

RECEIVED

AUG 25 2014

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

WATER RESOURCES  
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

RM  
PD

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| see attached          | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Charter Mountain Ranch Inc.

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Casa Del Norte, L.P.

New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

11204 North Bar 21 Drive Glens Ferry ID 83623

Mailing address City State ZIP

208-366-7931

Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 1/1/2002

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following REQUIRED items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per undivided water right.
  - \$100 per split water right.
  - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 61-301A

8. Signature: [Signature] Title, if applicable: Attorney Date: 8/22/14

Signature: \_\_\_\_\_ Title, if applicable: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of new owner/claimant Signature of new owner/claimant

For IDWR Office Use Only:

Received by: [Signature] Date: 8/25/14 Receipt No.: W0424560 Receipt Amt.: 750.00

Approved by: [Signature] Processed by: [Signature] Date: 8/19/17

# 1. Water Rights to be Changed (no splits):

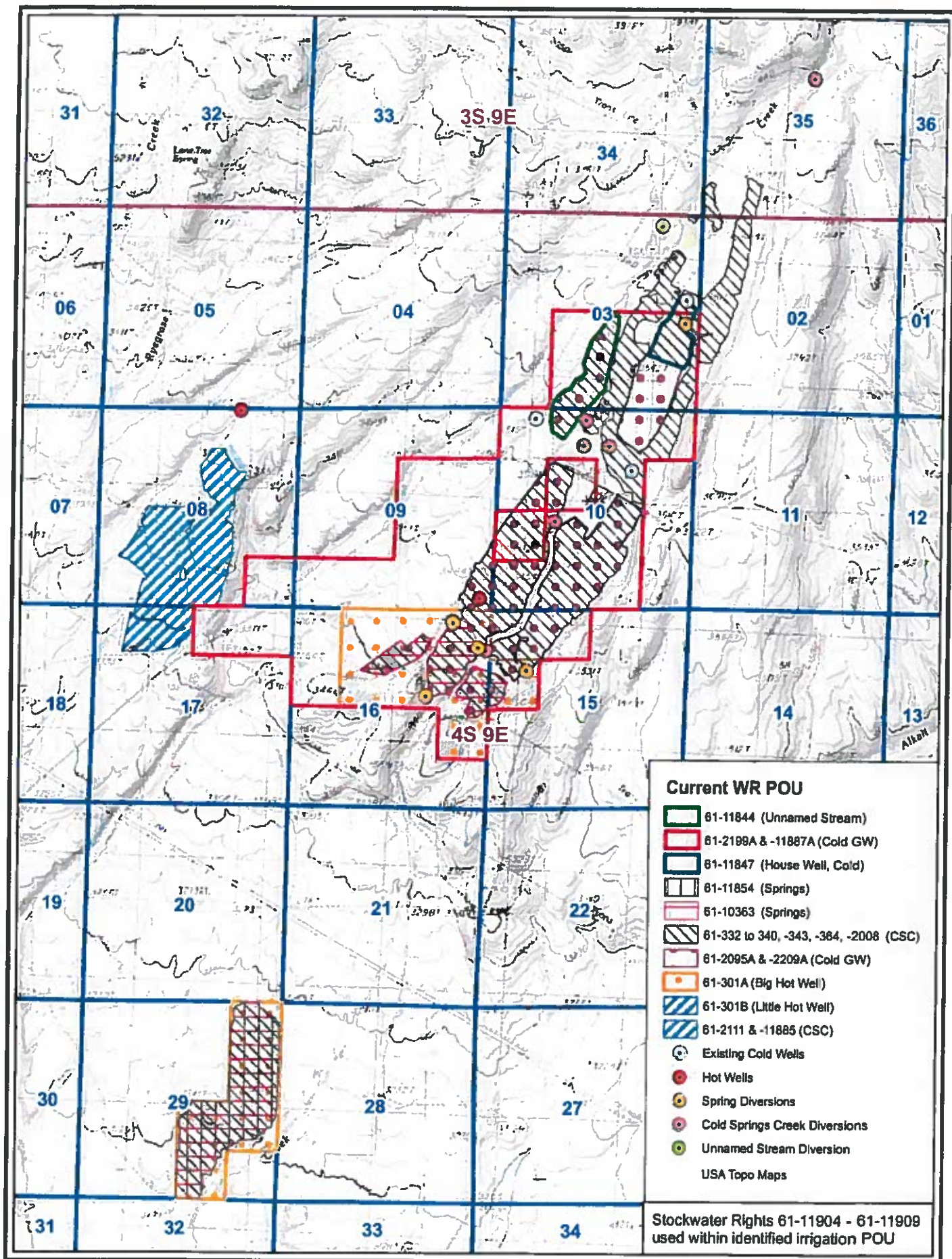
Att 7 ✕ —

- 61-301A ✓
- 61-301B ✓
- 61-332 ✓
- 61-333 ✓
- 61-334 ✓
- 61-335 ✓
- 61-336 ✓
- 61-337 ✓
- 61-338 ✓
- 61-339 ✓
- 61-340 ✓
- 61-343 ✓
- 61-364 ✓
- 61-2008 ✓
- 61-2095A\*
- 61-2111 ✓
- 61-2199A\*
- 61-2209A\*
- 61-10363 ✓
- 61-11844 ✓
- 61-11847 ✓
- 61-11854 ✓
- 61-11885 ✓
- 61-11887A\*
- 61-11904 ✓
- 61-11905 ✓
- 61-11906 ✓
- 61-11907 ✓
- 61-11908 ✓
- 61-11909 ✓

61-2008 ✓

Note: the Department's POU shape files for decrees 61-2095A & 61-2209A, as depicted on the attached map, are inconsistent with the POU listed on the decree records.

\*Subject to Transfer Application filed 8/20/2014 in the name of Casa Del Norte, L.P. (Ownership change fees for these rights were not included in the transfer filing fee and are being paid per this Notice).



RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

THORNTON BYRON LLP  
1101 WEST RIVER STREET, SUITE 340  
POST OFFICE BOX 7156  
BOISE, ID 83707-1156  
208/344-8600

Instrument # 345382  
Elmore County, Idaho  
09:37am Apr. 25, 2003  
For: THORNTON BYRON LLP  
No. of Pages: 2 Fee: \$6.00  
GAIL L. BEST, Recorder  
Deputy: DLE

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(SPACE ABOVE LINE FOR RECORDER'S USE)

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## BARGAIN AND SALE DEED

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FOR VALUE RECEIVED, CHARTERS MOUNTAIN RANCH, INC., an Idaho corporation, which took title as CHARTER MOUNTAIN RANCH, INC., as Grantor, does hereby grant, bargain, sell and convey unto CASA DEL NORTE L.P., a Delaware limited partnership, whose current address is Rural Route 1, Box 451, Glens Ferry, Idaho 83623, as Grantee, all that certain real property located in Elmore County, Idaho, more particularly described as follows:

Township 3 South, Range 9 East, Boise Meridian, Elmore County, Idaho  
Section 26: SW1/4 and W1/2 SE1/4  
Section 27: SE1/4 SE1/4  
Section 34: NE1/4 NE 1/4  
Section 35: NW1/4, W1/2 NE1/4, NE1/4SW1/4, NE1/4 SW1/4 and Lot 3

Together with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

IN WITNESS WHEREOF, Grantor has hereunto subscribed its name to this instrument effective the first day of January, 2002.

GRANTOR:

CHARTERS MOUNTAIN RANCH, INC.  
An Idaho Corporation

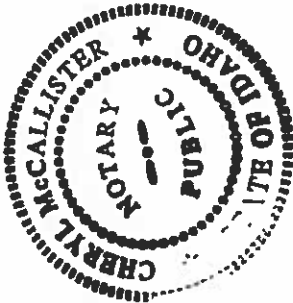
By: \_\_\_\_\_

  
JOHN B. MCCALLUM, President

STATE OF IDAHO )  
 )  
 ) SS.  
COUNTY OF Elmore )

On this 21<sup>st</sup> day of April, 2003, before me, the undersigned Notary Public in and for said State, personally appeared JOHN B. MCCALLUM, known or identified to me to be the President of CHARTERS MOUNTAIN RANCH, INC., the within named Idaho corporation that executed the foregoing instrument, and the person whose name is subscribed to this instrument, and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Cheryl McCallister  
NOTARY PUBLIC, State of Idaho  
Residing at: Kenno Ferry  
Commission expires: 8-24-06

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

THORNTON BYRON LLP  
1101 WEST RIVER STREET, SUITE 340  
POST OFFICE BOX 7156  
BOISE, ID 83707-1156  
208/344-8600

Instrument # 345624  
Elmore County, Idaho  
10:01am May 02, 2003  
For: THORNTON BYRON LLP  
No. of Pages: 4 Fee: \$12.00  
GAIL L. BEST, Recorder  
Deputy: DLE

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(SPACE ABOVE LINE FOR RECORDER'S USE)

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## BARGAIN AND SALE DEED

\*\*\*\*\*

FOR VALUE RECEIVED, CHARTERS MOUNTAIN RANCH, INC., an Idaho corporation, which took title as CHARTER MOUNTAIN RANCH, INC., as Grantor, does hereby grant, bargain, sell and convey unto CASA DEL NORTE L.P., a Delaware limited partnership, whose current address is Rural Route 1, Box 451, Glens Ferry, Idaho 83623, as Grantee, all that certain real property located in Elmore County, Idaho, as more particularly described on Exhibit A attached hereto and made a part hereof by this reference.

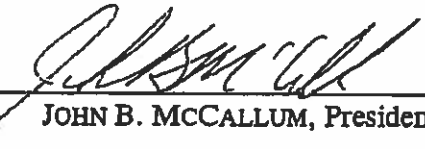
TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

IN WITNESS WHEREOF, Grantor has hereunto subscribed its name to this instrument effective the first day of January, 2002.

GRANTOR:

CHARTERS MOUNTAIN RANCH, INC.  
An Idaho Corporation

By: \_\_\_\_\_

  
JOHN B. MCCALLUM, President

## RE-RECORDED

Instrument # 348664  
Elmore County, Idaho  
10:17am Jul 24, 2003  
For: THORNTON BYRON LLP  
No. of Pages: 4 Fee: \$12.00  
GAIL L. BEST, Recorder  
Deputy: DLE

STATE OF IDAHO )

SS.

COUNTY OF Elmore )

On this 29<sup>th</sup> day of April, 2003, before me, the undersigned Notary Public in and for said State, personally appeared JOHN B. MCCALLUM, known or identified to me to be the President of CHARTERS MOUNTAIN RANCH, INC., the within named Idaho corporation that executed the foregoing instrument, and the person whose name is subscribed to this instrument, and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Cheryl McCallister  
NOTARY PUBLIC, State of Idaho  
Residing at: Alexis Ferry  
Commission expires: 9-24-06

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## EXHIBIT A

### TRACT I-A:

Township 3 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 34: SE $\frac{1}{4}$ NE $\frac{1}{4}$  ✓

Section 35: Lot 4 and NW $\frac{1}{4}$ SW $\frac{1}{4}$  ✓

Township 4 South, Range 9 East, Boise, Meridian, Elmore County, Idaho

Section 2: Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$  and NW $\frac{1}{4}$ SW $\frac{1}{4}$  ✓

Section 3: NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  and SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Less S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  and N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{2}$ NE $\frac{1}{4}$ , and Lot 1, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$  and all of SE $\frac{1}{4}$ , Less NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$  ✓

Section 8: SE $\frac{1}{4}$ SE $\frac{1}{4}$  ✓

Section 9: E $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$  ✓

Section 10: N $\frac{1}{2}$ NE $\frac{1}{4}$  S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , all of SW $\frac{1}{4}$  and W $\frac{1}{2}$ SE $\frac{1}{4}$  ✓

Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$  and SW $\frac{1}{4}$ NW $\frac{1}{4}$  ✓

Section 16: NE $\frac{1}{4}$ NE $\frac{1}{4}$  and NW $\frac{1}{4}$ SE $\frac{1}{4}$  and SE $\frac{1}{4}$ NE $\frac{1}{4}$  ✓

Section 17: N $\frac{1}{2}$ N $\frac{1}{2}$  ✓

### TRACT I-B:

Township 4 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 29: E $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$  and SW $\frac{1}{4}$ SE $\frac{1}{4}$  ✓

### TRACT I-C:

Township 4 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 16: NW $\frac{1}{4}$  and W $\frac{1}{2}$ NE $\frac{1}{4}$  ✓

### TRACT I-D:

Township 4 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 8: W $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$  ✓

Section 3: S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  ✓

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TRACT I-E:

Township 4 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 3: NW  $\frac{1}{4}$  NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  ✓

Section 9: NE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , S  $\frac{1}{2}$  NE  $\frac{1}{4}$ , W  $\frac{1}{2}$  SE  $\frac{1}{4}$ , SE  $\frac{1}{4}$  SW  $\frac{1}{4}$  ✓

Section 10: N  $\frac{1}{2}$  NW  $\frac{1}{4}$  ✓

Together with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

Aug/20/2014 1:34:14 PM

Moore Smith Buxton & Turcke 2083311202

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## LIMITED POWER OF ATTORNEY

I, JOHN MCCALLUM, designate and appoint BRUCE M. SMITH, of the City of Boise, County of Ada, State of Idaho, as my attorney-in-fact and agent (subsequently called "agent") to act in my name and for my benefit and/or CASA DEL NORTE, LP, MAYFIELD TOWNSITE, LLC, CHARTER MOUNTAIN RANCH, INC., or ARK PROPERTIES, LLC, before the Idaho Department of Water Resources. Mr. Smith shall have the authority to sign any and all documents pertaining to myself and/or CASA DEL NORTE, LP, MAYFIELD TOWNSITE, LLC, CHARTER MOUNTAIN RANCH, INC., or ARK PROPERTIES, LLC before the Idaho Department of Water Resources.

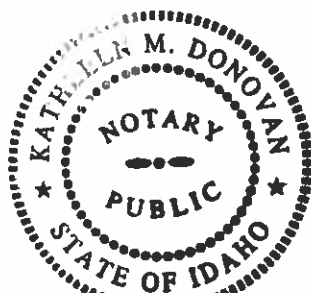
IN WITNESS WHEREOF, I have executed this Limited Power of Attorney this 21<sup>st</sup> day of August, 2014.

  
John McCallum

STATE OF IDAHO )  
 ) ss.  
County of Ada )

On this 21<sup>st</sup> day of August, 2014, before me, the undersigned, a Notary Public in and for the state, personally appeared JOHN MCCALLUM, known to me to be the person whose name is subscribed to the within Limited Power of Attorney and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate on the date first above written.



et my hand and affixed my official seal, the  
written.

  
Notary Public for Idaho  
Residing at Bonsai, Idaho  
My commission expires: 4.8.2018



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

August 10, 2017

CASA DEL NORTE LP  
11204 NORTH BAR 21 DR  
GLENNS FERRY ID 83623

**RE: Notice of Ownership Change in Water Right No's:**

**61-301A, 61-301B, 61-332 - 61-340, 61-343, 61-364, 61-2008, 61-2095A, 61-2111,  
61-2199A, 61-2209A, 61-10363, 61-11844, 61-11847, 61-11854, 61-11885, 61-11887A,  
61-11904 - 61-11909**

Dear Applicants,

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the Department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Thank you for your patience and cooperation. Please call (208)334-2190 if you have any questions concerning the enclosed information.

Sincerely,

Chad Jones  
Office Specialist II  
Western Regional Office

Enclosures

Cc: MSBT LAW CHTD  
C/O BRUCE SMITH  
950 W BANNOCK ST STE 250  
BOISE ID 83702