

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 08 2016

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 78-135 - portion	Yes ☐		Yes ☐		Yes ☐
PD 78-136 - portion	Yes ☐		Yes ☐		Yes ☐
PD 78-10265	Yes ☐		Yes ☐		Yes ☐
PD 78-2060	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: S3 Properties LP
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Calvin D & Susie F. Low

Name of each new owner as listed on the conveyance document

SUPPORT DATA

IN FILE # 78-135

Not Processed
O.C. superseded by
Transfer # 80305

New owner continued ☐ Name connector ☐ and ☐ or ☐ and/or
21101 Oreana Loop Road
Mailing address
Murphy ID 83650
City State ZIP
208-834-2384
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
 - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: October 28, 2016

6. This form must be signed and submitted with the following REQUIRED items:

- A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature]
Signature of new owner/claimant

Title, if applicable

Date 10/27/16

Signature: [Signature]
Signature of new owner/claimant

Title, if applicable

Date 10/27/16

For IDWR Office Use Only:

Received by [Signature] Date 11/8/16

Receipt No. W044777

Receipt Amt. \$100⁰⁰

Approved by [Signature] Processed by [Signature]

Date

Refund 0/11/17
[Signature]

WARRANTY DEED

COPY

For Value Received, S3 PROPERTIES L.P., a Nevada limited partnership

the grantor, does hereby grant, bargain, sell and convey unto
CALVIN D. LOW and SUSIE F. LOW, husband and wife

the grantees, whose current address is 21101 Oreana Loop Road, Murphy, ID 83650

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor hereby covenants to and with the said Grantees, that they are the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: October 20, 2016

S3 PROPERTIES L.P., a Nevada limited partnership
BY: K.G. SMITH L.P., a Nevada limited partnership,
General Partner

Instrument # 130205

COUNCIL, ADAMS, IDAHO

10-28-2016 10:33:58 AM No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

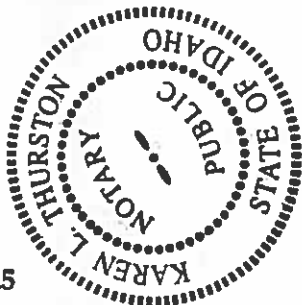
Ex-Officio Recorder Deputy Fee: 13.00

Index to: DEED

By: [Signature]
Kirk G. Smith, President

STATE OF Idaho)
COUNTY OF Valley)⁸⁸

On this 27 day of October, in the year of 2016, before me, a Notary Public in and for said State, personally appeared KIRK G. SMITH known or identified to me to be the President of K.G. SMITH L.P., a Nevada limited partnership, the General Partner of S3 PROPERTIES L.P., a Nevada limited partnership, and who subscribed the partnership name to the foregoing instrument, and acknowledged to me that he executed the same in the name of S3 PROPERTIES L.P.



#16-1325

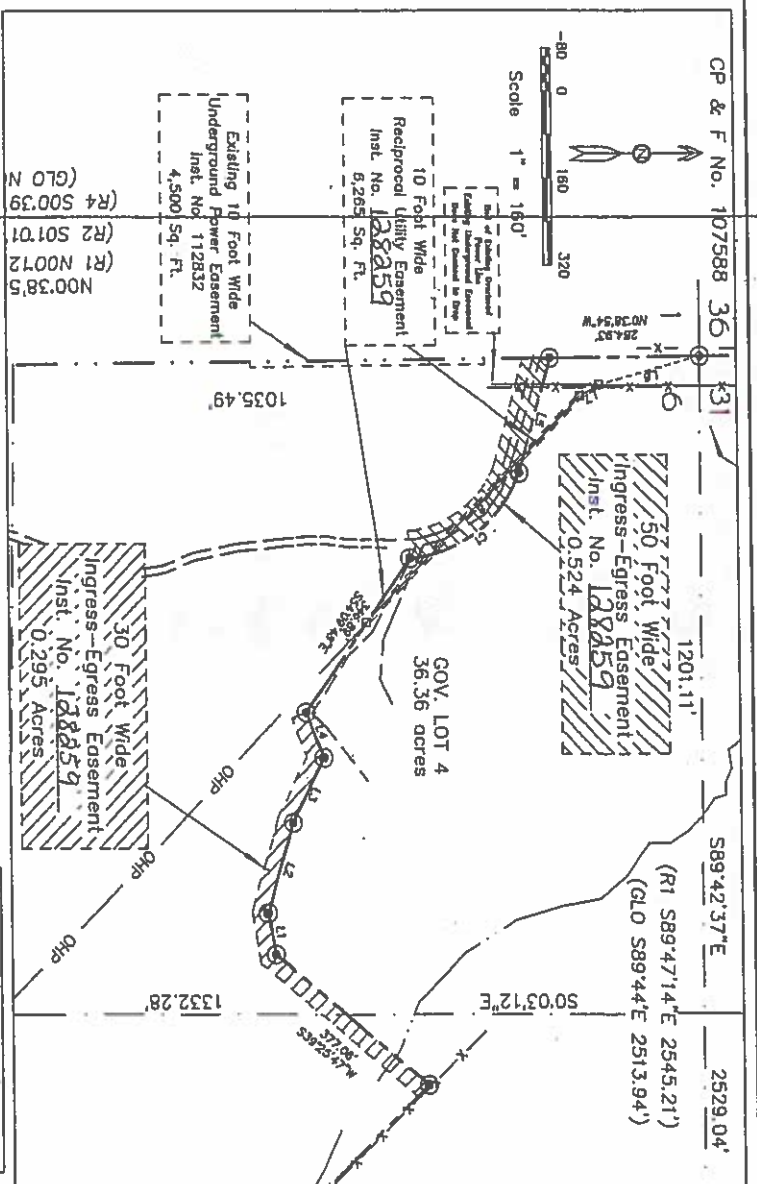
[Signature]
Notary Public
Residing at: Casade, Id
Commission expires: 5-13-21

EXHIBIT 'A'

~~A parcel of land being the E1/2SW1/4, the SE1/4NW1/4, Government~~
Lots 5, 6 and 7, and portions of Government Lots 3 and 4, all in
Section 6, Township 18 North, Range 2 East, Boise Meridian, Adams
County, Idaho, more particularly described as follows:

Commencing at a 5/8" rebar marking the Section corner common to
Section 1, T18NR1EBM, Section 6, T18NR2EBM, Section 36, T19NR1EBM
and Section 31, T19NR2EBM, Adams County, Idaho, as shown on
Records of Survey recorded as Instr. Nos. 107589, 117228 and
111056, in the Office of the Recorder of Adams County, Idaho;

- Thence S 0°38'54" E., 284.93 feet along the line common to said
Sections 1 and 6, to a 5/8" rebar, the REAL POINT OF BEGINNING.
- Thence S 73°39'11" E., 218.90 feet to a 5/8" rebar;
- Thence 275.73 feet along a curve to the right, whose radius is
245.00 feet, delta angle is 64°28'58", and whose long chord bears
S 36°39'15" E., 261.41 feet to a 5/8" rebar;
- Thence S 54°09'48" E., 346.89 feet to a 5/8" rebar;
- Thence N 68°40'33" E., 88.91 feet to a 5/8" rebar;
- Thence S 63°09'46" E., 132.73 feet to a 5/8" rebar; ✓
- Thence S 73°14'42" E., 171.94 feet to a 5/8" rebar;
- Thence N 79°30'14" E., 76.50 feet to a 5/8" rebar;
- Thence N 39°25'47" E., 377.06 feet to a 5/8" rebar;
- Thence S 44°11'21" E., 978.21 feet to a 5/8" rebar;
- Thence S 76°08'34" E., 524.58 feet to a 5/8" rebar marking the
CN1/16 corner of said Section 6;
- Thence S 0°17'07" W., 1,330.31 feet to the Center ¼ corner of
said Section 6;
- Thence S 0°17'07" W., 2,653.98 feet to a brass cap marking the
Quarter corner common to Section 6 and Section 7, T18NR2EBM, ✓
Adams County, Idaho;
- Thence N 88°54'14" W., 2,488.29 feet to a brass cap marking the
Section corner common to Sections 1 and 12, T18NR1EBM, and
Sections 6 and 7, T18NR2EBM, Adams County, Idaho;
- Thence N 0°19'46" E., 2,654.39 feet to a brass cap marking the
Quarter corner of said Sections 1 and 6;
- Thence N 00°38'54" W., 2,355.91 feet along said common line to
the REAL POINT OF BEGINNING.



I, Rod M. Stittum, a Professional Land Surveyor, do hereby certify that this plot was prepared from notes taken during an actual survey made under my direct supervision in April of 2015, and that it correctly represents the points, courses and distances as recorded in said field notes.

Curve Table	
ARC	RADIUS
272.75	245.00

RECORD OF SURVEY
Adams County, State of Idaho
S3 PROPERTIES LE

LINE	DELTA	ARC	RADIUS	BEARING	DISTANCE
C1	64°26'56"	278.75'	248.00'	N36°39'15"W	261.41'



SIGFTUN LAND SURVEYING, INC.
13784 HIGHWAY 55
MCALL, DAWD 83638
208-634-3698/FAX 208-634-8475

Jones, Chad

To: Marston, Sascha
Subject: Refund - TIMBERLINE TITLE & ESCROW INC

TO: Sascha Marston

FROM: Chad Jones

DATE: August 11, 2017

RE: Refund: Ownership Change 78-135, 78-136, 78-10265 & 78-2060

Please refund \$100. This ownership change application was received on 11/8/2016, but all four rights were superseded by transfer 80305. The application was submitted by CALVIN D & SUSIE F LOW, but the payer was TIMBERLINE TITLE & ESCROW INC.

Please issue a refund of \$100 to:

TIMBERLINE TITLE & ESCROW INC
104 INDUSTRIAL WAY
COUNCIL ID 83612

RECEIPT #

W044777



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 11, 2017

CALVIN D & SUSIE F LOW
21101 OREANA LOOP RD
MURPHY ID 83650

RE: Notice of Ownership Change in Water Right No's: 78-135, 78-136, 78-2060 & 78-10265

Dear Applicants,

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. However, the application has not been processed.

All four of the water rights included on the ownership change application were superseded by Transfer 80305, I have included a copy of the approved transfer for reference.

Because the Department cannot process this request at this time, we are returning the application and all attachments. A refund has been requested that will be sent to the payer (TIMBERLINE TITLE & ESCROW INC) under separate cover. You may submit the forms with the required documentation and fees at any time.

Should you have questions, please call this office at 208-334-2190.

Sincerely,

A handwritten signature in black ink, appearing to read 'Chad Jones'.

Chad Jones
Office Specialist II
Western Regional Office

Enclosures