

192646 1635887

IDAHO DEPT OF WATER RESOURCES/IF

SUITE A  
900 NORTH SKYLINE DRIVE  
IDAHO FALLS ID 83402

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT**

TRANSFER NO. 81722

BETTY JO MUMFORD FAMILY TRUST, C/O LUCAS MUMFORD, 97 WEST 600 NORTH, CLIFTON, ID 83228; has filed Application No. 81722 for changes to the following water rights within FRANKLIN County(s): Right No(s). 13-137; to see a full description of these rights and the proposed transfer, please see [www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx](http://www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx). The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and change place of use. The point of diversion is in SWSW Sec 14 T14S R38E for 0.20 cfs from ground water. The place of use is in S1/2 SW1/4 Sec 14 T14S R38 for 10 acres.

TRANSFER NO. 81734

RONALD MUMFORD, 60 WEST 66TH ST, APT 4E, NEW YORK CITY, NY 10023; has filed Application No. 81734 for changes to the following water rights within FRANKLIN County(s): Right No(s). 13-7128; to see a full description of these rights and the proposed transfer, please see [www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx](http://www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx). The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion, add point of diversion, and change place of use. The points of diversion are in NWSE and SWSE Sec 15 T14S R38E for 0.86 cfs from ground water. The place of use is within Sec 14 and 15, T14S R38E for 125 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before July 17, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director Published on June 28 and July 5, 2017

Dates of publication: June 28, 2017 and July 5, 2017

**AFFIDAVIT OF PUBLICATION  
STATE OF IDAHO**

County of Franklin

MONICA CHRISTENSEN  
of Logan, Cache County, Utah being  
first duly sworn, deposes and says:

RECEIVED  
JUL 20 2017

SS. Department of Water Resources  
Eastern Region

1. That I am a citizen of the United States, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principle Clerk of the Preston Citizen, a weekly newspaper published in the City of Preston, in the County of Franklin, State of Idaho; that the said newspaper is in general circulation in the said County of Franklin, and in the vicinity of Preston, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper 2 time(s) in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.
4. That said notice was published the following:  
06/28/2017 07/05/2017

STATE OF UTAH)  
County of Cache)

On this 10th day of July in the year of 2017 before me a Notary Public, personally appeared. MONICA CHRISTENSEN, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that he/she executed the same.

*Laurie Jackson*  
Notary Public for Utah  
Residing at Cache County  
My Commission expires 10/18/2019



NOTARY PUBLIC  
LAURIE JACKSON  
My Commission # 685300  
My Commission Expires  
October 18, 2019  
STATE OF UTAH