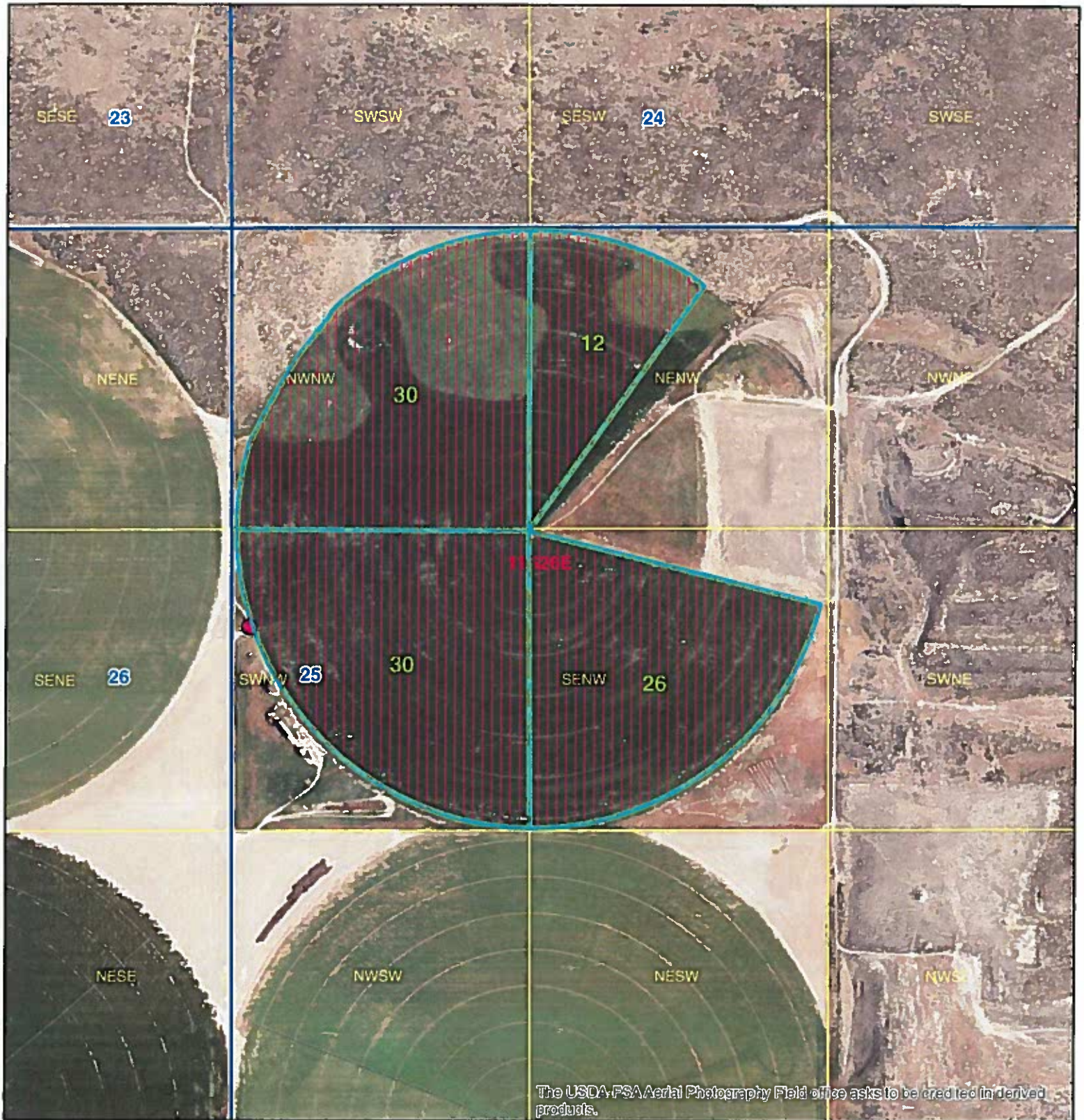


#### LEGEND

- Property boundary
- New Pivot stop line
- Old Pivot stop line
- Pump location (POD)
- UG pipeline

Proposed irrigated allocation acres

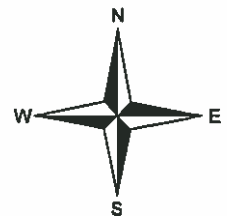
# Idaho Transportation Department 43-13697



## Legend

- Transfer POD
- Township/Range
- QQ
- Transfer POU
- Sections

**TRANSFER  
81640**





State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

July 13, 2017

WATER DISTRICT #143  
NATHAN ERICKSON  
650 ADDISON AVE W, STE 500  
TWIN FALLS, ID 83301

*via hand delivery*

RE: Transfer No. 81640  
Water Right No(s). 43-13697

Dear Nathan:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form as necessary, and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the water master, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline  
Administrative Assistant

Enclosure(s)

## MEMORANDUM

**Date:** June 29, 2017  
**To:** Transfer 81640  
**From:** Kent Aasa  
**Re:** Legal Notice Not Required

Legal Notice Not Required  
6/29/2017

The water right (43-13697) change proposed with this transfer application is simply updating the place of use (POU) to reflect changes in irrigation practices. Pursuant to Section 42-222, Idaho Code, the Department has discretion to provide public notice as deemed appropriate. The water right changes proposed through this transfer application do not appear to change the effect on the original or hydraulically connected water source or affect other water rights. Therefore, staff review of the transfer application found no cause to require public notice. This application will continue processing without advertisement and be forwarded for approval consideration.

## MEMORANDUM

**Date:** June 27, 2017  
**To:** Transfer 81640  
**From:** Kent Aasa  
**Re:** Synopsis of Transfer Application

Synopsis of Transfer Application  
6/27/2017

The application for transfer proposes to change the place of use (POU) of the current POU to reflect actual irrigation practices for water right 43-13697 (1.98 cfs). This transfer application does not propose any point of diversion (POD) changes. The POU is located approximately 10.4 to 10.9 miles east and 1.7 to 2.25 miles north of Albion. Because it is simply a POU correction as defined in Idaho Code 42-222 advertising will not be necessary.

## MEMORANDUM

**TO:** Transfer # 81640 File

**FROM:** Kent Aasa

**DATE:** June 27, 2017

**SUBJECT:** Filing Fee

The filing fee of \$500.00 for this transfer is based on the amount of water (0.36 cfs) proposed to be transferred or changed. The water right associated with the place of use is limited to the irrigation of 99 acres with a diversion rate of 1.98 cfs. The filing fee is based on the proportionate quantity of cfs affected by changing the place of use for 18 acres. The 18 acres is 18 % (0.18) of the 99 acres and .36 cfs (1.98 cfs multiplied by 0.18) is the proportionate quantity of water being affected. The IDWR transfer fee schedule for a transfer involving 0.21-1.00 cfs indicates a filing fee of \$500.00. An Interagency billing receipt # BILL064101 reflects the fee of \$500.00 paid on 05/15/2017.

STATE OF IDAHO -- STARS  
INTERAGENCY BILLING DATA ENTRY

| SECTION A - AGENCY NAME (BILLING AGY)                                                          |            |               |            | AGENCY CODE | CONTACT NAME    | PHONE #  | DOCUMENT DATE                   | CUR DOCUMENT # |
|------------------------------------------------------------------------------------------------|------------|---------------|------------|-------------|-----------------|----------|---------------------------------|----------------|
| Department of Water Resources                                                                  |            |               |            | 360         | Lorna Sutcliffe | 287-4818 | 05/04/17                        | BILL0641       |
| SFX                                                                                            | TCI<br>RVS | INDEX<br>/PCA | SEC<br>AGY | SUBSIDIARY  | REV<br>SUBOBJ   | AMOUNT   | INVOICE DESCRIPTION             |                |
| 01                                                                                             | 130        | 64106         | 290        | 2900000     | 1155            | \$500.00 | APPLICATION FOR TRANSFER #81640 |                |
|                                                                                                | !          |               |            |             | *               |          | 43-13697                        |                |
|                                                                                                | !          |               |            |             |                 |          | Paid - 3/15/2017 *              |                |
| SECTION B - THIS SECTION CONTAINS THE DESCRIPTION AND PRICE OF MATERIALS AND SERVICES SUPPLIED |            |               |            |             |                 |          |                                 |                |
| DESCRIPTION                                                                                    |            |               |            |             |                 |          |                                 | AMOUNT         |
| APPLICATION FOR TRANSFER                                                                       |            |               |            |             |                 |          |                                 | \$500.00       |
| # 81640                                                                                        |            |               |            |             |                 |          |                                 |                |
|                                                                                                |            |               |            |             |                 |          |                                 |                |
|                                                                                                |            |               |            |             |                 |          |                                 |                |
| TOTAL                                                                                          |            |               |            |             |                 |          |                                 | \$500.00       |

| SECTION C - AGENCY NAME (PAYING AGY) |            |               |            | AGENCY CODE | CONTACT NAME  | PHONE #  | DATE      | CUR DOCUMENT # |                |                                |
|--------------------------------------|------------|---------------|------------|-------------|---------------|----------|-----------|----------------|----------------|--------------------------------|
| IDAHO TRANSPORTATION DEPARTMENT *    |            |               |            | 290         | JENNY KLEIN   | 772-1214 |           |                |                |                                |
| SFX                                  | TCI<br>RVS | INDEX<br>/PCA | SEC<br>AGY | SUBSIDIARY  | EXP<br>SUBOBJ | AMOUNT   | PROP#COMP | INVOICE#       | VENDOR#SFX     | G = GRANT/PH<br>P = PROJECT/PH |
| 01                                   | 240        |               | 380        | 3600000     | -             | \$500.00 |           | BILL064101     | 826000952 / DP | /                              |
|                                      | !          |               |            |             | -             |          |           |                | /              | /                              |
|                                      | !          |               |            |             | -             |          |           |                | /              | /                              |
|                                      | !          |               |            |             | -             |          |           |                | /              | /                              |
|                                      | !          |               |            |             | -             |          |           |                | /              | /                              |
| TOTAL                                |            |               |            |             |               |          |           |                |                | \$500.00                       |

PAYING AGENCY'S AUTHORIZED SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

## Maline, Denise

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**From:** Maline, Denise  
**Sent:** Tuesday, April 25, 2017 4:50 PM  
**To:** Sutcliffe, Lorna  
**Cc:** 'mike.scott@itd.idaho.gov'  
**Subject:** Interagency billing request for Idaho Transportation Department  
**Attachments:** App for Transfer - ID Trans. Dept (43-13697 Cassia County).pdf

Hi Lorna,

Can you please process this request for interagency billing, for the attached Application for Transfer in the name of Idaho Transportation Department. The fee & details are as follows:

Application for Transfer fee: \$500.00    PCA: 64106    Fund: 0229

Please let myself and Mr. Scott know when the fees have been paid. Also, feel free to let me know if there are any questions regarding this request.

Thank you,

Denise @ Southern

*Denise Maline*

*Administrative Assistant I*

*Idaho Dept of Water Resources, Southern Region*

*650 Addison Ave W, Ste 500*

*Twin Falls, ID 83301*

*(208) 736-3033*

*denise.maline@idwr.idaho.gov*

**Contact person for Application for Transfer filed April 25, 2017, by Idaho Transportation Department :**



**43-13697**