

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

RECEIVED
Ident No.

JUL 12 2017

Department of Water Resources
Eastern Region

1. Name of applicant(s) South Town Storage and Sales, LLC Phone 208 680 4742
Name connector (check one) ☐ and ☐ or ☐ and/or
 Mailing address 1070 River Walk Drive Suite 252 City Idaho Falls
 State ID ZIP 83402 Email david@kuhnproperties.net
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Ground Water which is a tributary of _____

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
01N	37E	2			SW	NE	Bonneville	Ground Water	

5. Water will be used for the following purposes:

Amount 0.04 for Commercial purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. _____
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? 7/13/2007; drilling firm Teton Water Works;
 well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ _____ Received by _____ Receipt No. _____ Date _____

AMENDED

25-14441

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; must complete and attach the Municipal Water Right Application Checklist.
- Domestic; show number of households _____
- Other; describe fully. Commercial use for two office/shop/floor space units. Small amount of outdoor irrigation (~0.25 acres). An existing house is on the system with ~0.25 acres of outdoor irrigation. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	37E	2			C					C									

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

- Who owns the property at the point of diversion? _____
- Who owns the land to be irrigated or place of use? _____
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. _____

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

No. W 129985	Due no later than Oct 31, 2016 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SOUTH TOWN STORAGE AND SALES, LLC DAVID L KUHN 1070 RIVERWALK DR #252 IDAHO FALLS ID 83402		DAVID L KUHN 1070 RIVERWALK DR #252 IDAHO FALLS ID 83402			
			3. New Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	MONICA KUHN	1070 RIVER WALK DRIVE #252	IDAHO FALLS	ID	USA	83402
MANAGER	DAVID L KUHN	1070 RIVER WALK DRIVE #252	IDAHO FALLS	ID	USA	83402
5. Organized Under the Laws of: ID W 129985		6. Annual Report must be signed.* Signature: David Kuhn Name (type or print): David Kuhn Date: 08/29/2016 Title: manager				
Processed 08/29/2016		* Electronically provided signatures are accepted as original signatures.				

25-14441

RECEIVED
MAY 25 2017

Department of Water Resources
Eastern Region

QUITCLAIM DEED

KUHN PROPERTIES, LLC, an Idaho Limited Liability Company, as GRANTOR, for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby release, remise, and forever QUITCLAIM unto SOUTH TOWN STORAGE AND SALES, LLC, an Idaho Limited Liability Company, as GRANTEE, whose address is 1070 River Walk Drive Ste 252, Idaho Falls, ID 83402 and Grantee's successors and assigns, all of the following described real property, to-wit:

See attached Exhibit A

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: 5/24/17

KUHN PROPERTIES, LLC, an Idaho Limited Liability Company

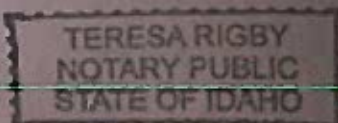
BY: *David L. Kuhn*

STATE OF IDAHO

COUNTY OF BONNEVILLE

}
} SS.
}

On 5/24/2017, before me, the undersigned, personally appeared *David L. Kuhn*, known or identified to me to be the Managing Member(s) of the Limited Liability Company that executed the within instrument, and acknowledged to me that such Company executed the same.



Teresa Rigby
NOTARY FOR THE STATE OF IDAHO
Commission Expires: _____

Residing at Idaho Falls, ID
Commission Expires 4-7-2021

Exhibit A

Beginning at a point that is $S39^{\circ}04'W$ 1134.12 feet and $S29^{\circ}15'W$ 2205.47 feet from the Northeast Corner of Section 2, Township 1 North, Range 37 East of the Boise Meridian, Bonneville County, Idaho; said Point of Beginning being a point on the West right-of-way line of U.S. Highway 91-191; and running thence $S29^{\circ}15'W$ 397.64 feet; thence $S89^{\circ}51'30''W$ 688.64 feet; thence $N29^{\circ}15'E$ 397.64 feet; thence $N89^{\circ}51'30''E$ 688.64 feet to the Point of Beginning.