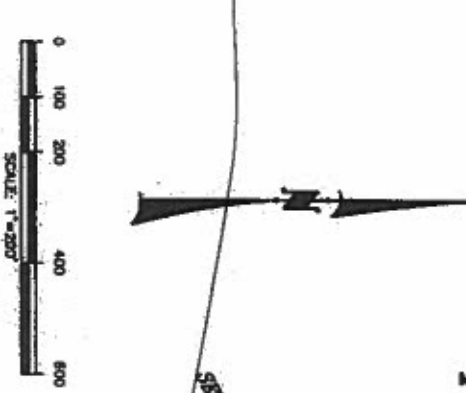


TIMBER RIDGE SUBDIVISION

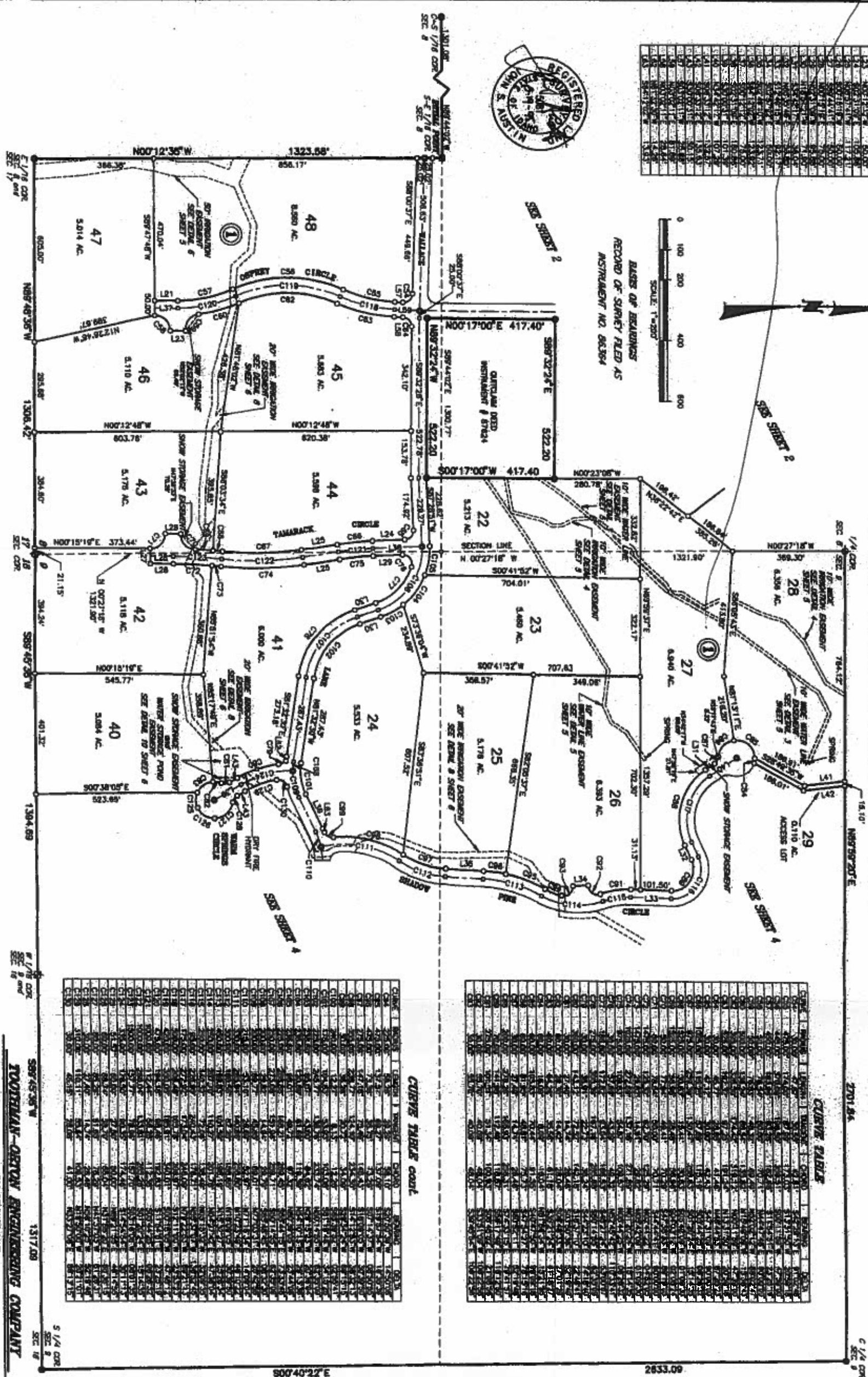
PART OF SECTIONS 8 AND 9, T.19 N., R.2 E., B.M.
ADAMS COUNTY, IDAHO 1995

LINE TABLE

LINE	BEARING	DISTANCE	AREA
1	N 0° 12' 36" W	1323.88'	0.00
2	S 89° 47' 48" W	470.04'	0.00
3	N 12° 36' 36" W	388.35'	0.00
4	S 89° 47' 48" W	470.04'	0.00
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47	N 12° 36' 36" W	388.35'	0.00
48	S 89° 47' 48" W	470.04'	0.00



BASES OF BEARINGS
RECORD OF SURVEY FILED AS
ASTRUMENT NO. 86364



CURVE TABLE

LINE	BEARING	DISTANCE	AREA
1	N 0° 12' 36" W	1323.88'	0.00
2	S 89° 47' 48" W	470.04'	0.00
3	N 12° 36' 36" W	388.35'	0.00
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CURVE TABLE CONT.

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TOOTHMAN-CARTON ENGINEERING COMPANY

300 EAST MAIN ST.
BOZEMAN, IDAHO 83725
(208) 353-8833

SHEET NO. 3 OF 7

Exhibit 105

EASEMENT DETAIL MAP



YOU DESERVED LOVE
MCCOY AND THE BUILDING
P.O. BOX 1240
MCCOY, TEXAS
75003 817-4803

TIMBER RIDGE SUBDIVISION

PART OF SECTIONS 8 AND 9, T.19 N., R.2 E., B.M.
ADAMS COUNTY, IDAHO 1995

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED IS THE OWNER OF THE PROPERTY HEREWAITER DESCRIBED:

A parcel of land located in the SE1/4 NE1/4 N1/2 SE1/4 NE1/4 SW1/4 and NW1/4 SW1/4 of Section 8, and in the SW1/4 of Section 9, T.19 N., R.2 E., B.M. Adams County, Idaho, being described as follows:

- Beginning at the southeast 1/16th corner of said Section 8, being the initial point and being marked by a 2 inch iron pipe with brass cap; thence:
- 1) N89°45'27"E, 1201.00 feet along the southerly line of the NW1/4 SE1/4 of Section 8 to a 5/8 inch poly/cap of the center-south 1/16th corner of said Section 8; thence,
 - 2) N89°45'27"E, 828.75 feet along the southerly line of the NW1/4 SW1/4 of said Section 8 to a 5/8 inch poly/cap of the southeasterly corner of a parcel of land described in a Quit-Claim deed filed in Adams County as instrument No. 87022; thence,
 - 3) N89°45'27"E, 457.49 feet along the southerly line of said instrument No. 87022 to a 5/8 inch poly/cap of the northeasterly corner of same; thence,
 - 4) N89°45'27"E, 472.90 feet along the southerly line of said instrument No. 87022 to a 5/8 inch poly/cap of the southeasterly corner of a parcel of land described in a Quit-Claim deed filed in Adams County as instrument No. 87022; thence,
 - 5) N89°45'27"E, 844.13 feet along the southerly line of said instrument No. 87022 to a 5/8 inch poly/cap of the northeasterly corner of same; thence,
 - 6) N89°45'27"E, 182.31 feet along the southerly line of said instrument No. 87022 and along the southerly line of a parcel of land described in a Quit-Claim deed filed in Adams County as instrument No. 87022 to a 5/8 inch poly/cap of an angle point in said southerly line; thence,
 - 7) S89°29'07"E, 282.00 feet along said southerly line to a 5/8 inch poly/cap of another angle point in said line; thence,
 - 8) S89°45'07"E, 1086.00 feet along said southerly line to a 5/8 inch poly/cap of another angle point in said line; thence,
 - 9) S89°45'07"E, 1108.00 feet along said southerly line to a 5/8 inch poly/cap of the southeasterly corner of said instrument No. 87022; thence,
 - 10) N89°45'27"E, 911.50 feet along the southerly line of said instrument No. 87022 to a 5/8 inch poly/cap of an angle point in said line; thence,
 - 11) N49°23'17"E, 287.25 feet along said southerly line to a 5/8 inch poly/cap of another angle point in said line; thence,
 - 12) N89°45'27"E, 78.59 feet along said southerly line to a 5/8 inch poly/cap of the northeasterly corner of instrument No. 87022; to the northerly line of the SE1/4 NE1/4 of Section 8; thence,
 - 13) S89°45'07"E, 1238.34 feet along the northerly line of said SE1/4 NE1/4 to a 5/8 inch poly/cap of the north 1/16th corner common to Sections 8 and 9; thence,
 - 14) S89°29'07"E, 1316.87 feet along the southerly line of said SE1/4 NE1/4 to a 2 inch pipe with brass cap of the 1/4 corner common to Sections 8 and 9; thence,
 - 15) N89°29'07"E, 2701.84 feet along the northerly line of said SW1/4 of said Section 8 to a 2 inch pipe with an aluminum cap at the the center 1/4 corner of said Section 8; thence,
 - 16) S00°42'22"E, 2633.09 feet along the southerly line of said SW1/4 to a 2 inch pipe with an aluminum cap at the 1/4 corner common to Sections 8 and 9; thence,
 - 17) S89°45'07"E, 1317.09 feet along the southerly line of the SE1/4 SW1/4 of Section 8 to a 2 inch pipe with an aluminum cap of the west 1/16th corner common to Sections 8 and 9; thence,
 - 18) S89°45'07"E, 1304.09 feet along the southerly line of the SW1/4 SW1/4 of Section 8 to a 2 inch pipe with a brass cap at the corner common to Sections 8, 9, 16 and 17; thence,
 - 19) N89°45'27"E, 1206.42 feet along the southerly line of the SE1/4 SE1/4 of Section 8 to a 5/8 inch poly/cap of the east 1/16th corner common to Sections 8 and 17; thence,
 - 20) N89°45'27"E, 1331.58 feet along the southerly line of said SE1/4 SE1/4 to the POINT OF BEGINNING.

Excluding a parcel of land described in a Quit-Claim deed filed in Adams County as instrument No. 87024 and described as follows:

- Commencing at the 2 inch pipe with brass cap at the corner common to Sections 8, 9, 16 and 17; thence:
- 1) N89°45'27"E, 1272.11 feet along the line common to Sections 8 and 9 to a point located S89°27'18"E, 48.59 feet from the south 1/16th corner common to Sections 8 and 9; thence,
 - 2) N89°27'18"E, 247.33 feet to a 5/8 inch poly/cap of the POINT OF BEGINNING; thence,
 - 3) N89°27'18"E, 417.40 feet to a 5/8 inch poly/cap; thence,
 - 4) S89°27'18"E, 322.80 feet to the POINT OF BEGINNING.

Said exception containing 5.004 acres. The above-described parcel, excluding the above exception, contains 331.864 acres, and is as shown on a record of Survey filed in Adams County as instrument No. 86364.

THAT IT IS THE INTENTION OF THE UNDERSIGNED TO, AND HE DOES HEREBY INCLUDE SAID LANDS IN THIS PLAT; THAT THE EASEMENTS INDICATED ON SAID PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND FOR SUCH OTHER USES AS ARE DESIGNATED HEREON AND THAT NO STRUCTURES OTHER THAN FOR SUCH UTILITY PURPOSE ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS.

THE OWNER HEREBY CERTIFIES THAT THE INDIVIDUAL LOTS SHOWN ON THE PLAT WILL NOT BE SERVED BY ANY SANITARY SEWER SYSTEM BUT WILL BE SERVED BY INDIVIDUAL SEPTIC TANKS AND THAT THE INDIVIDUAL LOTS SHOWN WILL NOT BE SERVED BY ANY WATER SYSTEM BUT WILL BE SERVED BY INDIVIDUAL WELLS.

BY: HOBART L. ALTER, GENERAL PARTNER OF HLU PARTNERS

SIGNED BY: HOBART L. ALTER, PARTNER AND ATTORNEY IN FACT FOR HOBART L. ALTER

NOTES

- 1) LOTS 18 & 29 ARE 19 FOOT WIDE FRONT ACCESS LOTS OWNED BY THE TIMBER RIDGE HOME OWNERS ASSOCIATION.
- 2) ALL LOT LINES ARE SUBJECT TO A 10 FOOT WIDE UTILITY EASEMENT ON EACH SIDE OF A LOT LINE.
- 3) THE RIGHT-OF-WAY OF EACH ROAD WILL ALSO SERVE AS AN EASEMENT FOR PUBLIC UTILITIES AND AS AN EASEMENT FOR THE TIMBER RIDGE HOME OWNERS ASSOCIATION.
- 4) BUILDING SETBACKS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OR C.C.A.R. REGULATIONS.
- 5) THIS PLAT IS SUBJECT TO COMPLIANCE WITH IDAHO CODE, SECTION 31-3006, APPROXIMATELY 1995 WILL BE SUPPLIED TO SOME OF THE LOTS HEREON.

RESTRICTIVE COVENANTS

INSTRUMENT NUMBER 88534 LOT DEVELOPMENT AND BUILDING OCCUPANCY IN THIS SUBDIVISION SHALL BE SUBJECT TO THE CONDITIONS ESTABLISHED BY THE RESTRICTIVE COVENANTS AS FILED IN BOOK _____ AT PAGE _____ MISCELLANEOUS RECORDS, ADAMS COUNTY, IDAHO.

CERTIFICATE OF SURVEYOR

I, JOHN S. AUSTIN DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF IDAHO AND THAT THE SURVEY OF THE LAND DESCRIBED IN THE "CERTIFICATE OF OWNERS" AND DESIGNATED HEREIN AS TIMBER RIDGE SUBDIVISION WAS MADE UNDER MY SUPERVISION. THAT THIS PLAT IS A CORRECT REPRESENTATION OF SAID SURVEY AS STAKED ON THE GROUND AND THAT THE SURVEY AND THIS PLAT IS IN CONFORMITY WITH STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS AND THE CORNER PERPETUATION AND PLANG ACT, IDAHO CODE SS-1601 THROUGH SS-1612.

JOHN S. AUSTIN
IDAHO NO. 5081



APPROVAL OF ADAMS COUNTY PLANNING AND ZONING COMMISSION

ACCEPTED AND APPROVED THIS 18 DAY OF Aug., 1995, BY ADAMS COUNTY PLANNING AND ZONING COMMISSION.

John S. Austin
Chairman

ACKNOWLEDGMENT

STATE OF IDAHO } S.S.
COUNTY OF ADAMS }

ON THIS 22 DAY OF August, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED HOBART L. ALTER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY IN FACT OF HOBART L. ALTER, GENERAL PARTNER OF HLU PARTNERS, AND ACKNOWLEDGED TO ME THAT HE SUBSCRIBED THE NAME OF HOBART L. ALTER THEREIN AS PRINCIPAL, AND HIS OWN NAME AS ATTORNEY IN FACT, AND THAT SAID PARTNERSHIP EXECUTED THE SAID INSTRUMENT.

NOTARY PUBLIC FOR THE STATE OF IDAHO

MY COMMISSION EXPIRES _____

APPROVAL OF SOUTHWEST DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS OF THIS PLAT OF TIMBER RIDGE SUBDIVISION ARE HEREBY REMOVED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER LISTING THE CONDITIONS OF APPROVAL.

#205 (082)
INSTRUMENT NO. _____
HEALTH OFFICER *John S. Austin*

CERTIFICATE OF COUNTY TREASURER

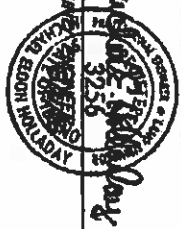
I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADAMS, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

DATE 8/18/95
COUNTY TREASURER *Theresa Dunitz*

CERTIFICATE OF COUNTY ENGINEER

I, WARE HOLLADAY, REGISTERED ENGINEER FOR ADAMS COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

Ware Holladay
IDAHO NO. 3256
COUNTY ENGINEER



COUNTY COMMISSIONERS' ACCEPTANCE

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF ADAMS COUNTY, IDAHO ON THE 14 DAY OF Aug., 1995.

William S. Austin
Chairman

CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO } S.S.
COUNTY OF ADAMS }

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF JOHN S. AUSTIN AT 3:00 MINUTES PAST 11 O'CLOCK A.M. ON THE 22 DAY OF August, 1995 IN BOOK 2 OF PLATS

EX OFFICIO RECORDER Michael Fisk
Michael Fisk
DEPUTY

TOOTHMAN-ORTON ENGINEERING COMPANY

300 WESTERN AVE.
PO BOX 100
IDAHO FALLS, IDAHO 83403
(208) 344-0003