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42-222 POD - 09/14

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

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IDWR/NORTHERN

APPLICATION FOR TRANSFER OF WATER RIGHT - POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the Application for Transfer Instructions for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☐ Change diversion point(s) ☒ Add diversion point(s) ☐ Ownership change ☐ Ownership split

1. APPLICANT(S) David Stradley or D Ann Stradley Phone 208-790-34952. MAILING ADDRESS 18473 Bethwood Ave City SullivanState Id Zip 83535 Email davestradley@yahoo.com

☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.

☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.

☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the fee schedule.

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. LIST WATER RIGHT NUMBER(S) 86-12008

☐ Attach a copy of the water right(s) as recorded, available at www.idwr.idaho.gov, Water Right Transfers, Step 1, or by contacting any Department office.

4. TOTAL AMOUNT OF WATER transferred is 0.04' cubic feet per second and/or 1.2 acre-feet per annum.
 (diversion rate) (storage volume)

5. POINT OF DIVERSION - Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at www.idwr.idaho.gov, Water Right Transfers, Online Resources.

New?	Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Source	Local name or tag #
			SE	NE	26	37N	03W	Nez Perce	Ground Water	0061814
			SE	NE	26	37N	03W	Nez Perce	Ground Water	0069978

6. GENERAL INFORMATION

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: well D0063368 was completed in 1998 and deepened in 2016 under tag #0061978. Use of water from this well is domestic and licensed as 06-620. There was an old well with no tag # that was deepened in 2014 tag #0061814. Use of water from this well is irrigation. Separate controls + plumbing

b. Who owns the property at the point(s) of diversion? David + Ann Stradley
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes	No
☐	☒ <u>undergone a period of five or more consecutive years of non-use,</u>
☐	☒ <u>currently used in a mitigation plan limiting the use of water under the right(s), or</u>
☐	☒ <u>currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?</u>

If yes, describe:

d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No
☐ If yes and there are multiple owners, attach a Lessor Designation form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an IRS Form W-9.
(Disregard if these items are on file and ownership has not changed.)

7. MAP - ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and $\frac{1}{4}$ $\frac{1}{4}$ of section information. The Map Tool, available at maps.idwr.idaho.gov/TransferApplicationLayouts provides a satisfactory template for creating the required map.

8. SIGNATURE - The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

<u>David Stradley</u> Signature of applicant or authorized agent	<u>David Stradley</u> Print name and title if applicable	<u>9-7-16</u> Date
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<u>Ann Stradley</u> Signature of applicant or authorized agent	<u>Ann Stradley</u> Print name and title if applicable	<u>9-7-16</u> Date
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9. FEE - ☒ The application filing fee provided in Section 42-221, Idaho Code, must be submitted with the application for transfer. The Application fee is based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The Fee Schedule is available at www.idwr.idaho.gov, Water Right Transfers, Step 4 and in the Application for Transfer Instructions.

FOR DEPARTMENT USE ONLY

Transfer includes <u>4</u> pages of attachments.	Received by <u>db</u>	Date <u>9/15/16</u>
Fee paid <u>\$100.00</u>	Date <u>9/15/16</u>	Receipted by <u>db</u>
Preliminary review by _____	Date _____	Receipt # <u>N032186</u>
W-9 received? Yes ☐ No ☐	Name on W-9 _____	Active in the Water Supply Bank? Yes ☐ No ☐
		W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 86-12008

Current Owner: DAVID STRADLEY

Priority Date: 5/4/2011

Origin: Water Right

Status: Active

Basis: License

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	<u>Total Diversion</u>	0.04 CFS	1.2 AF

Location of Point(s) of Diversion

GROUND WATER

SE1/4NE1/4 Sec. 26 Twp 37N Rge 03W B.M.

NEZ PERCE County

Place of Use

DOMESTIC Within NEZ PERCE County

T37N R03W S26

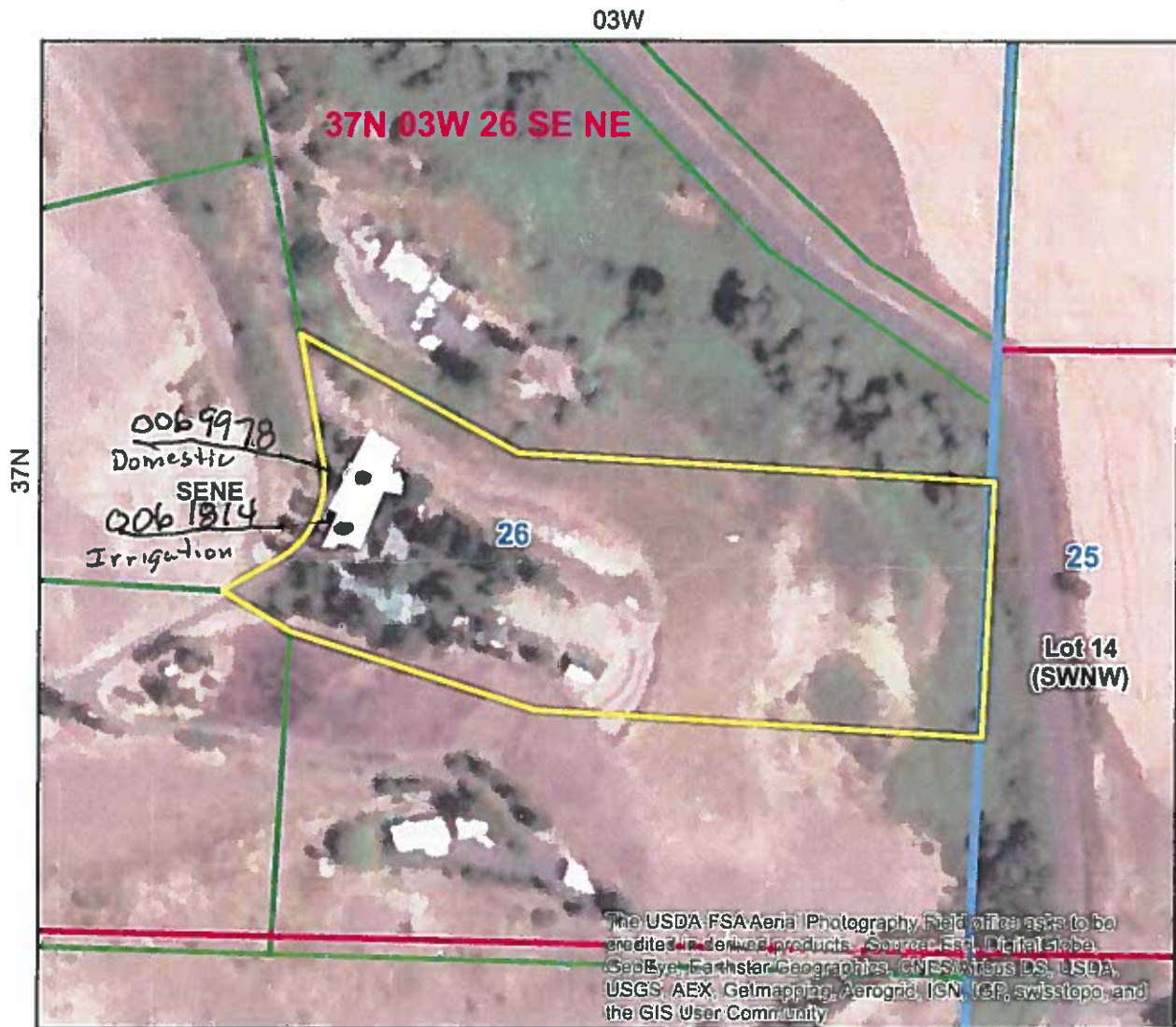
SENE

Conditions of Approval:

1. 004 This right does not grant any right-of-way or easement across the land of another.
2. X01 Domestic use is for 1 home.
3. 187 The irrigation occurring under this domestic use shall not exceed 1/2 acre.

Licensed Date: 7/17/2012

State of Idaho
Department of Water Resources
Water Right License
86-12008



-  Point of Diversion
-  Place Of Use Boundary
-  PLS Sections
-  Taxlots

0 0.0225 0.045 0.09 Miles



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Form 238-7

3/95

JUN 30 1998

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

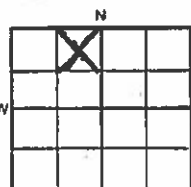
Use Typewriter or Ballpoint Pen

NORTHERN REGION

IDWR

1. DRILLING PERMIT NO. 86-98-N-31Other IDWR No. D000 33682. OWNER: Mike AxtellName Mike AxtellAddress 3307 Hatwai RdCity Lewiston State ID Zip 83501

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.Twp. 37 North ☒ or South ☐
Rge. 3 East ☐ or West ☒
Sec. 26 NE 1/4 NW 1/4 SE 1/4 SW 1/4
Gov't Lot _____ County _____
Lat: _____ Long: _____Address of Well Site 1/2 mile off HighwayCity Juliette

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
Bentonite	0	58	135	lbs	Dry Pack

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 58Was drive shoe seal tested? ☒ Y ☐ N How? Air

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
<u>8"</u>	<u>+2</u>	<u>58</u>	<u>025</u>	<u>Steel</u>	☒	☐	☒	☐
<u>6"</u>	<u>-5</u>	<u>245</u>		<u>PVC</u>	☐	☒	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method Sk. 11 SW
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
<u>205</u>	<u>245</u>	<u>1/8"</u>	<u>40</u>	<u>6"</u>	<u>PVC</u>	☐	☒

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

125 ft. below ground Artesian pressure _____ lb.Depth flow encountered 210 ft. Describe access port or control devices: Removable Well Cap

Office Use Only

Inspected by _____

Twp _____ Rge _____ Sec _____

1/4 1/4 1/4

Lat: _____ Long: _____

☒ Air ☐ Flowing Artesian

11. WELL TESTS:

☐ Pump ☐ Bailor

Yield gal./min.	Drawdown	Pumping Level	Time
<u>50</u>		<u>235</u>	<u>1 hr.</u>

Water Temp. 49° Bottom hole temp. _____Water Quality test or comments: Clear + ClearDepth first Water Encountered 210

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
<u>10"</u>	<u>0</u>	<u>2</u>	<u>OVER BANDON</u>		☒
<u>8"</u>	<u>2</u>	<u>35</u>	<u>Schale</u>		
<u>10"</u>	<u>35</u>	<u>37</u>	<u>Basalt</u>		
<u>10"</u>	<u>37</u>	<u>45</u>	<u>Schale</u>		
<u>10"</u>	<u>45</u>	<u>59</u>	<u>Basalt</u>		
<u>8"</u>	<u>59</u>	<u>80</u>	<u>Schale</u>		
<u>8"</u>	<u>80</u>	<u>115</u>	<u>Basalt</u>		
<u>8"</u>	<u>115</u>	<u>135</u>	<u>Fract. Basalt</u>		
<u>8"</u>	<u>135</u>	<u>140</u>	<u>Basalt</u>		☒
<u>8"</u>	<u>140</u>	<u>225</u>	<u>Schale</u>	☒	
<u>8"</u>	<u>225</u>	<u>245</u>	<u>Basalt</u>		☒

Completed Depth 245 (Measurable)Date: Started 6-23-98 Completed 6-24-98

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Brown Well Drilling Firm No. 103Firm Official G.R. Brown Date 6-24-98

and _____

Supervisor or Operator [Signature] Date 6-24-98

(Sign once if Firm Official & Operator)

37N 3W 26

FORWARD WHITE COPY TO WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

1. WELL TAG NO. D 00101814
Drilling Permit No. 871181
Water right or injection well # _____

2. OWNER: Dave Stradley
Name Dave Stradley
Address 18473 Butterroot Lane
City Tulietta State ID Zip 83535

3. WELL LOCATION:
Twp. 37 North ☒ or South ☐ Rge. 3 East ☐ or West ☐
Sec. 26 1/4 SE 1/4 NE 1/4

Gov't Lot _____ County Nez Perce
Lat. 46 ° 31.394 (Deg. and Decimal minutes)
Long. 116 ° 39.868 (Deg. and Decimal minutes)
Address of Well Site 18473 Bitterroot lane
City Julietta

Lot.	Blk.	Sub. Name
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4. USE: ☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection
☐ Other

5. TYPE OF WORK:

☐ New well ☐ Replacement well ☒ Modify existing well - Deepening

☐ Abandonment ☐ Other _____

6. DRILL METHOD:
☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES:

Seal material	From (ft)	To (ft)	Quantity (lbs or ft)	Placement method/procedure

8. CASING/LINER:

Diameter (nominal)	From (ft)	To (ft)	Gauge/ Schedule	Material	Casing	Liner	Threaded	Welded
4 1/2	20	420	200	PVC	☐	☒	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____

9. PERFORATIONS/SCREENS:

Perforations ☒ Y ☐ N Method skill saw

Manufactured screen ☐ Y ☒ N Type _____

Method of installation _____

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule
380	420	1/8 x 4	.5	4 1/2	PVC	200

Length of Headpipe _____ Length of Tailpipe _____

Packer ☐ Y ☒ N Type _____

10.FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method

11. FLOWING ARTESIAN:

Flowing Artesian? ☐ Y ☒ N Artesian Pressure (PSIG) _____

Describe control device _____

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) 400 Static water level (ft) 290

Water temp. (°F) 52° Bottom hole temp. (°F) _____

Describe access port _____

Well test: _____ Test method: _____

Well test:			Test method:			
Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)	Pump	Boiler	Air	Flowing artesian
460	30+	60	☐	☐	☒	☐
			☐	☐	☐	☐

Water quality test or comments: good

13. LITHOLOGIC LOG and/or repairs or abandonment:

[illegible]

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~~1DWR / NORTH~~

Completed Depth (Measurable): 420

Date Started: 2/19/2014 Date Completed: 2/21/2014

14. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Brett Uhlenkott Drilling Co. No. 709

*Principal Driller Bryant W. W. / 64 Date 3/4/14

*Driller _____ Date _____

*Operator II _____ Date _____

Operator Walter Schaefer Date 3/9/14

* Signature of Principal Driller and rig operator are required.

