

RECEIVED

APR 27 2017

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
47-7115B	Yes ☐		Yes ☐		Yes ☐
47-10276	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Charles J. Hill
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Waldron Warehouse LLC, a Utah Limited Liability Company
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- PO BOX 881 Draper UT. 84020
Mailing address City State ZIP
801-631-1821 George.r.carey@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 47-7115B

8. Signature: George Carey Mgr _____
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 4-27-2017 Receipt No. 5036097 & 5036098 Receipt Amt. \$50-

Approved by _____ Processed by _____ Date _____

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
260 Third Avenue North
Twin Falls, ID 83301

TWIN FALLS COUNTY
RECORDED FOR:
FIRST AMERICAN TITLE - TWIN F/
03:48:35 PM 04-25-2017
2017006392
NO. PAGES 2 FEE: \$13.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: SM
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 620863-TF (lk)

Date: January 19, 2017

For Value Received, **Charles J. Hill, a single man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Waldron Warehouse LLC, a Utah limited liability company**, hereinafter called the Grantee, whose current address is **P.O. Box 881, Draper, UT 84020**, the following described premises, situated in **Twin Falls County, Idaho**, to-wit:

PARCEL 1

TOWNSHIP 9 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

SECTION 9: PART OF THE SE¼NE¼ MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT THE EAST QUARTER CORNER OF SECTION 9, TOWNSHIP 9 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN;
THENCE NORTH 89°03' WEST 110.00 FEET ALONG THE SOUTHERLY BOUNDARY OF THE SE¼NE¼ OF SAID SECTION 9;
THENCE NORTH 54°52' WEST 169.80 FEET;
THENCE NORTH 54°41' WEST 200.00 FEET;
THENCE NORTH 10°06' WEST 125.16 FEET TO THE TRUE POINT OF BEGINNING;
THENCE NORTH 80°43'45" EAST 253.40 FEET;
THENCE NORTH 15°41'45" WEST 416.40 FEET;
THENCE NORTH 85°06'30" WEST 221.40 FEET;
THENCE SOUTH 10°21' EAST 193.03 FEET;
THENCE SOUTH 10°06' EAST 275.00 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPT A STRIP OF LAND 30 FEET IN WIDTH FOR ROADWAY PURPOSES ALONG THE SOUTHERLY BOUNDARY.

PARCEL 2

A PARCEL OF LAND LOCATED IN THE SE¼NE¼ OF SECTION 9 AND LOT 2 OF SECTION 10 ALL IN TOWNSHIP 9 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO, AND BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE QUARTER CORNER COMMON TO SECTIONS 9 AND 10, TOWNSHIP 9 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, WHICH BEARS SOUTH 0°00'00" 1358.06 FEET FROM THE MEANDER CORNER COMMON TO SAID SECTIONS 9 AND 10;
THENCE NORTH 2°33'15" EAST A DISTANCE OF 1015.14 FEET TO THE REAL POINT OF BEGINNING;
THENCE FROM THIS REAL POINT OF BEGINNING ON A BEARING OF SOUTH 39°11'14" WEST A DISTANCE OF 316.62 FEET;
THENCE ON A BEARING OF NORTH 85°10'14" WEST A DISTANCE OF 142.96;

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
260 Third Avenue North
Twin Falls, ID 83301

Recorded Electronically	
ID	2017006392
County	Twin Falls
Date	4/25/2017 3:48pm
SimpleLife.com 600.480.8257	

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **620863-TF (lk)**

Date: **January 19, 2017**

For Value Received, **Charles J. Hill, a single man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Waldron Warehouse LLC, a Utah limited liability company**, hereinafter called the Grantee, whose current address is **P.O. Box 881, Draper, UT 84020**, the following described premises, situated in **Twin Falls County, Idaho**, to-wit:

PARCEL 1

TOWNSHIP 9 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

SECTION 9: PART OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT THE EAST QUARTER CORNER OF SECTION 9, TOWNSHIP 9 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN;
THENCE NORTH 89°03' WEST 110.00 FEET ALONG THE SOUTHERLY BOUNDARY OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SAID SECTION 9;
THENCE NORTH 54°52' WEST 169.80 FEET;
THENCE NORTH 54°41' WEST 200.00 FEET;
THENCE NORTH 10°06' WEST 125.16 FEET TO THE TRUE POINT OF BEGINNING;
THENCE NORTH 80°43'45" EAST 253.40 FEET;
THENCE NORTH 15°41'45" WEST 416.40 FEET;
THENCE NORTH 85°06'30" WEST 221.40 FEET;
THENCE SOUTH 10°21' EAST 193.03 FEET;
THENCE SOUTH 10°06' EAST 275.00 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPT A STRIP OF LAND 30 FEET IN WIDTH FOR ROADWAY PURPOSES ALONG THE SOUTHERLY BOUNDARY.

PARCEL 2

A PARCEL OF LAND LOCATED IN THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 9 AND LOT 2 OF SECTION 10 ALL IN TOWNSHIP 9 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO, AND BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

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THENCE NORTH 2°33'15" EAST A DISTANCE OF 1015.14 FEET TO THE REAL POINT OF BEGINNING;
THENCE FROM THIS REAL POINT OF BEGINNING ON A BEARING OF SOUTH 39°11'14" WEST A DISTANCE OF 316.62 FEET;
THENCE ON A BEARING OF NORTH 85°10'14" WEST A DISTANCE OF 142.96;

Date: 01/19/2017

Warranty Deed
- continued

File No.: 620863-TF (lk)

**THENCE ON A BEARING OF SOUTH 15°43'50" EAST A DISTANCE OF 416.71 FEET;
THENCE ON A BEARING OF NORTH 66°38'54" EAST A DISTANCE OF 488.81 FEET;
THENCE ON A BEARING OF NORTH 6°18'55" WEST A DISTANCE OF 422.49 FEET;
THENCE ON A BEARING OF NORTH 83°08'01" WEST A DISTANCE OF 174.01 FEET TO THE
REAL POINT OF BEGINNING.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Charles J. Hill
Charles J. Hill

STATE OF Idaho)
SS.
COUNTY OF Twin Falls)

On this 25th day of March, 2017, before me, a Notary Public in and for said State, personally appeared **Charles J. Hill**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



[Signature]
Notary Public for the State of Idaho
Residing at: Twin Falls, ID.
My Commission Expires: 06-22-2021