

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

STATE OF IDAHO

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE

BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

State of Idaho CERTIFICATE OF DEATH

On a copy of this document, completed on the 15th day of August 1999, the person or persons who completed this document shall, under penalty of perjury, state that the information furnished is true and correct.

DECEDENT TYPE OR PRINT IN PERMANENT BLACK INK DO NOT USE PENCIL OR PEN FOR INSTRUCTIONS SEE HANDBOOKS PARENTS INFORMANT DISPOSITION PLACE OF DEATH DATE OF DEATH CAUSE OF DEATH	1. DECEDENT'S LEGAL NAME (Include AKA's if any) (First, Middle, Last, Suffix) WILSON CHRISTOPHER BLAKE 2. SEX MALE 3. SOCIAL SECURITY NUMBER [REDACTED] 4a. AGE-Last Birthday 52 4b. UNDER 1 YEAR 4c. UNDER 1 DAY 4. DATE OF BIRTH (Mo/Day/Yr) 03/22/1961 5. BIRTHPLACE (City and State, Territory, or Foreign Country) OAKLAND, CALIFORNIA 7a. RESIDENCE - STATE OR FOREIGN COUNTRY IDAHO 7b. COUNTY BINGHAM 7c. CITY OR TOWN FIRTH 7d. STREET AND NUMBER 1121 N. 575 E. 7e. APT. NO. 7f. ZIP CODE 83236 7g. INSIDE CITY LIMITS? ☐ Yes ☒ No 8. MARITAL STATUS AT TIME OF DEATH ☒ Married ☐ Married, but separated ☐ Widowed ☐ Divorced ☐ Never married ☐ Unknown 11a. FATHER'S NAME (First, Middle, Last, Suffix) WILSON BLAKE 12a. MOTHER'S MAIDEN NAME (First, Middle, Last, Suffix) JULIE SMITH 13a. INFORMANT'S NAME (Type or print) AMANDA BLAKE 13b. RELATIONSHIP TO DECEDENT WIFE 13c. MAILING ADDRESS (Street and Number, City, State, Zip Code) 1121 N 575 E, FIRTH, ID 83236 14. METHOD OF DISPOSITION ☐ Burial ☐ Cremation ☐ Donation ☐ Entombment ☐ Removal from Idaho ☐ Other (Specify) 15. PLACE OF DISPOSITION (Name and address of cemetery, crematory, other place) BLACKFOOT CREMATORY, 132 S. SHILLING AVE., BLACKFOOT, IDAHO 83221 16. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY BUCK-MILLER-MANN FUNERAL HOME, 825 EAST 17TH STREET, IDAHO FALLS, IDAHO 83404 17a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH 17b. LICENSE NUMBER (ID# license) M0757 18. WAS CORONER CONTACTED DUE TO CAUSE OF DEATH? ☒ Yes ☐ No 19. ELECTRONICALLY FILED: KEVIN K. BODILY PLACE OF DEATH (19-27) FIRTH, ID 83236 19a. IF DEATH OCCURRED IN A HOSPITAL: ☐ Inpatient ☐ ER/Outpatient ☐ DCA ☐ Hospice facility ☐ Nursing home/long term care facility ☐ Decedent's home ☐ Other (Specify) 20. FACILITY NAME (If not facility, give street and number) 1121 N. 575 E. 21. CITY, TOWN, OR LOCATION OF DEATH, AND ZIP CODE FIRTH, ID 83236 22. COUNTY OF DEATH BINGHAM 23. DATE OF DEATH (Mo/Day/Yr) (Specify month) October 29, 2013 24. TIME OF DEATH (24hr) Estimated 18:00 - 17:25 25. DATE PRONOUNCED DEAD (Mo/Day/Yr) (Specify month) October 29, 2013 26. TIME PRONOUNCED DEAD (24hr) 18:38 27. CAUSE OF DEATH PART I. Enter the chain of events - diseases, injuries, or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT abbreviate. Enter only one cause on a line: IMMEDIATE CAUSE (Final disease or condition resulting in death) a. PROBABLE MYOCARDIAL ISCHEMIA MINUTES Due to (or as a consequence of): b. CORONARY ARTERY DISEASE YEARS Due to (or as a consequence of): c. Due to (or as a consequence of): d. Due to (or as a consequence of): PART II. Enter other significant conditions contributing to death but not resulting in the underlying cause given in Part I HYPERCHOLESTEROLEMIA 28. DID TOBACCO USE CONTRIBUTE TO DEATH? ☐ Yes ☐ Probably ☒ No ☐ Unknown 29. IF FEMALE (Aged 15-44) ☐ Not pregnant within past year ☐ Not pregnant, but pregnant 43 days to 1 year before death ☐ Pregnant at time of death ☐ Not pregnant, but pregnant within 43 days of death ☐ Unknown if pregnant within the past year 30. WAS AN AUTOPSY PERFORMED? ☐ Yes ☒ No 31. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH? ☐ Yes ☒ No 31. MANNER OF DEATH ☒ Natural ☐ Homicide ☐ Pending investigation ☐ Accident ☐ Could not be determined ☐ Suicide 32. DATE OF INJURY (Mo/Day/Yr) (Specify month) 33. TIME OF INJURY (24hr) 34. PLACE OF INJURY (Decedent's home, farm, street, construction site, nursing home, restaurant, street, etc.) 35. INJURY AT WORK? ☐ Yes ☒ No 36. LOCATION OF INJURY: State _____ City/Town or County _____ Zip Code _____ 37. DESCRIBE HOW INJURY OCCURRED, IF TRANSPORTATION INJURY, STATE THE TYPE(S) OF VEHICLE(S) INVOLVED (Automobile, pickup, motorcycle, ATV, bicycle, etc.) SPECIFY WHICH VEHICLE DECEDENT OCCUPIED, IF applicable TRANSPORTATION - 38a. WAS DECEDENT: ☐ Driver/Operator ☐ Passenger ☐ Pedestrian ☐ Other (Specify) 38b. WHAT SAFETY DEVICE(S) DID DECEDENT USE/EMPLOY? ☐ Seat belt ☐ Child safety seat ☐ Helmet ☐ Air bag ☐ None ☐ Unknown 39a. CERTIFIER (Check only one, based on official capacity for this certificate) ☐ PHYSICIAN ☐ PHYSICIAN ASSISTANT ☐ ADVANCED PRACTICE PROFESSIONAL NURSE ☒ CORONER ☐ Other (Specify) 39b. LICENSE NUMBER 39c. DATE SIGNED 11 / 1 / 2013 Signature and Title of Certifier: ELECTRONICALLY SIGNED: MICHAEL GARDNER 39d. NAME, ADDRESS, AND ZIP CODE OF CERTIFIER (Type or print) MICHAEL GARDNER, 501 N MAPLE - 303 BLACKFOOT, ID 83221 40a. REGISTRAR'S SIGNATURE 40b. DATE SIGNED 11 / 1 / 2013
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This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: November 4, 2013

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

JAMES B. AYDELOTTE
STATE REGISTRAR

28817

RECEIVED

DEC 20 2016

Department of Water Resources
Eastern Region

387203

WARRANTY DEED

Post-It® Fax Note 7671

Date	12/19/16	# of pages	1
To	Kristen Moore		
Co./Dept.	Co.		
Phone #	Phone #		
Fax #	524-1795		

GRANTORS, CECIL JOHNSON, a single man, of Shelley, Idaho, and HAROLD LOVELAND and BETTY LOVELAND, husband and wife, of Idaho Falls, Idaho, State of Idaho, for a good and valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell and convey unto CHRISTOPHER BLAKE and AMANDA BLAKE, whose current address is 665 Crestview, Idaho Falls, Idaho 83402, County of Bonneville, State of Idaho as GRANTEE, and to Grantee's heirs and assigns forever, all of the following described real estate located in the County of Bingham, Idaho:

Beginning at a point that is North 0°35' East along the section line, 449.66 feet from the Southwest corner of Section 6, Township 1 South, Range 37 East of the Boise Meridian; running thence North 87°40'30" West 1297.90 feet, thence North 0°14'40" East 394.62 feet, thence South 89°39'20" East 238.15 feet, thence North 0°20'40" East 56.0 feet, thence South 87°33'40" East 1062.27 feet to the West line of said Section 6, thence South 87°33'40" East 1033.73 feet, thence South 3°51'30" East 96.0 feet, thence South 20°11'10" West 377.15 feet, thence North 87°40'30" West 914.53 feet to the point of beginning containing 23.7 acres more or less.

SUBJECT TO all easements, rights of way, reservations, covenants and restrictions, zoning ordinances, use regulations and accruing taxes.

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto, including but not by way of limitation 20 horsepower motor with pump, a mainline and handline sprinklers, the sheds, corrals and outbuildings presently on the premises which are granted in an "AS IS" condition without warranty.

Grantor, for himself, his heirs and assigns does hereby covenant, warranty and shall defend the quiet and peaceable possession of said premises by the grantee, his heirs and assigns forever against the lawful claims of all persons.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 8th day of Jan, 1971.

Cecil Johnson
Cecil Johnson

Harold Loveland
Harold Loveland

Betty Loveland
Betty Loveland

STATE OF IDAHO)
) ss.
County of Bennett, (Id)

On this 8th day of Jan, 1971, before me the undersigned, a Notary Public for Idaho, personally appeared Cecil Johnson, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

D. S. Johnson
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 11-24-72

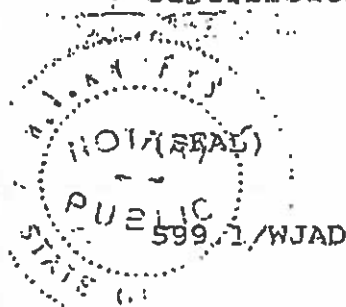
(SEAL)

NOTARY
PUBLIC

STATE OF ~~CALIFORNIA~~ ^{Idaho})
County of ~~San Diego~~ ^{Bannock}) ss.

On this 8th day of Jan., 1990, before me the undersigned, a Notary Public for California, personally appeared Harold Loveland and Betty Loveland, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for California ~~Idaho~~
Residing at: Idaho 8113
My Commission Expires: 11-24-92

387203

BRIGHAM COUNTY RECORDER
PLACEDOT, IDAHO
TELEPHONE 229-12

1990 FEB -8 AM 10:49

RECORDED AT THE REQUEST OF
FIRST REFORMATION TITLE COMPANY

SEP. 24. 2001 12:48PM

NO. 739 P. 11/11

SINGAPORE RECORDS
BLACKFOOT, IDAHO

504512

QUITCLAIM DEED

FEE 3.11 DEF C

2001 SEP 26 AM 11:57

ORDER NO.: 3020002070-L

RECORDED AT THE REQUEST OF

FOR VALUE RECEIVED, Wilson Christopher Blake and Amanda Jo Blake, also shown of record as Christopher Blake and Amanda Blake, Husband and Wife

Do(es) hereby convey, release, remise and forever quit claim unto Alliance Title & Escrow Corp.

Christopher Blake and Amanda Blake, Husband and Wife

whose current address is:: 2950 Drovers St, Idaho Falls, ID 83402

the following described premises:

That portion of the following described parcel lying within the Southwest Quarter of the Southwest Quarter of Section 6, Township 1 South, Range 37 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point that is North 0°35'00" East 906.30 feet along the Section line from the SE corner of said Section 1, and running thence North 87°33'40" West 1062.28 feet; thence North 0°20'40" East 404.71 feet; thence South 87°44'40" East 1063.86 feet to a point on the Section line; thence South 87°45'50" East 1001.56 feet to the original meander line on the West bank of the Snake River; thence South 3°51'30" East 413.88 feet along said meander line; thence North 87°33'40" West 1033.74 feet to the Point of Beginning.

AND

That portion of the SE¼SE¼ of Section 1, Township 1 South, Range 36 East, Boise Meridian and SW¼SW¼ of Section 6, Township 1 South, Range 37 East, Boise Meridian, Bingham County, Idaho, more particularly described as follows:

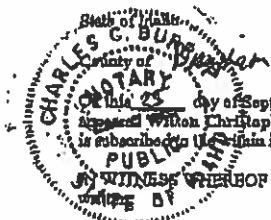
Beginning at a point that is North 0°35' East along the section line, 449.66 feet from the Southwest corner of Section 6, Township 1 South, Range 37 East, Boise Meridian, Bingham County, Idaho, running thence North 87°40'30" West 1297.90 feet, thence North 0°14'40" East 394.62 feet, thence South 89°39'20" East 238.15 feet; thence North 0°20'40" East 56.0 feet, thence South 87°33'40" East 1062.27 feet to the West line of said Section 6, thence South 87°33'40" East 1033.73 feet, thence South 3°51'30" East 96.0 feet, thence South 20°11'10" West 377.15 feet, thence North 87°40'30" West 914.53 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

September 25, 2001

Wilson Christopher Blake
Wilson Christopher Blake

Amanda Jo Blake
Amanda Jo Blake



On this 25 day of September, in the year 2001, before me, a Notary Public in and for said state, personally appeared Wilson Christopher Blake and Amanda Jo Blake known or identified to me to be the person whose names is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above

Charles C. Bump
Notary Public for the State of Idaho
Residing at: Post Falls, Idaho
Commission Expires: 4/21/04

504512