

RECEIVED  
JUL 31 2017  
DEPARTMENT OF  
WATER RESOURCES

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

# Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 75-14631 +            | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 75-14629 ✓            | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 75/4870               | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 75-14971 ✓            | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: ADAMS 2000 REVOCABLE TRUST, ADAMS, DARTY CATHLENE AND JERRY GRANT  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): JAMES H LUCAS  
New owner(s) as listed on the conveyance document
- 6280 BARBERRY CT PAHRUMP Name connector ☐ and ☐ or ☐ and/or  
Mailing address NV 89061  
406.207.8133 City State ZIP  
Telephone jimlinbaja@yahoo.com Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 7-16-2004
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
o \$25 per *undivided* water right.  
o \$100 per *split* water right.  
o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 75-14629

8. Signature: [Signature] Title, if applicable 7-18-2017 Date  
Signature of new owner/claimant
- Signature: \_\_\_\_\_ Title, if applicable \_\_\_\_\_ Date \_\_\_\_\_  
Signature of new owner/claimant

For IDWR Office Use Only:

Received by di Date 7-31-17 Receipt No. 0103907 Receipt Amt. 200  
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_ Approved by JH/cem Processed by JH/cem Date 8/29/17

## WARRANTY DEED

Order No. 1070474061 D

FOR VALUE RECEIVED

Jesse Grant Adams, an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

James H. Loran, an unmarried person

whose current address is

7501 Ave of Dr. Forester, NV 89406

the grantee(s), the following described premises, in Lemhi County, Idaho: TO WIT:

Lot 15 of Fountains Estates, as per official plat recorded January 7, 2000, under Instrument No. 241128 in Book 7 of Plats at Page No. 9, records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he (s)he inure the interest in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

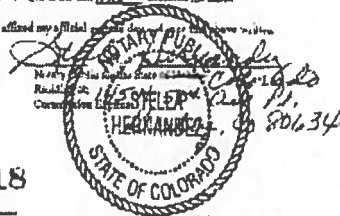
Dated: 7/29/2004

*Jesse Grant Adams*  
Jesse Grant Adams

State of Idaho: Colo  
County of Weld

On this 29th day of July in the year 2004 before me, a Notary Public in and for said state, personally appeared Jesse Grant Adams known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal of office at the above written



State of Idaho )  
County of Lemhi ) SS No. 259318

This instrument was filed for record at the request of Alliance

at 2:30 PM on 16 July 2004  
and duly filed and indexed in the records of Lemhi County

Tami J. Monson  
Deputy Recorder

By Daumen Deputy

Fee 3.00

Return to \_\_\_\_\_





## Robie Real Estate

**Erin & Linda Robie**

**Bus:** 208-756-4159

[www.salmonidahoproperty.com](http://www.salmonidahoproperty.com)

**Fax:** 208-756-1945

**Email:** [robie@centurytel.net](mailto:robie@centurytel.net)

**Cell:** 208-756-7918

531 Main Street • Salmon, Idaho 83467



This is being  
done so we  
can close a  
sale on this  
lot. Thank You.  
Erin  
Robie Real Estate  
756.4159