

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**Notice of Change in Water Right Ownership**

**RECEIVED**  
**AUG 22 2017**  
Department of Water Resources  
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 22-13501 <i>OK</i>    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| <i>Update Pou</i>     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Sally Shinkle and Vern Shinkle  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): David E. Stice and Donna M. Wahoff-Stice  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or ☐ and/or
- 300 Crestview Drive      Park City      UT      84098  
Mailing address      City      State      ZIP
- 801-556-9273      dstice@sisna.com  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3/13/2017
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
     ☐ \$25 per *undivided* water right.  
     ☐ \$100 per *split* water right.  
     ☐ No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *David E. Stice*      Title, if applicable \_\_\_\_\_      Date: 8/16/17  
Signature of new owner/claimant

Signature: *Donna M. Wahoff-Stice*      Title, if applicable \_\_\_\_\_      Date: 8/16/17  
Signature of new owner/claimant

**For IDWR Office Use Only:**

Received by JB      Date 8/22/2017      Receipt No. E043309      Receipt Amt. \$25.-  
 Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing  
 Name on W-9 \_\_\_\_\_      Approved by JB      Processed by JB      W-9 received? Yes ☐ No ☐  
 Date 8/28/2017

**Instrument # 245063**

TETON COUNTY, IDAHO  
 03-17-2017 14:21:00 No. of Pages: 7  
 Recorded for: ALLIANCE TITLE - DRIGGS OFFICE  
 MARY LOU HANSEN Fee: \$28.00  
 Ex-Officio Recorder Deputy, Mary Lou Hansen  
 Index to: DEED, WARRANTY

**WARRANTY DEED**

Alliance Title & Escrow Corp. Order No.: 342482

**FOR VALUE RECEIVED**

**LAURA ANN DICKSON, KRISTINA L. SHINKLE-PARE, CHARLES V. SHINKLE, JR., MARRIED PEOPLE AS**  
 Laura Ann Shinkle, Kristina L Shinkle, and Charles V Shinkle, Jr, Co-Trustees of **THEIR SOLE AND**  
 the Shinkle Surviving Spouse's Trust, U/A/D 04/06/1995, as to an undivided fifty **SEPARATE PROPERTY**  
 percent (50%) interest as a tenant in common, and amended together with  
 Amended and Restated agreement dated September 23, 2009 and Charles Plevniak,  
 Successor Trustee of the Shinkle Marital Life Estate Trust, U/A/D 04/06/1995, as to  
 an undivided fifty percent (50%) interest as a tenant in common

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

David E Stice and Donna Wahoff-Stice, husband and wife

whose current address is

300 Crestview Dr  
 Park City, UT 84098

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

Lot 6 of Leigh Creek Estates Subdivision, Teton County, Idaho, as the same appears  
 on the official plat thereof recorded January 29, 1980 as Instrument No. 84971.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said  
 Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the  
 said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free  
 from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions,  
 reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 13, 2017

The Shinkle Surviving Spouse's Trust, U/A/D 04/06/1995

✓ Laura Ann Shinkle Dickson  
 Laura Ann Shinkle Dickson, Co-Trustee

State of Colorado } ss.  
 County of Chaffee }

On this 14<sup>th</sup> day of March, 2017, before me, Michele L. Vold, a Notary Public in and  
 for said state, personally appeared Laura Ann Shinkle Dickson, known or identified to me to be  
 the person whose name is subscribed to the foregoing instrument as successor trustee of the The  
 Shinkle Surviving Spouse's Trust, U/A/D 04/06/1995, and acknowledged to me that he/she/they  
 executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and  
 year in this certificate first above written.

✓ Michele L. Vold  
 Notary Public for the State of Colorado  
 Residing at: Salida, CO  
 Commission Expires: 6/15/2020

MICHELE L. VOLD  
 NOTARY PUBLIC  
 STATE OF COLORADO  
 NOTARY ID # 20004017559  
 My Commission Expires 06-15-2020

The Shinkle Surviving Spouse's Trust, U/A/D 04/06/1995

*Kristina L. Shinkle-Pare, Co-Trustee*  
Kristina L. Shinkle-Pare, Co-Trustee

State of Co } ss.  
County of Arapahoe }

On this 15 day of March, 2017, before me, Maureen Tomashosky, a Notary Public in and for said state, personally appeared Kristina L. Shinkle-Pare, known or identified to me to be the person whose name is subscribed to the foregoing instrument as successor trustee of the The Shinkle Surviving Spouse's Trust, U/A/D 04/06/1995, and acknowledged to me that he/she/they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Maureen Tomashosky*  
Notary Public for the State of Co

Residing at: \_\_\_\_\_

Commission Expires: 12/30/20

MAUREEN A. TOMASHOSKY  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 19984022170  
My Commission Expires Dec. 30, 2020

The Shinkle Surviving Spouse's Trust, U/A/D 04/06/1995

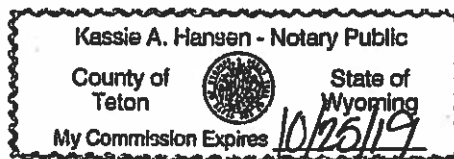
CC ✓  
Charles V. Shinkle, Jr., Co-Trustee

State of Wyoming } ss.  
County of Teton }

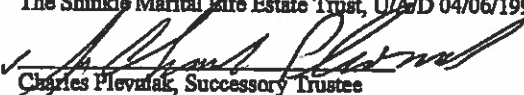
On this 14 day of March, 2017, before me, Kassie A. Hansen, a Notary Public in and for said state, personally appeared Charles V. Shinkle, Jr., known or identified to me to be the person whose name is subscribed to the foregoing instrument as successor trustee of the The Shinkle Surviving Spouse's Trust, U/A/D 04/06/1995, and acknowledged to me that he/she/they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kassie A. Hansen ✓  
Notary Public for the State of Wyoming  
Residing at Jackson, WY  
Commission Expires: 10/25/19



The Shinkle Marital Life Estate Trust, U/A/D 04/06/1995

  
Charles Plevniak, Successory Trustee

State of Colorado ss.  
County of Arapahoe

On this 14<sup>th</sup> day of March, 2017, before me, Edith M. Schott, a Notary Public in and for said state, personally appeared Charles Plevniak, known or identified to me to be the person whose name is subscribed to the foregoing instrument as successor trustee of the Shinkle Marital Life Estate Trust, U/A/D 04/06/1995, and acknowledged to me that he/she/they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

✓ Edith M. Schott  
Notary Public for the State of Colorado  
Residing at: LIS Bank 19711 E. Smoky Hill Rd Aurora CO 80015  
Commission Expires: 10-01-2020

EDITH M SCHOTT  
Notary Public - State of Colorado  
Notary ID 20084032352  
My Commission Expires Oct 1, 2020

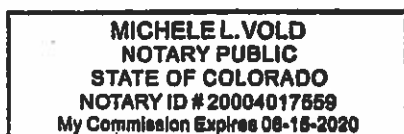
Laura Ann Shinkle Dickson

Laura Ann Shinkle Dickson

State of Colorado )  
County of Chaffee ) ss.

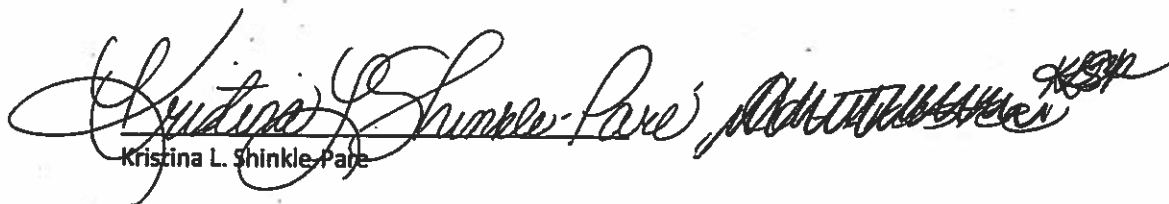
On this 14<sup>th</sup> day of March, in the year 2017, Michele L. Vold  
before me, a Notary Public in and for said state, personally appeared Laura Ann Shinkle. Dickson known  
or identified to me to be the person whose name is subscribed to the within instrument and acknowledged  
to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first  
above written.



Michele L. Vold  
Notary Public for the State of Colorado  
Residing at: Salida, CO

Commission Expires: 6/15/2020

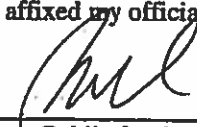
  
Kristina L. Shinkle-Pare

State of CO )  
County of Arapahoe ) ss.

On this 15 day of March, in the year 2017

before me, a Notary Public in and for said state, personally appeared Kristina L. Shinkle-Pare known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

  
Notary Public for the State of CO  
Residing at: \_\_\_\_\_

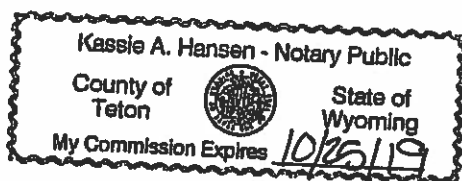
MAUREEN A. TOMASHOSKY  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 19984022170  
My Commission Expires Dec. 30, 2020

CC  
Charles V. Shinkle, Jr.

State of Wyoming }  
County of Teton } ss.

On this 15 day of March, in the year 2017  
before me, a Notary Public in and for said state, personally appeared Charles V. Shinkle, Jr. known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Kassie A. Hansen  
Notary Public for the State of WY  
Residing at: Jackson, WY



# Teton County Address & Parcel Map

For Desktop and Mobile Device ▾

1340 Leigh Cr

Show search



RP000490000070  
VOGEL, CELIA

RP000490000060  
STICE, DAVID E

1340 Leigh Creek Estates Rd

Search result

1340 Leigh Creek Estates Rd, Teton, Idaho,  
83452

[Zoom to](#)

Leigh Creek Estates Rd

RP000490000260  
LEWIS, SAMUEL A

RP000490000270  
REYNOLDS, ESTELLE

-43.758 -111.728 Degrees

60ft

[Close](#)

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

8/14/2017

WATER RIGHT NO. 22-13501

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|-------------------------|
| Current Owner     | SALLY SHINKLE           |
| Current Owner     | VERN SHINKLE            |
|                   | PO BOX 223              |
|                   | TETONIA, ID 83452       |
|                   | 2084562253              |

Priority Date: 05/01/2002  
Basis: Decreed  
Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| STOCKWATER            | 01/01       | 12/31     | 0.02 CFS              |               |
| DOMESTIC              | 01/01       | 12/31     | 0.04 CFS              |               |
| Total Diversion       |             |           | 0.04 CFS              |               |

Location of Point(s) of Diversion:

GROUND WATER|NENWSE|Sec. 03|Township 05N|Range 45E|TETON County

DOMESTIC Use:  
Number of homes: 1

Place(s) of use:

Place of Use Legal Description: STOCKWATER TETON County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 05N      | 45E   | 3       |     | NWSE  |       |     |       |       |     |       |       |     |       |       |

Place of Use Legal Description: DOMESTIC TETON County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 05N      | 45E   | 3       |     | NWSE  |       |     |       |       |     |       |       |     |       |       |

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
3. X01 Domestic use is for 1 home.
4. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
5. X02 Stockwater use is for 2 horses.
6. J01 Property is also known as RP000490000060A.

Dates:  
Licensed Date:

Decreed Date: 11/24/2008  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Water Supply Bank Enrollment Date Accepted:  
Water Supply Bank Enrollment Date Removed:  
Application Received Date:  
Protest Deadline Date:  
Number of Protests: 0

**Other Information:**

State or Federal:  
Owner Name Connector: OR  
Water District Number:  
Generic Max Rate per Acre:  
Generic Max Volume per Acre:  
Civil Case Number:  
Old Case Number:  
Decree Plaintiff:  
Decree Defendant:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Cary Act Number:  
Mitigation Plan: False



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

August 31, 2017

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

David E Stice  
Donna M Wahoff-Stice  
300 Crestview Dr  
Park City UT 84098

RE: Change of Ownership for Water Right No(s). 22-13501

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg  
Technical Records Specialist

Enclosure(s)