

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT  
TRANSFER NO. 81519**

This is to certify that: **PRATT CREEK RANCH LP  
178 PRATT CREEK RD  
SALMON, ID 83467**

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Changes**

| <u>Water Right</u> | <u>Origin/Basis</u> | <u>Priority Date</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------------|---------------------|----------------------|-----------------------|-------------------------|-------------------|--------------------|---------------|
| 74-193             | WR/DECREED          | 5/1/1888             | 1.400 cfs             | N/A                     | N/A               | 60.0               | PRATT CREEK   |
| 74-194             | WR/DECREED          | 5/1/1888             | 2.500 cfs             | N/A                     | N/A               | 216.0              | PRATT CREEK   |
| 74-195             | WR/DECREED          | 2/1/1892             | 0.050 cfs             | N/A                     | N/A               | 12.0               | PRATT CREEK   |
| 74-196             | WR/DECREED          | 5/1/1888             | 1.170 cfs             | N/A                     | N/A               | 169.9              | PRATT CREEK   |
| 74-197             | WR/DECREED          | 5/1/1888             | 4.000 cfs             | N/A                     | N/A               | 265.3              | PRATT CREEK   |
| 74-2119            | WR/DECREED          | 2/16/1911            | 3.060 cfs             | N/A                     | N/A               | 162.0              | PRATT CREEK   |
| 74-230             | WR/DECREED          | 5/1/1888             | 0.520 cfs             | N/A                     | N/A               | 26.0               | PRATT CREEK   |
| 74-530             | WR/DECREED          | 3/8/1909             | 1.600 cfs             | N/A                     | N/A               | 216.0              | PRATT CREEK   |
| 74-753             | WR/DECREED          | 10/22/1898           | 0.190 cfs             | N/A                     | N/A               | 12.0               | PRATT CREEK   |
| 74-754             | WR/DECREED          | 1/26/1914            | 0.310 cfs             | N/A                     | N/A               | 15.4               | PRATT CREEK   |
| 74-757             | WR/DECREED          | 10/22/1898           | 1.290 cfs             | N/A                     | N/A               | 264.0              | PRATT CREEK   |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 74-193                | NO           | YES        | YES        | NO             | NO                   | NO                   |
| 74-194                | NO           | YES        | YES        | NO             | NO                   | NO                   |
| 74-195                | NO           | YES        | YES        | NO             | NO                   | NO                   |
| 74-196                | NO           | YES        | YES        | NO             | NO                   | NO                   |
| 74-197                | NO           | YES        | YES        | NO             | NO                   | NO                   |
| 74-2119               | NO           | YES        | YES        | NO             | NO                   | NO                   |
| 74-230                | NO           | YES        | YES        | NO             | NO                   | NO                   |
| 74-530                | NO           | YES        | YES        | NO             | NO                   | NO                   |
| 74-753                | NO           | YES        | YES        | NO             | NO                   | NO                   |
| 74-754                | NO           | YES        | YES        | NO             | NO                   | NO                   |
| 74-757                | NO           | YES        | YES        | NO             | NO                   | NO                   |

**Summary Of Water Rights After the Approved Change**

| <u>Existing Right</u> | <u>New No. (Changed Portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|-----------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 74-193                | 74-193                           | 1.400 cfs            | N/A                    | 60.2              | 839.5              | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 74-194                | 74-194                           | 2.500 cfs            | N/A                    | 215.5             | 839.5              | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 74-195                | 74-195                           | 0.050 cfs            | N/A                    | 12.0              | 839.5              | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |

Transfer No. 81519

SUPPORT DATA

FILE # 74-193

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT  
TRANSFER NO. 81519

Summary Of Water Rights After the Approved Change

| <u>Existing Right</u>  | <u>New No. (Changed Portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|------------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 74-196                 | 74-196                           | 1.170 cfs            | N/A                    | 169.9             | 839.5              | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 74-197                 | 74-197                           | 4.000 cfs            | N/A                    | 264.5             | 839.5              | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 74-2119                | 74-2119                          | 3.060 cfs            | N/A                    | 199.9             | 839.5              | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 74-230                 | 74-230                           | 0.520 cfs            | N/A                    | 26.0              | 839.5              | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 74-530                 | 74-530                           | 1.600 cfs            | N/A                    | 215.5             | 839.5              | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 74-753                 | 74-753                           | 0.190 cfs            | N/A                    | 12.0              | 839.5              | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 74-754                 | 74-754                           | 0.310 cfs            | N/A                    | 15.4              | 839.5              | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 74-757                 | 74-757                           | 1.290 cfs            | N/A                    | 264.5             | 839.5              | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| <b>COMBINED TOTALS</b> |                                  | <b>16.090 cfs</b>    | <b>N/A</b>             | <b>N/A</b>        | <b>839.5</b>       |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 8<sup>th</sup> day of August, 2017.



PAMELA S. SKAGGS, Water Rights Supervisor

**WATER RIGHT NO. 74-193****As Modified by Transfer No. 81519**

In accordance with the approval of Transfer No. 81519, Water Right No. 74-193 is now described as follows:

**Right Holder:** PRATT CREEK RANCH LP  
178 PRATT CREEK RD  
SALMON, ID 83467

**Priority Date:** 5/2/1888

**Source:** PRATT CREEK

**Tributary:** LEMHI RIVER

**BENEFICIAL USE**

IRRIGATION

**From**

03/15

**To**

to 11/15

**Diversion Rate**

1,400 cfs

1,400 cfs

**LOCATION OF POINT(S) OF DIVERSION**

PRATT CREEK L3 (NENW)  
PRATT CREEK SESE  
PRATT CREEK NWSW

Sec 1 Twp 20N Rge 23E LEMHI County (R)  
Sec 36 Twp 21N Rge 23E LEMHI County (I)  
Sec 32 Twp 21N Rge 24E LEMHI County

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |     |      |      | SE  |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|-----|------|------|-----|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW  | SW   | SE   | NE  | NW   | SW   | SE   |        |
| 20N | 23E | 1   | 39.1 | 36.9 | 34.3 | 37.9 | 31.0 | 12.6 | 33.3 | 36.3 | 19.3 | 6.1 |      |      | 1.7 | 12.5 |      |      | 301.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 23E | 2   | 14.3 | 28.1 | 18.4 | 33.6 | 23.6 | 20.2 | 22.0 | 22.4 |      |     |      |      |     |      |      |      | 182.6  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 23E | 3   | 3.8  |      |      | 14.8 |      |      |      |      |      |     |      |      |     |      |      |      | 18.6   |
|     |     |     | L 1  |      |      |      |      |      |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 24E | 6   |      | 14.3 |      |      | 37.5 | 37.6 | 28.1 | 6.2  |      |     |      |      |     |      |      |      | 123.7  |
|     |     |     |      | L 2  |      |      | L 3  | L 4  | L 5  |      |      |     |      |      |     |      |      |      |        |
| 21N | 23E | 34  |      |      |      |      |      |      |      |      |      |     |      |      |     |      |      | 0.1  | 0.1    |
| 21N | 23E | 35  |      |      |      |      |      |      |      |      |      |     | 13.0 | 18.0 |     |      | 7.1  |      | 38.1   |
| 21N | 23E | 36  |      |      |      |      |      |      |      |      |      |     |      | 2.0  |     |      | 10.9 | 20.4 | 33.3   |
| 21N | 24E | 31  |      |      |      |      |      |      |      |      | 32.4 | 6.6 | 18.1 | 36.0 |     |      | 38.3 | 10.7 | 142.1  |
|     |     |     |      |      |      |      |      |      |      |      | L 3  | L 4 |      |      |     |      |      |      |        |

Right Acre Limit: 60.2

POU Total Acres: 839.5

**CONDITIONS OF APPROVAL**

1. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.
2. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 74F.

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**WATER RIGHT NO. 74-193**  
**As Modified by Transfer No. 81519**

**CONDITIONS OF APPROVAL**

3. This right is limited to the irrigation of 60.2 acres within the authorized place of use in a single irrigation season.
4. The right holder shall install or construct a straight length of conduit or ditch suitable for installation of a device for measuring the entire flow of water being diverted in connection with this right. If the right holder uses conduit, the straight length of conduit shall be at least fifteen times the diameter of the conduit and shall be above ground or otherwise easily accessible.
5. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.
8. The following rights are diverted through point(s) of diversion described above: 74-193, 74-194, 74-195, 74-196, 74-197, 74-230, 74-530, 74-753, 74-754, 74-757 and 74-2119.
9. This right does not grant any right-of-way or easement across the land of another.
10. Prior to diversion and use of water under this approval, the right holder shall obtain Bureau of Land Management authorization necessary to access the point of diversion or place of use or to convey water across federal land.

**WATER RIGHT NO. 74-754****As Modified by Transfer No. 81519**

In accordance with the approval of Transfer No. 81519, Water Right No. 74-754 is now described as follows:

**Right Holder:** PRATT CREEK RANCH LP  
178 PRATT CREEK RD  
SALMON, ID 83467

**Priority Date:** 1/26/1914

**Source:** PRATT CREEK

**Tributary:** LEMHI RIVER

**BENEFICIAL USE**

IRRIGATION

**From**

3/15

**To**

to 11/15

**Diversion Rate**

0.310 cfs

0.310 cfs

**LOCATION OF POINT(S) OF DIVERSION**

PRATT CREEK L3 (NENW)  
PRATT CREEK SESE  
PRATT CREEK NWSW

Sec 1 Twp 20N Rge 23E LEMHI County  
Sec 36 Twp 21N Rge 23E LEMHI County  
Sec 32 Twp 21N Rge 24E LEMHI County

(R)

(I)

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |     |      |      | SE  |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|-----|------|------|-----|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW  | SW   | SE   | NE  | NW   | SW   | SE   |        |
| 20N | 23E | 1   | 39.1 | 36.9 | 34.3 | 37.9 | 31.0 | 12.6 | 33.3 | 36.3 | 19.3 | 6.1 |      |      | 1.7 | 12.5 |      |      | 301.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 23E | 2   | 14.3 | 28.1 | 18.4 | 33.6 | 23.6 | 20.2 | 22.0 | 22.4 |      |     |      |      |     |      |      |      | 182.6  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 23E | 3   | 3.8  |      |      | 14.8 |      |      |      |      |      |     |      |      |     |      |      |      | 18.6   |
|     |     |     | L 1  |      |      |      |      |      |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 24E | 6   |      | 14.3 |      |      | 37.5 | 37.6 | 28.1 | 6.2  |      |     |      |      |     |      |      |      | 123.7  |
|     |     |     |      | L 2  |      |      | L 3  | L 4  | L 5  |      |      |     |      |      |     |      |      |      |        |
| 21N | 23E | 34  |      |      |      |      |      |      |      |      |      |     |      |      |     |      |      | 0.1  | 0.1    |
| 21N | 23E | 35  |      |      |      |      |      |      |      |      |      |     | 13.0 | 18.0 |     |      | 7.1  |      | 38.1   |
| 21N | 23E | 36  |      |      |      |      |      |      |      |      |      |     |      | 2.0  |     |      | 10.9 | 20.4 | 33.3   |
| 21N | 24E | 31  |      |      |      |      |      |      |      |      | 32.4 | 6.6 | 18.1 | 36.0 |     |      | 38.3 | 10.7 | 142.1  |
|     |     |     |      |      |      |      |      |      |      |      |      | L 3 | L 4  |      |     |      |      |      |        |

Right Acre Limit: 15.4

POU Total Acres: 839.5

**CONDITIONS OF APPROVAL**

1. This right authorizes the irrigation of 39.3 total acres.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

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**WATER RIGHT NO. 74-754**  
**As Modified by Transfer No. 81519**

**CONDITIONS OF APPROVAL**

3. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 74F.
4. This right is limited to the irrigation of 60.2 acres within the authorized place of use in a single irrigation season.
5. The right holder shall install or construct a straight length of conduit or ditch suitable for installation of a device for measuring the entire flow of water being diverted in connection with this right. If the right holder uses conduit, the straight length of conduit shall be at least fifteen times the diameter of the conduit and shall be above ground or otherwise easily accessible.
6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.
9. The following rights are diverted through point(s) of diversion described above: 74-193, 74-194, 74-195, 74-196, 74-197, 74-230, 74-530, 74-753, 74-754, 74-757 and 74-2119.
10. This right does not grant any right-of-way or easement across the land of another.
11. Prior to diversion and use of water under this approval, the right holder shall obtain Bureau of Land Management authorization necessary to access the point of diversion or place of use or to convey water across federal land.

**WATER RIGHT NO. 74-753****As Modified by Transfer No. 81519**

In accordance with the approval of Transfer No. 81519, Water Right No. 74-753 is now described as follows:

**Right Holder:** PRATT CREEK RANCH LP  
178 PRATT CREEK RD  
SALMON, ID 83467

**Priority Date:** 10/22/1898

**Source:** PRATT CREEK

**Tributary:** LEMHI RIVER

**BENEFICIAL USE**

IRRIGATION

**From**

3/15

**To**

to 11/15

**Diversion Rate**

0.190 cfs

0.190 cfs

**LOCATION OF POINT(S) OF DIVERSION**

PRATT CREEK L3 (NENW)  
PRATT CREEK SESE  
PRATT CREEK NWSW

Sec 1 Twp 20N Rge 23E LEMHI County (R)  
Sec 36 Twp 21N Rge 23E LEMHI County (I)  
Sec 32 Twp 21N Rge 24E LEMHI County

**PLACE OF USE: IRRIGATION**

|     |     |     | NE   |      |      |      | NW   |      |      |      | SW   |     |      |      | SE  |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|-----|------|------|-----|------|------|------|--------|
| Twp | Rng | Sec | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW  | SW   | SE   | NE  | NW   | SW   | SE   |        |
| 20N | 23E | 1   | 39.1 | 36.9 | 34.3 | 37.9 | 31.0 | 12.6 | 33.3 | 36.3 | 19.3 | 6.1 |      |      | 1.7 | 12.5 |      |      | 301.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 23E | 2   | 14.3 | 28.1 | 18.4 | 33.6 | 23.6 | 20.2 | 22.0 | 22.4 |      |     |      |      |     |      |      |      | 182.6  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 23E | 3   | 3.8  |      |      | 14.8 |      |      |      |      |      |     |      |      |     |      |      |      | 18.6   |
|     |     |     | L 1  |      |      |      |      |      |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 24E | 6   |      | 14.3 |      |      | 37.5 | 37.6 | 28.1 | 6.2  |      |     |      |      |     |      |      |      | 123.7  |
|     |     |     |      | L 2  |      |      | L 3  | L 4  | L 5  |      |      |     |      |      |     |      |      |      |        |
| 21N | 23E | 34  |      |      |      |      |      |      |      |      |      |     |      |      |     |      |      | 0.1  | 0.1    |
| 21N | 23E | 35  |      |      |      |      |      |      |      |      |      |     | 13.0 | 18.0 |     |      | 7.1  |      | 38.1   |
| 21N | 23E | 36  |      |      |      |      |      |      |      |      |      |     |      | 2.0  |     |      | 10.9 | 20.4 | 33.3   |
| 21N | 24E | 31  |      |      |      |      |      |      |      |      | 32.4 | 6.6 | 18.1 | 36.0 |     |      | 38.3 | 10.7 | 142.1  |
|     |     |     |      |      |      |      |      |      |      |      | L 3  | L 4 |      |      |     |      |      |      |        |

Right Acre Limit: 12.0

POU Total Acres: 839.5

**CONDITIONS OF APPROVAL**

1. This right authorizes the irrigation of 112.6 total acres.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

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**WATER RIGHT NO. 74-753**  
**As Modified by Transfer No. 81519**

**CONDITIONS OF APPROVAL**

3. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 74F.
4. This right is limited to the irrigation of 60.2 acres within the authorized place of use in a single irrigation season.
5. The right holder shall install or construct a straight length of conduit or ditch suitable for installation of a device for measuring the entire flow of water being diverted in connection with this right. If the right holder uses conduit, the straight length of conduit shall be at least fifteen times the diameter of the conduit and shall be above ground or otherwise easily accessible.
6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.
9. The following rights are diverted through point(s) of diversion described above: 74-193, 74-194, 74-195, 74-196, 74-197, 74-230, 74-530, 74-753, 74-754, 74-757 and 74-2119.
10. This right does not grant any right-of-way or easement across the land of another.
11. Prior to diversion and use of water under this approval, the right holder shall obtain Bureau of Land Management authorization necessary to access the point of diversion or place of use or to convey water across federal land.

**WATER RIGHT NO. 74-194****As Modified by Transfer No. 81519**

In accordance with the approval of Transfer No. 81519, Water Right No. 74-194 is now described as follows:

**Right Holder:** PRATT CREEK RANCH LP  
178 PRATT CREEK RD  
SALMON, ID 83467

**Priority Date:** 5/1/1888

**Source:** PRATT CREEK

**Tributary:** LEMHI RIVER

**BENEFICIAL USE**  
IRRIGATION

**From** 03/15 **To** 11/15

**Diversion Rate**  
2.500 cfs  
2.500 cfs

**LOCATION OF POINT(S) OF DIVERSION**

|             |           |                                     |     |
|-------------|-----------|-------------------------------------|-----|
| PRATT CREEK | L3 (NENW) | Sec 1 Twp 20N Rge 23E LEMHI County  | (R) |
| PRATT CREEK | SESE      | Sec 36 Twp 21N Rge 23E LEMHI County | (I) |
| PRATT CREEK | NWSW      | Sec 32 Twp 21N Rge 24E LEMHI County |     |

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |     |      |      | SE  |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|-----|------|------|-----|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW  | SW   | SE   | NE  | NW   | SW   | SE   |        |
| 20N | 23E | 1   | 39.1 | 36.9 | 34.3 | 37.9 | 31.0 | 12.6 | 33.3 | 36.3 | 19.3 | 6.1 |      |      | 1.7 | 12.5 |      |      | 301.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 23E | 2   | 14.3 | 28.1 | 18.4 | 33.6 | 23.6 | 20.2 | 22.0 | 22.4 |      |     |      |      |     |      |      |      | 182.6  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 23E | 3   | 3.8  |      |      | 14.8 |      |      |      |      |      |     |      |      |     |      |      |      | 18.6   |
|     |     |     | L 1  |      |      |      |      |      |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 24E | 6   |      | 14.3 |      |      | 37.5 | 37.6 | 28.1 | 6.2  |      |     |      |      |     |      |      |      | 123.7  |
|     |     |     |      | L 2  |      |      | L 3  | L 4  | L 5  |      |      |     |      |      |     |      |      |      |        |
| 21N | 23E | 34  |      |      |      |      |      |      |      |      |      |     |      |      |     |      |      | 0.1  | 0.1    |
| 21N | 23E | 35  |      |      |      |      |      |      |      |      |      |     | 13.0 | 18.0 |     |      | 7.1  |      | 38.1   |
| 21N | 23E | 36  |      |      |      |      |      |      |      |      |      |     |      | 2.0  |     |      | 10.9 | 20.4 | 33.3   |
| 21N | 24E | 31  |      |      |      |      |      |      |      |      | 32.4 | 6.6 | 18.1 | 36.0 |     |      | 38.3 | 10.7 | 142.1  |
|     |     |     |      |      |      |      |      |      |      |      |      | L 3 | L 4  |      |     |      |      |      |        |

Right Acre Limit: 215.5

POU Total Acres: 839.5

**CONDITIONS OF APPROVAL**

1. This right authorizes the irrigation of 215.5 total acres.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

Transfer No. 81519

**WATER RIGHT NO. 74-194**  
**As Modified by Transfer No. 81519**

**CONDITIONS OF APPROVAL**

3. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 74F.
4. This right is limited to the irrigation of 60.2 acres within the authorized place of use in a single irrigation season.
5. The right holder shall install or construct a straight length of conduit or ditch suitable for installation of a device for measuring the entire flow of water being diverted in connection with this right. If the right holder uses conduit, the straight length of conduit shall be at least fifteen times the diameter of the conduit and shall be above ground or otherwise easily accessible.
6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.
9. The following rights are diverted through point(s) of diversion described above: 74-193, 74-194, 74-195, 74-196, 74-197, 74-230, 74-530, 74-753, 74-754, 74-757 and 74-2119.
10. This right does not grant any right-of-way or easement across the land of another.
11. Prior to diversion and use of water under this approval, the right holder shall obtain Bureau of Land Management authorization necessary to access the point of diversion or place of use or to convey water across federal land.

**WATER RIGHT NO. 74-197****As Modified by Transfer No. 81519**

In accordance with the approval of Transfer No. 81519, Water Right No. 74-197 is now described as follows:

**Right Holder:** PRATT CREEK RANCH LP  
178 PRATT CREEK RD  
SALMON, ID 83467

**Priority Date:** 5/1/1888

**Source:** PRATT CREEK

**Tributary:** LEMHI RIVER

**BENEFICIAL USE**

IRRIGATION

**From**

03/15

**To**

to 11/15

**Diversion Rate**

4.000 cfs

4.000 cfs

**LOCATION OF POINT(S) OF DIVERSION**

PRATT CREEK L3 (NENW)  
PRATT CREEK SESE  
PRATT CREEK NWSW

Sec 1 Twp 20N Rge 23E LEMHI County  
Sec 36 Twp 21N Rge 23E LEMHI County  
Sec 32 Twp 21N Rge 24E LEMHI County

(R)

(I)

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |     |      |      | SE  |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|-----|------|------|-----|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW  | SW   | SE   | NE  | NW   | SW   | SE   |        |
| 20N | 23E | 1   | 39.1 | 36.9 | 34.3 | 37.9 | 31.0 | 12.6 | 33.3 | 36.3 | 19.3 | 6.1 |      |      | 1.7 | 12.5 |      |      | 301.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 23E | 2   | 14.3 | 28.1 | 18.4 | 33.6 | 23.6 | 20.2 | 22.0 | 22.4 |      |     |      |      |     |      |      |      | 182.6  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 23E | 3   | 3.8  |      |      | 14.8 |      |      |      |      |      |     |      |      |     |      |      |      | 18.6   |
|     |     |     | L 1  |      |      |      |      |      |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 24E | 6   |      | 14.3 |      |      | 37.5 | 37.6 | 28.1 | 6.2  |      |     |      |      |     |      |      |      | 123.7  |
|     |     |     |      | L 2  |      |      | L 3  | L 4  | L 5  |      |      |     |      |      |     |      |      |      |        |
| 21N | 23E | 34  |      |      |      |      |      |      |      |      |      |     |      |      |     |      |      | 0.1  | 0.1    |
| 21N | 23E | 35  |      |      |      |      |      |      |      |      |      |     | 13.0 | 18.0 |     |      | 7.1  |      | 38.1   |
| 21N | 23E | 36  |      |      |      |      |      |      |      |      |      |     |      | 2.0  |     |      | 10.9 | 20.4 | 33.3   |
| 21N | 24E | 31  |      |      |      |      |      |      |      |      | 32.4 | 6.6 | 18.1 | 36.0 |     |      | 38.3 | 10.7 | 142.1  |
|     |     |     |      |      |      |      |      |      |      |      | L 3  | L 4 |      |      |     |      |      |      |        |

Right Acre Limit: 264.5

POU Total Acres: 839.5

**CONDITIONS OF APPROVAL**

1. This right authorizes the irrigation of 264.5 total acres.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

Transfer No. 81519

**WATER RIGHT NO. 74-197**  
**As Modified by Transfer No. 81519**

**CONDITIONS OF APPROVAL**

3. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 74F.
4. This right is limited to the irrigation of 60.2 acres within the authorized place of use in a single irrigation season.
5. The right holder shall install or construct a straight length of conduit or ditch suitable for installation of a device for measuring the entire flow of water being diverted in connection with this right. If the right holder uses conduit, the straight length of conduit shall be at least fifteen times the diameter of the conduit and shall be above ground or otherwise easily accessible.
6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.
9. The following rights are diverted through point(s) of diversion described above: 74-193, 74-194, 74-195, 74-196, 74-197, 74-230, 74-530, 74-753, 74-754, 74-757 and 74-2119.
10. This right does not grant any right-of-way or easement across the land of another.
11. Prior to diversion and use of water under this approval, the right holder shall obtain Bureau of Land Management authorization necessary to access the point of diversion or place of use or to convey water across federal land.

**WATER RIGHT NO. 74-230****As Modified by Transfer No. 81519**

In accordance with the approval of Transfer No. 81519, Water Right No. 74-230 is now described as follows:

**Right Holder:** PRATT CREEK RANCH LP  
178 PRATT CREEK RD  
SALMON, ID 83467

**Priority Date:** 5/1/1888

**Source:** PRATT CREEK

**Tributary:** LEMHI RIVER

**BENEFICIAL USE**

IRRIGATION

**From**

03/15

**To**

to 11/15

**Diversion Rate**

0.520 cfs

0.520 cfs

**LOCATION OF POINT(S) OF DIVERSION**

PRATT CREEK L3 (NENW)  
PRATT CREEK SESE  
PRATT CREEK NWSW

Sec 1 Twp 20N Rge 23E LEMHI County (R)  
Sec 36 Twp 21N Rge 23E LEMHI County (I)  
Sec 32 Twp 21N Rge 24E LEMHI County

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |     |      |      | SE  |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|-----|------|------|-----|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW  | SW   | SE   | NE  | NW   | SW   | SE   |        |
| 20N | 23E | 1   | 39.1 | 36.9 | 34.3 | 37.9 | 31.0 | 12.6 | 33.3 | 36.3 | 19.3 | 6.1 |      |      | 1.7 | 12.5 |      |      | 301.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 23E | 2   | 14.3 | 28.1 | 18.4 | 33.6 | 23.6 | 20.2 | 22.0 | 22.4 |      |     |      |      |     |      |      |      | 182.6  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 23E | 3   | 3.8  |      |      | 14.8 |      |      |      |      |      |     |      |      |     |      |      |      | 18.6   |
|     |     |     | L 1  |      |      |      |      |      |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 24E | 6   |      | 14.3 |      |      | 37.5 | 37.6 | 28.1 | 6.2  |      |     |      |      |     |      |      |      | 123.7  |
|     |     |     |      | L 2  |      |      | L 3  | L 4  | L 5  |      |      |     |      |      |     |      |      |      |        |
| 21N | 23E | 34  |      |      |      |      |      |      |      |      |      |     |      |      |     |      |      | 0.1  | 0.1    |
| 21N | 23E | 35  |      |      |      |      |      |      |      |      |      |     | 13.0 | 18.0 |     |      | 7.1  |      | 38.1   |
| 21N | 23E | 36  |      |      |      |      |      |      |      |      |      |     |      | 2.0  |     |      | 10.9 | 20.4 | 33.3   |
| 21N | 24E | 31  |      |      |      |      |      |      |      |      | 32.4 | 6.6 | 18.1 | 36.0 |     |      | 38.3 | 10.7 | 142.1  |
|     |     |     |      |      |      |      |      |      |      |      | L 3  | L 4 |      |      |     |      |      |      |        |

Right Acre Limit: 26.0

POU Total Acres: 839.5

**CONDITIONS OF APPROVAL**

1. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.
2. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 74F.

Transfer No. 81519

**WATER RIGHT NO. 74-230**  
**As Modified by Transfer No. 81519**

**CONDITIONS OF APPROVAL**

3. This right is limited to the irrigation of 60.2 acres within the authorized place of use in a single irrigation season.
4. The right holder shall install or construct a straight length of conduit or ditch suitable for installation of a device for measuring the entire flow of water being diverted in connection with this right. If the right holder uses conduit, the straight length of conduit shall be at least fifteen times the diameter of the conduit and shall be above ground or otherwise easily accessible.
5. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.
8. The following rights are diverted through point(s) of diversion described above: 74-193, 74-194, 74-195, 74-196, 74-197, 74-230, 74-530, 74-753, 74-754, 74-757 and 74-2119.
9. This right does not grant any right-of-way or easement across the land of another.
10. Prior to diversion and use of water under this approval, the right holder shall obtain Bureau of Land Management authorization necessary to access the point of diversion or place of use or to convey water across federal land.

**WATER RIGHT NO. 74-530****As Modified by Transfer No. 81519**

In accordance with the approval of Transfer No. 81519, Water Right No. 74-530 is now described as follows:

**Right Holder:** PRATT CREEK RANCH LP  
178 PRATT CREEK RD  
SALMON, ID 83467

**Priority Date:** 3/8/1909

**Source:** PRATT CREEK

**Tributary:** LEMHI RIVER

**BENEFICIAL USE**

IRRIGATION

**From**

3/15

**To**

to 11/15

**Diversion Rate**

1.600 cfs

1.600 cfs

**LOCATION OF POINT(S) OF DIVERSION**

PRATT CREEK L3 (NENW)  
PRATT CREEK SESE  
PRATT CREEK NWSW

Sec 1 Twp 20N Rge 23E LEMHI County  
Sec 36 Twp 21N Rge 23E LEMHI County  
Sec 32 Twp 21N Rge 24E LEMHI County

(R)

(I)

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |     |      |      | SE  |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|-----|------|------|-----|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW  | SW   | SE   | NE  | NW   | SW   | SE   |        |
| 20N | 23E | 1   | 39.1 | 36.9 | 34.3 | 37.9 | 31.0 | 12.6 | 33.3 | 36.3 | 19.3 | 6.1 |      |      | 1.7 | 12.5 |      |      | 301.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 23E | 2   | 14.3 | 28.1 | 18.4 | 33.6 | 23.6 | 20.2 | 22.0 | 22.4 |      |     |      |      |     |      |      |      | 182.6  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 23E | 3   | 3.8  |      |      | 14.8 |      |      |      |      |      |     |      |      |     |      |      |      | 18.6   |
|     |     |     | L 1  |      |      |      |      |      |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 24E | 6   |      | 14.3 |      |      | 37.5 | 37.6 | 28.1 | 6.2  |      |     |      |      |     |      |      |      | 123.7  |
|     |     |     |      | L 2  |      |      | L 3  | L 4  | L 5  |      |      |     |      |      |     |      |      |      |        |
| 21N | 23E | 34  |      |      |      |      |      |      |      |      |      |     |      |      |     |      |      | 0.1  | 0.1    |
| 21N | 23E | 35  |      |      |      |      |      |      |      |      |      |     | 13.0 | 18.0 |     |      | 7.1  |      | 38.1   |
| 21N | 23E | 36  |      |      |      |      |      |      |      |      |      |     |      | 2.0  |     |      | 10.9 | 20.4 | 33.3   |
| 21N | 24E | 31  |      |      |      |      |      |      |      |      | 32.4 | 6.6 | 18.1 | 36.0 |     |      | 38.3 | 10.7 | 142.1  |
|     |     |     |      |      |      |      |      |      |      |      | L 3  | L 4 |      |      |     |      |      |      |        |

Right Acre Limit: 215.5

POU Total Acres: 839.5

**CONDITIONS OF APPROVAL**

1. This right authorizes the irrigation of 215.5 total acres.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

Transfer No. 81519

**WATER RIGHT NO. 74-530**  
**As Modified by Transfer No. 81519**

**CONDITIONS OF APPROVAL**

3. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 74F.
4. This right is limited to the irrigation of 60.2 acres within the authorized place of use in a single irrigation season.
5. The right holder shall install or construct a straight length of conduit or ditch suitable for installation of a device for measuring the entire flow of water being diverted in connection with this right. If the right holder uses conduit, the straight length of conduit shall be at least fifteen times the diameter of the conduit and shall be above ground or otherwise easily accessible.
6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.
9. The following rights are diverted through point(s) of diversion described above: 74-193, 74-194, 74-195, 74-196, 74-197, 74-230, 74-530, 74-753, 74-754, 74-757 and 74-2119.
10. This right does not grant any right-of-way or easement across the land of another.
11. Prior to diversion and use of water under this approval, the right holder shall obtain Bureau of Land Management authorization necessary to access the point of diversion or place of use or to convey water across federal land.

**WATER RIGHT NO. 74-757****As Modified by Transfer No. 81519**

In accordance with the approval of Transfer No. 81519, Water Right No. 74-757 is now described as follows:

**Right Holder:** PRATT CREEK RANCH LP  
178 PRATT CREEK RD  
SALMON, ID 83467

**Priority Date:** 10/22/1898

**Source:** PRATT CREEK

**Tributary:** LEMHI RIVER

**BENEFICIAL USE**

IRRIGATION

**From**

3/15

**To**

to 11/15

**Diversion Rate**

1.290 cfs

1.290 cfs

**LOCATION OF POINT(S) OF DIVERSION**

PRATT CREEK L3 (NENW)  
PRATT CREEK SESE  
PRATT CREEK NWSW

Sec 1 Twp 20N Rge 23E LEMHI County  
Sec 36 Twp 21N Rge 23E LEMHI County  
Sec 32 Twp 21N Rge 24E LEMHI County

(R)

(I)

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |     |      |      | SE  |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|-----|------|------|-----|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW  | SW   | SE   | NE  | NW   | SW   | SE   |        |
| 20N | 23E | 1   | 39.1 | 36.9 | 34.3 | 37.9 | 31.0 | 12.6 | 33.3 | 36.3 | 19.3 | 6.1 |      |      | 1.7 | 12.5 |      |      | 301.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 23E | 2   | 14.3 | 28.1 | 18.4 | 33.6 | 23.6 | 20.2 | 22.0 | 22.4 |      |     |      |      |     |      |      |      | 182.6  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 23E | 3   | 3.8  |      |      | 14.8 |      |      |      |      |      |     |      |      |     |      |      |      | 18.6   |
|     |     |     | L 1  |      |      |      |      |      |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 24E | 6   |      | 14.3 |      |      | 37.5 | 37.6 | 28.1 | 6.2  |      |     |      |      |     |      |      |      | 123.7  |
|     |     |     |      | L 2  |      |      | L 3  | L 4  | L 5  |      |      |     |      |      |     |      |      |      |        |
| 21N | 23E | 34  |      |      |      |      |      |      |      |      |      |     |      |      |     |      |      | 0.1  | 0.1    |
| 21N | 23E | 35  |      |      |      |      |      |      |      |      |      |     | 13.0 | 18.0 |     |      | 7.1  |      | 38.1   |
| 21N | 23E | 36  |      |      |      |      |      |      |      |      |      |     |      | 2.0  |     |      | 10.9 | 20.4 | 33.3   |
| 21N | 24E | 31  |      |      |      |      |      |      |      |      | 32.4 | 6.6 | 18.1 | 36.0 |     |      | 38.3 | 10.7 | 142.1  |
|     |     |     |      |      |      |      |      |      |      |      |      | L 3 | L 4  |      |     |      |      |      |        |

Right Acre Limit: 264.5

POU Total Acres: 839.5

**CONDITIONS OF APPROVAL**

1. This right authorizes the irrigation of 264.5 total acres.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

Transfer No. 81519

**WATER RIGHT NO. 74-757**  
**As Modified by Transfer No. 81519**

**CONDITIONS OF APPROVAL**

3. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 74F.
4. This right is limited to the irrigation of 60.2 acres within the authorized place of use in a single irrigation season.
5. The right holder shall install or construct a straight length of conduit or ditch suitable for installation of a device for measuring the entire flow of water being diverted in connection with this right. If the right holder uses conduit, the straight length of conduit shall be at least fifteen times the diameter of the conduit and shall be above ground or otherwise easily accessible.
6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.
9. The following rights are diverted through point(s) of diversion described above: 74-193, 74-194, 74-195, 74-196, 74-197, 74-230, 74-530, 74-753, 74-754, 74-757 and 74-2119.
10. This right does not grant any right-of-way or easement across the land of another.
11. Prior to diversion and use of water under this approval, the right holder shall obtain Bureau of Land Management authorization necessary to access the point of diversion or place of use or to convey water across federal land.

**WATER RIGHT NO. 74-2119**  
**As Modified by Transfer No. 81519**

In accordance with the approval of Transfer No. 81519, Water Right No. 74-2119 is now described as follows:

**Right Holder:** PRATT CREEK RANCH LP  
 178 PRATT CREEK RD  
 SALMON, ID 83467

**Priority Date:** 2/16/1911

**Source:** PRATT CREEK

**Tributary:** LEMHI RIVER

**BENEFICIAL USE**

IRRIGATION

**From**

3/15

**To**

to 11/15

**Diversion Rate**

3.060 cfs

3.060 cfs

**LOCATION OF POINT(S) OF DIVERSION**

PRATT CREEK L3 (NENW)  
 PRATT CREEK SESE  
 PRATT CREEK NWSW

Sec 1 Twp 20N Rge 23E LEMHI County (R)  
 Sec 36 Twp 21N Rge 23E LEMHI County (I)  
 Sec 32 Twp 21N Rge 24E LEMHI County

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |     |      |      | SE  |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|-----|------|------|-----|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW  | SW   | SE   | NE  | NW   | SW   | SE   |        |
| 20N | 23E | 1   | 39.1 | 36.9 | 34.3 | 37.9 | 31.0 | 12.6 | 33.3 | 36.3 | 19.3 | 6.1 |      |      | 1.7 | 12.5 |      |      | 301.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 23E | 2   | 14.3 | 28.1 | 18.4 | 33.6 | 23.6 | 20.2 | 22.0 | 22.4 |      |     |      |      |     |      |      |      | 182.6  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 23E | 3   | 3.8  |      |      | 14.8 |      |      |      |      |      |     |      |      |     |      |      |      | 18.6   |
|     |     |     | L 1  |      |      |      |      |      |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 24E | 6   |      | 14.3 |      |      | 37.5 | 37.6 | 28.1 | 6.2  |      |     |      |      |     |      |      |      | 123.7  |
|     |     |     |      | L 2  |      |      | L 3  | L 4  | L 5  |      |      |     |      |      |     |      |      |      |        |
| 21N | 23E | 34  |      |      |      |      |      |      |      |      |      |     |      |      |     |      |      |      | 0.1    |
| 21N | 23E | 35  |      |      |      |      |      |      |      |      |      |     | 13.0 | 18.0 |     |      | 7.1  |      | 38.1   |
| 21N | 23E | 36  |      |      |      |      |      |      |      |      |      |     |      | 2.0  |     |      | 10.9 | 20.4 | 33.3   |
| 21N | 24E | 31  |      |      |      |      |      |      |      |      | 32.4 | 6.6 | 18.1 | 36.0 |     |      | 38.3 | 10.7 | 142.1  |
|     |     |     |      |      |      |      |      |      |      |      | L 3  | L 4 |      |      |     |      |      |      |        |

Right Acre Limit: 199.9

POU Total Acres: 839.5

**CONDITIONS OF APPROVAL**

1. This right authorizes the irrigation of 162.6 total acres.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

Transfer No. 81519

**WATER RIGHT NO. 74-2119**  
**As Modified by Transfer No. 81519**

**CONDITIONS OF APPROVAL**

3. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 74F.
4. This right is limited to the irrigation of 60.2 acres within the authorized place of use in a single irrigation season.
5. The right holder shall install or construct a straight length of conduit or ditch suitable for installation of a device for measuring the entire flow of water being diverted in connection with this right. If the right holder uses conduit, the straight length of conduit shall be at least fifteen times the diameter of the conduit and shall be above ground or otherwise easily accessible.
6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.
9. The following rights are diverted through point(s) of diversion described above: 74-193, 74-194, 74-195, 74-196, 74-197, 74-230, 74-530, 74-753, 74-754, 74-757 and 74-2119.
10. This right does not grant any right-of-way or easement across the land of another.
11. Prior to diversion and use of water under this approval, the right holder shall obtain Bureau of Land Management authorization necessary to access the point of diversion or place of use or to convey water across federal land.

**WATER RIGHT NO. 74-196****As Modified by Transfer No. 81519**

In accordance with the approval of Transfer No. 81519, Water Right No. 74-196 is now described as follows:

**Right Holder:** PRATT CREEK RANCH LP  
178 PRATT CREEK RD  
SALMON, ID 83467

**Priority Date:** 5/1/1888

**Source:** PRATT CREEK

**Tributary:** LEMHI RIVER

**BENEFICIAL USE**

IRRIGATION

**From**

03/15

**To**

to 11/15

**Diversion Rate**

1.170 cfs

1.170 cfs

**LOCATION OF POINT(S) OF DIVERSION**

PRATT CREEK L3 (NENW)  
PRATT CREEK SESE  
PRATT CREEK NWSW

Sec 1 Twp 20N Rge 23E LEMHI County  
Sec 36 Twp 21N Rge 23E LEMHI County  
Sec 32 Twp 21N Rge 24E LEMHI County

(R)

(I)

**PLACE OF USE: IRRIGATION**

|     |     |     | NE   |      |      |      | NW   |      |      |      | SW   |     |      |      | SE  |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|-----|------|------|-----|------|------|------|--------|
| Twp | Rng | Sec | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW  | SW   | SE   | NE  | NW   | SW   | SE   |        |
| 20N | 23E | 1   | 39.1 | 36.9 | 34.3 | 37.9 | 31.0 | 12.6 | 33.3 | 36.3 | 19.3 | 6.1 |      |      | 1.7 | 12.5 |      |      | 301.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 23E | 2   | 14.3 | 28.1 | 18.4 | 33.6 | 23.6 | 20.2 | 22.0 | 22.4 |      |     |      |      |     |      |      |      | 182.6  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 23E | 3   | 3.8  |      |      | 14.8 |      |      |      |      |      |     |      |      |     |      |      |      | 18.6   |
|     |     |     | L 1  |      |      |      |      |      |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 24E | 6   |      | 14.3 |      |      | 37.5 | 37.6 | 28.1 | 6.2  |      |     |      |      |     |      |      |      | 123.7  |
|     |     |     |      | L 2  |      |      | L 3  | L 4  | L 5  |      |      |     |      |      |     |      |      |      |        |
| 21N | 23E | 34  |      |      |      |      |      |      |      |      |      |     |      |      |     |      |      | 0.1  | 0.1    |
| 21N | 23E | 35  |      |      |      |      |      |      |      |      |      |     | 13.0 | 18.0 |     |      | 7.1  |      | 38.1   |
| 21N | 23E | 36  |      |      |      |      |      |      |      |      |      |     |      | 2.0  |     |      | 10.9 | 20.4 | 33.3   |
| 21N | 24E | 31  |      |      |      |      |      |      |      |      | 32.4 | 6.6 | 18.1 | 36.0 |     |      | 38.3 | 10.7 | 142.1  |
|     |     |     |      |      |      |      |      |      |      |      | L 3  | L 4 |      |      |     |      |      |      |        |

Right Acre Limit: 169.9

POU Total Acres: 839.5

**CONDITIONS OF APPROVAL**

1. This right authorizes the irrigation of 188.0 total acres.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

Transfer No. 81519

**WATER RIGHT NO. 74-196**  
**As Modified by Transfer No. 81519**

**CONDITIONS OF APPROVAL**

3. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 74F.
4. This right is limited to the irrigation of 60.2 acres within the authorized place of use in a single irrigation season.
5. The right holder shall install or construct a straight length of conduit or ditch suitable for installation of a device for measuring the entire flow of water being diverted in connection with this right. If the right holder uses conduit, the straight length of conduit shall be at least fifteen times the diameter of the conduit and shall be above ground or otherwise easily accessible.
6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.
9. The following rights are diverted through point(s) of diversion described above: 74-193, 74-194, 74-195, 74-196, 74-197, 74-230, 74-530, 74-753, 74-754, 74-757 and 74-2119.
10. This right does not grant any right-of-way or easement across the land of another.
11. Prior to diversion and use of water under this approval, the right holder shall obtain Bureau of Land Management authorization necessary to access the point of diversion or place of use or to convey water across federal land.

**WATER RIGHT NO. 74-195****As Modified by Transfer No. 81519**

In accordance with the approval of Transfer No. 81519, Water Right No. 74-195 is now described as follows:

**Right Holder:** PRATT CREEK RANCH LP  
178 PRATT CREEK RD  
SALMON, ID 83467

**Priority Date:** 2/1/1892

**Source:** PRATT CREEK

**Tributary:** LEMHI RIVER

**BENEFICIAL USE**

IRRIGATION

**From**

03/15

**To**

to 11/15

**Diversion Rate**

0.500 cfs

0.050 cfs

**LOCATION OF POINT(S) OF DIVERSION**

PRATT CREEK L3 (NENW)  
PRATT CREEK SESE  
PRATT CREEK NWSW

Sec 1 Twp 20N Rge 23E LEMHI County  
Sec 36 Twp 21N Rge 23E LEMHI County  
Sec 32 Twp 21N Rge 24E LEMHI County

(R)

(I)

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |     |      |      | SE  |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|-----|------|------|-----|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW  | SW   | SE   | NE  | NW   | SW   | SE   |        |
| 20N | 23E | 1   | 39.1 | 36.9 | 34.3 | 37.9 | 31.0 | 12.6 | 33.3 | 36.3 | 19.3 | 6.1 |      |      | 1.7 | 12.5 |      |      | 301.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 23E | 2   | 14.3 | 28.1 | 18.4 | 33.6 | 23.6 | 20.2 | 22.0 | 22.4 |      |     |      |      |     |      |      |      | 182.6  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 23E | 3   | 3.8  |      |      | 14.8 |      |      |      |      |      |     |      |      |     |      |      |      | 18.6   |
|     |     |     | L 1  |      |      |      |      |      |      |      |      |     |      |      |     |      |      |      |        |
| 20N | 24E | 6   |      | 14.3 |      |      | 37.5 | 37.6 | 28.1 | 6.2  |      |     |      |      |     |      |      |      | 123.7  |
|     |     |     |      | L 2  |      |      | L 3  | L 4  | L 5  |      |      |     |      |      |     |      |      |      |        |
| 21N | 23E | 34  |      |      |      |      |      |      |      |      |      |     |      |      |     |      |      | 0.1  | 0.1    |
| 21N | 23E | 35  |      |      |      |      |      |      |      |      |      |     | 13.0 | 18.0 |     |      | 7.1  |      | 38.1   |
| 21N | 23E | 36  |      |      |      |      |      |      |      |      |      |     |      | 2.0  |     |      | 10.9 | 20.4 | 33.3   |
| 21N | 24E | 31  |      |      |      |      |      |      |      |      | 32.4 | 6.6 | 18.1 | 36.0 |     |      | 38.3 | 10.7 | 142.1  |
|     |     |     |      |      |      |      |      |      |      |      |      | L 3 | L 4  |      |     |      |      |      |        |

Right Acre Limit: 12.0

POU Total Acres: 839.5

**CONDITIONS OF APPROVAL**

1. This right authorizes the irrigation of 112.6 total acres.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

Transfer No. 81519

**WATER RIGHT NO. 74-195**  
**As Modified by Transfer No. 81519**

**CONDITIONS OF APPROVAL**

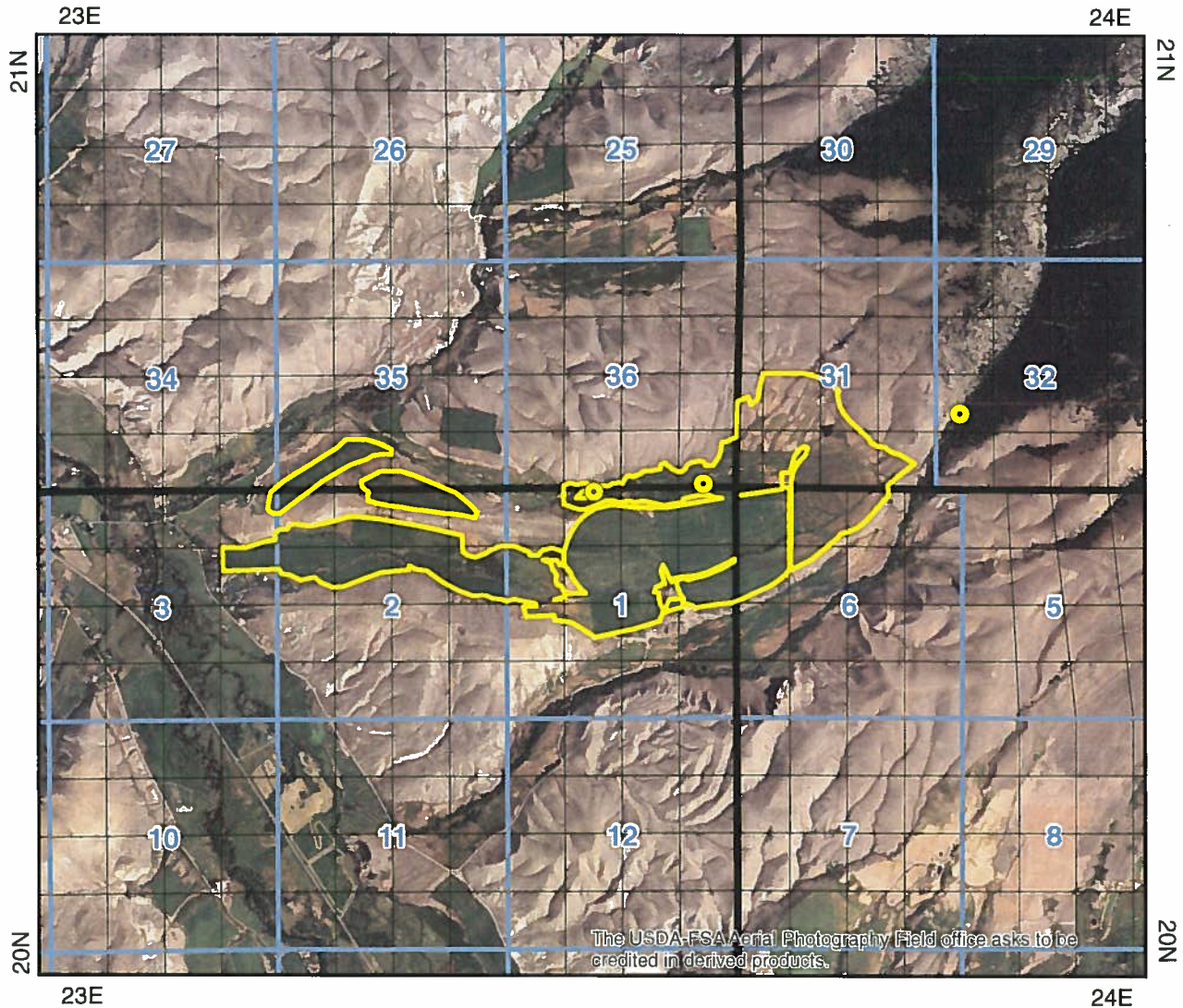
3. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 74F.
4. This right is limited to the irrigation of 60.2 acres within the authorized place of use in a single irrigation season.
5. The right holder shall install or construct a straight length of conduit or ditch suitable for installation of a device for measuring the entire flow of water being diverted in connection with this right. If the right holder uses conduit, the straight length of conduit shall be at least fifteen times the diameter of the conduit and shall be above ground or otherwise easily accessible.
6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.
9. The following rights are diverted through point(s) of diversion described above: 74-193, 74-194, 74-195, 74-196, 74-197, 74-230, 74-530, 74-753, 74-754, 74-757 and 74-2119.
10. This right does not grant any right-of-way or easement across the land of another.
11. Prior to diversion and use of water under this approval, the right holder shall obtain Bureau of Land Management authorization necessary to access the point of diversion or place of use or to convey water across federal land.

State of Idaho  
Department of Water Resources

## Attachment to Transfer 81519

74-193, 74-194, 74-195, 74-196, 74-197, 74-230, 74-530, 74-753, 74-754, 74-757 and 74-2119

This map depicts the IRRIGATION place of use boundary for these water rights at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

0 0.5 1 2 Miles

