

RECEIVED

AUG 14 2017

DEPT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 03 2016

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-10701	Yes ☒	Yes ☐		Yes ☐	Yes ☐
63-10701 +	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-34425	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Kenneth & Marian Murphy
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Laura Ann Johnston
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1901 West Brumback St. Boise ID 83702
Mailing address City State ZIP
- 208-343-1978 Lauramj3@msn.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: September 6, 2006
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

SUPPORT DATA

IN FILE # 63-10701

8. Signature: [Signature] Title, if applicable: _____ Date: January 27, 2016
 Signature of new owner/claimant
- Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by [Signature] Date 2/3/16 Receipt No. W043857 Receipt Amt. \$100⁰⁰
 Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Jnt 8-14-17

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 09/07/06 04:49 PM
DEPUTY Vicki Allen
RECORDED - REQUEST OF
Title One

AMOUNT 3.00 1

106144470



Order No.: A0659513 HE/CL

WARRANTY DEED

FOR VALUE RECEIVED,

WALTER C. MINNICK, MARRIED/SOLE & SEPARATE

The Grantor(s), do(es) hereby grant, bargain sell and convey unto

LAURA ANN JOHNSTON, AN UNMARRIED PERSON

whose current address is 1901 WEST BRUMBACK STREET, BOISE, IDAHO 83702

the Grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

Lot 1 in Block 1 of SHOWY PHLOX ESTATES SUBDIVISION, according to the official plat thereof, filed in Book 96 of Plats at Page(s) 11878 through 11880, official records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 09/06/06

WALTER C. MINNICK

STATE OF IDAHO
COUNTY OF ADA

ON THIS 6TH OF SEPTEMBER, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED, WALTER C. MINNICK, , KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

CHRISTINE A. LANGHORST
NOTARY PUBLIC
RESIDING AT: BOISE
MY COMMISSION EXPIRES:
02/13/12
(SEAL)



BR 96 PG 11-12

PLAT SHOWING

SHOWY PHLOX ESTATES SUBDIVISION

A PORTION OF LOT 1, BLOCK 1, PORTER SUBDIVISION
 LOCATED IN THE SW 1/4 OF SECTION 4
 AND THE NW 1/4 OF SECTION 9, T.4N., R.2E., B.M.,
 ADA COUNTY, IDAHO
 2006

STANLEY CONSULTANTS
 MERIDIAN, IDAHO

CURVE TABLE

CURVE	LENGTH	CHORD	AREA	PERIMETER	CHORD
C-1	100.00	100.00	1570.80	314.16	100.00
C-2	100.00	100.00	1570.80	314.16	100.00
C-3	100.00	100.00	1570.80	314.16	100.00
C-4	100.00	100.00	1570.80	314.16	100.00
C-5	100.00	100.00	1570.80	314.16	100.00
C-6	100.00	100.00	1570.80	314.16	100.00
C-7	100.00	100.00	1570.80	314.16	100.00
C-8	100.00	100.00	1570.80	314.16	100.00
C-9	100.00	100.00	1570.80	314.16	100.00

LEGEND

- FOUND ALUMINUM CAP
- CALCULATED POINT
- FOUND 5/8" IRON PIN
- FOUND 1/2" IRON PIN
- SET 3/4" IRON PIN WITH
- SET 1/2" IRON PIN WITH
- SET 1/4" IRON PIN WITH
- PLASTIC CAP PLUS MARK
- SECTION LINE
- BOUNDARY LINE
- RIGHT-OF-WAY
- CENTER LINE
- ENCLOSURE LINE
- LOT LINE
- IRREVOCABLE AREA ENVELOPES
- LOT NUMBER
- EQUALS FOUR DEGREES, 0 MINUTES AND 0 SECONDS
- AND FOUR FEET (3' 11" 1/4") (AS NOTED)
- ALONG IRREVOCABLE AREA ENVELOPES

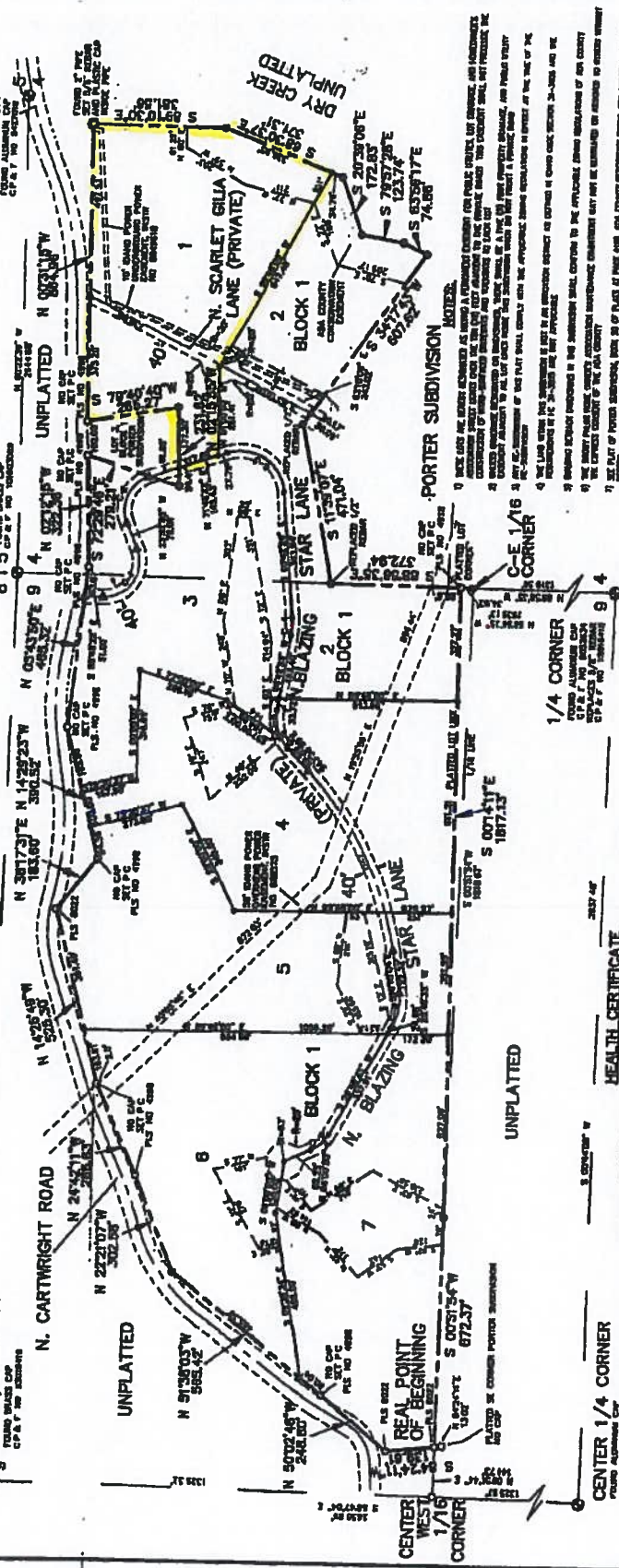
SCALE IN FEET



BASIS OF BEARING

WEST 1/4 CORNER
 FOUND ALUMINUM CAP
 C.P. & P. NO. 1000000

1/4 CORNER
 FOUND ALUMINUM CAP
 C.P. & P. NO. 1000000



CENTER 1/4 CORNER
 FOUND ALUMINUM CAP
 C.P. & P. NO. 1000000

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY DAVID CODE, TITLE 20, CHAPTER 13 HAVE NOT BEEN SATISFIED AND ARE IN FORCE FOR THE FOLLOWING LOTS

LOTS 1, 2, 3, 4, 5 AND 7, BLOCK 1

NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING, OR SHEDS WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PROPOSED LOTS

SUCH PROPOSED LOTS. SANITARY RESTRICTIONS REQUIREMENTS ARE SATISFIED AND LIFTED

DATE

CERTIFY, CONTRACT HEALTH DEPARTMENT, DIS



DEVELOPER

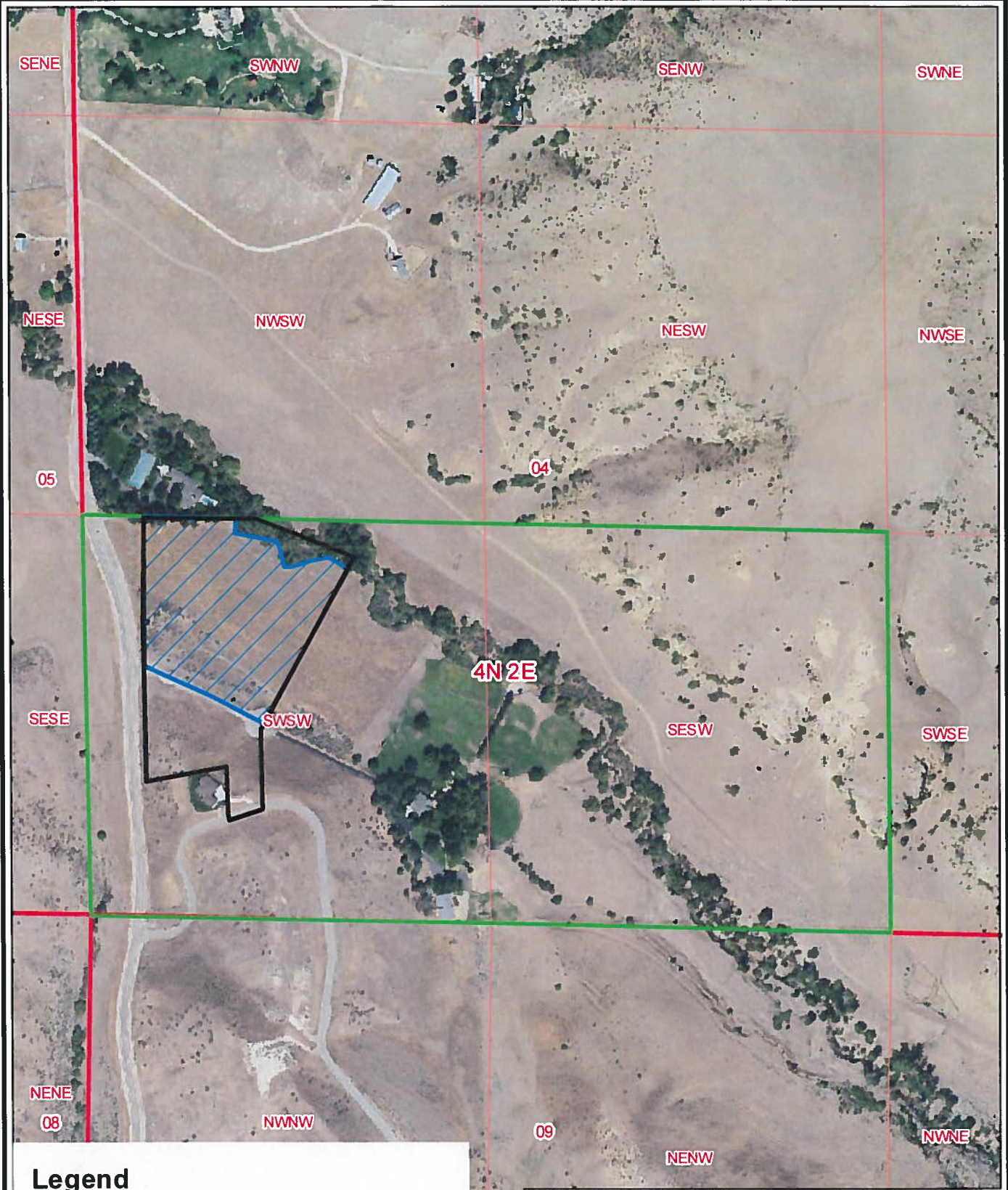
WALT MARRIS

SHEET 1 OF 3
 18016.08.21.08

Water Right Number: 63-10701
Diversion Rate: 0.29 CFS
Date: 12/4/2015

12/4/2015

[illegible]



Legend

-  Johnston Parcel
-  63-10701 POU
-  Johnston Water Right Portion (7 acres)

**Water Right 63-10701
Ownership Change Notice**

