Form 42-248/42-1409(6) Rev. 1/15

RECEIVED
JUL 17 2017
DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED DEV
JUL 13 2017
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-15592	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: G. Lynn Backus
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Jeana M. Thomas
   New owner(s) as listed on the conveyance document — Name connector ☐ **and** ☐ **or** ☐ **and/or**

   1620 Custer Avenue — Mailing address
   Odessa — City
   TX — State
   79761 — ZIP

   432-367-9592, 208-865-2094 — Telephone
   dollywally@cableone.net — Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 6-16-2017.

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
   ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   ☒ Filing fee (see instructions for further explanation):
   - $25 per *undivided* water right.
   - $100 per *split* water right.
   - No fee is required for pending adjudication claims.

   ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: JEANA M. THOMAS — Signature of new owner/claimant
   OWNER / OPERATOR — Title, if applicable
   06/20/17 — Date

   Signature: _____ — Signature of new owner/claimant
   _____ — Title, if applicable
   _____ — Date

For IDWR Office Use Only:

Receipted by JD Date 7/13/2017 Receipt No. E043186 Receipt Amt. $25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by Cm Date 8/17/17

06/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

2006 JUN -7 AM 10: 19

AUTHORITY-SRBA
TWIN FALLS CO., IDAHO
FILED

RIGHT NUMBER: 74-15592

NAME AND ADDRESS: G LYNN BACKUS
PO BOX 5138
ETNA WY 83118

SHARON L BACKUS
PO BOX 5138
ETNA WY 83118

SOURCE: LEMHI RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 1.530 CFS
159.80 AFY

PRIORITY DATE: 05/14/1914

POINT OF DIVERSION: T18N R24E S21 SWSW Within LEMHI County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	1.530 CFS 159.80 AFY

PLACE OF USE: IRRIGATION Within LEMHI County

T19N R24E S32	SENE	5.20	T19N R24E S32	NESE	22.80
T19N R24E S33 Lot 2	SWNW	4.00	T19N R24E S33 Lot 3	NWSW	13.60

45.6 ACRES TOTAL

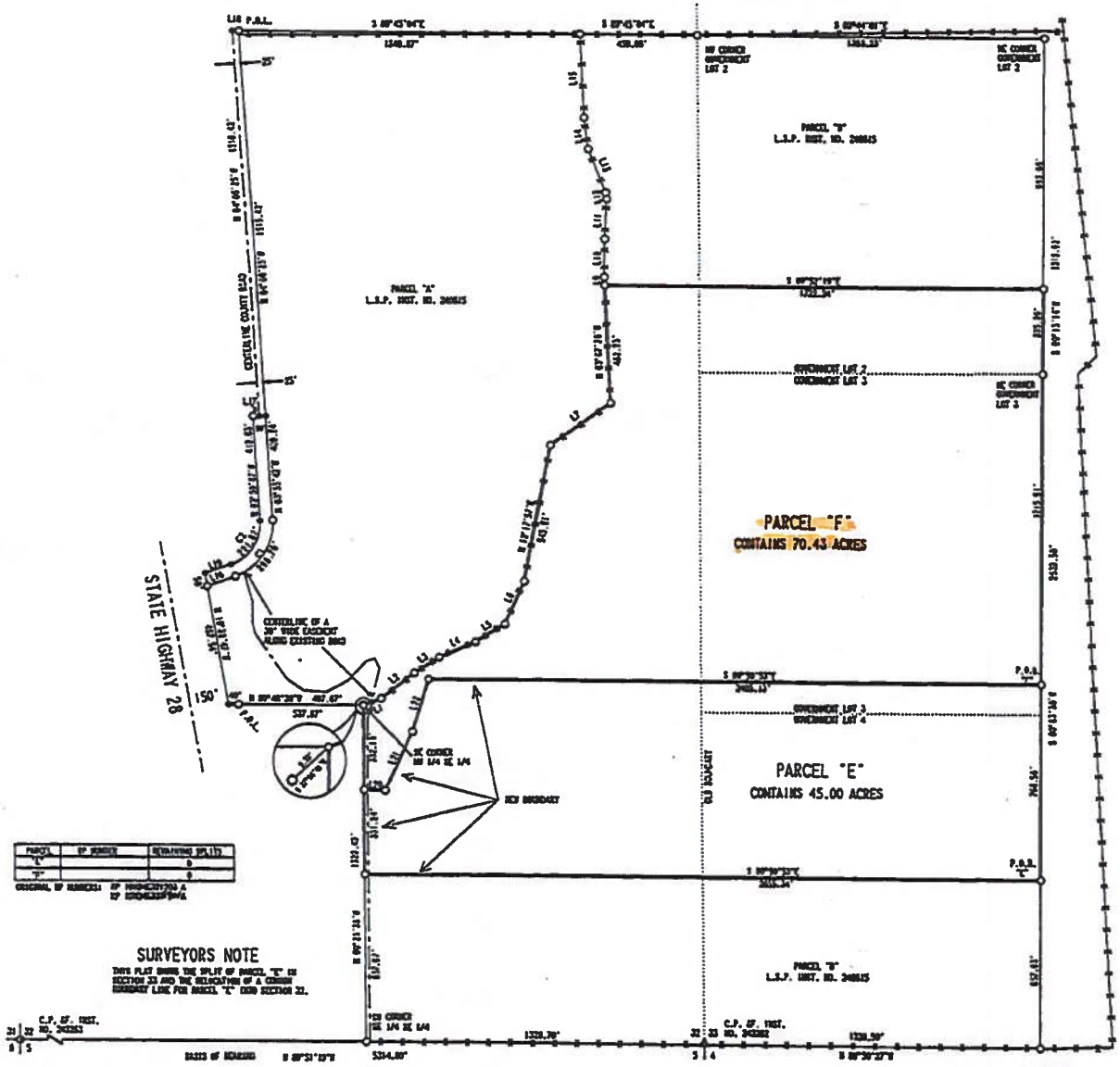
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

LOT SPLIT PLAT

A PARCEL OF LAND LOCATED IN GOVERNMENT LOTS 2, 3 AND 4, SECTION 33 AND THE E 1/2, SECTION 32, T. 19 N., R. 24 E., BOISE MERIDIAN.
LEMHI COUNTY, IDAHO.
SEE LOT SPLIT PLAT INSTRUMENT NUMBER 246615.



PARCEL	SP. NUMBER	REMAINING SPLIT(S)
"E"		0
"F"		0

ORIGINAL SP NUMBER: SP NUMBER FOR A SP NUMBER FOR A

SURVEYORS NOTE

THIS PLAT SHOWS THE SPLIT OF PARCEL "E" IN SECTION 33 AND THE RELOCATION OF A CORNER BOUNDARY LINE FOR PARCEL "E" IN SECTION 32.

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	74°22'12"	220.93'	286.76'	167.80'	267.05'	S 33°06'16"E
C 2	74°22'12"	170.93'	221.57'	129.67'	206.42'	S 33°06'12"E

N

0 300' 600'

SCALE 1" = 300.00'

LEGEND

- 2 1/2" ALUMINUM CAP SET BY PLS 2000
- FOUND GOVERNMENT STONE.
- A 5/8" X 24" REBAR WITH A YELLOW PLASTIC CAP MARKED WADE PLS 2000.
- CALCULATED POINT (NOT SET).
- 1/2" REBAR LS 570
- —S—S— EXISTING FENCE LINE.
- — - — COUNTY ROAD, HIGHWAY OR EASEMENT CENTERLINE.
- P.O.L. POINT ON LINE
- P.O.B. POINT OF BEGINNING

LINE	BEARING	DISTANCE
L 1	N 69°28'45"E	74.19'
L 2	N 52°21'43"E	165.09'
L 3	N 57°40'09"E	115.77'
L 4	N 69°45'47"E	153.75'
L 5	N 69°45'31"E	134.75'
L 6	N 23°51'42"E	104.63'
L 7	N 54°31'48"E	285.88'
L 9	N 05°47'25"W	31.57'
L 10	N 88°38'28"E	152.79'
L 11	N 02°33'05"E	151.34'
L 12	N 09°02'21"W	23.09'
L 13	N 27°32'03"W	183.29'
L 14	N 07°28'37"W	123.47'
L 15	N 02°41'25"W	228.54'
L 16	N 09°37'05"E	117.72'
L 17	N 09°12'14"E	25.26'
L 18	S 89°45'04"E	25.31'
L 19	N 09°37'05"E	109.76'
L 20	N 88°43'48"E	83.25'
L 21	N 24°28'45"E	254.41'
L 22	N 17°08'45"E	215.34'

COUNTY RECORDER'S CERTIFICATE

RECORDER OF LEMHI COUNTY

TIME: 3:55 PM DAY: 26 MONTH: August 04

BOOK: X PAGE: 9 INST. NO. 259876

RECORDER: Jessie F. Martin

BY: K Brummett

1/4	SEC	T	R
	32	19N	24E
	33		

PROFESSIONAL LAND SURVEYOR 9264 STATE OF IDAHO LAWRENCE J. WADE

FOR
R.J. SMITH

DATE: 7/27/2004 | DRAWN BY: RMCH
FILE: RJS.DCD | CHK BY: LJW
SURVEY FILE: LJ022.DWG

WADE SURVEYING
104 S. WARPATH SALMON, IDAHO
208-756-3070 83467

RECEIVED
AUG 10 2017
DEPARTMENT OF
WATER RESOURCES

Instrument # 305942
LEMHI COUNTY, Idaho
Jun 16, 2017 4:22:49 pm
For: LEMHI TITLE
TERRI J. MORTON, Recorder
JEDWARDS, Deputy

Pages: 3
Fee: $ 16.00

Warranty Deed

For Value Received

George Lynn Backus and Sharon Lee Backus, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

The Jeana Marie Donaldson- Thomas Trust

Whose current address is:

1620 Custer Ave
Odessa, TX 79761

the grantee, the following described premises, to-wit:

See attached Legal Description as Exhibit 'A'

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: June 9th, 2017

George Lynn Backus
George Lynn Backus

Sharon Lee Backus
Sharon Lee Backus

STATE OF WYOMING)
) ss
COUNTY OF LINCOLN)

On this 9th day of June, 2017, before me, a notary public in and for said State, personally appeared **George Lynn Backus and Sharon Lee Backus** known to me or proved to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Stephanie Cuthriell
Notary Public
Residing at: THAYNE, WY
Comm. Expires: SEPT. 21, 2019

STEPHANIE CUTHRIELL NOTARY PUBLIC
COUNTY OF LINCOLN STATE OF WYOMING
MY COMMISSION EXPIRES SEPTEMBER 21, 2019

4230-17

Exhibit 'A'
Legal Description

A parcel of land located in the E 1/2, Section 32 and in Government Lots 2 and 3, Section 33, T. 19 N., R. 24 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the SE corner of said Section 32, from which the SW corner of Section 32 bears N 89°51'19" W, 5314.80 ft., the Basis Of Bearing of this description, run thence S 89°50'27" E along the southerly boundary of said Section 33 a distance of 1320.50 ft. to the SE corner of Government Lot 4;

Thence N 00°03'30" E along the easterly boundary of Government Lots 4 and 3 a distance of 1423.59 ft. to the POINT OF BEGINNING;

Thence N 89°50'53" W a distance of 2405.13 ft.;

Thence S 17°09'49" W a distance of 215.24 ft.;

Thence S 24°50'45" W a distance of 254.41 ft.;

Thence N 88°43'49" W a distance of 83.35 ft. to a point on the westerly boundary of the SE 1/4 SE 1/4 of said Section 32;

Thence N 00°28'38" W along said westerly boundary a distance of 332.18 ft. to the SE corner of the NW 1/4 SE 1/4 of Section 32 and a point in an existing fence line;

Thence along said fence line the following courses and distances:

N 69°38'45" E, 74.19 ft.; N 52°21'45" E, 165.00 ft.;
N 57°47'07" E, 115.77 ft.; N 67°05'47" E, 158.75 ft.;
N 60°05'31" E, 134.76 ft.; N 23°51'42" E, 184.63 ft.;
N 10°17'57" E, 545.81 ft.; N 54°31'46" E, 286.88 ft.;
N 03°07'28" W, 462.23 ft.;

Thence S 89°52'19" E a distance of 1722.24 ft. the easterly boundary of Government Lot 2 of Section 33;

Thence S 00°13'14" W along said easterly boundary a distance of 335.26 ft. to the NE corner of Government Lot 3 of Section 33;

Thence S 00°03'30" W along the easterly boundary of said Lot 3 a distance of 1215.91 ft. to the POINT OF BEGINNING.

TOGETHER WITH: A 30 ft. wide easement for ingress and egress along an existing road, 15 ft. either side of the following described centerline:

Commencing at the SE Corner of said Section 32 from which the SW Corner of said section bears N 89°51'19" W 5314.80 ft., the Basis Of bearing of this description, run thence N 45°25'25" W a distance of 2600.13 ft. to a point on the easterly right-of-way of existing county road and the POINT OF BEGINNING;

Thence the following courses and distance along said centerline:

S 34°36'09" E,	116.68 ft.;	S 01°22'02" E	92.12 ft.;
S 16°09'32" E,	38.96 ft.;	S 35°39'43" E	209.83 ft.;
S 54°35'04" E,	82.11 ft.;	S 86°36'59" E	93.46 ft.;
N 63°18'23" E,	98.28 ft.;	N 44°03'24" E	107.68 ft.;
N 72°10'18" E,	15.88 ft.;	S 49°02'15" E	48.07 ft.;

S 14°10'14" W 155.85 ft. to a point on a Southerly boundary of Parcel "A" as shown on the Lot Split Plat Instrument No. 246615 filed in the Lemhi County Courthouse.

centerline:

Beginning at the end of the above described TOGETHER WITH easement, run thence S 14°10'14" W a distance of 59.71 ft.,_

Thence S 00°28'38" E parallel to a westerly boundary of the above described parcel a distance of 269.20 ft. to a point on a southerly boundary of the above described parcel.

ALSO TOGETHER WITH: A 30 ft. wide easement for ingress and egress along existing road, 15 ft. either side of the following described centerline:

Beginning at the end of the above described SUBJECT TO easement, run thence S 00°28'38" E a distance of 330.99 ft. to a point on the southerly boundary of Parcel "E" Shown an a Lot Split Plat filed in the Lemhi County Courthouse for R.J. Smith, in 2004.

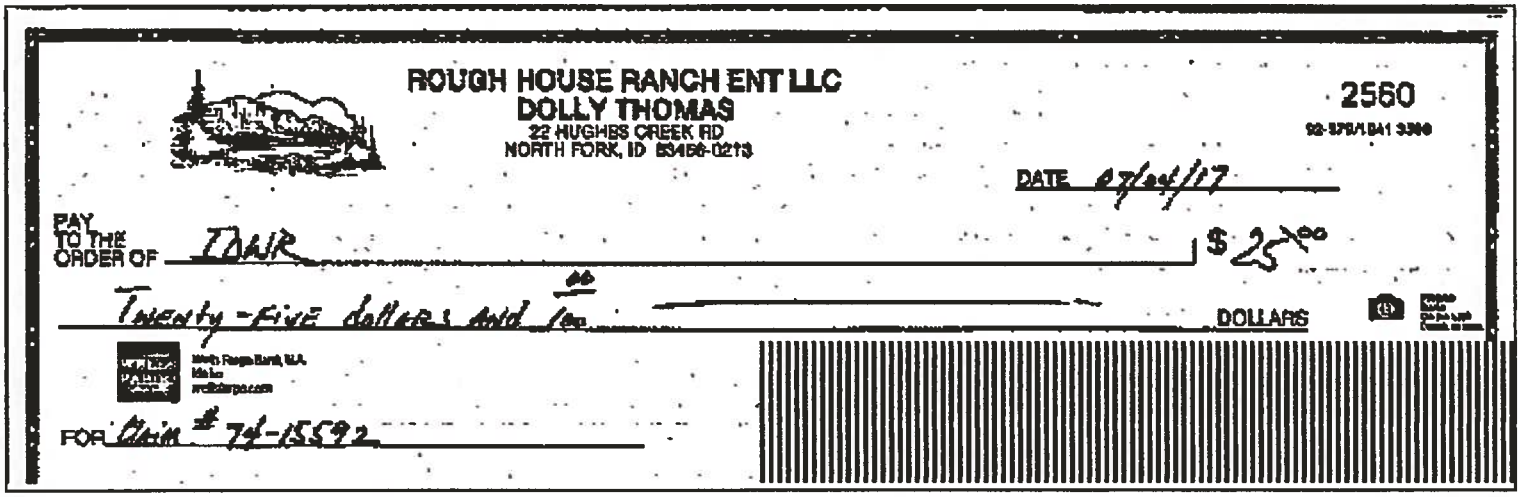
SUBJECT TO: A 30 ft. wide easement for ingress and egress along the westerly side line of the above described parcel.

RESERVING THEREFROM AN EASEMENT TO RIDE THEIR HORSES ON THE ACCESS ROAD CROSSING PROPERTY TO GAIN ACCESS TO THE B.L.M. PROPERTY; FOR R.J. SMITH, GRACE SMITH AND BOBBIE SMITH.

WELLS FARGO

Check Details

Check Number	2560
Date Posted	07/14/17
Check Amount	$25.00


ROUGH HOUSE RANCH ENT LLC
DOLLY THOMAS
22 HUGHES CREEK RD
NORTH FORK, ID 83466-0213

2560

DATE 07/14/17

PAY TO THE ORDER OF IDWR $ 25.00

Twenty-Five dollars and 00/100 DOLLARS

FOR Claim # 74-15592

*Note

The account number, signature, and endorsement are removed from the image(s) for security reasons. To obtain a full copy of the image, please call us at 1-800-TO-WELLS (1-800-869-3557), 24 hours, 7 days a week.

Equal Housing Lender

First American Title™	Owner's Policy of Title Insurance ISSUED BY **First American Title Insurance Company**
Owner's Policy	POLICY NUMBER **5011400-1758319e**

Any notice of claim and any other notice or statement in writing required to be given to the Company under this policy must be given to the Company at the address shown in Section 18 of the Conditions.

COVERED RISKS

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B, AND THE CONDITIONS, **FIRST AMERICAN TITLE INSURANCE COMPANY**, a Nebraska corporation (the "Company") insures, as of Date of Policy and, to the extent stated in Covered Risks 9 and 10, after Date of Policy, against loss or damage, not exceeding the Amount of Insurance, sustained or incurred by the Insured by reason of:

1. Title being vested other than as stated in Schedule A.
2. Any defect in or lien or encumbrance on the Title. This Covered Risk includes but is not limited to insurance against loss from
   (a) A defect in the Title caused by
      (i) forgery, fraud, undue influence, duress, incompetency, incapacity, or impersonation;
      (ii) failure of any person or Entity to have authorized a transfer or conveyance;
      (iii) a document affecting Title not properly created, executed, witnessed, sealed, acknowledged, notarized, or delivered;
      (iv) failure to perform those acts necessary to create a document by electronic means authorized by law;
      (v) a document executed under a falsified, expired, or otherwise invalid power of attorney;
      (vi) a document not properly filed, recorded, or indexed in the Public Records including failure to perform those acts by electronic means authorized by law; or
      (vii) a defective judicial or administrative proceeding.
   (b) The lien of real estate taxes or assessments imposed on the Title by a governmental authority due or payable, but unpaid.
   (c) Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land. The term "encroachment" includes encroachments of existing improvements located on the Land onto adjoining land, and encroachments onto the Land of existing improvements located on adjoining land.
3. Unmarketable Title.
4. No right of access to and from the Land.

(Covered Risks Continued on Page 2)

In Witness Whereof, First American Title Insurance Company has caused its corporate name to be hereunto affixed by its authorized officers as of Date of Policy shown in Schedule A.

First American Title Insurance Company

For Reference:
File #: 4215-17

Dennis J. Gilmore
President

Jeffrey S. Robinson
Secretary

(This Policy is valid only when Schedules A and B are attached)

This jacket was created electronically and constitutes an original document

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State of Idaho
DEPARTMENT OF WATER RESOURCES
322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098
Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 21, 2017

THE JEANA MARIE DONALDSON-THOMAS TRUST
1620 CUSTER AVE
ODESSA TX 79761

Re: Change of Ownership for Water Right/Permit No(s): 74-15592

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records to reflect this change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see § 42-222 and § 42-223, Idaho Code.

Also note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within **120 days** of the change. Water right forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please feel free to contact me at (208) 287-4803.

Sincerely,

Caitlin McCoy

Caitlin McCoy
Administrative Assistant

Enclosure(s)

cc: Water District 74

Hersley, Jean

From: Hersley, Jean
Sent: Monday, August 21, 2017 7:34 AM
To: 'RICK375@CENTURYTEL.NET'
Subject: ownership change WR 74-15592
Attachments: DOC012

For your information and records.

Jean Hersley
Idaho Dept Water Resources
Technical Records Specialist II
208-287-4942

State of Idaho
DEPARTMENT OF WATER RESOURCES
322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098
Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 27, 2017

JEANA M THOMAS
1620 CUSTER AVENUE
ODESSA TX 79761

RE: Change in Ownership – Water Right 74-15592

Dear Ms. Thomas:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

X Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question.

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments, and your notice will not be processed.

Please mail the requested information to my attention at the following address:

Idaho Department of Water Resources
322 E Front Street
Boise, ID 83720

Please feel free to contact me at 208-287-4803 if you have any questions.

Sincerely,

Caitlin McCoy
Administrative Assistant