

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 21 2017

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-26335	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-8687	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Greg Amaral LTD Pension Plan - Trust
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Symms Fruit Ranch, Inc.
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

14068 Sunny Slope Rd Caldwell ID 83607
Mailing address City State ZIP

208-459-4821 dar@symmsfruit.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 11/8/12

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-8687

8. Signature: [Signature] PRESIDENT 7-18-17
Signature of new owner/claimant Title, if applicable Date

Signature: [Signature]
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 7/21/17 Receipt No. W045514 Receipt Amt. \$50⁰⁰

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 [Signature] Approved by [Signature] Processed by [Signature] Date 8/16/17



Fidelity National Title
Insurance Company

Order No.: 1076499-lp

2012-050798

RECORDED

11/13/2012 12:36 PM

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=5 CMCLAUGHLIN

\$22.00

TYPE: DEED

FIDELITY NATIONAL TITLE - BOISE

ELECTRONICALLY RECORDED

WARRANTY DEED

FOR VALUE RECEIVED

Greg Amaral, Trustee of the Greg Amaral Ltd. Pension Plan

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto:

Symms Fruit Ranch, Inc., an Idaho corporation

GRANTEES(s), whose current address is: **14068 Sunnyslope Rd, Caldwell, ID 83607**
the following described real property in Canyon County, State of Idaho, more particularly
described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Effective this 8th day of November, 2012

Greg Amaral LTD Pension Plan & Trust

By: _____

Its: Trustee



Fidelity National Title
Insurance Company

Order No.: 1076499-lp

Recorded Electronically

ID 2012-050798

County Canyon

Date 11-15-12

Time 12:56

Simplifile.com 800.460.5657

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FOR VALUE RECEIVED

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Effective this 08th day of November, 2012

Greg Amaral LTD Pension Plan & Trust

By: _____

Its: Trustee

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

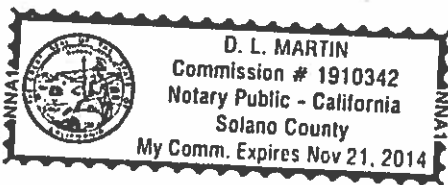
CIVIL CODE § 1189

State of California

County of Solano

On 11/18/12 before me, D. L. Martin Notary Public,
Date Here Insert Name and Title of the Officer

personally appeared Greg Amaral
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature D. L. Martin
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Warranty Deed

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____ Signer's Name: _____

☐ Corporate Officer — Title(s): _____ ☐ Corporate Officer — Title(s): _____

☐ Individual ☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact ☐ Attorney in Fact

☐ Trustee ☐ Trustee

☐ Guardian or Conservator ☐ Guardian or Conservator

☐ Other: _____ ☐ Other: _____

Signer Is Representing: _____ Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

EXHIBIT "A"

Parcel 1:

The Southwest quarter of the Southeast quarter of Section 4 Township 2North, Range 3 West, Boise Meridian, Canyon County, Idaho.

Excepting Therefrom:

A parcel of land being a portion of the Southwest quarter of the Southeast quarter of Section 4, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho, and being more particularly described as follows:
Commencing at a found 5/8-inch iron pin marking the center quarter corner of said Section 4, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho; thence South 0°46'00" West 2645.77 feet (formerly 2645.66 feet) along the West boundary of the said Southeast quarter of Section 4 to a found brass cap marking the South quarter corner of said Section 4; thence South 89°56'20" East 1249.61 feet along the South boundary of the said Southwest quarter of the Southeast quarter of Section 4 to a set 1/2-inch iron pin, said pin marking the Real Point of Beginning; thence North 45°11 '41" West 228.47 feet to a set 1/2-inch iron pin; thence North 31 °16'13" West 211.40 feet to a set 112-inch iron pin; thence North 40°10'52" West 167, 13 feet to set 112-inch iron pin; thence North 89°56'20" East 461.71 feet to a set 1/2-inch iron pin lying on the East boundary of the said Southwest quarter of the Southeast quarter of Section 4; thence South 0°41'22" West 469.00 feet to a set 5/8-inch iron pin marking the East 1/16 corner common to said Section 4 and Section 9; thence North 89°56'20" West 76.40 feet along said South boundary of the Southwest quarter of the Southeast quarter of Section 4 to the Point of Beginning.

Parcel 2:

The Northwest quarter of the Southeast quarter of Section 4, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

Excepting Therefrom:

All that portion of the Northwest quarter of the Southeast quarter in Section 4, Township 2North, Range 3 West, Boise Meridian, Canyon County, Idaho, lying North of the centerline of the Deer Flat High Line Canal.

Parcel 3:

The East half of the Southwest quarter of Section 4, Township 2North, Range 3 West, Boise Meridian, Canyon County, Idaho.

Parcel 4:

That portion of Government Lot 3, Section 4, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho, lying Southwest of the Southwesterly boundary of the Deer Flat Highline Canal.

Parcel 5:

63-26335

The Southeast quarter of the Northwest quarter of Section 4, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

Excepting Therefrom:

A portion of the Southeast quarter of the Northwest quarter of Section 4, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Beginning at the Northeast corner of said Southeast quarter of the Northwest quarter; thence

South 0°46'00" West along the East boundary of said Southeast quarter of the Northwest quarter a distance of 659.16 feet to a point in the centerline of the Deer Flat High Line Canal; thence traversing said centerline as follows:

North 52°29'51" West a distance of 413.80 feet;

North 33°12'39" West a distance of 112.70 feet;

North 16°13'49" West a distance of 325.81 feet to a point on the North boundary of said Southeast quarter of the Northwest quarter; thence

North 89°59'30" East along said North boundary a distance of 489.89 feet to the Point of Beginning.

Parcel 6:

A parcel of land in Government Lot 5 of Section 4, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho, being described as follows:

Commencing at the North quarter corner of said Section 4, said corner being located North 89°35'00" East a distance of 2649.41 feet from the Northwest corner of said Section 4; thence

South 00°46'00" West a distance of 1225.20 feet along the West line of Government Lot 2 to a 5/8 inch pin set at the Northwest corner of Government Lot 6 (center North 1/16 corner); thence

South 00°46'00" West a distance of 667.14 feet along the West line of Government Lots 5 and 6 to the point of intersection of same with the centerline of the Deer Flat High Line Canal and the Point of Beginning, said point being monumented by a 5/8-inch witness corner set South 00°46'00" West a distance of 32.15 feet from the True Point; thence

South 52°29'26" East a distance of 302.93 feet along said canal centerline to a point monumented by a 5/8-inch witness corner set South 00°46'00" West a distance of 33.47 feet from the True Point; thence

South 00°46'00" West a distance of 478.89 feet to a set 5/8 inch pin set in the South line of said Government Lot 5; thence South 89°54'10" West a distance of 242.77 feet along said South line to a 5/8-inch pin at the Southwest corner of Government Lot 5 (center quarter corner); thence

North 00°46'00" East a distance of 663.77 feet along the West line of said Government Lot 5 to the Point of Beginning.

Parcel 7:

A parcel of land in Government Lot 5 of Section 4, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho, being described as follows:

Commencing at the North quarter corner of said Section 4, said corner being located North 89°35'00" East a distance of 2649.41 feet from the Northwest corner of said Section 4; thence

South 00°46'00" West a distance of 1225.20 feet along the West line of Government Lot 2 to a 5/8-inch pin set at the Northwest corner of Government Lot 6 (center North 1/16 corner); thence

South 00°46'00" West a distance of 667.14 feet along the West line of Government Lot 6 to the point of intersection of same with the centerline of the Deer Plat High Line Canal; thence

South 52°29'26" East a distance of 302.93 feet along said canal centerline to the Point of Beginning, said point being monumented by a 5/8-inch witness corner set, South 00°46'00" West a distance of 33.47 feet from the True Point; thence

South 52°29'26" East a distance of 764.26 feet along said canal centerline to a point of curvature; thence

Southeasterly along a curve to the left, having a radius of 287.94 feet, an arc length of 20.71 feet, a central angle of 4°07'13", a chord bearing of South 54°33'02" East and a chord distance of 20.70 feet to the point of intersection of said centerline with the South line of said Government Lot 5, said point monumented by a 5/8-inch witness corner set

South 89°54'10" West a distance of 49.31 feet from the True Point; thence

South 89°54'10" West a distance of 630.08 feet along said South line to a set 5/8-inch pin; thence

North 00°46'00" East a distance of 478.89 feet to the Point of Beginning.

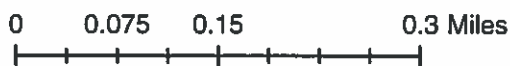
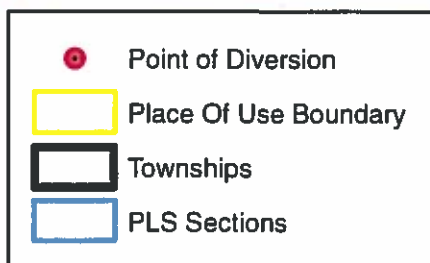
Initials

GW

11-8-12

Initials

Water Right No. 63-8687



State of Idaho
Department of Water Resources
Attachment to Water Right License
63-26335

This map depicts the STOCKWATER place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

