

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 22 2017

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-11754 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-11574	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Albert M. Johnson and Betty Johnson

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Terry Armatage and Ann Armatage

New owner(s) as listed on the conveyance document

Name connector

☒ and ☐ or ☐ and/or

PO Box 2042

Pocatello

ID

83206

Mailing address

City

State

ZIP

208-237-2828

aarmatage@msn.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: August 16, 2017

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following REQUIRED items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Terry Armatage

Signature of new owner/claimant

Title, if applicable

August 17, 2017

Date

Signature: Ann Armatage

Signature of new owner/claimant

Title, if applicable

August 17, 2017

Date

For IDWR Office Use Only:

Received by JB

Date 8/22/2017

Receipt No. E043308

Receipt Amt. \$25. -

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JB

Processed by JB

Date 8/28/2017

'97 DEC 30 PM 12 05

00699

97022373

No. 97022373
Recorded at request of
James Chant
Title
Trust Record Book 702
Bannock County Recorder
for 12.9 Deputy Jo

4-1
DEED OF DISTRIBUTION
BY
PERSONAL REPRESENTATIVE

THIS DEED is made by Betty E. Johnson as Personal Representative of the Estate of Albert M. Johnson, Deceased, Grantor, to Betty E. Johnson, Grantee, whose current address is 12350 N. Philbin Road, Pocatello, ID 83202.

WHEREAS, Grantor was duly appointed Personal Representative of the Estate of Albert M. Johnson, Deceased, by the DISTRICT COURT OF BANNOCK COUNTY, Idaho, in Probate Case No. SPIE 96-00144 and is now qualified and acting in said capacity; and

WHEREAS, the Grantee is determined to be the person entitled to distribution of the hereinafter-described real property, and Grantor is authorized to distribute the same to Grantee;

NOW, THEREFORE, Grantor conveys and releases to Grantee the following-described real property in Bannock County, Idaho:

See Exhibit "A."

together with all tenements, hereditaments and appurtenances thereof belonging, but subject to easements and restrictions of record.

DATED this 30 day of December, 1997.

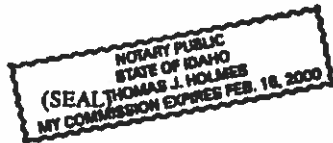
Estate of Albert M. Johnson, Deceased

By: Betty E. Johnson
Betty E. Johnson, Personal Representative

STATE OF IDAHO)
 :SS
County of Bannock)

On this 30 day of December, 1997, before me, the undersigned, a Notary Public in and for said state, personally appeared Betty E. Johnson, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Albert M. Johnson, Deceased, and acknowledged to me that Betty Johnson executed the same as such Personal Representative of the Estate of Albert M. Johnson, Deceased.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





NOTARY PUBLIC - STATE OF IDAHO
Commission Expires _____

00791

4-3

97022373

EXHIBIT "A"

Section 33, Township 5 South, Range 34 EBM in Bannock County, Idaho:

W $\frac{1}{4}$ SW $\frac{1}{4}$
NE $\frac{1}{4}$ SW $\frac{1}{4}$
SE $\frac{1}{4}$ SW $\frac{1}{4}$ lying North of the Tyhee Lateral

SW $\frac{1}{4}$ NW $\frac{1}{4}$
SE $\frac{1}{4}$ NW $\frac{1}{4}$
SW $\frac{1}{4}$ NE $\frac{1}{4}$
SE $\frac{1}{4}$ NE $\frac{1}{4}$

EXHIBIT "A"
for Johnson 1234

00702

4-4

97022373

Thomas J. Holmes
JONES, CHARTERED
Attorneys at Law
P. O. Box 967
415 South Arthur
Pocatello, Idaho 83204
(208) 232-5911

STATE OF IDAHO } ss.
County of Bannock

I hereby certify that the foregoing instrument is
a true and correct copy of the original on file in
this office.

Dated 9-26 19 96

Larry W. Ghan, Clerk of the District Court

[Signature]
Deputy Clerk of Magistrate Division

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BANNOCK

In the Matter of the Estate of

ALBERT M. JOHNSON,
Deceased.

Case No. SP JE 96-00144

LETTERS OF PERSONAL
REPRESENTATIVE

THE STATE OF IDAHO:

Know all people by these presents:

WHEREAS Betty E. Johnson was appointed and qualified as general Personal
Representative of the above-named Decedent by this Court, with all the authority
granted to a personal representative by law.

NOW, THEREFORE, these Letters are issued as evidence of such appointment
and qualification and authority for Betty E. Johnson to do and perform all acts which
may be required by law.

SO ORDERED.

DATED this 26 day of Sept., 1996.

STATE OF IDAHO } ss.
County of Bannock

I hereby certify that the foregoing instrument
is a true and correct copy of the original on
file in this office.

Dated Nov 3 19 97
L. W. Ghan, Clerk of the District Court

LETTERS OF PERSONAL REPRESENTATIVE
No. 100-133

[Signature]
MAGISTRATE

STATE OF IDAHO } ss.
County of Bannock

I hereby certify that the foregoing instrument
is a true and correct copy of the original on
file in this office.

Dated Dec 30 19 97
Larry W. Ghan, Clerk of the District Court

[Signature]
Deputy Clerk of Magistrate Division

CORPORATE SEAL

00793

5-1
WARRANTY DEED

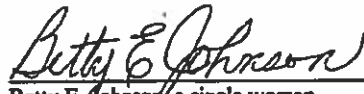
97022374

FOR VALUE RECEIVED, Betty E. Johnson, a single woman, hereinafter referred to as "Grantor," whether one or more, does hereby grant, bargain, sell and convey unto Johnson Farms Limited Partnership, an Idaho limited partnership, hereinafter referred to as Grantee, whether one or more, whose current address is 12350 North Philbin Road, Pocatello, ID 83202, the following described premises, in Bannock County, Idaho, to wit:

See Exhibit "A."

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all incumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 30 day of December, 1997.


Betty E. Johnson, a single woman

'97 DEC 30 PM 12 06.
97022374
No. _____
Recorded at request of: James Chant
Date: _____
Official Record Book 703
Bannock County Recorder
Fee 15.00 Deputy JS

00794

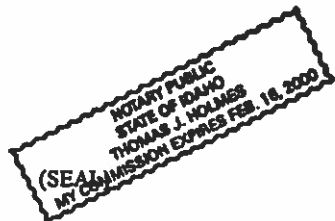
5-2

97022374

STATE OF IDAHO)
:SS
County of Bannock)

On this 30 day of December, 1997, before me, the undersigned Notary Public, in and for said State, personally appeared Betty E. Johnson, a single woman, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.





NOTARY PUBLIC - STATE OF IDAHO
My Commission expires: _____

00795

5-3

97022374

EXHIBIT "A"

Section 33, Township 5 South, Range 34 EBM in Bannock County, Idaho:

**W $\frac{1}{2}$ SW $\frac{1}{4}$
NE $\frac{1}{4}$ SW $\frac{1}{4}$
SE $\frac{1}{4}$ SW $\frac{1}{4}$ lying North of the Tyhee Lateral**

**SW $\frac{1}{4}$ NW $\frac{1}{4}$
SE $\frac{1}{4}$ NW $\frac{1}{4}$
SW $\frac{1}{4}$ NE $\frac{1}{4}$
SE $\frac{1}{4}$ NE $\frac{1}{4}$**

Excluding from the above the parcels described on that attached Exhibits "1" and "2."

EXHIBIT "A"
doc Johnson12.234

00755

SHURTLIFF
ENGINEERING

5-4

97022374

426 W. Lewis • P.O. Box 11 • Pocatello, Idaho 83204-0011 • (208) 233-1963

DESCRIPTION FOR THE ALBERT JOHNSON ESTATE
Parcel A (Siphon Road Parcel)

A tract of land in the southeast quarter of the southwest quarter of Section 33, Township 5 South, Range 34 East, Boise Meridian, Bannock County, Idaho, more particularly described as follows:

1/4 P

BEGINNING at the south quarter corner of Section 33, Township 5 South, Range 34 East, Boise Meridian; thence North 00°12'36" East along the meridional centerline of Section 33 for a distance of 285.83 feet; thence North 89°47'46" West for a distance of 529.00 feet; thence South 00°12'36" West for a distance of 96.57 feet to a point on the northeasterly boundary line of the land described in instrument 505688 of the records of Bannock County; South 67°27'37" East along the said northeasterly boundary line for a distance of 432.23 feet to the east-most corner of the land described in instrument 505688; thence South 00°12'14" West for a distance of 25.00 feet to a point on the south line of Section 33; thence South 89°47'46" East for a distance of 129.17 feet to the point of beginning.

Comprising 2.49 acres, more or less.

EXCEPTING THEREFROM:

Any rights, title or interest the public may have the right of way of Siphon Road, which extends over and across the south end of the afore described tract.

November 21, 1997
Job No. 97071
TS

9707
SHURLIFF
ENGINEERING

5-5

97022374

426 W. Lewis • P.O. Box 11 • Pocatello, Idaho 83204-0011 • (208) 233-1963

DESCRIPTION FOR THE ALBERT JOHNSON ESTATE
Parcel B (Hawthorne Road Parcel)

A tract of land in the southeast quarter of the northeast quarter of Section 33, Township 5 South, Range 34 East, Boise Meridian, Bannock County, Idaho, more particularly described as follows:

N/S

BEGINNING at the east quarter corner of Section 33, Township 5 South, Range 34 East, Boise Meridian; thence North 89°48'31" West along the latitudinal centerline of Section 33 for a distance of 342.28 feet; thence North 02°52'06" East for a distance of 263.29 feet; thence South 89°48'31" East along the south boundary line of the land described in instrument 513776 of the records of Bannock County for a distance of 330.00 feet to a point on the east line of Section 33; thence South 00°11'43" West for a distance of 263.00 feet to the point of beginning.

Comprising 2.03 acres, more or less.

EXCEPTING THEREFROM:

Any rights, title or interest the public may have the right of way of Hawthorne Road, which extends over and across the east end of the afore described tract.

November 21, 1997
Job No. 97071
TS

7-1

21617633

WARRANTY DEED

FOR VALUE RECEIVED Johnson Farms Limited Partnership, an Idaho limited partnership, hereinafter referred to as "Grantor", does hereby grant, bargain, sell and convey unto VJMA Johnson Farm, LLC, an Idaho limited liability company hereinafter referred to as Grantee, whose current address is P O Box 2042, Pocatello, Idaho 83206, the following described premises, in Bannock County, Idaho, to wit:

See attached Exhibits

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor has caused its company name to be hereunto subscribed this 6 day of December, 2016.

By: Ann Armatage
Ann Armatage, General Partner

By: Mary Lynn Jackson
Mary Lynn Jackson, General Partner

OFFICIAL RECORD BK# 1010
BANNOCK COUNTY IDAHO

RECORDED AT REQUEST OF
FEE 28 DEPUTY 14

Jones Chart

21617633

2016 DEC 12 A 9:38

7-2

21617633

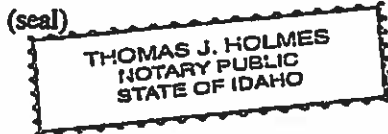
STATE OF IDAHO)
 :SS
County of Bannock)

On this 6 day of Dec., 2016, before me, the undersigned Notary Public, in and for said State, personally appeared Ann Armatage and Mary Lynn Jackson, known or identified to me to be the General Partners of Johnson Farms Limited Partnership, and the General Partners who subscribed said company name to the foregoing instrument, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.



NOTARY PUBLIC - STATE OF IDAHO
My commission Expires: _____



RESIDING AT POCAHELLO, ID
MY COMMISSION EXPIRES FEB. 18, 2013

1.3

2161763₂

EXHIBIT "A"

Township 5 South, Range 34 EBM in Bannock County, Idaho:

Section 33:

W $\frac{1}{2}$ SW $\frac{1}{4}$
NE $\frac{1}{4}$ SW $\frac{1}{4}$
SE $\frac{1}{4}$ SW $\frac{1}{4}$ lying North of the Tyhee Lateral

SW $\frac{1}{4}$ NW $\frac{1}{4}$
SE $\frac{1}{4}$ NW $\frac{1}{4}$
SW $\frac{1}{4}$ NE $\frac{1}{4}$
SE $\frac{1}{4}$ NE $\frac{1}{4}$

Excluding from the above the parcels described on that attached Exhibits "1", "2"
"3" and "4".

1-4 S
SHURTLIFF
ENGINEERING

21617633

426 W. Lewis • P.O. Box 11 • Pocatello, Idaho 83204-0011 • (208) 233-1963

54
~~97022374~~

**DESCRIPTION FOR THE ALBERT JOHNSON ESTATE
Parcel A (Siphon Road Parcel)**

A tract of land in the southeast quarter of the southwest quarter of Section 33, Township 5 South, Range 34 East, Boise Meridian, Bannock County, Idaho, more particularly described as follows:

BEGINNING at the south quarter corner of Section 33, Township 5 South, Range 34 East, Boise Meridian; thence North $00^{\circ}12'36''$ East along the meridional centerline of Section 33 for a distance of 285.83 feet; thence North $89^{\circ}47'46''$ West for a distance of 529.00 feet; thence South $00^{\circ}12'36''$ West for a distance of 96.57 feet to a point on the northeasterly boundary line of the land described in instrument 505688 of the records of Bannock County; South $67^{\circ}27'37''$ East along the said northeasterly boundary line for a distance of 432.23 feet to the east-most corner of the land described in instrument 505688; thence South $00^{\circ}12'14''$ West for a distance of 25.00 feet to a point on the south line of Section 33; thence South $89^{\circ}47'46''$ East for a distance of 129.17 feet to the point of beginning.

Comprising 2.49 acres, more or less.

EXCEPTING THEREFROM:

Any rights, title or interest the public may have the right of way of Siphon Road, which extends over and across the south end of the afore described tract.

November 21, 1997
Job No. 97071
TS

1.6 S SHURTLIFF
ENGINEERING

21617693

426 W. Lewis • P.O. Box 11 • Pocatello, Idaho 83204-0011 • (208) 233-1963

~~97032374~~

DESCRIPTION FOR THE ALBERT JOHNSON ESTATE
Parcel B (Hawthorne Road Parcel)

A tract of land in the southeast quarter of the northeast quarter of Section 33, Township 5 South, Range 34 East, Boise Meridian, Bannock County, Idaho, more particularly described as follows:

BEGINNING at the east quarter corner of Section 33, Township 5 South, Range 34 East, Boise Meridian; thence North $89^{\circ}48'31''$ West along the latitudinal centerline of Section 33 for a distance of 342.28 feet; thence North $02^{\circ}52'06''$ East for a distance of 263.29 feet; thence South $89^{\circ}48'31''$ East along the south boundary line of the land described in instrument 513776 of the records of Bannock County for a distance of 330.00 feet to a point on the east line of Section 33; thence South $00^{\circ}11'43''$ West for a distance of 263.00 feet to the point of beginning.

Comprising 2.03 acres, more or less.

EXCEPTING THEREFROM:

Any rights, title or interest the public may have the right of way of Hawthorne Road, which extends over and across the east end of the afore described tract.

November 21, 1997
Job No. 97071
TS

7-4
21617633

EXHIBIT 3

Commencing at the north 1/16 corner of east line of Section 33, Township 5 South of Range 34 East Boise Meridian; thence westerly along the north 1/16 line of said section 25.0 feet more or less to the west right of way line of Hawthorne Road, the point of beginning; thence continuing westerly along said north 1/16 line 208.71 feet; thence southerly parallel to the east line of said section 208.71 feet; thence easterly parallel to the north 1/16 line of said section 208.71 feet to the west right of way line of Hawthorne Road; thence northerly along said west right of way line 208.71 feet to the point of beginning, the above described tract being a portion of the southeast quarter of the northeast quarter of Section 33, Township 5 South of Range 34 East Boise Meridian containing one acre.

7.7

21617633

EXHIBIT 4

Commencing at the intersection of the westerly right-of-way line of Hawthorne Road and the latitudinal center line of Section 33, Township 5 South Range 34 EMB; thence north along said westerly right-of-way line 263 feet to the true point of beginning; thence west parallel to said latitudinal center line 305 feet; thence at right angles north 143 feet; thence east parallel to said latitudinal center line 305 feet to said westerly right-of-way line of Hawthorne Road; thence south along said right-of-way line 143 feet to the point of beginning.

FA-648294

WARRANTY DEED

FOR VALUE RECEIVED VJMA Johnson Farm, LLC, an Idaho limited liability company, hereinafter referred to as "Grantor", does hereby grant, bargain, sell and convey unto Terry Armatage and Ann Armatage, husband and wife, hereinafter referred to as Grantee, whether one or more, whose current address is PO Box 2042, Pocatello, ID 83206, the following described premises, in Bannock County, Idaho, to wit:

See Attached Exhibit

This property is conveyed subject to the Easement noted on the attached Exhibit for a Center Pivot Irrigation System illustrated in a Record of Survey recorded as Instrument No. 20508408 in the records of Bannock County.

Grantor reserves, for itself and its successors in interest, an easement for a buried mainline Ten Feet (10") either side of a line on the East Ten Feet (10') of the West Thirty-Five Feet (35') of the property described on the attached Exhibit. Said reserved easement includes a reservation to Grantor and its successors in interest for access and ingress and egress for the purpose of maintaining, repairing and replacing, if necessary, said mainline.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises, that they are free from all encumbrances except: (a) current taxes, ordinances and federal and state rights and reservations, including, without limitation, patents, oil, gas, and minerals; (b) conflicts and boundary lines, shortage in area, encroachments, or any other fact that a correct survey would disclose; (c) easements or claims of easement not shown by the public record; (d) use restrictions and building and zoning regulations and ordinances of any governmental unit. Subject to the foregoing exceptions, Grantor will warrant and defend the property against any and all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor has caused its company name to be hereunto subscribed this 16 day of August, 2017.

FA-648294

Recorded Electronically			
ID	217119116		
County	Bannock		
Date	8-16-17	Time	12:02
Simplifile.com 800.480.5657			

WARRANTY DEED

FOR VALUE RECEIVED VJMA Johnson Farm, LLC, an Idaho limited liability company, hereinafter referred to as "Grantor", does hereby grant, bargain, sell and convey unto Terry Armatage and Ann Armatage, husband and wife, hereinafter referred to as Grantee, whether one or more, whose current address is PO Box 2042, Pocatello, ID 83206, the following described premises, in Bannock County, Idaho, to wit:

See Attached Exhibit

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Grantor reserves, for itself and its successors in interest, an easement for a buried mainline Ten Feet (10") either side of a line on the East Ten Feet (10') of the West Thirty-Five Feet (35') of the property described on the attached Exhibit. Said reserved easement includes a reservation to Grantor and its successors in interest for access and ingress and egress for the purpose of maintaining, repairing and replacing, if necessary, said mainline.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises, that they are free from all encumbrances except: (a) current taxes, ordinances and federal and state rights and reservations, including, without limitation, patents, oil, gas, and minerals; (b) conflicts and boundary lines, shortage in area, encroachments, or any other fact that a correct survey would disclose; (c) easements or claims of easement not shown by the public record; (d) use restrictions and building and zoning regulations and ordinances of any governmental unit. Subject to the foregoing exceptions, Grantor will warrant and defend the property against any and all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor has caused its company name to be hereunto subscribed this 16 day of August, 2017.

VJMA Johnson Farm, LLC

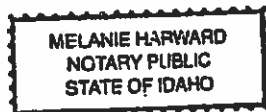
By: Mary Jackson
Mary Jackson, Managing Member

By: Ann Armatage
Ann Armatage, Managing Member

STATE OF IDAHO)
:SS
County of Bannock)

On this 16 day of Aug, 2017, before me, the undersigned Notary Public, in and for said State, personally appeared Mary Jackson and Ann Armatage, known or identified to me to be the Managing Members of the limited liability company of VJMA Johnson Farm, LLC, and the Managing Members who subscribed said company name to the foregoing instrument, and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.



Melanie Hayward
NOTARY PUBLIC - STATE OF IDAHO
My commission Expires: _____

State of Idaho
Residing: Pocatello, Idaho
Comm. Expires: 10/26/2021

Legal Description
Betty Johnson House Parcel

A parcel of land located in the SW $\frac{1}{4}$ of Section 33 T.5S., R.34E., B.M., Bannock County, Idaho. It is more particularly described as follows:

Commencing at the West $\frac{1}{4}$ of Section 33 a found 2" Alum. Cap LS-5074, Instr# 95010256. Thence S.0°18'57"W. along the West line of Section 33 a distance of 649.48 feet to the TRUE POINT OF BEGINNING, from which the SW corner of Section, a found #4 rod-Instr# 628848, bears S.0°18'57"W. and is 1993.63 distant. Thence N.89°57'33"E a distance of 330.00 feet; thence S.0°18'57"W. a distance of 172.00 feet; thence S.89°57'33"W. a distance of 330.00 feet to the West line of Section 33; thence N.0°18'57"E. a distance of 172.00 feet to the TRUE POINT OF BEGINNING.

Contains 1.3 Acres

Subject to an easement for a center pivot irrigation system tracking across the NE corner of the above described parcel which is more particularly described as follows: Commencing at the NE corner of the above described parcel, the TRUE POINT OF BEGINNING. Thence S.89°57'33"W. along the North of said parcel a distance of 123.47 feet; thence S.33°59'24"E. a distance of 207.35 feet to the South line of said parcel; thence along the said South line a distance of 6.60 feet to the SE corner of said parcel; thence N.0°18'57"E. along the East line of said parcel a distance of 172.00 feet to the TRUE POINT OF BEGINNING.

This legal description appears pictorially on a record of survey on record at the Bannock County Courthouse.



DAVID KLATT, PROFESSIONAL LAND SURVEYOR
416 SOUTH 4TH AVE.
POCATELLO, IDAHO 83201
208-232-8396



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

August 31, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Terry Armatage
Ann Armatage
Po Box 2042
Pocatello ID 83206

RE: Change of Ownership for Water Right No(s). 29-11574

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Jones Chartered
Water District 120

LAW OFFICES
JONES, CHARTERED
203 SOUTH GARFIELD
P.O. BOX 967
POCATELLO, IDAHO 83204-0967

JACK H. ROBISON
THOMAS J. HOLMES

LAMONT JONES (1929-2013)

RECEIVED
AUG 22 2017
Department of Water Resources
Eastern Region

TELEPHONE: (208) 232-5911
FAX: (208) 232-5962
E-MAIL: tholmesid@gmail.com
MR. HOLMES' TELEPHONE EXTENSION: 103

August 17, 2017

Department of Idaho Water Resources
Eastern District Office
900 North Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

RE: Water Right No. 29-11754

Dear Sir or Madam:

Enclosed please find Notice of Change of Water Right along with a check for the filing fee of \$25.00. I include the deeds in the chain of title from Albert and Betty Johnson and Albert's Estate to the current owners.

Sincerely,



Thomas J. Holmes

TJH/ik
armatage0817171.ltr to dept of water resources

Enclosures
cc: Terry and Ann Armatage