

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 07 2017

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
22-13759 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
22-13762 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
22-13756 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
22-13753 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Brendan Bowes
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Trevor David John Stark
Name of each new owner as listed on the conveyance document

*Contract
Megan Stark
916-753-4674*

New owner continued Name connector ☐ and ☐ or ☐ and/or
6134 W. 3800 S. I
Mailing address
Rexburg FD 83440
City State ZIP
208-681-8642 diggincowboy02@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 11-28-11

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 22-13753

7. Signature: Trevor Stark Title, if applicable: _____ Date: 7/5/17
Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by [Signature] Date 7-7-2017 Receipt No. E043170 Receipt Amt. \$100.
Approved by [Signature] Processed by [Signature] Date 7/17/2017



Fidelity National Title
Insurance Company

Microfile No. 364704
17 DAY NOV 2010
At 04 O'Clock 28 M
MARILYN RASMUSSEN
MADISON CO RECORDER
Fee \$18.00
NChandler Deputy
Recorded at Request of
ALLIANCE TITLE - PRODUCTI

SPECIAL WARRANTY DEED

Order No.: 1071097-cs
AT-9011002486LWF
FOR VALUE RECEIVED

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

JP Morgan Chase Bank, National Association
the Grantor(s), do(es) hereby grant, bargain, sell and convey unto

Amber Raines, an unmarried woman

whose address is **6134 W 3800 S, REXBURG, ID 83440**, the Grantee(s), the following
described premises, in Madison County, Idaho, TO WIT:

See Exhibit "A" attached

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that no
encumbrances were initiated during the ownership of the undersigned nor is the
undersigned aware of any such.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated this 15 day of November, 2010.

JP Morgan Chase Bank, National Association

Kelly Livingston
By: Kelly Livingston
Its: Vice President

State of Florida

County of Duval

On this 15 day of November, 2010, before me the undersigned, a Notary Public in and for said state, personally appeared Kelly Livingston known or identified to me to be the person(s) whose name is/are subscribed to the within instrument as the Vice President of JP Morgan Chase Bank, National Association and acknowledged to me that executed the same as such

Blaum
Notary Public Name: _____
Residing at _____
My Commission Expires: _____



334169 RX
First American Title Company

Recording requested by:

When recorded mail to:

Washington Mutual Bank, FA
7301 Baymeadows Way
Jacksonville, FL 32256

Microfile No. 360866
5 DAY MAY 2010
At 03 O'Clock 58 M
MARILYN RASMUSSEN
MADISON CO RECORDER
Fee \$3.00
NChandler Deputy
Recorded at Request of
FIRST AMERICAN TITLE - RE

Space above this line for recorders use

TS # ID-10-353722-TD Order # 100207876-ID-GNO
MERS MIN No.: 100053030007498919

Investor No. 5304546749

Assignment of Deed of Trust

For value received, the undersigned corporation hereby grants, assigns, and transfers to

JPMorgan Chase Bank, National Association

All beneficial interest under that certain Deed of Trust dated 6/1/2005 executed by **BRENDAN BOWES, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY**, as Trustor(s) to **ALLIANCE TITLE AND ESCROW CORP.**, as Trustee and recorded as Instrument No. ~~328222~~ ****320222**, on 6/7/2005, in Book xxx, Page xxx of Official Records, in the office of the County Recorder of **MADISON** County, ID together with the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust.
****320222**

Dated: APR 03 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, A CORPORATION

Barbara Hindman

By: Barbara Hindman

Vice President

State of Florida)
County of Duval) ss

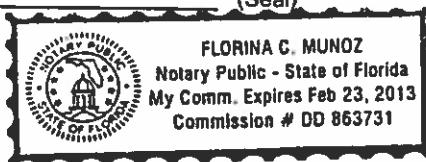
On APR 03 2010 before me, FLORINA C. MUNOZ the undersigned Notary Public, personally appeared Barbara Hindman personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

florina

(Seal)



3040515013-~~K~~
ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

Return to: AEGIS WHOLESALE CORPORATION
ATTENTION: LOAN SHIPPING
3010 BRIARPARK DRIVE, #700
HOUSTON, TX 77042

Instrument # 328222
REXBURG, MARION, IDAHO
2005-06-07 02:51:28 No. of Pages: 21
Recorded for: ALLIANCE TITLE AND ESCROW
MARILYN R. RABUSSEN Fee: \$3.00
Ex-Officio Recorder Deputy

Loan No: 3000749891 [Space Above This Line For Recording Date] Data ID: 802
Borrower: BRENDAN BOWES

DEED OF TRUST MIN: 100053030007498919

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated June 1, 2005, together with all Riders to this document.

(B) "Borrower" is BRENDAN BOWES, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY. Borrower is the trustor under this Security Instrument.

(C) "Lender" is AEGIS WHOLESALE CORPORATION. Lender is A CORPORATION organized and existing under the laws of the State of DELAWARE. Lender's address is 3010 BRIARPARK DRIVE, SUITE 700, HOUSTON, TEXAS 77042.

(D) "Trustee" is ALLIANCE TITLE AND ESCROW CORP.

(E) "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. MERS is the beneficiary under this Security Instrument. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

(F) "Note" means the promissory note signed by Borrower and dated June 1, 2005. The Note states that Borrower owes Lender TWO HUNDRED TWELVE THOUSAND and NO/100----Dollars (U.S. \$ 212,000.00) plus interest. Borrower has promised to pay this debt in regular Periodic Payments and to pay the debt in full not later than July 1, 2035.

(G) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."

(H) "Loan" means the debt evidenced by the Note, plus interest, any prepayment charges and late charges due under the Note, and all sums due under this Security Instrument, plus interest.



(I) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [check box as applicable]:

- | | | |
|---|---|---|
| ☒ Adjustable Rate Rider | ☐ Condominium Rider | ☒ Second Home Rider |
| ☐ Balloon Rider | ☐ Planned Unit Development Rider | |
| ☐ 1-4 Family Rider | ☐ Biweekly Payment Rider | |
| ☐ Other(s) [specify] | | |

(J) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.

(K) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.

(L) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(M) "Escrow Items" means those items that are described in Section 3.

(N) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(O) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(P) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

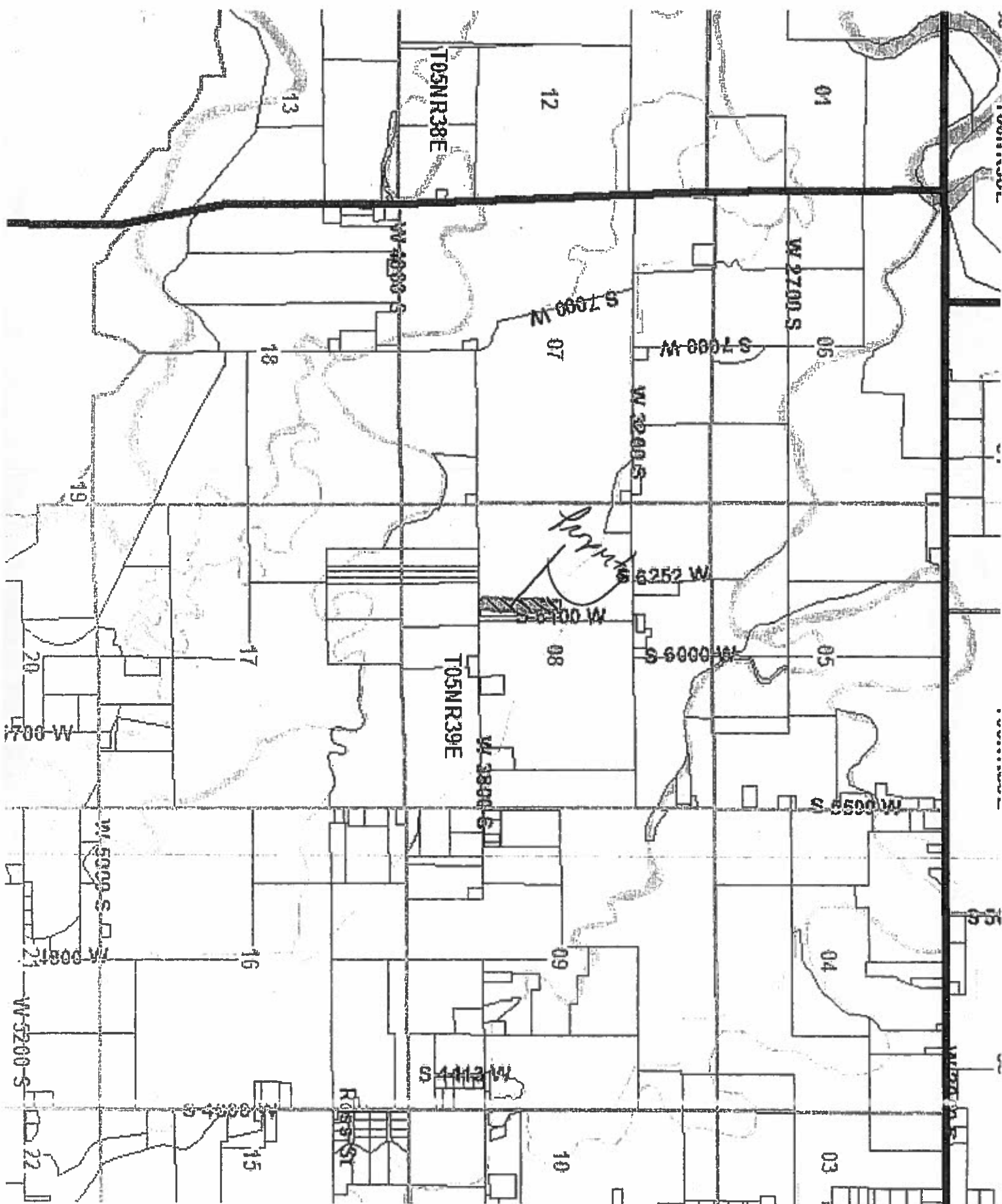
(Q) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(R) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

The beneficiary of this Security Instrument is MERS (solely as nominee for Lender and Lender's successors and assigns) and the successors and assigns of MERS. This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the County of MADISON:

SEE ATTACHED.



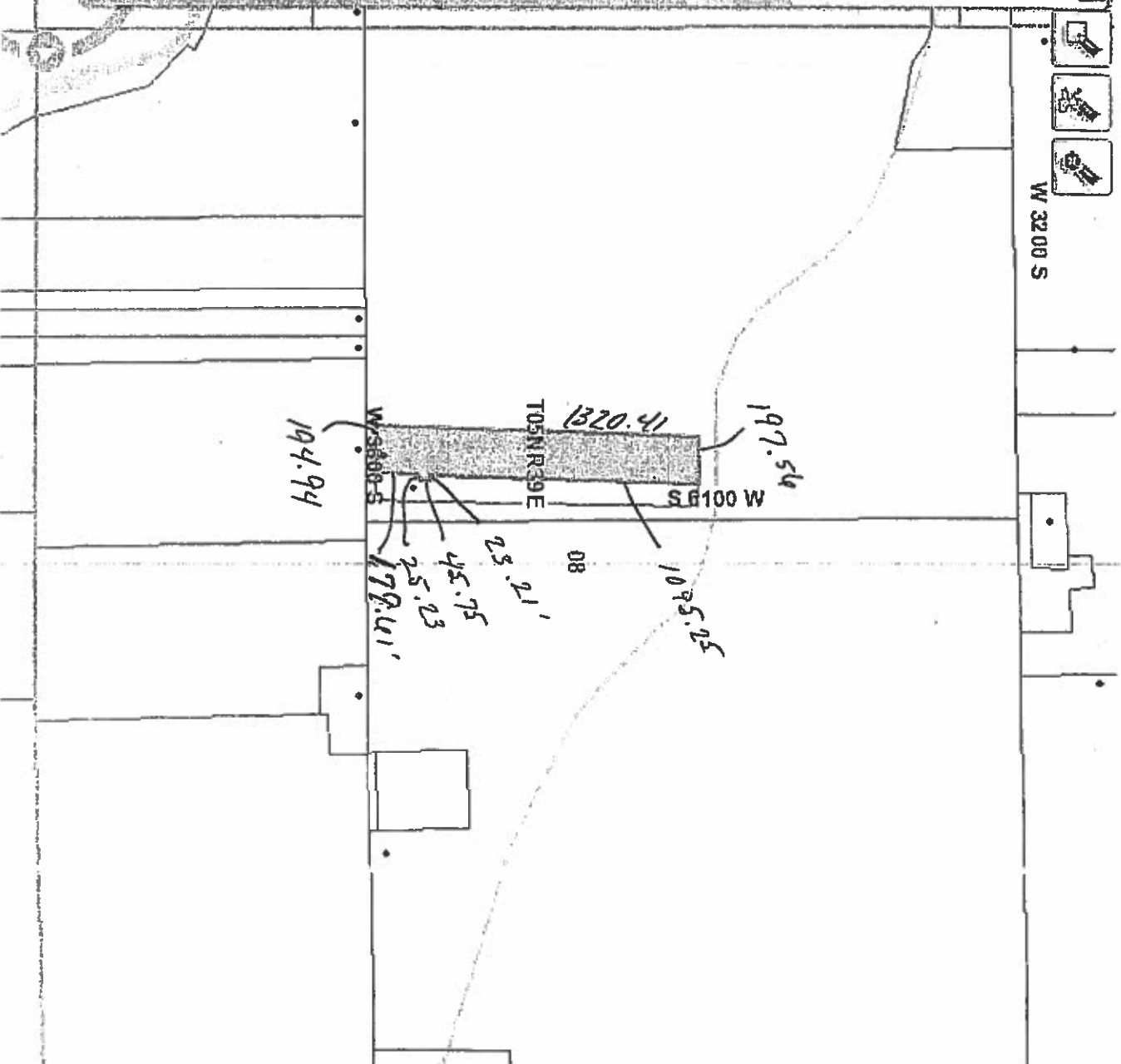
1998

W 32 00 5



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1





IDWD
Order No. 80-51147

Microfile No. 371471
28 DAY Nov 2011
At 03 O'Clock 18 PM
KIM H. MUIR
MADISON CO RECORDER
Fee \$13.00
NChandler Deputy
Recorded at Request of
AMERITITLE - IDAHO FALLS

WARRANTY DEED

For Value Received,

Amber Raines, an unmarried person

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Trevor D. Stark, an unmarried man

GRANTEE(s), whose address is: **6134 N 3800 S, Rexburg, ID 83440**

the following described real property, to-wit:

See Attached Exhibit "A"

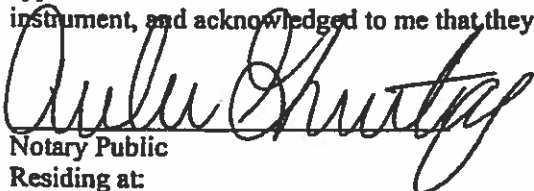
TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 23 day of NOV, 2011.


Amber Raines

State of Idaho)
 ss
County of Bonneville)

On this 23 day of November, 2011 before me the undersigned, a notary public in and for said State, personally appeared Amber Raines known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

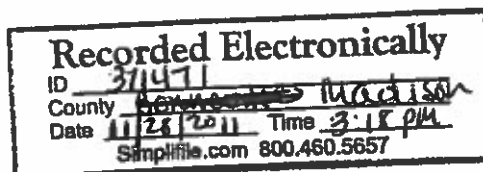

Notary Public
Residing at:
Commission Expires:

Residing in Bonneville County
Commission Expires: 08-28-2016

AMBER GNETTING
NOTARY PUBLIC
STATE OF IDAHO



IDWD
Order No. 80-51147



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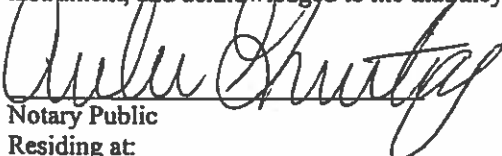
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Notary Public
Residing at:

Commission Expires: Residing in Bonneville County
Commission Expires: 08-26-2016

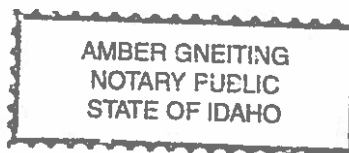


Exhibit "A"

**Part of the Southwest Quarter of Section 8, Township 5 North, Range 39
East of the Boise Meridian, Madison County, Idaho.**

**Beginning at a point that is North 00°00'11" East 1271.60 feet along the
Section line and North 89°12'00" West 3436.63 feet from the Southeast
corner of said Section 9, said point being on the North line of a County Road,
and running thence N89°12'00" West 194.94 feet; thence N2°02'50" East
1320.41 feet to the South line of an irrigation ditch; thence S89°38'09" East
197.56 feet along said South line; thence South 2°02'50" West 1095.25 feet;
thence S83°32'59" East 23.21 feet; thence South 2°44'38" West 45.75 feet;
thence North 87°00'15" West 25.23 feet; thence South 2°01'33" West 179.61
feet to the point of beginning.**

AK