

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 13 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-8144	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-4203	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-17169	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: TWIN FALLS WILDLIFE FEDERATION
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): COLLEGE OF SOUTHERN IDAHO JUNIOR COLLEGE DISTRICT
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- Mailing address _____ City _____ State _____ ZIP _____
- Telephone _____ Email _____
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 47-4203

8. Signature: [Signature] President 3-8-17
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 3-13-2017 Receipt No. 5035991 Receipt Amt. \$75-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - BURLEY
03:11:08 PM 03-09-2017
2017003458

NO. PAGES 3 FEE: \$16.00
KRISTINA GLASCOCK
COUNTY CLERK

DEPUTY: BH
Electronically Recorded by Simplifile

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

WARRANTY DEED

FOR VALUE RECEIVED,

17286704

TWIN FALLS FISH AND WILDLIFE CONSERVATION CORPORATION, an Idaho nonprofit corporation, formerly known as Southern Idaho Fish & Game Association, sometimes doing business as Twin Falls Wildlife Federation, the "Grantor", does hereby grant, bargain, sell and convey unto COLLEGE OF SOUTHERN IDAHO JUNIOR COLLEGE DISTRICT, a junior college district existing under the laws of the state of Idaho whose address is Post Office Box 1238, Twin Falls ID 83303, the "Grantee", the following described premises located in Twin Falls County, Idaho, to wit:

TOWNSHIP 10 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 21: A parcel of land located in a portion of SE $\frac{1}{4}$ NE $\frac{1}{4}$, being more particularly described as follows:

Commencing at the Northeast corner of Section 21. Thence South 00°18'29" East, 1316.44 feet to the Southeast corner of "Buena Vista Addition". Said point lies North 60°27'55" West, 1323.34 feet from the East Quarter corner of Section 21. Thence North 86°30'00" West, 780.72 feet (shown of record to be 780.74 feet) along the South boundary of "Buena Vista Addition", to THE REAL POINT OF BEGINNING of that parcel of land described in Deed Instrument #2000-006889;

Thence South 51°59'23" East, 94.20 feet (shown of record to be 94.36 feet);

Thence South 62°32'55" East, 59.16 feet (shown of record to be 59.02 feet);

Thence South 45°57'52" West, 339.77 feet (shown of record to be 369.59 feet more or less) to a point on the Rim of Rock Creek Canyon;

Thence along the Rim of Rock Creek Canyon and the boundary as shown on Survey Instrument #976873 as follows:

North 77°40'13" West, 40.78 feet;

North 20°45'21" West, 29.37 feet;

North 58°09'50" West, 44.22 feet;

North 45°00'30" West, 41.89 feet;

North 21°42'45" West, 40.31 feet;

North 59°04'02" West, 61.71 feet;

North 21°38'00" West, 25.55 feet;

North 45°52'56" West, 39.62 feet;

North 01°30'42" East, 38.76 feet;

North 12°36'56" West, 44.10 feet;

North 20°14'22" West, 34.86 feet;

North 43°11'37" West, 28.30 feet to a point on the Southerly boundary of "Buena Vista Addition";

Thence South 86°30'00" East, 381.45 feet (shown of record to be 376 feet) along the Southerly boundary of "Buena Vista Addition" to THE REAL POINT OF BEGINNING.

EXCEPTING THEREFROM a parcel of land located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 21, Township 10 South, Range 17 East of the Boise Meridian, Twin Falls County, Idaho, more particularly described as follows:

Commencing at the Northeast corner of said Section 21;

Thence running South 0°18'27" East along the Easterly boundary of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ for 1316.38 feet to the Northeast corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence North 86°30'00" West along the Northerly boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ for 780.74 feet to THE REAL POINT OF BEGINNING, said point being described in a certain deed, Instrument No. 223144, dated January 10th, 1930 between H. R. Grant, Trustee, for the Southern Idaho Fish and Game Association and Eula B. Grant and the Southern Idaho Fish and Game Association as lying South 86°30' East, 376 feet of a point being designated by a cross in the rock located on the South and West boundary of Rock Creek Canyon;

Thence South 51°48'56" East for 94.36 feet;

Thence South 62°34'22" East for 59.02 feet;

Thence South 45°57'52" West for 369.59 feet more or less to a point on the rimrock of Rock Creek;

Thence North 47°10'47" West for 17.48 feet more or less along said rimrock to the southerly point as described in the above referenced deed;

Thence North 49°15' East for 265 feet more or less to a point that lies South 17°10' West, 165 feet of THE REAL POINT OF BEGINNING;

Thence North 17°10' West for 165 feet to THE REAL POINT OF BEGINNING.

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Thence North 17°10' West for 165 feet to THE REAL POINT OF BEGINNING.

Together with water rights 47-8144, 47-4203 and 47-17169 in the name of Twin Falls Wildlife Federation appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the Grantee, its successors and assigns forever. The said Grantor does hereby covenant to and with the Grantee, that it is the owner of said premises; that it will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided, and the specific exceptions listed below:

1. Taxes, including any assessments collected therewith, for the year 2017 which are a lien not yet due and payable.
2. Right of way for ditches, tunnels, telephone, and distribution lines constructed by authority of the United States, as granted to the United States under the provisions of Section 58-604 Idaho Code.
3. An easement for the purpose shown below and rights incidental thereto as set forth in a document.
Granted to: Idaho Power Company, a corporation
Purpose: Public Utilities
Recorded: July 2, 1930
Instrument No.: 227342
[click here to view](#)
4. Terms, conditions, easements and, obligations, if any, contained in Unrecorded Lease Agreement dated February 27, 1979 by and between Twin Falls Fish and Wildlife Conservation Corporation, Lessor and College of Southern Idaho, Junior College District, Lessee.

Addendum Agreement.
Dated: June 21, 1984
5. All matters, and any rights, easements, interests or claims as disclosed by Survey recorded July 16, 2003 as Instrument No. 2003-018204.

DATED THIS 8th day of March, 2017.

"GRANTOR"

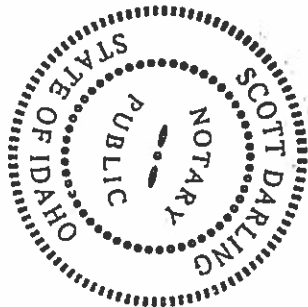
TWIN FALLS FISH AND WILDLIFE CONSERVATION CORPORATION,
an Idaho nonprofit corporation, formerly known as
SOUTHERN IDAHO FISH & GAME ASSOCIATION,
sometimes doing business as
TWIN FALLS WILDLIFE FEDERATION


By: LESLIE L. HAZEN
Its: President

STATE OF IDAHO)
 ss:
County of Adk)

On this 8th day of March , 2017, before me, the undersigned, a Notary Public in and for said County and State, personally appeared LESLIE L. HAZEN, as President of TWIN FALLS FISH AND WILDLIFE CONSERVATION CORPORATION, an Idaho nonprofit corporation, formerly known as Southern Idaho Fish & Game Association, sometimes doing business as Twin Falls Wildlife Federation, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of the entity.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.





NOTARY PUBLIC for Idaho
Residing at:
Commission Expires: **RESIDING: BOISE, ID**
 COMMISSION EXPIRES: 11-28-19



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 24, 2017

COLLEGE OF SOUTHERN IDAHO JUNIOR COLLEGE DISTRICT
PO BOX 1238
TWIN FALLS ID 83303

RE: Change of Ownership for Water Right Nos. 47-4203, 47-8144 and 47-17169

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s). The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosure(s)

Cc: TitleOne (17286704)



RECEIVED

MAR 13 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

March 10, 2017

Trish Fawcett
ID Dept. of Water Resources
650 Addison Ave. West, Ste. 500
Twin Falls, ID 83301

RE: TitleOne File No. 17286704
Twin Falls Wildlife Federation/College of Southern Idaho
Junior College District

Dear Trish:

Enclosed with this letter please find the following documents:

1. The original executed Notice of Change in Water Right Ownership.
2. A copy of the recorded Warranty Deed.
3. College of Southern Idaho's check no. 375048 payable to the Idaho Department of Water Resources in the amount of \$75.00 for the transfer fee.

Would you please make the necessary changes in the records to indicate the new owner as the College of Southern Idaho Junior College District. Please send a receipted copy to this office.

Should you have any questions, or if TitleOne may be of further assistance, please do not hesitate to contact this office.

Very truly yours,
TITLEONE CORPORATION

Nancy Garrett
Administrative Assistant

AR/nrg
Enc.
Fed Ex