

RECEIVED

JUN 12 2017

Department of Water Resources
Eastern Region

192646 1619470

IDAHO DEPT OF WATER RESOURCES/IF

SUITE A
900 NORTH SKYLINE DRIVE
IDAHO FALLS ID 83402

**AFFIDAVIT OF PUBLICATION
STATE OF IDAHO**

)
)SS.

County of Bear Lake)

DESTINEE MUNSON
of Logan, Cache County, Utah being
first duly sworn, deposes and says:

1. That I am a citizen of the United States, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principle Clerk of the Montpelier News Examiner, a weekly newspaper published in the City of Montpelier, in the County of Bear Lake, State of Idaho; that the said newspaper is in general circulation in the said County of Bear Lake, and in the vicinity of Montpelier, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper 2 time(s) in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.
4. That said notice was published the following:

05/17/2017 05/24/2017

Destinee Munson

STATE OF UTAH)

County of Cache)

On this 1st day of June in the year of 2017 before me a Notary Public, personally appeared. DESTINEE MUNSON, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that he/she executed the same.

Laurie Jackson

Notary Public for Utah

Residing at Cache County

My Commission expires 10/18/2019

LEGAL NOTICE

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

11-7829

FISH HAVEN PIPELINE CO INC PO BOX 158 FISH HAVEN, ID 83287-0158

Point of Diversion

L2(NESE) S22 T16S R43E L2(NESE) S22 T16S R43E BEAR LAKE County Source GROUND WATER Tributary

Use: DOMESTIC

01/01 to 12/31 0.43 CFS

Total Diversion: 0.43 CFS

Date Filed: 4/24/2017

Place Of Use: DOMESTIC

T16S R43E S14 L1(NWNE) L2(SWNE) L1(NENW) SWNW L2

(SENE) L3(NESW) NWSW L4(SWSW) L4(SESSE) L3(NWSE)

T16S R43E S15 SWNE SENE SENW NESE NWSE

T16S R43E S22 NENE L1(SENE) L2(NESE) L3(SESE)

T16S R43E S23 L1(NWNW) L1(SWNW)

T16S R43E S27 L1(NENE) L2(SENE) L3(NESE) L3(NWSE) L4

(SWSE) L4(SESE)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before June 5, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Publication Dates: May 17, 24, 2017



NOTARY PUBLIC
LAURIE JACKSON
My Commission # 685300
My Commission Expires
October 18, 2019
STATE OF UTAH