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JUN 29 2017
WATER RESOURCES
WESTERN REGION

WITHDRAWAL
OF
APPLICATION FOR TRANSFER OF WATER RIGHT(S)

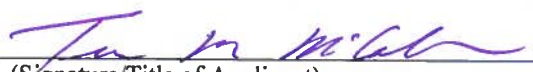
I/We, Casa Del Norte, LP and _____,
(Applicant's Printed Name) (Applicant's Printed Name)

_____ and _____,
(Applicant's Printed Name) (Applicant's Printed Name)

hereby withdraw our Application for Transfer No. 79528 of Water Right

No(s). 61-2095A, 61-2199A, 61-2209A, 61-11887A

Signed this 29th day of June, 20 17.


(Signature/Title of Applicant)

SUPPORT DATA
IN FILE # 61-2095A

(Signature/Title of Applicant)

(Signature/Title of Applicant)

(Signature/Title of Applicant)

RECEIVED

Rev. 07/13

AUG 20 2014

WATER RESOURCES
WESTERN REGION

WITHDRAWN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 79528

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) Casa Del Norte, L.P.Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).**
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☒ ☐ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Casa Del Norte, L.P. Phone 208.366.7931
Mailing address 11204 North Bar 21 Drive, Glenns Ferry, ID 83623 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it Attachment #1.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it Attachment #2a.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it Attachment #2b.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it Attachment #3.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative SPF Water Engineering, LLC Phone 208-383-4140
Mailing address 300 E. Mallard Dr., Ste 350, Boise, ID 83706 Email lgraves@spfwater.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☒ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it Attachment #4.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

[Signature]
Signature of Applicant or Authorized Representative

Russ Smith
Print Name and Title if applicable

8-20-14
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion
☐ Change nature of use
 ☐ Add diversion point(s)
☐ Change period of use
 ☒ Change place of use
☒ Other update ownership
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it Part 1A.2.

Change place of use to reflect current irrigation

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part					
☒ ☐	61-2095A	3.05/1260	Irrigation	3/15 to 11/15	Ground Water
☒ ☐	61-2199A	5.88	Irrigation	4/1 to 11/1	Ground Water
☒ ☐	61-2209A	0.41	Irrigation	4/1 to 11/1	Ground Water
☒ ☐	61-11887A	2.36	Irrigation	3/15 to 11/15	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 9.34 cfs and/or 3203.6 acre-feet.

2. Total amount of water proposed to be transferred or changed *0.51 cubic feet per second and/or 140 acre-feet per annum.

3. Point(s) of Diversion: **(*total of amounts identified for each water right in Transfer Part 2B)**

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4S	9E	3									3.7			21	0.9	3.7	16.8	22	68.1
		8																2.5	2.5
		9			9.1	41							25	40	38	25.5	41	20.4	240
		10	7.4	16	4.6		11	3.3	29		22		18.6	38		28	11		188.9
		15					16	23.8	10.6										50.4
		16	32	18	6.9	28	38	40	32.1	13.6					2				210.6
		17	36	4.4															40.4
Total Acres (for irrigation use)																			800.9

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Wells, pumps, handlines, wheel lines and pivots. Measuring devices and controlling works will be installed upon Department request.

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it Attachment #6. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
Acres will no longer be irrigated due to change in place of use.

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
Cold Springs Creek, springs and unnamed stream also used for irrigation in the SESE, S9.
Cold Springs Creek, springs, unnamed stream and geothermal ground water also used for irrigation in the SENW, S16.

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

Page _____ of _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 61-2095a

Current Owner: CHARTER MOUNTAIN RANCH INC

Priority Date: 3/7/1953

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	3.05 CFS	1280 AF
	<u>Total Diversion</u>	3.05 CFS	1280 AF

Location of Point(s) of Diversion

GROUND WATER

ELMORE County

NE1/4NW1/4NW1/4

Sec. 10, Twp 04S, Rge 09E B.M.

GROUND WATER

ELMORE County

NE1/4SW1/4NE1/4

Sec. 10, Twp 04S, Rge 09E B.M.

Place of Use

Page _____ of _____

IRRIGATION Within ELMORE County

T04S R09E S3	NESW	3.70	T04S R09E S3	SESW	21.00
T04S R09E S3	NESE	0.90	T04S R09E S3	NWSE	3.70
T04S R09E S3	SWSE	16.80	T04S R09E S3	SESE	22.00
T04S R09E S8	SESE	2.50	T04S R09E S9	SWNE	22.00
T04S R09E S9	SENE	41.00	T04S R09E S9	SWSW	25.00
T04S R09E S9	SESW	40.00	T04S R09E S9	NESE	38.00
T04S R09E S9	NWSE	40.00	T04S R09E S9	SWSE	41.00
T04S R09E S9	SESE	28.00	T04S R09E S10	NENE	7.40
T04S R09E S10	NWNE	16.00	T04S R09E S10	SWNE	4.60
T04S R09E S10	NENW	11.00	T04S R09E S10	NWNW	3.30
T04S R09E S10	SWNW	29.00	T04S R09E S10	NESW	22.00
T04S R09E S10	SWSW	18.80	T04S R09E S10	SESW	38.00
T04S R09E S10	NWSE	28.00	T04S R09E S10	SWSE	11.00
T04S R09E S15	NENW	16.00	T04S R09E S15	NWNW	23.80
T04S R09E S15	SWNW	10.80	T04S R09E S16	NENE	32.00
T04S R09E S16	NWNE	18.00	T04S R09E S16	SWNE	6.90
T04S R09E S16	SENE	28.00	T04S R09E S16	NENW	38.00
T04S R09E S16	NWNW	40.00	T04S R09E S16	SWNW	5.80
T04S R09E S16	SESW	4.80	T04S R09E S16	NESE	2.00
T04S R09E S17	NENE	36.00	T04S R09E S17	NWNE	4.40

Total Acres: 800.9

Conditions of Approval:

1. RIGHT NO. 61-11887A IS AN ENLARGEMENT OF RIGHT NOS. 61-2095A, 61-2199A AND 61-2209A PURSUANT TO SECTION 42-1426, IDAHO CODE.
2. RIGHT NOS. 61-2095A, 61-2095B, 61-2199A, 61-2199B, 61-2209A, 61-2209B, 61-11887A AND 61-11887B ARE DIVERTED THROUGH THE POINTS OF DIVERSION DESCRIBED ABOVE.
3. RIGHT NOS. 61-2095A, 61-2199A AND 61-2209A ARE LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2392 AF.
4. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
5. RIGHT NOS. 61-301A, 61-301B, 61-332, 61-333, 61-334, 61-335, 61-336, 61-337, 61-338, 61-339, 61-340, 61-343, 61-384, 61-2008, 61-2095A, 61-2199A, 61-2209A, 61-10363, 61-11844, 61-11847, 61-11854 AND 61-11887A ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1368 ACRES IN A SINGLE IRRIGATION SEASON.
6. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 315 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
7. RIGHT NOS. 61-2095A, 61-2199A, 61-2209A AND 61-11887A ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.34 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3203.6 AF.
8. RIGHT NOS. 61-2095A, 61-2199A AND 61-2209A ARE LIMITED TO THE IRRIGATION OF 598 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
9. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
10. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
11. RIGHT NOS. 61-2095A, 61-2199A, 61-2209A AND 61-11887A ARE LIMITED TO THE IRRIGATION OF 800.9 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Decreed Date: 8/28/2002

Page _____ of _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 61-2199a

Current Owner: CHARTER MOUNTAIN RANCH INC

Priority Date: 7/19/1966

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

Beneficial Use

From To

Diversion Rate

Annual Volume

IRRIGATION

04/01 to 11/01

5.88 CFS

Total Diversion

5.88 CFS

Location of Point(s) of Diversion

GROUND WATER

NE1/4SW1/4NE1/4

Sec. 10, Twp 04S, Rge 09E B.M.

ELMORE County

GROUND WATER

NE1/4NW1/4NW1/4

Sec. 10, Twp 04S, Rge 09E B.M.

ELMORE County

Place of Use

Page _____ of _____

IRRIGATION Within ELMORE County

T04S R09E S3	NESW	3.70	T04S R09E S3	SESW	21.00
T04S R09E S3	NESE	0.90	T04S R09E S3	NWSE	3.70
T04S R09E S3	SWSE	16.80	T04S R09E S3	SESE	22.00
T04S R09E S8	SESE	2.50	T04S R09E S9	SWNE	22.00
T04S R09E S9	SENE	41.00	T04S R09E S9	SWSW	25.00
T04S R09E S9	SESW	40.00	T04S R09E S9	NESE	38.00
T04S R09E S9	NWSE	40.00	T04S R09E S9	SWSE	41.00
T04S R09E S9	SESE	28.00	T04S R09E S10	NENE	7.40
T04S R09E S10	NWNE	16.00	T04S R09E S10	SWNE	4.80
T04S R09E S10	NENW	11.00	T04S R09E S10	NWNW	3.30
T04S R09E S10	SWNW	29.00	T04S R09E S10	NESW	22.00
T04S R09E S10	SWSW	18.80	T04S R09E S10	SESW	38.00
T04S R09E S10	NWSE	28.00	T04S R09E S10	SWSE	11.00
T04S R09E S15	NENW	16.00	T04S R09E S15	NWNW	23.80
T04S R09E S15	SWNW	10.60	T04S R09E S16	NENE	32.00
T04S R09E S16	NWNE	18.00	T04S R09E S16	SWNE	6.90
T04S R09E S16	SENE	28.00	T04S R09E S16	NENW	38.00
T04S R09E S16	NWNW	40.00	T04S R09E S16	SWNW	5.90
T04S R09E S16	SENW	4.80	T04S R09E S16	NESE	2.00
T04S R09E S17	NENE	38.00	T04S R09E S17	NWNE	4.40

Total Acres: 800.9

Conditions of Approval:

1. RIGHT NOS. 61-301A, 61-301B, 61-332, 61-333, 61-334, 61-335, 61-336, 61-337, 61-338, 61-339, 61-340, 61-343, 61-384, 61-2008, 61-2095A, 61-2199A, 61-2209A, 61-10363, 61-11844, 61-11847, 61-11854 AND 61-11887A ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1368 ACRES IN A SINGLE IRRIGATION SEASON.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. RIGHT NOS. 61-2095A, 61-2095B, 61-2199A, 61-2199B, 61-2209A, 61-2209B, 61-11887A AND 61-11887B ARE DIVERTED THROUGH THE POINTS OF DIVERSION DESCRIBED ABOVE.
5. RIGHT NOS. 61-2095A, 61-2199A AND 61-2209A ARE LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2392 AF.
6. RIGHT NOS. 61-2095A, 61-2199A AND 61-2209A ARE LIMITED TO THE IRRIGATION OF 598 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
7. RIGHT NOS. 61-2199A AND 61-2209A ARE LIMITED TO THE IRRIGATION OF 401 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
8. RIGHT NOS. 61-2095A, 61-2199A, 61-2209A AND 61-11887A ARE LIMITED TO THE IRRIGATION OF 800.9 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
9. RIGHT NOS. 61-2095A, 61-2199A, 61-2209A AND 61-11887A ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.34 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3203.6 AF.
10. RIGHT NO. 61-11887A IS AN ENLARGEMENT OF RIGHT NOS. 61-2095A, 61-2199A AND 61-2209A PURSUANT TO SECTION 42-1426, IDAHO CODE.
11. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
12. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Decreed Date: 8/28/2002

Page _____ of _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 61-2209a

Current Owner: CHARTER MOUNTAIN RANCH INC

Priority Date: 9/12/1986

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

Beneficial Use

From To

Diversion Rate

Annual Volume

IRRIGATION

04/01 to 11/01

0.41 CFS

Total Diversion

0.41 CFS

Location of Point(s) of Diversion

GROUND WATER

NE1/4NW1/4NW1/4

Sec. 10, Twp 04S, Rge 09E B.M.

ELMORE County

GROUND WATER

NE1/4SW1/4NE1/4

Sec. 10, Twp 04S, Rge 09E B.M.

ELMORE County

Place of Use

Page _____ of _____

IRRIGATION Within ELMORE County

T04S R09E S3	NESW	3.70	T04S R09E S3	SESW	21.00
T04S R09E S3	NESE	0.80	T04S R09E S3	NWSE	3.70
T04S R09E S3	SWSE	16.80	T04S R09E S3	SESE	22.00
T04S R09E S8	SESE	2.50	T04S R09E S8	SWNE	22.00
T04S R09E S9	SENE	41.00	T04S R09E S9	SWSW	25.00
T04S R09E S9	SESW	40.00	T04S R09E S9	NESE	38.00
T04S R09E S9	NWSE	40.00	T04S R09E S9	SWSE	41.00
T04S R09E S9	SESE	28.00	T04S R09E S10	NENE	7.40
T04S R09E S10	NWNE	18.00	T04S R09E S10	SWNE	4.60
T04S R09E S10	NENW	11.00	T04S R09E S10	NWNW	3.30
T04S R09E S10	SWNW	29.00	T04S R09E S10	NESW	22.00
T04S R09E S10	SWSW	18.60	T04S R09E S10	SESW	38.00
T04S R09E S10	NWSE	28.00	T04S R09E S10	SWSE	11.00
T04S R09E S15	NENW	16.00	T04S R09E S15	NWNW	23.80
T04S R09E S15	SWNW	10.60	T04S R09E S16	NENE	32.00
T04S R09E S16	NWNE	18.00	T04S R09E S16	SWNE	6.90
T04S R09E S16	SENE	28.00	T04S R09E S16	NENW	38.00
T04S R09E S16	NWNW	40.00	T04S R09E S16	SWNW	5.90
T04S R09E S16	SENE	4.80	T04S R09E S16	NESE	2.00
T04S R09E S17	NENE	36.00	T04S R09E S17	NWNE	4.40

Total Acres: 800.9

Conditions of Approval:

1. RIGHT NOS. 61-2085A, 61-2085B, 61-2189A, 61-2189B, 61-2209A, 61-2209B, 61-11887A AND 61-11887B ARE DIVERTED THROUGH THE POINTS OF DIVERSION DESCRIBED ABOVE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. RIGHT NOS. 61-2085A, 61-2189A AND 61-2209A ARE LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2392 AF.
4. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
5. RIGHT NOS. 61-2189A AND 61-2209A ARE LIMITED TO THE IRRIGATION OF 401 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
6. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
7. RIGHT NOS. 61-301A, 61-301B, 61-332, 61-333, 61-334, 61-335, 61-336, 61-337, 61-338, 61-339, 61-340, 61-343, 61-354, 61-2008, 61-2085A, 61-2189A, 61-2209A, 61-10363, 61-11844, 61-11847, 61-11854 AND 61-11887A ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1368 ACRES IN A SINGLE IRRIGATION SEASON.
8. RIGHT NOS. 61-2085A, 61-2189A, 61-2209A AND 61-11887A ARE LIMITED TO THE IRRIGATION OF 800.9 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
9. RIGHT NO. 61-11887A IS AN ENLARGEMENT OF RIGHT NOS. 61-2085A, 61-2189A AND 61-2209A PURSUANT TO SECTION 42-1426, IDAHO CODE.
10. RIGHT NOS. 61-2085A, 61-2189A, 61-2209A AND 61-11887A ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.34 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3203.6 AF.
11. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
12. RIGHT NOS. 61-2085A, 61-2189A AND 61-2209A ARE LIMITED TO THE IRRIGATION OF 598 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Decreed Date: 6/28/2002

Page _____ of _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 61-11887a

Current Owner: CHARTER MOUNTAIN RANCH INC

Priority Date: 3/15/1977

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

Beneficial Use

From To

Diversion Rate

Annual Volume

IRRIGATION

03/15 to 11/15

2.36 CFS

Total Diversion

2.36 CFS

Location of Point(s) of Diversion

GROUND WATER

NE1/4SW1/4NE1/4

Sec. 10, Twp 04S, Rge 09E B.M.

ELMORE County

GROUND WATER

NE1/4NW1/4NW1/4

Sec. 10, Twp 04S, Rge 09E B.M.

ELMORE County

Place of Use

Page _____ of _____

IRRIGATION Within ELMORE County

T04S R09E S3	NESW	3.70	T04S R09E S3	SESW	21.00
T04S R09E S3	NESE	0.90	T04S R09E S3	NWSE	3.70
T04S R09E S3	SWSE	16.80	T04S R09E S3	SESE	22.00
T04S R09E S8	SESE	2.50	T04S R09E S9	SWNE	22.00
T04S R09E S9	SENE	41.00	T04S R09E S9	SWSW	25.00
T04S R09E S9	SESW	40.00	T04S R09E S9	NESE	38.00
T04S R09E S9	NWSE	40.00	T04S R09E S9	SWSE	41.00
T04S R09E S9	SESE	28.00	T04S R09E S10	NENE	7.40
T04S R09E S10	NWNE	16.00	T04S R09E S10	SWNE	4.60
T04S R09E S10	NENW	11.00	T04S R09E S10	NWNW	3.30
T04S R09E S10	SWNW	29.00	T04S R09E S10	NESW	22.00
T04S R09E S10	SWSW	18.60	T04S R09E S10	SESW	38.00
T04S R09E S10	NWSE	28.00	T04S R09E S10	SWSE	11.00
T04S R09E S15	NENW	16.00	T04S R09E S15	NWNW	23.80
T04S R09E S15	SWNW	10.60	T04S R09E S16	NENE	32.00
T04S R09E S16	NWNE	18.00	T04S R09E S16	SWNE	6.90
T04S R09E S16	SENE	28.00	T04S R09E S16	NENW	38.00
T04S R09E S16	NWNW	40.00	T04S R09E S16	SWNW	5.90
T04S R09E S16	SESW	4.80	T04S R09E S16	NESE	2.00
T04S R09E S17	NENE	36.00	T04S R09E S17	NWNE	4.40

Total Acres: 800.9

Page _____ of _____

Conditions of Approval:

1. THIS RIGHT IS FOR AN ENLARGEMENT OF 206.9 ACRES WITHIN THE PLACE OF USE DESCRIBED FOR THIS RIGHT.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. RIGHT NOS. 61-2095A, 61-2199A, 61-2209A AND 61-11887A ARE LIMITED TO THE IRRIGATION OF 800.9 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
4. RIGHT NO. 61-11887A IS AN ENLARGEMENT OF RIGHT NOS. 61-2095A, 61-2199A AND 61-2209A PURSUANT TO SECTION 42-1426, IDAHO CODE.
5. RIGHT NOS. 61-301A, 61-301B, 61-332, 61-333, 61-334, 61-335, 61-336, 61-337, 61-338, 61-339, 61-340, 61-343, 61-384, 61-2008, 61-2095A, 61-2199A, 61-2209A, 61-10363, 61-11844, 61-11847, 61-11854 AND 61-11887A ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1368 ACRES IN A SINGLE IRRIGATION SEASON.
6. RIGHT NOS. 61-2095A, 61-2199A, 61-2209A AND 61-11887A ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.34 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3203.6 AF.
7. C11 THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.
8. RIGHT NOS. 61-2095A, 61-2095B, 61-2199A, 61-2199B, 61-2209A, 61-2209B, 61-11887A AND 61-11887B ARE DIVERTED THROUGH THE POINTS OF DIVERSION DESCRIBED ABOVE.

Decreed Date: 8/28/2002

Total Acres (for irrigation use) 35

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it Attachment #7a.
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it Attachment #7b. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it Attachment #8b.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

Blank lined paper for writing.

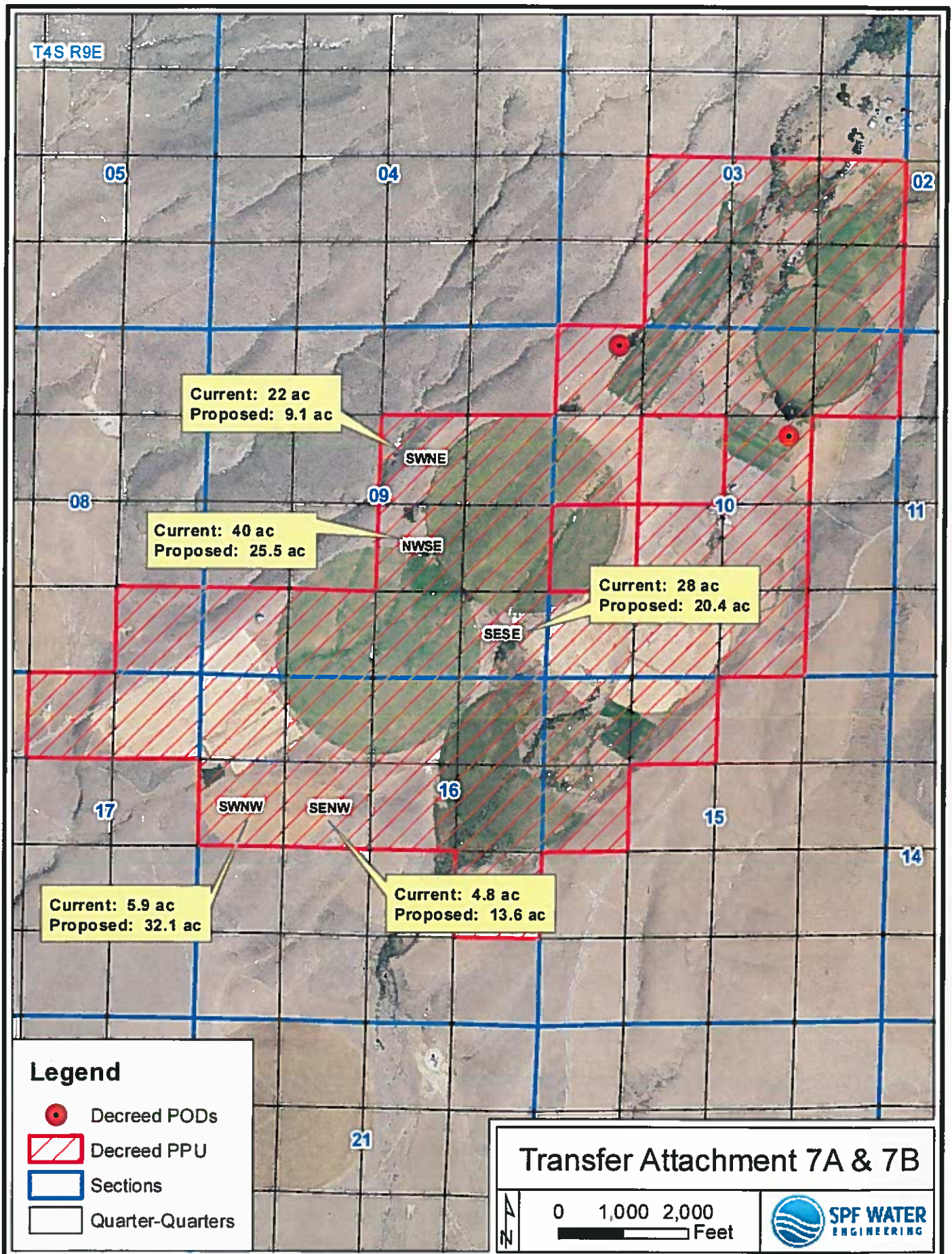
FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by _____ Date _____ Preliminary check by _____ Date _____

Fee paid 500⁰⁰ Date 8/20/14 Received by BB Receipt # W042441

Add'l fee paid _____ Date _____ Received by _____ Receipt # _____



ATTACHMENT 2A
WARRANTY DEEDS

07-869

WARRANTY DEED

FOR VALUE RECEIVED
Casa Lobo L.P., a Delaware Limited Partnership

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Casa Del Norte L.P.

GRANTEE(S), whose current address is: 11204 N. Bar 21 Drive Glens Ferry, ID 83623
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

Township 4 South, Range 9 East, Boise Meridian, Elmore County, Idaho.

Section 20: E1/2NE1/4
S1/2

Section 21: NW1/4
W1/2NE1/4

Instrument # 391136
Elmore County, Idaho
03:01pm Sep. 14, 2007
For: GUARANTY TITLE INC
No. of Pages: 1 Fee: \$3.00
MARSA GRIMMETT, Recorder
Deputy: DLE

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: September 13, 2007


Casa Lobo L.P. by its General Partner: Casa Del Norte LP by its General Partner:
A.R.D. Trading, Inc. by John B. McCallum, president

STATE OF IDAHO)

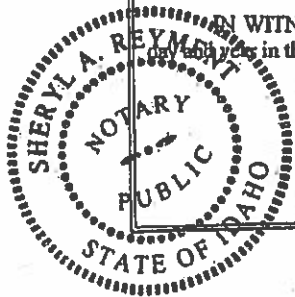
ss:

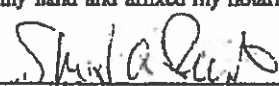
County of Elmore)

On this 13th day of September 2007 before me, the undersigned Notary Public in and for said State, personally appeared John B. McCallum, known or identified to me to be the president of A.R.D. Trading, Inc. an Idaho corporation, as general partner of Casa Del Norte L.P., an Idaho limited partnership, as general partner of Casa Lobo, LP

, the entity that executed the attached and foregoing, or the person who executed said instrument on behalf of said entity, and acknowledged to me that such entity executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written.




NOTARY PUBLIC, State of Idaho
Residing at 1111 1st St, Idaho
My Commission Expires: 12-22-11

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

THORNTON BYRON LLP
1101 WEST RIVER STREET, SUITE 340
POST OFFICE BOX 7156
BOISE, ID 83707-1156
208/344-8600

Instrument # 345382
Elmore County, Idaho
09:37am Apr. 25, 2003
For: THORNTON BYRON LLP
No. of Pages: 2 Fee: \$6.00
GAIL L. BEST, Recorder
Deputy: DLE

(SPACE ABOVE LINE FOR RECORDER'S USE)

BARGAIN AND SALE DEED

* * * * *

FOR VALUE RECEIVED, CHARTERS MOUNTAIN RANCH, INC., an Idaho corporation, which took title as CHARTER MOUNTAIN RANCH, INC., as Grantor, does hereby grant, bargain, sell and convey unto CASA DEL NORTE L.P., a Delaware limited partnership, whose current address is Rural Route 1, Box 451, Glenns Ferry, Idaho 83623, as Grantee, all that certain real property located in Elmore County, Idaho, more particularly described as follows:

Township 3 South, Range 9 East, Boise Meridian, Elmore County, Idaho
Section 26: SW1/4 and W1/2 SE1/4
Section 27: SE1/4 SE1/4
Section 34: NE1/4 NE 1/4
Section 35: NW1/4, W1/2 NE1/4, NE1/4SW1/4, NE1/4 SW1/4 and Lot 3

Together with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

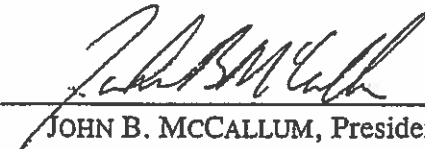
TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

IN WITNESS WHEREOF, Grantor has hereunto subscribed its name to this instrument effective the first day of January, 2002.

GRANTOR:

CHARTERS MOUNTAIN RANCH, INC.
An Idaho Corporation

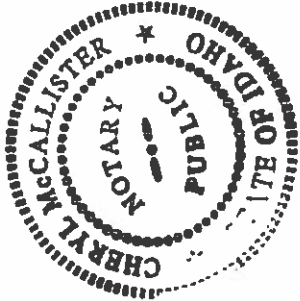
By: _____


JOHN B. MCCALLUM, President

STATE OF IDAHO)
)
) SS.
COUNTY OF Elmore)

On this 21st day of April, 2003, before me, the undersigned Notary Public in and for said State, personally appeared JOHN B. MCCALLUM, known or identified to me to be the President of CHARTERS MOUNTAIN RANCH, INC., the within named Idaho corporation that executed the foregoing instrument, and the person whose name is subscribed to this instrument, and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Cheryl McCallister
NOTARY PUBLIC, State of Idaho
Residing at: Kenno Ferry
Commission expires: 8-24-06

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

THORNTON BYRON LLP
1101 WEST RIVER STREET, SUITE 340
POST OFFICE BOX 7156
BOISE, ID 83707-1156
208/344-8600

Instrument # 345624
Elmore County, Idaho
10:01am May 02, 2003
For: THORNTON BYRON LLP
No. of Pages: 4 Fee: \$12.00
GAIL L. BEST, Recorder
Deputy: DLE

(SPACE ABOVE LINE FOR RECORDER'S USE)

BARGAIN AND SALE DEED

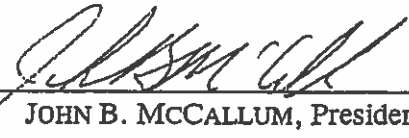
FOR VALUE RECEIVED, CHARTERS MOUNTAIN RANCH, INC., an Idaho corporation, which took title as CHARTER MOUNTAIN RANCH, INC., as Grantor, does hereby grant, bargain, sell and convey unto CASA DEL NORTE L.P., a Delaware limited partnership, whose current address is Rural Route 1, Box 451, Glenns Ferry, Idaho 83623, as Grantee, all that certain real property located in Elmore County, Idaho, as more particularly described on Exhibit A attached hereto and made a part hereof by this reference.

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

IN WITNESS WHEREOF, Grantor has hereunto subscribed its name to this instrument effective the first day of January, 2002.

GRANTOR:

CHARTERS MOUNTAIN RANCH, INC.
An Idaho Corporation

By: 

JOHN B. MCCALLUM, President

RE-RECORDED

Instrument # 348664
Elmore County, Idaho
10:17am Jul 24, 2003
For: THORNTON BYRON LLP
No. of Pages: 4 Fee: \$12.00
GAIL L. BEST, Recorder
Deputy: DLE

STATE OF IDAHO)

SS.

COUNTY OF Elmore)

On this 29th day of April, 2003, before me, the undersigned Notary Public in and for said State, personally appeared JOHN B. MCCALLUM, known or identified to me to be the President of CHARTERS MOUNTAIN RANCH, INC., the within named Idaho corporation that executed the foregoing instrument, and the person whose name is subscribed to this instrument, and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Cheryl McCallister
NOTARY PUBLIC, State of Idaho
Residing at: Alenus Ferry
Commission expires: 9-24-06

EXHIBIT A

TRACT I-A:

Township 3 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 34: SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 35: Lot 4 and NW $\frac{1}{4}$ SW $\frac{1}{4}$

Township 4 South, Range 9 East, Boise, Meridian, Elmore County, Idaho

Section 2: Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 3: NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$, Less S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{2}$ NE $\frac{1}{4}$, and Lot 1, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ and all of SE $\frac{1}{4}$, Less NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 8: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 9: E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 10: N $\frac{1}{2}$ NE $\frac{1}{4}$ S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, all of SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 16: NE $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 17: N $\frac{1}{2}$ N $\frac{1}{2}$

TRACT I-B:

Township 4 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 29: E $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$

TRACT I-C:

Township 4 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 16: NW $\frac{1}{4}$ and W $\frac{1}{2}$ NE $\frac{1}{4}$

TRACT I-D:

Township 4 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 8: W $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 3: S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

TRACT I-E:

Township 4 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 3: NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 9: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 10: N $\frac{1}{2}$ NW $\frac{1}{4}$

Together with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 31, 2017

CASA DEL NORTE LP
11204 NORTH BAR 21 DR
GLENN'S FERRY ID 83623

Re: Withdrawal of Application for Transfer No. 79528

Dear Applicants:

The Department has received your recent withdrawal of the above referenced application. For your convenience a copy of the withdrawal and application are enclosed.

In addition, a refund request in the amount of \$500.00 has also been submitted for processing. Upon approval, it will be sent to you under separate cover.

Please feel free to contact our office at 208-334-2190 if you have additional questions in this matter. Also, more information about water rights and other matters administered by this agency is available on the Internet at www.idwr.idaho.gov.

Sincerely,

A handwritten signature in black ink, appearing to read 'Rachel Neely', with a horizontal line extending to the right.

Rachel Neely
Administrative Assistant
Western Regional Office

Enclosures

Kelly, Patrick

From: Kelly, Patrick
Sent: Friday, June 30, 2017 3:12 PM
To: Marston, Sascha
Subject: Refund Request
Attachments: transfer 79528 refund request.pdf

Sascha,
Please see the attached refund request.
Thanks,
PK

MEMORANDUM

TO: Sascha Marston
FROM: Patrick Kelly
DATE: 6/30/2017
RE : Refund request

Moore Smith Buxton & Turcke CHTD paid \$500 for an Application for transfer on 8/20/2014. The application was withdrawn on 6/29/2017. A full refund should be issued.

Please issue a \$500 refund to the **payer** as follows:

TO

Moore Smith Buxton & Turcke, Chartered
950 W Bannock St Ste 520
Boise ID 83702

208-331-1800

RECEIPT

W042441, copy attached

Copy: Transfer Application 79528

Idaho Department of Water Resources Receipt

Receipt ID: W042441

Payment Amount \$500.00 Date Received 8/20/2014 4:59 PM Region WESTERN

Payment Type Check Check Number 19189

Payer MOORE SMITH BUXTON & TURCKE CHTD

Comments APPLICATION FOR TRANSFER FOR CASA DEL NORTE LP
61-2095A
61-2199A
61-2209A
61-11887A
.51 CFS

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$500.00	TRANSFERS	62105	0229	21		1155


Signature Line (Department Representative)



SPF WATER
ENGINEERING

June 29, 2017

RECEIVED
JUN 29 2017
WATER RESOURCES
WESTERN REGION

Nick Miller
IDWR Western Region Office
2735 Airport Way
Boise, ID 83705

Subject: Application for Transfer 79528 Withdrawal

Dear Nick,

Enclosed on behalf of Casa Del Norte, LP, is a signed request to withdraw Application for Transfer 79528, aka the "Highline" transfer.

Please issue a refund to the applicant of the \$500 filing fee paid with the original application submittal. Thank you very much for your consideration and assistance in this matter. Please call me if you have any questions.

Sincerely,

Lori Graves
Water Rights Specialist

Cc: John and Theresa McCallum
Norm Semanko, Moffatt Thomas

SPF file number: 162.0010

Honsinger Law, PLLC
Charles L. Honsinger
(208) 863-6106

RECEIVED
AUG 08 2016
WATER RESOURCES
WESTERN REGION

August 4, 2016

Nick Miller
Manager, IDWR Western Region
2735 Airport Way
Boise, ID 83705

Re: Transfer Application Nos. 79945, 79528, 80342

Dear Mr. Miller:

This office has previously requested direct and individual notification of any publication of the above-referenced transfer applications. As you are aware, transfer no. 80342 has been published. My client Double Anchor Ranches filed a protest to that transfer application.

In looking through that file recently I was reminded of the fact that the place of use under transfer no. 80342 is proposed as the place of use under transfer application nos. 79945 and 79528 - both of which, to my knowledge remain unpublished. My client remains concerned about both of these transfer applications. Thus this correspondence is simply to remind IDWR of my previous request that it notify this office directly and individually of any publication of transfer application nos. 79945 and/or 79528. Please place a copy of this correspondence in each file so that such notice is more easily effectuated upon processing and publication.

Please contact me with any questions or concerns.

Sincerely,



Charles L. Honsinger

cc: Client

Honsinger Law, PLLC
Charles L. Honsinger
(208) 863-6106

RECEIVED

SEP 21 2015

WATER RESOURCES
WESTERN REGION

September 16, 2015

Nick Miller
Manager, IDWR Western Region
2735 Airport Way
Boise, ID 83705

Re: Transfer Application Nos. 79945, 79528, 80342

Dear Mr. Miller:

Please notify this office directly and individually of any publication of the above-referenced transfer applications. I include all three transfer application numbers as I am unable to find out about the status of any such applications from IDWR's website database.

Please contact me with any questions or concerns.

Sincerely,


Charles L. Honsinger

RECEIVED

AUG 25 2014

WATER RESOURCES
WESTERN REGION

STEPHANIE J. BONNEY*
SUSAN E. BUXTON*
PAUL J. FITZER
JILL S. HOLINKA
CHERISE D. McLAIN
ANTHONY M. PANTERA, IV
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ATTORNEYS AND COUNSELORS AT LAW
950 W. BANNOCK STREET, SUITE 520; BOISE, ID 83702
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JOHN J. MCFADDEN *of Counsel*
MICHAEL C. MOORE *of Counsel*

* Also admitted in Oregon
* Also admitted in South Dakota
* Also admitted in Utah
* Also admitted in Washington

August 22, 2014

John Westra
Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

Dear John:

Please find enclosed a notice in change of ownership form and supporting deeds for a number of water rights currently in the name of Charter Mountain Ranch Inc. A Power of Attorney and check in the amount of \$750.00 is included. Please include me as Attorney of Record. Thanks.

Sincerely yours,
MOORE SMITH BUXTON & TURCKE, CHTD.



Bruce M. Smith

BMS: client
SPF Engineering

MOORE SMITH BUXTON & TURCKE, CHARTERED

ATTORNEYS AND COUNSELORS AT LAW
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RECEIVED

AUG 20 2014

WATER RESOURCES
WESTERN REGION

JOHN J. MCFADDEN *of Counsel*
MICHAEL C. MOORE† *of Counsel*

* Also admitted in Oregon
* Also admitted in South Dakota
= Also admitted in Utah
† Also admitted in Washington

August 20, 2014

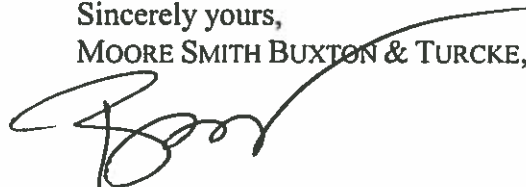
Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

RE: Transfer Application in the name of Casa del Norte

Dear John:

Please find enclosed a transfer application filed on behalf of Casa del Norte LP. This transfer application applies to Water Right Nos. 61-2095A, 61-2199A, 61-2209A, and 61-11987A. For item 2A, Water Right Ownership, enclosed are deeds and information to update ownership. Ownership changes for other water rights will be filed soon. For item 4 on the checklist, a Power of Attorney form is being forwarded under separate letter. Check No. 19189 for \$500.00 is also enclosed.

Sincerely yours,
MOORE SMITH BUXTON & TURCKE, CHTD.



Bruce M. Smith

BMS:kd