

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 17 2017

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-432804	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Winston and Rickie Barker Bascom
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Lucky Two Ranch, LLC
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 858 Farlington UT 84025
Mailing address City State ZIP
- 801 870-7157 rossdavidsonallen@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 29, 2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] member 6/18/17
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 7/17/2017 Receipt No. E043199 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date 7/25/2017

Recorded Electronically	
ID	21506983
County	Bannock
Date	5-29-15 Time 3:38
Simplifile.com 800.460.5657	

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 543383-P (sg)

Date: May 22, 2015

For Value Received, **Winston Bascom and Rickie Bascom, also known as Winston Andrew Bascom and Rickie M. Bascom, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Lucky Two Ranch, LLC**, hereinafter called the Grantee, whose current address is **P.O. Box 858, 350 North Main, Farmington, UT 84025**, the following described premises, situated in **Bannock County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

TOGETHER WITH ALL WATER AND WATER RIGHTS APPURTENANT TO SAID LANDS, INCLUDING BUT NOT LIMITED TO THE FOLLOWING:

THOSE CERTAIN WATER RIGHTS DESCRIBED AND CONTAINED IN THE LICENSES NUMBERED 29-4328 ISSUED BY THE IDAHO DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO.

With 105 SHARES OF PORTNEUF-MARSH VALLEY CANAL COMPANY: *LB *RB

SUBJECT TO : Mortgage dated August 17, 2012 in favor of ELLIS E. GILBERT AND PAULA GILBERT (assigned to ELLIS AND PAULA GILBERT REVOCABLE TRUST u/i/d 10-1-12 recorded 10-3-14 as Inst# 21413225, in the amount of \$274,330.00 which Mortgage the Grantees herein assume and agree to pay.

*LB *WB ***

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations,

restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

* Winston Bascom
Winston Bascom

* Rickie Bascom
Rickie Bascom

STATE OF UT)
COUNTY OF * Weber)
SS.

On this * 27 day of May, 2015, before me, a Notary Public in and for said State, personally appeared **Winston Bascom and Rickie Bascom**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



*
Seal

* Melany Fuller
Notary Public for the State of UT
Residing at: * Ogden, UT
My Commission Expires: * 04/18/2018

Date: May 29, 2015

File No.: 543383-P (sg)

EXHIBIT 'A'

LEGAL DESCRIPTION:

PARCEL 1:

TOWNSHIP 10 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 29: ALL THAT PART OF THE $W\frac{1}{2}W\frac{1}{2}$ LYING WEST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE SOUTHEAST CORNER OF THE $SW\frac{1}{4}SW\frac{1}{4}$ OF SAID SECTION; THENCE NORTH ALONG THE EAST LINE OF SAID $SW\frac{1}{4}SW\frac{1}{4}$, 1142 FEET; THENCE NORTH $9^{\circ}20'$ WEST 2871 FEET ALONG THE WESTERLY LINE OF THE HIGHWAY TO A POINT IN THE SOUTH LINE OF THE $NW\frac{1}{4}NW\frac{1}{4}$ OF SECTION 29; THENCE CONTINUING ALONG SAID WEST HIGHWAY LINE AND AROUND A CURVE TO THE RIGHT A DISTANCE OF 740 FEET; THENCE NORTH $73^{\circ}40'$ WEST 55 FEET; THENCE NORTH $16^{\circ}20'$ EAST 626.4 FEET TO THE NORTH LINE OF SECTION 29.

EXCEPTING THEREFROM:

A PARCEL OF LAND IN THE $NW\frac{1}{4}SW\frac{1}{4}$ OF SECTION 29, TOWNSHIP 10 SOUTH, RANGE 37 E., B.M., BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A $5/8"$ STEEL ROD, THE MOST SOUTHEASTERLY CORNER OF THE PROPERTY, SAID MONUMENT BEING NORTH $42^{\circ}21'$ EAST, 1912.98 FEET FROM THE COMMON CORNER OF SECTIONS 29, 30, 31 AND 32, TOWNSHIP 10 SOUTH, RANGE 37 E., B.M.; THENCE NORTH $09^{\circ}49'$ WEST ON THE WESTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 91-191, 446.85 FEET; THENCE SOUTH $80^{\circ}11'$ WEST, 537.53 FEET; THENCE SOUTH $09^{\circ}49'$ EAST 446.85 FEET; THENCE NORTH $80^{\circ}11'$ EAST 537.53 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A TRACT OF LAND IN A PORTION OF THE $NW\frac{1}{4}NW\frac{1}{4}$ OF SECTION 29, TOWNSHIP 10 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE BRASS CAP MARKING THE NORTHWEST CORNER OF SECTION 29, TOWNSHIP 10 SOUTH, RANGE 37 E., B.M., SAID BRASS CAP BEING THE TRUE POINT OF BEGINNING; THENCE SOUTH $00^{\circ}04'38''$ EAST, 810.00 FEET ALONG THE WESTERLY SECTION LINE OF SAID SECTION 29; THENCE NORTH $89^{\circ}55'22''$ EAST, 105.00 FEET; THENCE NORTH $25^{\circ}22'47''$ EAST, 836.23 FEET; THENCE SOUTH $89^{\circ}27'56''$ EAST, 431.77 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF THE OLD YELLOWSTONE HIGHWAY; THENCE NORTH $00^{\circ}58'42''$ EAST, 48.59 FEET ALONG SAID RIGHT OF WAY LINE TO A POINT OF CURVATURE TO THE LEFT; THENCE ALONG A CURVE TO THE LEFT A DISTANCE OF 1.97 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF $00^{\circ}01'48''$, A RADIUS OF 3774.72 FEET, A CHORD LENGTH OF 1.97 FEET AND A CHORD BEARING OF NORTH $08^{\circ}57'48''$ EAST TO A POINT ON THE NORTHERLY SECTION LINE OF SAID SECTION 29; THENCE NORTH $89^{\circ}27'56''$ WEST, 439.19 FEET; THENCE CONTINUING NORTH $89^{\circ}27'56''$ WEST, 465.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 2:

TOWNSHIP 10 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 30: A PARCEL OF LAND IN THE $NE\frac{1}{4}NE\frac{1}{4}$ DESCRIBED AS: BEGINNING AT THE SOUTHEAST CORNER OF THE $NE\frac{1}{4}NE\frac{1}{4}$ OF SAID SECTION 30; THENCE NORTHERLY ALONG THE EAST LINE OF SAID SECTION 30, 650 FEET, MORE OR LESS, TO A POINT; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF SAID $NE\frac{1}{4}NE\frac{1}{4}$; THENCE EASTERLY ALONG SAID SOUTH LINE OF $NE\frac{1}{4}NE\frac{1}{4}$, 350 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

ALSO:

SECTION 30: $SE\frac{1}{4}NE\frac{1}{4}$, $SE\frac{1}{4}$

EXCEPTING THEREFROM:

A STRIP OF LAND 150 FEET WIDE, BEING 100 FEET ON THE NORTHEASTERLY SIDE AND 50 FEET ON THE SOUTHWESTERLY SIDE OF THE FOLLOWING DESCRIBED CENTER LINE OF HIGHWAY AS SURVEYED AND SHOWN ON THE OFFICIAL PLAT OF YELLOWSTONE PARK FI, 113(4) HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO AND LYING OVER AND ACROSS THE $SE\frac{1}{4}NE\frac{1}{4}$ AND THE $E\frac{1}{2}SE\frac{1}{4}$ OF SECTION 30:

BEGINNING AT STATION 1682-52 OF SAID HIGHWAY SURVEY, WHICH STATION IS ON A POINT ON TANGENT APPROXIMATELY 1325 FEET NORTH AND 500 FEET WEST FROM THE EAST QUARTER CORNER OF SAID SECTION 30; THENCE SOUTH $2^{\circ}50'$ EAST 3976.0 FEET TO STATION 1722-28 OF SAID SURVEY, WHICH STATION IS A POINT ON TANGENT APPROXIMATELY 316.6 FEET WEST FROM THE SOUTHEAST CORNER OF SECTION 30.

ALSO EXCEPTING: AN ADDITIONAL STRIP OF LAND 50 FEET WIDE ADJACENT AND CONTIGUOUS TO AND PARALLEL WITH ABOVE DESCRIBED RIGHT OF WAY ON SOUTHWESTERLY SIDE THEREOF LYING BETWEEN THE NORTH LINE OF THE $SE\frac{1}{4}NE\frac{1}{4}$ OF SAID SECTION 30, AND STATION 1692-00.

ALSO EXCEPTING THEREFROM: ANY AND ALL ADDITIONAL PARCELS IN THE $E\frac{1}{2}E\frac{1}{2}$ OF SAID

SECTION 30 DEEDED TO, OR CONDEMNED AND TAKEN BY THE STATE OF IDAHO.

PARCEL 3:

TOWNSHIP 10 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

**SECTION 31: W $\frac{1}{2}$ NE $\frac{1}{4}$ AND A PARCEL OF LAND IN E $\frac{1}{2}$ NW $\frac{1}{4}$ DESCRIBED AS:
BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 31; THENCE SOUTH
ALONG THE NORTH AND SOUTH CENTER LINE OF SAID SECTION, 2640 FEET TO THE CENTER
OF SAID SECTION; THENCE WEST ALONG THE EAST AND WEST CENTER LINE OF SAID
SECTION, 500 FEET; THENCE NORTH 13°23' EAST 863.5 FEET TO A POINT 300 FEET
MEASURED AT RIGHT ANGLES FROM THE NORTH AND SOUTH CENTER LINE OF SAID
SECTION; THENCE NORTH 1800 FEET, MORE OR LESS, TO A POINT IN THE NORTH LINE OF
SAID SECTION; THENCE EAST ALONG SAID NORTH LINE 300 FEET TO THE POINT OF
BEGINNING.**

ALSO:

SECTION 31: E $\frac{1}{2}$ SE $\frac{1}{4}$ AND THE E $\frac{1}{2}$ NE $\frac{1}{4}$

**EXCEPTING THEREFROM: A STRIP OF LAND 150 FEET WIDE, BEING 100 FEET ON THE
NORTHEASTERLY SIDE AND 50 FEET ON THE SOUTHEASTERLY SIDE OF THE FOLLOWING
DESCRIBED CENTER LINE OF HIGHWAY AS SURVEYED AND SHOWN ON THE OFFICIAL PLAT
OF THE YELLOWSTONE PARK F.I. 113 4 HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE
DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO AND LYING OVER AND ACROSS
THE E $\frac{1}{2}$ E $\frac{1}{2}$ OF SECTION 31;**

**BEGINNING AT STATION 1722-28 OF THE SAID HIGHWAY SURVEY, WHICH STATION IS A
POINT ON TANGENT APPROXIMATELY 316.6 FEET WEST FROM THE NORTHEAST CORNER OF
SECTION 31; THENCE RUNNING SOUTH 2°50' EAST 5112.3 FEET TO STATION 1773-40.3 OF
SAID SURVEY, WHICH STATION IS A POINT OF CURVATURE; THENCE 172.2 FEET WITH
0°30' CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 20°37' TO STATION 1775-
12.5 WHICH STATION IS A POINT ON CURVE APPROXIMATELY 80 FEET WEST FROM THE
SOUTHEAST CORNER OF SECTION 31.**

**ALSO EXCEPTING AN ADDITIONAL IRREGULAR STRIP OF LAND ADJACENT AND
CONTIGUOUS TO THE ABOVE DESCRIBED RIGHT OF WAY ON THE SOUTHWESTERLY SIDE
THEREOF AS FOLLOWS: A STRIP OF LAND 20 FEET WIDE BETWEEN THE NORTH LINE OF
SAID SECTION 31 AND STATION 1731-00, TAPERING TO 0.0 FEET AT STATION 1732-00.**

**ALSO EXCEPTING: A STRIP OF LAND 60.0 FEET WIDE IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 31,
TOWNSHIP 10 SOUTH, RANGE 37 E., B.M. AND THE NE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 6, TOWNSHIP 11
SOUTH, RANGE 37 E., B.M., SAME BEING 30.0 FEET RIGHT AND 30.0 FEET LEFT OF THE
FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT ENGINEER'S STATION 640+28.9;
THENCE N. 89°50' E., 1146.1 FEET, MORE OR LESS, TO A POINT ON THE WESTERLY RIGHT
OF WAY BOUNDARY OF HIGHWAY U.S. 30-N, SAME BEING APPROXIMATELY ENGINEER'S
STATION 651+75.0**

ALSO:

SECTION 31: W $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM:

A TRIANGULAR PIECE OF LAND LYING IN THE SW $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 31, TOWNSHIP 10 SOUTH, RANGE 37 E., B.M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE SW $\frac{1}{4}$ SAID SECTION 31, SAME BEING APPROXIMATELY ENGINEER'S STATION 623+22 OF THE CENTERLINE OF HIGHWAY S-1754(2) AS SAME IS SHOWN ON THE PLANS ON FILE IN THE OFFICE OF THE STATE HIGHWAY ENGINEER OF IDAHO; THENCE NORTH ALONG SAID EAST LINE 94 FEET, MORE OR LESS, TO A POINT 90.0 FEET PERPENDICULARLY DISTANT FROM SAID CENTERLINE; THENCE SOUTH 72°27' EAST, 28.0 FEET, MORE OR LESS, TO A POINT 90.0 FEET PERPENDICULARLY DISTANT FROM ENGINEER'S STATION 623+22; THENCE SOUTHERLY PERPENDICULAR TO SAID CENTERLINE 90.0 FEET TO THE POINT OF BEGINNING.

ALSO, A STRIP OF LAND 170.0 FEET WIDE LYING IN THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ AND THE SW $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 31, TOWNSHIP 10 SOUTH, RANGE 37 E., B.M., SAME BEING 80.0 FEET RIGHT AND 90.0 FEET LEFT OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT A POINT ON THE EAST LINE SW $\frac{1}{4}$, SAID SECTION 31, SAME BEING APPROXIMATELY ENGINEER'S STATION 623+22; THENCE SOUTH 72°27' EAST, 678.0 FEET, MORE OR LESS, TO ENGINEER'S STATION 630+00.

ALSO, A STRIP OF LAND 100 FEET WIDE LYING IN THE SW $\frac{1}{4}$ SE $\frac{1}{4}$ AND THE SE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 31, TOWNSHIP 10 SOUTH, RANGE 37 E., B.M., AND THE NW $\frac{1}{4}$ NE $\frac{1}{4}$ AND THE NE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 6, TOWNSHIP 11 SOUTH, RANGE 37 E., B.M., SAME BEING 50.0 FEET RIGHT AND 50.0 FEET LEFT OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT ENGINEER'S STATION 630+00; THENCE SOUTH 72°27' EAST 159.0 FEET TO THE POINT OF CURVATURE OF A 6°00' CURVE TO THE LEFT; THENCE ALONG SAID CURVE 444.4 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE NORTH 80°53' EAST, 127.2 FEET TO A POINT OF CURVATURE OF A 3°00' CURVE TO THE RIGHT; THENCE ALONG SAID CURVE 298.3 FEET TO A POINT OF TANGENCY OF SAID CURVE, SAME BEING ENGINEER'S STATION 640+28.9.

ALSO EXCEPTING THEREFROM: A PARCEL OF LAND LOCATED IN THE SE $\frac{1}{4}$ SECTION 31, TOWNSHIP 10 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO. IT IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH $\frac{1}{4}$ CORNER OF SECTION 31; THENCE S. 89°41'03" E. ALONG THE SOUTH LINE OF SECTION 31 A DISTANCE OF 1377.22 FEET; THENCE NORTH A DISTANCE OF 87.49 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF HAWKINS ROAD, THE TRUE POINT OF BEGINNING.

THENCE NORTH A DISTANCE OF 331.64 FEET; THENCE WEST A DISTANCE OF 1376.95 FEET TO THE MERIDIONAL CENTERLINE OF SECTION 31; THENCE S. 0°02'09" W. ALONG SAID CENTERLINE A DISTANCE OF 138.48 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF HAWKINS ROAD; THENCE FOLLOWING SAID RIGHT OF WAY LINE THE NEXT SIX COURSES:

S. 71°47'42" E. A DISTANCE OF 452.94 FEET; THENCE S. 18°06'04" W. A DISTANCE OF 41.09 FEET; THENCE S. 72°07'34" E. A DISTANCE OF 159.05 FEET TO THE POINT OF CURVATURE OF A NON-TANGENT 904.93 FOOT RADIUS CURVE HAVING A CENTRAL ANGLE OF 26°37'49" AND A CHORD OF 416.83 FEET THAT BEARS S. 85°07'58" E.; THENCE ALONG SAID CURVE A DISTANCE OF 420.60 FEET; THENCE N. 81°32'25" E. A DISTANCE OF 126.84 FEET; THENCE N. 78°48'09" E. A DISTANCE OF 272.56 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: ANY AND ALL ADDITIONAL PARCELS IN THE E $\frac{1}{2}$ E $\frac{1}{2}$ OF SAID SECTION 31 DEEDED TO, OR CONDEMNED AND TAKEN BY THE STATE OF IDAHO.

PARCEL 4:

TOWNSHIP 10 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO

SECTION 32: ALL THAT PORTION OF THE E $\frac{1}{2}$ SW $\frac{1}{4}$ LYING WEST OF OLD HIGHWAY 91.

ALSO: SW $\frac{1}{4}$ NW $\frac{1}{4}$ TOGETHER WITH A PARCEL OF LAND LOCATED IN THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 32, TOWNSHIP 10 SOUTH, RANGE 37 E., B.M., BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NW CORNER OF SECTION 32; THENCE SOUTH 0°07'46" EAST ALONG THE WEST LINE OF SECTION 32 A DISTANCE OF 1322.23 FEET TO THE NORTH 1/16 CORNER; THENCE SOUTH 89°41'20" EAST ALONG THE NORTH 1/16 LINE A DISTANCE OF 1322.70 FEET TO THE NW 1/16 CORNER, THE TRUE POINT OF BEGINNING; THENCE SOUTH 0°07'09" EAST ALONG THE WEST 1/16 LINE A DISTANCE OF 50.00 FEET; THENCE SOUTH 89°41'20" EAST, PARALLEL TO AND 50 FEET DISTANT FROM THE NORTH 1/16 LINE A DISTANCE OF 312.91 FEET TO THE WESTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 91 (FAP 113-A); THENCE NORTH 0°45'05" WEST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 50 FEET; THENCE NORTH 89°41'20" WEST ALONG THE NORTH 1/16 LINE 312.35 FEET TO THE POINT OF BEGINNING.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

July 27, 2017

C.L. "BUTCH" OTTER
Governor

Lucky Two Ranch LLC
PO Box 858
Farmington UT 84025

GARY SPACKMAN
Director

RE: Change of Ownership for Water Right No(s). 29-4328

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Water District 29H