

\$150. -

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-144320P	Yes ☐	Yes ☐	34-2323EOK	Yes ☐	Yes ☐
34-7801OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-14431OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-644F0P	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-14433OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

Alan Hamburg
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Lance Hal Leavitt and Stephanie Dawn Leavitt
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or

P.O. Box 45

Mackay

ID

83251

Mailing address

City

State

ZIP

(208) 680-9105

stephanie.d.leavitt@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: July 17, 2017

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 34-644F

8. Signature:

[Signature]
Signature of new owner/claimant

Title, if applicable

Date

8/6/2017

- Signature:

[Signature]
Signature of new owner/claimant

Title, if applicable

Date

8/6/2017

For IDWR Office Use Only:

Received by [Signature]

Date

8-7-2017

Receipt No.

E043262

Receipt Amt.

\$150.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by [Signature]

Processed by [Signature]

Date

8/9/2017

Custer County Idaho MapServer

Houston Road

-  Highways
-  County Road
-  Other Road
-  BLM
-  US Forest Service
-  State of Idaho
-  Cities



This map/data is provided by Custer County, Idaho is for display purposes only. Custer County invokes its sovereign and governmental immunity in allowing access to or use of this data, and makes no warranties as to the validity, and assumes no liability associated with the use or misuse of this information.

0 140 280 420 ft

7/25/2017

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument # 253569
CHALLIS, CUSTER, IDAHO
07-21-2017 09:28:57 No. of Pages: 5
Recorded for: FIRST AMERICAN TITLE - BLACKFOOT
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: rr

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **643637-B (Id)**

Date: **July 17, 2017**

For Value Received, **Parcel 1: Alan Hamburg, a single man, on December 17, 1997, the date of acquiring title**

Parcel 2: Alan Hamburg, a single man, on March 16, 2004, the date of acquiring title

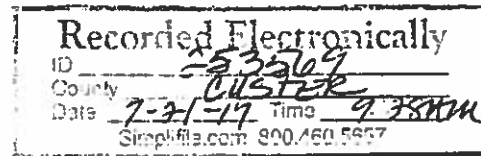
Parcel 3: Alan Hamburg, a single man, on August 7, 2015, the date of acquiring title, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Lance Hal Leavitt and Stephanie Dawn Leavitt, husband and wife, hereinafter called the Grantee, whose current address is 370 N 300 W, Blackfoot, ID 83221, the following described premises, situated in Custer County, Idaho, to-wit: Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

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First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221



Space Above This Line for Recorder's Use Only

WARRANTY DEED

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Parcel 2: Alan Hamburg, a single man, on March 16, 2004, the date of acquiring title

Parcel 3: Alan Hamburg, a single man, on August 7, 2015, the date of acquiring title,
hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Lance Hal Leavitt and Stephanie Dawn Leavitt, husband and wife**, hereinafter called the Grantee, whose current address is **370 N 300 W, Blackfoot, ID 83221**, the following described premises, situated in **Custer County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 07/17/2017

Warranty Deed
- continued

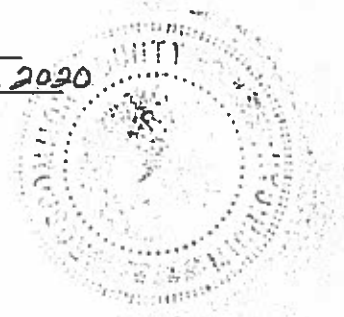
File No.: 643637-B (ld)

Alan Hamburg
Alan Hamburg

STATE OF Michigan)
COUNTY OF ROSCOMMON)
SS.

On this 18 day of July, 2017, before me, a Notary Public in and for said State, personally appeared **Alan Hamburg**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Tommy Muckenthaler
Tommy Muckenthaler
Notary Public for the State of Michigan
Residing at: Roscommon
My Commission Expires: MARCH 17, 2020



Date: 07/17/2017

Warranty Deed
- continued

File No.: 643637-B (Id)

Alan Hamburg

STATE OF Michigan)
SS.

COUNTY OF _____)

On this _____ day of July, 2017, before me, a Notary Public in and for said State, personally appeared **Alan Hamburg**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State of Michigan

Residing at: _____

My Commission Expires: _____

By: _____

Lance Hal Leavitt

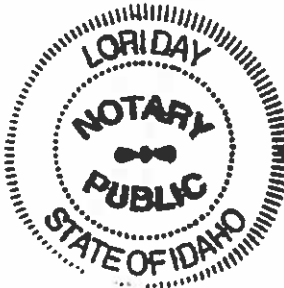
By: _____

Stephanie Dawn Leavitt

STATE OF Idaho)
SS.

COUNTY OF Bingham)

On this 20th day of July, 2017, before me, a Notary Public in and for said State, personally appeared **Lance Hal Leavitt and Stephanie Dawn Leavitt**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public of Idaho

Residing at: Blackfoot, Idaho

Commission Expires: 11/27/2021

EXHIBIT A

PARCEL 1:

A TRACT OF LAND SITUATED IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 7, T. 6N., R. 25 E., B.M., CUSTER COUNTY, STATE OF IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH $\frac{1}{4}$ CORNER OF SECTION 7, T. 6N., R. 25 E., B.M.; THENCE N. $1^{\circ}17'31''$ W., 1381.80 FEET TO THE TRUE POINT OF BEGINNING; THENCE S. $50^{\circ}33'54''$ W., 858.08 FEET TO A POINT LYING ON THE CENTERLINE OF A COUNTY ROAD; THENCE N. $42^{\circ}51'36''$ W., 30.05 FEET ON OR ALONG SAID CENTERLINE TO A POINT; THENCE LEAVING SAID CENTERLINE N. $50^{\circ}33'54''$ E., 711.41 FEET TO A POINT; THENCE N. $42^{\circ}51'36''$ W., 504.66 FEET TO A POINT; THENCE N. $44^{\circ}41'18''$ E., 612.06 FEET TO A POINT; THENCE S. $46^{\circ}18'59''$ E., 42.42 FEET TO A POINT; THENCE S. $01^{\circ}17'31''$ E., 704.81 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

A PARCEL OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 25 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH ONE QUARTER CORNER OF SAID SECTION 7, (SAID CORNER BEING MONUMENTED BY A $\frac{5}{8}$ INCH DIAMETER ALUMINUM CAPPED REBAR ESTABLISHED BY P.L.S. 3577), FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION 7, ($\frac{5}{8}$ INCH DIAMETER REBAR FOUND), BEARS SOUTH $89^{\circ}12'07''$ EAST, 2719.26 FEET, (RECORD OF SURVEY, INSTRUMENT NO. 207792, RECORDS OF CUSTER COUNTY, IDAHO); THENCE FROM THE SOUTH ONE QUARTER CORNER OF SAID SECTION 7 NORTH $01^{\circ}17'31''$ WEST, A DISTANCE OF 90.86 FEET TO A FOUND $\frac{5}{8}$ INCH DIAMETER CAPPED REBAR (P.L.S. 3577) ON THE CENTERLINE OF A COUNTY ROAD; THENCE NORTH $42^{\circ}51'53''$ WEST ALONG THE CENTERLINE OF SAID COUNTY ROAD, A DISTANCE OF 1017.08 FEET TO A FOUND $\frac{5}{8}$ INCH DIAMETER CAPPED REBAR (P.L.S. 3577); THENCE CONTINUING ALONG THE CENTERLINE OF SAID COUNTY ROAD, NORTH $42^{\circ}51'36''$ WEST, A DISTANCE OF 30.05 FEET TO A SET $\frac{5}{8}$ INCH DIAMETER CAPPED REBAR (P.L.S. 8252); THENCE LEAVING THE CENTERLINE OF SAID COUNTY ROAD, NORTH $50^{\circ}33'54''$ EAST, A DISTANCE OF 495.26 FEET TO A SET $\frac{5}{8}$ INCH DIAMETER CAPPED REBAR (P.L.S. 8252), AND THE POINT OF BEGINNING. THENCE NORTH $42^{\circ}51'36''$ WEST, A DISTANCE OF 504.66 FEET TO A SET $\frac{5}{8}$ INCH DIAMETER CAPPED REBAR (P.L.S. 8252); THENCE NORTH $50^{\circ}33'54''$ EAST, A DISTANCE OF 216.15 FEET TO A FOUND $\frac{5}{8}$ INCH DIAMETER CAPPED REBAR (P.L.S. 3577); THENCE SOUTH $42^{\circ}51'36''$ EAST, A DISTANCE OF 504.66 FEET TO A SET $\frac{5}{8}$ INCH DIAMETER CAPPED REBAR (P.L.S. 3577); THENCE SOUTH $50^{\circ}33'54''$ WEST, A DISTANCE OF 216.15 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

X A PARCEL OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 25 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH ONE QUARTER CORNER OF SAID SECTION 7, (SAID CORNER BEING MONUMENTED BY A 5/8 INCH DIAMETER ALUMINUM CAPPED REBAR ESTABLISHED BY P.L.S. 3577), FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION 7, (5/ 8 INCH DIAMETER REBAR FOUND), BEARS SOUTH 89°12'07" EAST, 2719.26 FEET, (RECORD OF SURVEY, INSTRUMENT NO. 207792, RECORDS OF CUSTER COUNTY, IDAHO); THENCE FROM THE SOUTH ONE QUARTER CORNER OF SAID SECTION 7 NORTH 01°17'31" WEST, A DISTANCE OF 90.86 FEET TO A FOUND 5/8 INCH DIAMETER CAPPED REBAR (P.L.S. 3577) ON THE CENTERLINE OF A COUNTY ROAD; THENCE NORTH 42°51'53" WEST ALONG THE CENTERLINE OF SAID COUNTY ROAD, A DISTANCE OF 1017.08 FEET TO A FOUND 5/8 INCH DIAMETER CAPPED REBAR (P.L.S. 3577); THENCE CONTINUING ALONG THE CENTERLINE OF SAID COUNTY ROAD, NORTH 42°51'36" WEST, A DISTANCE OF 30.05 FEET TO A SET 5/ 8 INCH DIAMETER CAPPED REBAR (P.L.S. 8252), AND THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE CENTERLINE OF SAID COUNTY ROAD, NORTH 42°51'36" WEST, A DISTANCE OF 504.66 FEET TO A SET 5/8 INCH DIAMETER CAPPED REBAR (P.L.S. 8252); THENCE LEAVING THE CENTERLINE OF SAID COUNTY ROAD, NORTH 50°33'54" EAST, A DISTANCE OF 495.26 FEET TO A SET 5/8 INCH DIAMETER CAPPED REBAR (P.L.S. 8252); THENCE SOUTH 42°51'36" EAST, A DISTANCE OF 504.66 FEET TO A SET 5/8 INCH DIAMETER CAPPED REBAR (P.L.S. 8252); THENCE SOUTH 50°33'54" WEST, A DISTANCE OF 495.26 FEET TO THE CENTERLINE OF SAID COUNTY ROAD AND THE POINT OF BEGINNING.

TOGETHER WITH: Water Shares with the Department of Water Resources - Water Right #'s- 34-14432, 34-780I, 34-14431, 34-644F, 34-14433 & 34-2323E.