

RECEIVED

JUN 20 2017

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**Notice of Security Interest in a Water Right**and a request to be notified of a change in ownership or any proposed
or final action to amend, transfer, or otherwise modify the water right(s)

Attach pages with additional information. Incomplete forms will be returned.

1. Water Right/Claim No.	Water Right/Claim No.	Water Right/Claim No.	Water Right/Claim No.
43-288	43-11202		
43-289	43-11203		
43-290	43-11221		
43-291	43-11196		
43-292			

2. The following
- REQUIRED**
- information must be submitted with this form:

A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**B) A **FEE of \$25.00** per water right or adjudication claim.

3. Name and Mailing Address of Person or Company Holding Security Interest

Farm Bureau Finance

275 Tierra Vista Drive

P.O. Box 4848

Pocatello, ID 83205

Phone 208-232-7914

Email

4. Name of Water Right Owner/Claimant(s)

Wendy McLean

5. Expiration Date of Notification Period

June 24, 2027

6. Is this a Renewal of Request for Notification?

☐ YES☒ NO

7. Signature(s) of Security Interest Holder(s)

Title, if applicable

Brett Fahrman

Brett Fahrman

Manager, Farm Bureau Finance

IN FILE # 43-288

For Office Use Only

Received by

DM

Date

6-20-2017

Receipt No.

5036191

Fee

\$225-

Processed by AJ

Date

WR

Date

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

CASSIA COUNTY
RECORDED FOR:
TITLEONE - BURLEY
11:34:56 AM 06-19-2017
2017-002401
NO. PAGES: 3 FEE: \$16.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: CVELASQUEZ
Electronically Recorded by Simplifile

REAL ESTATE MORTGAGE

#17291906

For Value Received,

Wendy McLean, a single woman
1085 E 2000 S, Elba ID 83321

the mortgagor, does hereby grant, bargain sell and convey unto

Farm Bureau Finance Company
PO Box 4848 - Pocatello, Idaho 83205

the mortgagee, the following described premises, in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 25 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 31: Part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, the SW $\frac{1}{4}$ SE $\frac{1}{4}$, and Lot 4, more particularly described as follows;
Beginning at the Southwest corner of Section 31, said corner marked by an iron pipe with a brass cap which shall be the Point of

Beginning;

Thence North 00°06'11" West along the west section line of Section 31 for a distance of 1331.92 feet to the Northwest corner of Lot 4 of

Section 31;

Thence South 89°35'42" East along the north line of Lot 4 of Section 31 for a distance of 1419.79 feet to the Northeast corner of Lot 4 of

Section 31 marked by a 5/8 inch rebar;

Thence South 00°11'47" East along the west line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 31 for a distance of 443.73 feet to a $\frac{1}{2}$ inch rebar;

Thence South 89°35'42" East for a distance of 2622.49 feet to a $\frac{1}{2}$ inch rebar;

Thence South 89°35'42" East for a distance of 28.35 feet to a point on the east line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 31;

Thence South 00°14'03" East along the east line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 31 for a distance of 881.72 feet to the Southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 31;

Thence North 89°41'11" West along the south section line of Section 31 for a distance of 1325.69 feet to the Southwest corner of the

SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 31 marked by a 5/8 inch rebar;

Thence North 89°41'11" West continuing along said south section line for a distance of 1325.68 feet to the Southwest corner of the

SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 31;

Thence North 89°41'11" West continuing along said south section line for a distance of 1421.93 feet to the Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 24 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 36: NW $\frac{1}{4}$; SW $\frac{1}{4}$; W $\frac{1}{4}$ SE $\frac{1}{4}$; Lots 3 and 4

PARCEL NO. 3

TOWNSHIP 14 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 6: N $\frac{1}{2}$ of Lot 4, EXCEPTING THEREFROM the following described parcel of land:

That part of the N $\frac{1}{2}$ of Gov't Lot 4, described as follows:

Beginning at the Northwest corner of Section 6 in Township 14 South, Range 25 East Boise Meridian, said corner

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That part of the N $\frac{1}{2}$ of Gov't Lot 4, described as follows:

Beginning at the Northwest corner of Section 6 in Township 14 South, Range 25 East Boise Meridian, said corner

For the purposes of further securing said indebtedness and performance of the covenants herein contained, the mortgagor hereby sell and assign to the mortgagee any and all rentals accruing, or to accrue on said premises, during the life of this mortgage.

Now, if the said mortgagor shall pay or cause to be paid all monies which may become due upon said promissory note and shall otherwise comply with the terms and conditions hereof, this conveyance shall be void; but in case default shall be made in the payment of the indebtedness hereby secured, or any part thereof, principal or interest, or in any of the covenants or agreements herein contained, then the mortgagee, it's heirs or assigns, at it's option, may declare the entire indebtedness hereby secured immediately due and payable, and foreclose this mortgage and cause said mortgaged premises to be sold in the manner provided by law, and out of the monies arising from such sale retain principal and interest together with any sums advanced as provided herein, with interest as aforesaid, together with the cost and charges of such foreclosure suit and sale, including such sum as the court may adjudge reasonable as attorney fees to be allowed the plaintiff, and the overplus, if any there be, pay over to the mortgagor, or her heirs and assigns.

Dated: 14th June , 2017

Wendy McLean

Wendy McLean

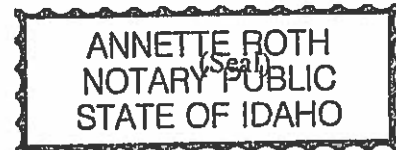
State of Idaho, County of Cassia

On this 14th day of June, 2017,
before me, a notary public in and for said State, personally
appeared Wendy McLean
known to me to be the person whose name
subscribed to the within instrument, and acknowledge to me
that she executed the same.

Annette Roth

Notary Public

Residing at Rupert, ID, Idaho.
My Commission Expires: 8-4-2017





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 21, 2017

FARM BUREAU FINANCE
275 TIERRA VISTA DR
POCATELLO ID 83205

Re: Notice of Security Interest in a Water Right for Water Right 43-288, 43-289, 43-290, 43-291, 43-292, 43-11196, 43-11202, 43-11203 and 43-11221 / Wendy McLean

Dear Party Holding Security Interest:

The Department of Water Resources acknowledges receipt of the Notice of Security Interest in a Water Right you recently submitted on the above water rights. The Department has modified its records to reflect the security interest and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owners of a water right to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department or on the Department's website.

Please feel free to contact this office with any questions you may have.

Sincerely,

A handwritten signature in cursive script, reading "Trish Fawcett".

Trish Fawcett
Technical Records Specialist

Enclosures

Cc: Wendy McLean
D.L. Evans Bank
TitleOne (17291906)

RECEIVED

JUN 20 2017

DEPT. OF WATER RESOURCES
SOUTHERN REGION



TitleOne
a title & escrow co.

June 19, 2017

Trish Fawcett
ID Dept. of Water Resources
650 Addison Avenue West
Twin Falls, ID 83301

RE: TitleOne File No. 17291906
Wendy McLean, Williams/Brett Fuhriman

Dear Trish:

Enclosed with this letter please find the following documents:

1. The original executed Notice of Security Interest in a Water Right.
2. A copy of the recorded Real Estate Mortgage.
3. TitleOne Corporation's check no. 10373 made payable to Idaho Department of Water Resources in the amount of \$225.00 .

Please make the necessary changes in the records to indicate Farm Bureau Finance as company holding a security interest. Please send a receipted copy to this office.

Should you have any questions, or if TitleOne Corporation may be of further assistance, please do not hesitate to contact this office.

Very truly yours,
TITLEONE CORPORATION

Nancy Garrett
Administrative Assistant

AR/nrg
Enc.
FedEx