

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 81865

AUG 11 2017

DEPT OF WATER RESOURCES
SOUTHERN REGIONMINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

14.8 AFA

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) Alonzo LeavellCheck whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☐ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a [Part 2A](#) report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer [Part 2B](#) for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☐ * Correct fee submitted with transfer application form. ([Fee schedule](#) is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☒ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see [fee schedule](#).
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. ([Attachment WSB](#))
- ☐ ☐ #10 Other. Please describe: _____

Rev. 01/15
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DEPT OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Name of Applicant(s) Alonzo Leavell Phone (208) 934-8598
Mailing address PO BOX 54 GOODING, ID 83330 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Greg Sullivan Phone 208-736-8543
Mailing address 2016 N Washington St Ste 4 Twin Falls, Idaho 83301 Email greg.sullivan@brockwayeng.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Alonzo B Leavell Alonzo B Leavell 8/8/17
Signature of Applicant or Authorized Representative Print Name and Title if applicable Date

Signature of Applicant or Authorized Representative Print Name and Title if applicable Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.

This transfer will move 14.8 acre feet of stock and commercial water to an existing dairy facility near Jerome, Idaho.

This 14.8 acre feet of water will not begin to be used at the new POU until 1/1/2020 after an active rental on the dairy expires.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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DEPT OF WATER RESOURCES
SOUTHERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	37-11199	0.061/12.6	Stockwater	1/01 to 12/31	Ground Water
☐ ☒		0.061/7.9	Commercial	1/01 to 12/31	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.34 cfs and/or 44.9 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.061 cubic feet per second and/or 14.8 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			SW	NW	9	09S	17E	Jerome	Ground Water	
			SW	NW	9	09S	17E	Jerome	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	17E	9						S/C	S/C			S/C							
Total Acres (for Irrigation use)																			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

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☐ ☒		0.061/7.9	Commercial	1/01 to 12/31	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.04 cfs and/or 44.9 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.061 cubic feet per second and/or 14.8 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

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- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	17E	9						S/C	S/C										
Total Acres (for irrigation use)																			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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DEPT OF WATER RESOURCES
SOUTHERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Existing well and delivery systems.

- b. Who owns the property at the point(s) of diversion? JT Land LLC

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it Attachment #6. List the name of the entity and type of lien: N/A

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

Land will no longer be used as a stock yard.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

36-15271 and 36-11081

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Existing well and delivery systems.

- b. Who owns the property at the point(s) of diversion? JT Land LLC

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A

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Land will no longer be used as stock yard.

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36-15271

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-11199

Current Owner: ALONZO B LEAVELL

Priority Date: 4/1/1960

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.08 CFS	1.2 AF
STOCKWATER	01/01 to 12/31	0.13 CFS	26.9 AF
COMMERCIAL	01/01 to 12/31	0.13 CFS	16.8 AF
	<u>Total Diversion</u>	0.13 CFS	31.6 AF

Location of Point(s) of Diversion

GROUND WATER	L3(NW1/4NW1/4SW1/4)	Sec. 31,	Twp 05S,	Rge 15E B.M.
GOODING County				
GROUND WATER	NW1/4NW1/4SE1/4	Sec. 31,	Twp 05S,	Rge 15E B.M.
GOODING County				
GROUND WATER	L3(NW1/4SW1/4)	Sec. 31,	Twp 05S,	Rge 15E B.M.
GOODING County				

Place of Use

DOMESTIC Within GOODING County

T05S R15E S31	Lot 3	NWSW	T05S R15E S31	NWSE
---------------	-------	------	---------------	------

STOCKWATER Within GOODING County

T05S R15E S31	NESW	T05S R15E S31	Lot 3	NWSW
T05S R15E S31	NWSE			

COMMERCIAL Within GOODING County

T05S R15E S31	NESW	T05S R15E S31	Lot 3	NWSW
T05S R15E S31	NWSE			

Page 7 of _____

Conditions of Approval:

1. DOMESTIC AND COMMERCIAL USES ARE AT A FEEDLOT.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Decreed Date: 3/31/2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (**GIS**) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

[illegible]**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments.

Received by TF/AM Date 8-11-2017 Preliminary check by _____ Date _____

Fee paid \$200 - Date 8-11-2017 Received by dm Receipt # 5036283

Add'l fee paid _____ Date _____ Received by _____ Receipt # _____

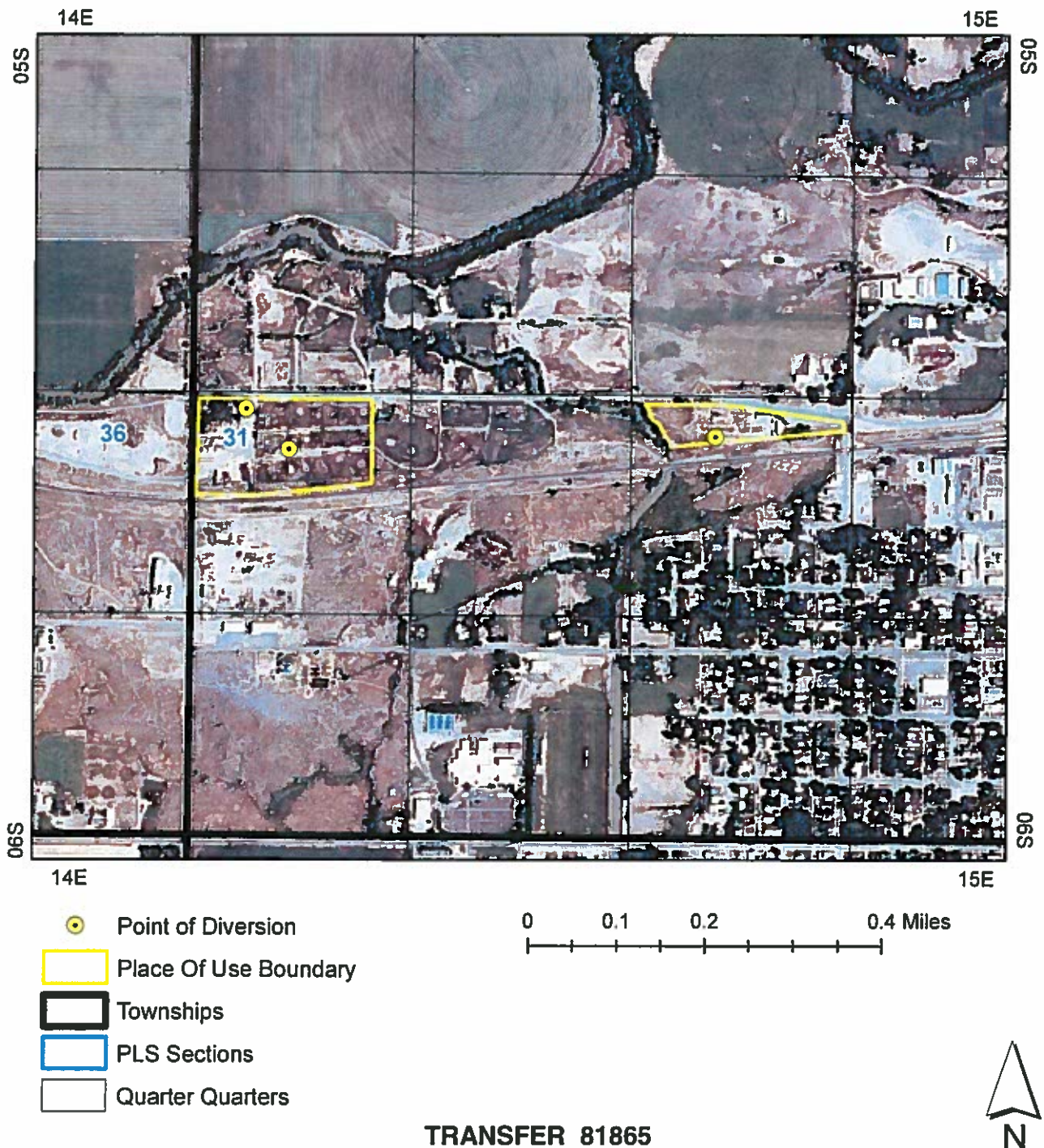
Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

State of Idaho
Department of Water Resources

Water Right
37-11199

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

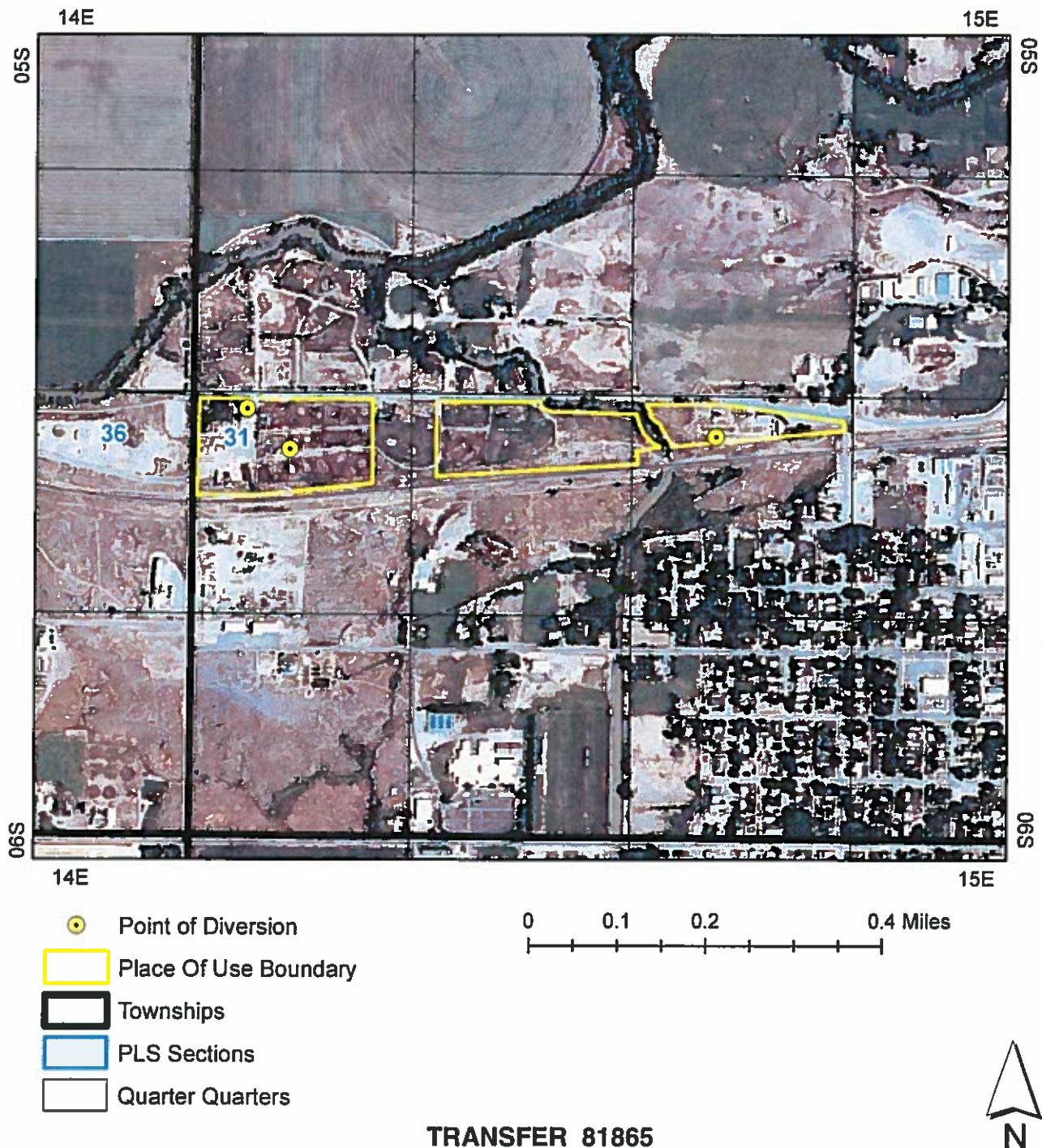


State of Idaho
Department of Water Resources

Water Right
37-11199

COMMERCIAL

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



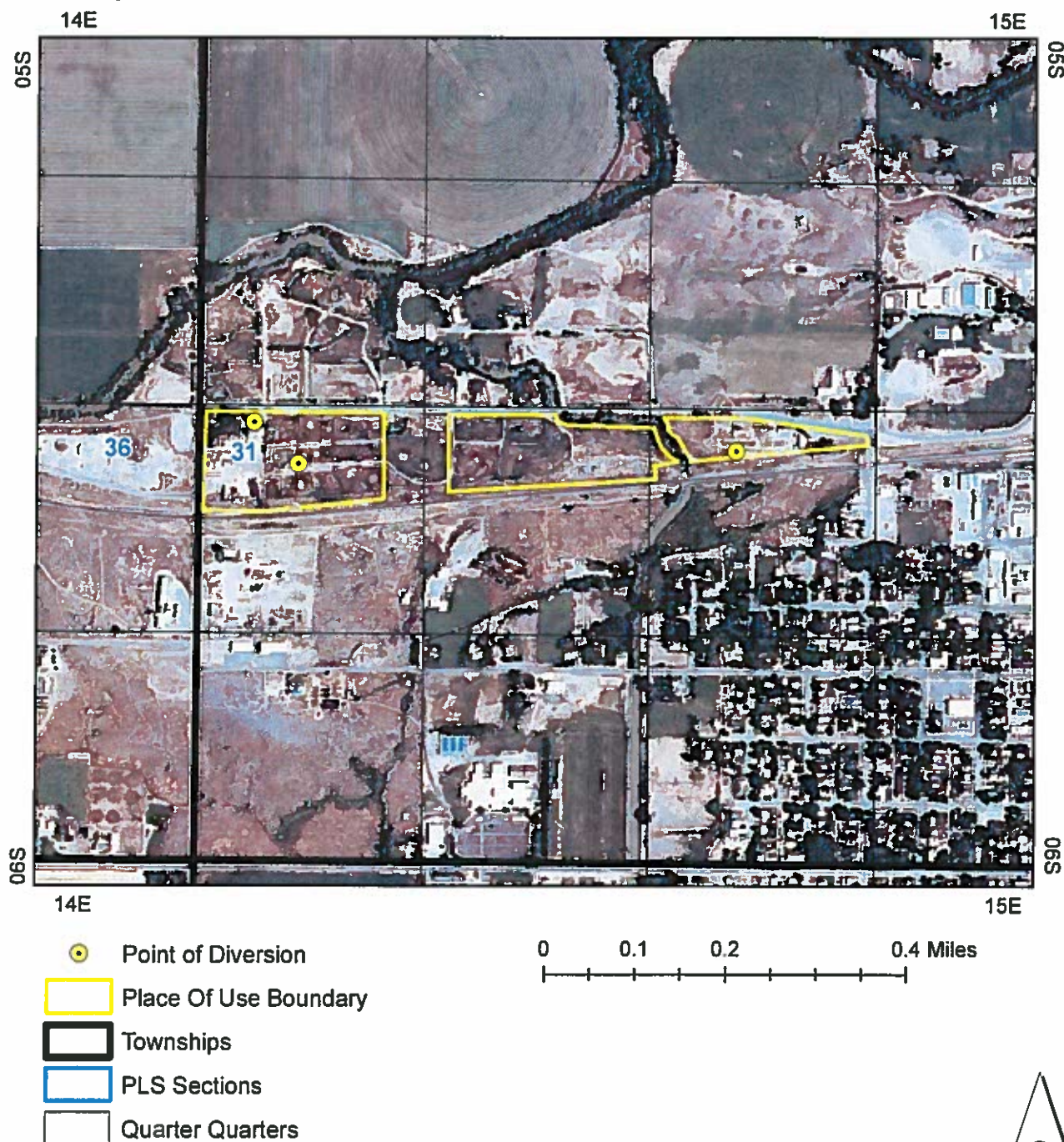
TRANSFER 81865

State of Idaho
Department of Water Resources

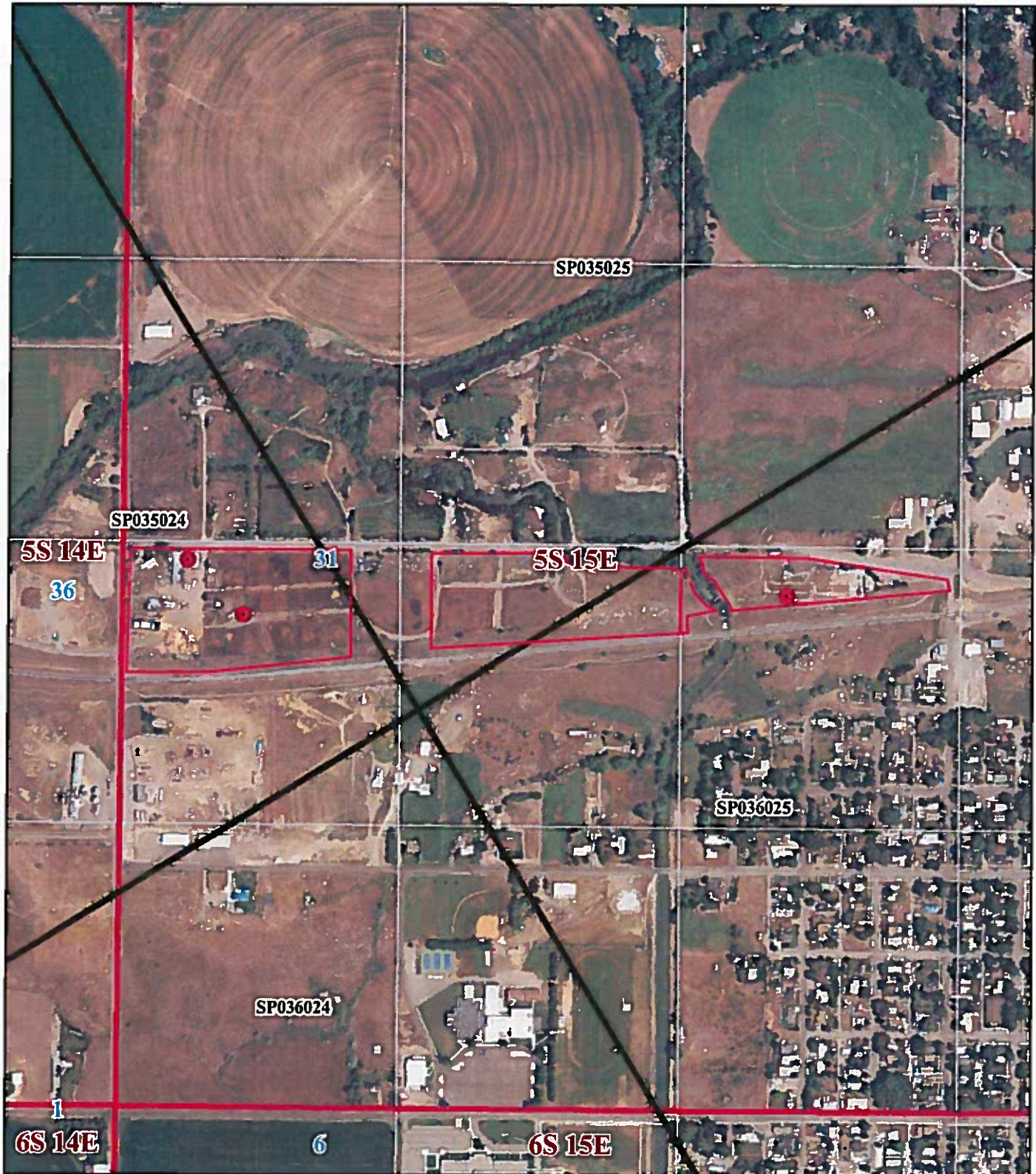
Water Right
37-11199

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

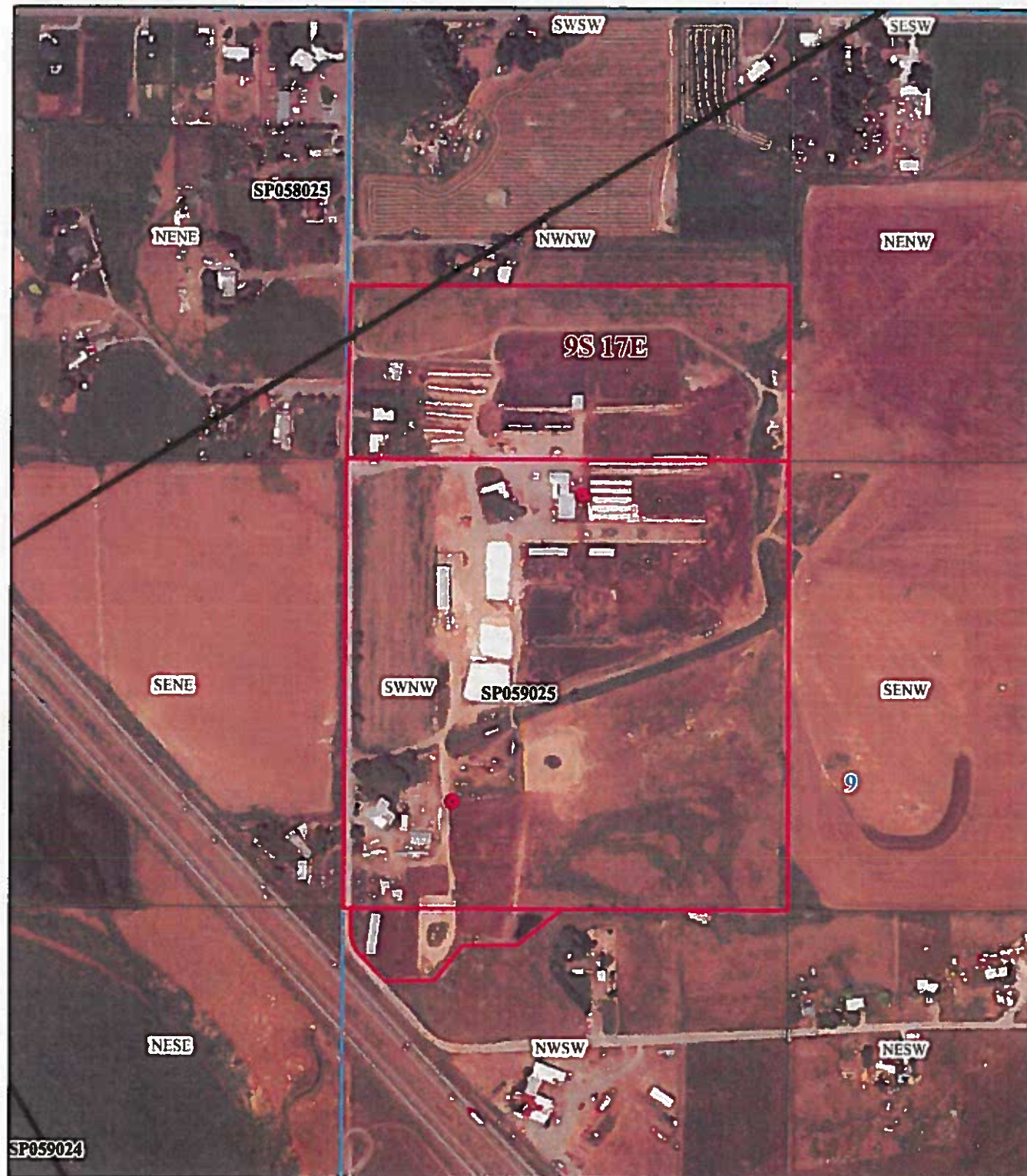


TRANSFER 81865



**LEAVELL TO TRAUGHER
TRANSFER 37-11199
NAIP 2015 AERIAL PHOTO.**

- Legend**
- Water_Rights_POD
 - 37-11199 POU
 - modelgrid_trimmed



TRAUGHBER
TRANSFER 36-15271, 36-11081, 37-11199
NAIP 2015 AERIAL PHOTO.

BROCKWAY ENGINEERING, PLLC.
GWS - August 30, 2017

Legend

- Water_Rights_POD
modelgrid_trimmed
Water_Rights_POU

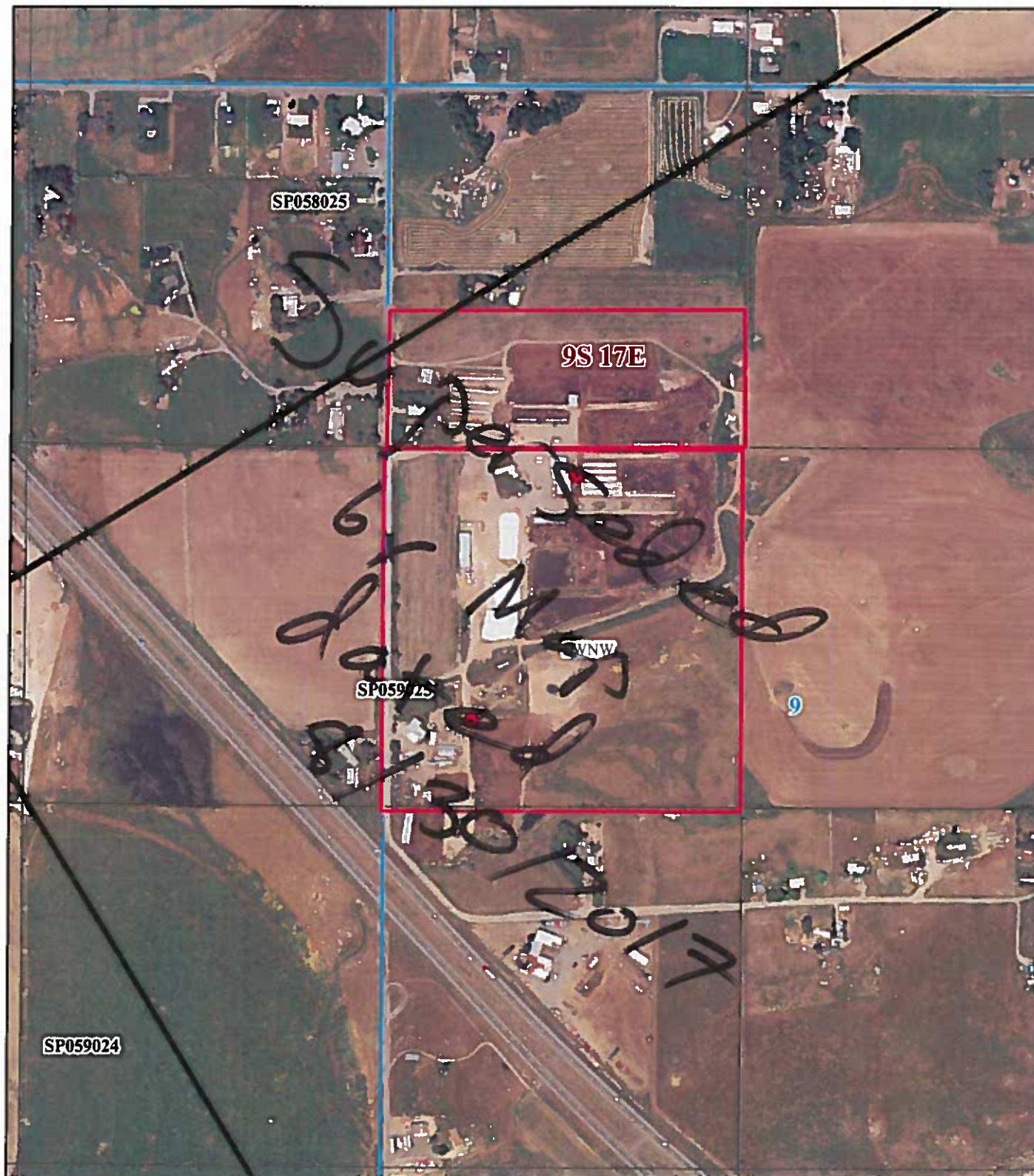


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DEPT OF WATER RESOURCES
SOUTHERN REGION

TRANSFER 81865



0 125 250 500 Feet

**LEAVELL TO TRAUGHER
TRANSFER 37-11199
NAIP 2015 AERIAL PHOTO.**

Legend

-  Water_Rights_POD
-  modelgrid_trimmed
-  Water_Rights_POU



Mitigation Analysis Period
Transfer: 1

Transfer 1 :
Annual 1 2 Triennial AFT:

One-Way Analysis of Independent Transfers

Transfer 1 :

WR No.	Div. Rate (CF8)	Con. Vol. (AFA)	No. of Ir. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Mode
Transfer 1: Proposed Steady State Impacts following Transfer							
Transfer: Worst Case Transient State Impacts following Transfer							

Total Reach Depletion Impacts

AFT: 0.0 0.0 0.0 0.04 0.0 2.0 -0.1 0.0 0.0 -0.1 0.0

100.0% Pre-SS 14.8 AFA
100.0% Post-SS 14.8 AFA

Impact by Reach (AFT/Transfer)

Ashcroft to Rimborg	Hesse to Shelby	Shelby to Hr Bickel	Hr Bickel to Healey	Healey to Minnesota	Dev. Wild To Buhl	Buhl to 1000 Spr	1000 Spr to 1000 Spr to Mead	Mead to Mead to Bancroft		
0.01	0.04	0.12	0.38	0.02	0.63	1.12	0.72	0.58	1.03	0.09
0.02	0.04	0.13	0.42	0.02	2.61	0.78	0.33	0.21	0.19	0.01
0.01	0.04	0.12	0.38	0.02	0.63	1.12	0.72	0.58	1.03	0.09
0.02	0.04	0.13	0.42	0.02	2.62	1.08	0.67	0.52	0.96	0.06

Steady State Analysis

Mitigation Check 1 - >10% of Historical	9.2%	9.3%	9.3%	9.3%	16.1%	313.2%	-32.9%	-63.8%	-62.8%	-62.5%	-67.2%
Mitigation Check 2 - > 2 AFT	0.0	0.0	0.0	0.0	0.0	1.98	-0.4	-0.4	-0.3	-0.8	-0.1
Mitigation Check 3 - >10% of Total	0.3%	0.9%	2.8%	8.9%	0.5%	66.1%	18.9%	7.0%	4.4%	2.9%	0.2%
Mitigation Required?	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft)	0.0	0.0	0.0	0.0	0.0	1.98	-0.4	-0.4	-0.3	-0.8	-0.1

Transient State Analysis

Mitigation Check 1 - >10% of Historical	9.2%	9.3%	9.3%	9.3%	16.1%	313.1%	-6.1%	-6.3%	-6.3%	-6.3%	-6.6%
Mitigation Check 2 - > 2 AFT	0.0	0.0	0.0	0.0	0.0	1.980	-0.1	0.0	0.0	-0.1	0.0
Mitigation Required?	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft)	0.0	0.0	0.0	0.0	0.0	1.99	-0.1	0.0	0.0	-0.1	0.0

Transfer 2 :

WR No.	Div. Rate (CF8)	Con. Vol. (AFA)	No. of Ir. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Mode
Transfer: Proposed Steady State Impacts following Transfer							
Transfer 1: Worst Case Transient State Impacts following Transfer							

Impact by Reach (AFT/Transfer)

Ingested by Ranch (A27) (Wetmore)			00% Post-88		00 AFA		00 Acroe		00 Acroe	
Auction to Rimborg	Hesse to Shelby	Shelby to Hr Bickel	Hr Bickel to Healey	Healey to Minnesota	Dev. Wild To Buhl	Buhl to 1000 Spr	1000 Spr to 1000 Spr to Mead	Mead to Mead to Bancroft		
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

Steady State Analysis

Mitigation Check 1 - >10% of Historical	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Check 2 - > 2 AFT	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Mitigation Check 3 - >10% of Total	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Required?	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft)	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Transient State Analysis

Mitigation Check 1 - >10% of Historical	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Check 2 - > 2 AFT	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Mitigation Required?	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft)	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

TRANSFER 81865

ENHANCED GROUND-WATER RIGHTS TRANSFER

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF AGRICULTURE

Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

TRANSFER NO:

YEAR

1990

TRANSFER NAME:

SEASON

SPRING

ENTER CELL LOCATIONS:

TO CELL

FROM1 CELL

FROM2 CELL

FROM3 CELL

37-11199

14.8

ROW

59

35

COLUMN

25

24

TRIMESTER OF ACTIVITY	TO WELL Protected Use	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer	Without Transfer	With Transfer	Without Transfer	With Transfer	Without Transfer
AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER
SPR 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1959	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1959	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1959	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1960	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1960	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1960	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1961	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1961	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1961	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1962	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1962	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1962	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1963	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1963	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1963	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1964	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1964	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1964	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1965	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1965	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1965	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1966	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1966	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1966	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1967	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1967	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1967	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1968	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1968	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1968	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1969	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1969	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1969	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1970	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1970	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1970	0.0	4.9	4.9	0.0	0.0	0.0	0.0

SPR 1971	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1971	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1971	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1972	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1972	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1972	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1973	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1973	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1973	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1974	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1974	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1974	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1975	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1975	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1975	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1976	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1976	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1976	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1977	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1977	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1977	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1978	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1978	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1978	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1979	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1979	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1979	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1980	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1980	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1980	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1981	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1981	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1981	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1982	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1982	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1982	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1983	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1983	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1983	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1984	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1984	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1984	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1985	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1985	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1985	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1986	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1986	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1986	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1987	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1987	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1987	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1988	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1988	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1988	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1989	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1989	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1989	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1990	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1990	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1990	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1991	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1991	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1991	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1992	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1992	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1992	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1993	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1993	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1993	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1994	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1994	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1994	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1995	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1995	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1995	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1996	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1996	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1996	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1997	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1997	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1997	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1998	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1998	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1998	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 1999	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 1999	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 1999	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 2000	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 2000	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 2000	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 2001	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 2001	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 2001	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 2002	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 2002	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 2002	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 2003	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 2003	0.0	4.9	4.9	0.0	0.0	0.0	0.0

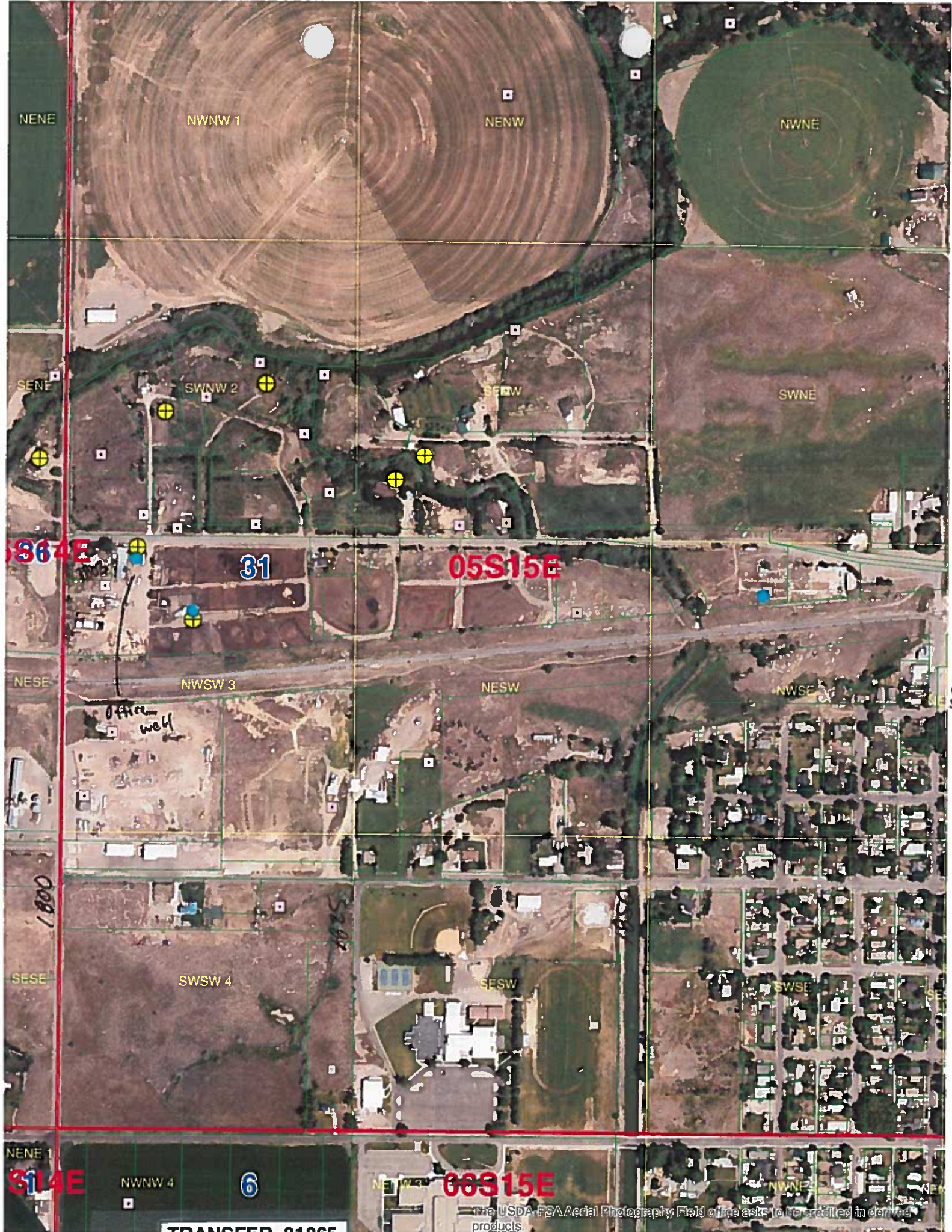
WIN 2003	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 2004	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 2004	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 2004	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 2005	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 2005	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 2005	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 2006	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 2006	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 2006	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 2007	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 2007	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 2007	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 2008	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 2008	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 2008	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 2009	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 2009	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 2009	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 2010	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 2010	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 2010	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 2011	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 2011	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 2011	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 2012	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 2012	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 2012	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 2013	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 2013	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 2013	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 2014	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 2014	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 2014	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 2015	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 2015	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 2015	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 2016	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 2016	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 2016	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 2017	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SUM 2017	0.0	4.9	4.9	0.0	0.0	0.0	0.0
WIN 2017	0.0	4.9	4.9	0.0	0.0	0.0	0.0
SPR 2018	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2018	0.0	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2018	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2019	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2019	0.0	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2019	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2020	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2020	0.0	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2020	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2021	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2021	0.0	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2021	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2022	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2022	0.0	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2022	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2023	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2023	0.0	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2023	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2024	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2024	0.0	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2024	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2025	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2025	0.0	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2025	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2026	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2026	0.0	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2026	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2027	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2027	0.0	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2027	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2028	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2028	0.0	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2028	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2029	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2029	0.0	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2029	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2030	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2030	0.0	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2030	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2031	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2031	0.0	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2031	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2032	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2032	0.0	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2032	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2033	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2033	0.0	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2033	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2034	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2034	0.0	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2034	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2035	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2035	0.0	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2035	0.0	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2036	0.0	0.0	4.9	0.0	0.0	0.0	0.0

SUM 2036	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2036	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2037	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2037	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2037	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2038	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2038	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2038	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2039	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2039	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2039	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2040	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2040	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2040	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2041	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2041	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2041	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2042	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2042	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2042	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2043	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2043	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2043	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2044	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2044	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2044	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2045	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2046	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2046	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2046	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2046	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2046	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2047	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2047	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2047	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2048	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2048	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2048	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2049	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2049	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2049	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2050	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2050	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2050	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2051	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2051	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2051	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2052	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2052	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2052	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2053	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2053	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2053	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2054	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2054	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2054	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2055	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2055	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2055	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2056	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2056	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2056	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2057	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2057	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2057	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2058	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2058	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2058	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2059	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2059	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2059	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2060	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2060	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2060	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2061	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2061	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2061	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2062	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2062	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2062	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2063	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2063	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2063	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2064	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2064	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2064	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2065	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2065	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2065	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2066	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2066	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2066	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2067	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2067	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2067	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2068	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2068	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2068	4.9	0.0	4.9	0.0	0.0	0.0	0.0

SPR 2069	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2069	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2069	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2070	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2070	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2070	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2071	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2071	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2071	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2072	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2072	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2072	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2073	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2073	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2073	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2074	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2074	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2074	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2078	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2078	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2078	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2079	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2079	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2079	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2080	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2080	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2080	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2081	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2081	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2081	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2082	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2082	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2082	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2083	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2083	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2083	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2084	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2084	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2084	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2085	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2085	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2085	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2086	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2086	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2086	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2087	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2087	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2087	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2088	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2088	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2088	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2089	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2089	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2089	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2090	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2090	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2090	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2091	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2091	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2091	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2092	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2092	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2092	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2093	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2093	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2093	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2094	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2094	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2094	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2095	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2095	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2095	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2096	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2096	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2096	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2097	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2097	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2097	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2098	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2098	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2098	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SPR 2099	4.9	0.0	4.9	0.0	0.0	0.0	0.0
SUM 2099	4.9	0.0	4.9	0.0	0.0	0.0	0.0
WIN 2099	4.9	0.0	4.9	0.0	0.0	0.0	0.0

No. W 50982		Due no later than May 31, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		J T LAND, LLC JAKE TRAUGHBER 368 S 200 E JEROME ID 83338 USA		JAKE TRAUGHBER 368 S 200 E JEROME ID 83338			
				3. How Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	JAKE TRAUGHBER	368 S 200 E	JEROME	ID	USA	83338	
MEMBER	JENNIFER TRAUGHBER	368 S 200 E	JEROME	ID	USA	83338	
5. Organized Under the Laws of: ID W 50982		6. Annual Report must be signed.* Signature: Jake Traughber Name (type or print): Jake Traughber Date: 03/17/2017 Title: member					
Processed 03/17/2017		* Electronically provided signatures are accepted as original signatures.					

TRANSFER 81865



NENE

NWNW 1

NENW

NWNE

SENE

SWNW 2

SESW

SWNE

NESE

NWSW 3

NESW

NWSE

SESE

SWSW 4

SESW

SWSE

NENE 1

NWNW 4

NE 1/4 3

NWNE 2

NE 1/4 4

864E

31

05S15E

814E

6

06S15E

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The USDA-FSA Aerial Photography Field Office asks to be credited in derived products

AUG 23 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION**Livestock Confinement Operation****Water Requirements and Consumptive Use Worksheet**

Brockway Engineering

GWS

Prepared for: Lonnie LeaVell
37-21717 and 37-11199Run Date: 8/23/2017**Stockwater Component****Beef Cattle 2010-2015**

Animals at age:

1 month

2 months

3 months

4 months

5 - 18 months

15 - 18 months

Adult

Number of Cattle	Time at Facility (days)	gpd	Ac-Ft/year
0	0	4.2	0.0
0	0	6.5	0.0
0	0	8.5	0.0
0	0	9.0	0.0
0	0	10.3	0.0
0	0	11.6	0.0
3000	365	13.0	43.7

43.7 Acre-Ft/Year

Dairy Heifers 2016-2017

Animals at age:

1 month

2 months

3 months

4 months

5 - 18 months

15 - 18 months

Adult

Number of Cattle	Time at Facility (days)	gpd	Ac-Ft/year
0	0	4.2	0.0
0	0	6.5	0.0
0	0	8.5	0.0
0	0	9.0	0.0
0	0	10.3	0.0
500	365	11.6	6.5
1500	365	13.0	21.8

28.4 Acre-Ft/Year

Commercial Component**Dust Control**

Sprinkler Application Per Week

3

Minutes per Application

720

Application Rate

80 gpm

Weeks of Annual Application

26

4492800 gal/year

13.8 acre feet per year

Freeze Protection

Application Rate to Watering Troughs

10 gpm

Weeks of Annual Application

20

2016000 gal/year

6.2 acre feet per year

Summary

	2010-2015
TOTAL ANNUAL DIVERSION VOLUME	83.7 AC-FT/YR

	2016-2017
TOTAL ANNUAL DIVERSION VOLUME	48.3 AC-FT/YR

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AUG 23 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES

IN THE MATTER OF WATER RIGHT)
NO. 37-21717 & 37-11199)
FOR STOCK AND COMMERCIAL USE) Name: Alonzo LeaVell

COMES NOW, Alonzo LeaVell, and provides the following comments and evidence in this matter:

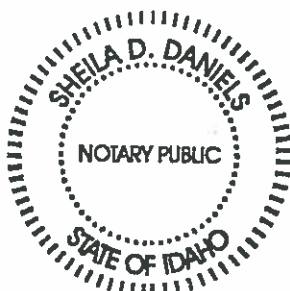
1. I am familiar with the property located in Township 05 South Range 15 East Section 31 NESW, NWSW and NWSE.
2. I owned/operated the said property from 1997 to the present time and have knowledge of the wells, water system and operation management.
3. Water right 37-21717 has provided stock and commercial water primarily to the NESW and NWSE of Section 31.
4. Water right 37-11199 has provided stock and commercial water primarily to the NWSW of Section 31.
5. The cattle facility has maintained consistant animal numbers between 3,000 and 3,500 head of cattle. The amount of time the animals would stay at the facility ranged from a few days to several months. Tens of thousands of animals have been processed through this facility in a 1 year period.
6. The stock and commercial portions of water right 37-21717 and 37-11199 will no longer be used after December 31, 2017 because the corrals and holding pins will be removed in 2018.

Signature: Alonzo LeaVell

DATED this 22nd day of August, 20 17.

SUBSCRIBED and SWORN to before me

this 22nd day of August, 20 17.



Sheila D. Daniels
NOTARY PUBLIC
Residing at : Kimberly, Idaho
My Commission Expires: 8/6/19

AUG 23 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

Orie LeaVell co-owned the Gooding Livestock Commission Company, aka GLSCC. In 1954 Orie built a cattle feed/trading yard in the late 1950's contiguous and West of the GLSCC with inter connecting pens and water systems. In 1959, Orie sold the GLSCC and continued to build on the feed yard to handle larger numbers of cattle. It should be noted that back in the 50's and 60's there were no cattle trucks versus the railways; a bob tail or semi was all that was available by truck. The rail road double deckers were the only way to ship numbers of livestock and GLSCC had railroad livestock pens.

In 1959 Orie and his son, Lonnie just out of military services purchased the Vale, OR Livestock Yard and Lonnie moved there as the yard manager. That yard was sold in 1966. In the early 60's Orie started shipping cattle to Howard Rhea dba Rhea Cattle Co. out of Omaha, Nebraska with annual numbers of cattle ranging from 20,000 to 40,000 a year all of which moved through the LeaVell Feed Yards with some on rails but trucks were also available. When Howard Rhea passed, his son Bill Rhea Sr. took over their business and expanded their livestock feed operation with Orie filling most of their needs. One needs to keep in mind that Rhea Cattle was just one of many cattle orders filled by LeaVell Cattle where most of the cattle spent time at the Gooding Feed Yard before being shipped.

In 1988, Lonnie returned to Gooding and joined Orie in a partnership until Orie's death in 1993. In 1995, Lonnie Purchased the feed yard from Orie's estate and continued to furnish cattle to Rhea Cattle.

In 1997, Lonnie purchased the Gooding Live Stock Commission Company property from the Small Business Administration and started using the facility. The Rhea operation was the main part of Lonnie's operation where he would purchase sale ring cattle at Jerome, Twin Falls, Nampa, Caldwell, Lewiston, La Grande, OR and Vale, Or. The cattle would come to Gooding sorted by weight and class. When the desired weight was reached, they were shipped to the Rheas.

About 2013 – 2015, Bill Rhea Sr.'s 3 sons became more involved in the Rhea operation and cattle numbers needed started to drop and stopped in 2016. It should be noted that this 50 year relationship never had a written contract; it was always a verbal, gentleman's agreement.

We presently have approximately 1000 head of Holstein replacement heifers in our yard at this time. Our Cafo of 3500 head, would generally have around 2,000 – 2500 head on hand moving in and out.

I would be happy to try and address any other questions you may have and have attached some back ground on Orie LeaVell.

Sincerely,

Lonnie LeaVell

Cc: file

Jul 17 17:03:09p

Charmy LeaVell

1 208 934-8190

p.1

From: Rhea Cattle Co.

402 478 4313

08/16/2017 14:39

#4937-001-0001

RECEIVED

Jul 17 17:07:18a

Charmy LeaVell

1 208 934-8190

p.1

AUG 23 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

RHEA CATTLE
5935 McCall Lane - Arlington, NE

08-16-2017

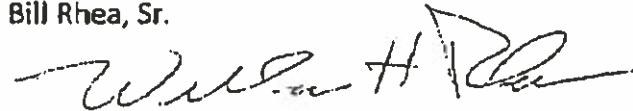
To: Brockway Engineering, Twin Falls ID

Re: Stock water usage at the LeaVell Feed Yard.

To the best of my memory, during the past 5 year time period Rhea Cattle had approximately 1000 to 1500 head of beef cattle weighing in at approximately 600 - 800 pounds. This number would vary up and down due to price and availability of cattle and other feed lot needs.

To the best of my knowledge LeaVell Cattle would also have a similar number of cattle and weights that would also later end up in our yards to fatten and kill. LeaVell Cattle has furnished cattle to us for approximately 50 years until recently discontinued due to our change of operation, cattle price and freight costs.

Bill Rhea, Sr.



Cc: file

Orie S. LeaVell

This Gooding cattleman has ranged across the West. The last sentence of the letter nominating Orie S. LeaVell to the Livestock Hall of Fame summed it all up. "His contributions to the livestock industry cannot be surpassed."

Orie S. LeaVell was born in Erskine, Alberta, Canada, on Dec. 21, 1915. He attended grade school in Semi Valley, Calif., and high school in Fairfield, Idaho, then went on to two years at Idaho State University. He was employed for two years in Sun Valley as a private chauffeur for Mr. Averell Harriman, who founded the Sun Valley Ski Resort and owned the Pacific Union Railroad, among many other business entities. LeaVell became a U.S. citizen in 1972.

His ranching history is varied and impressive. He packed for elk and bear hunters on the Selway for four years with one of the largest pack strings in Idaho, including more than 100 mules & horses. He started ranching at Fairfield with his wife Cletis in 1943, trailing cattle from their Soldier Creek Ranch to Gooding. Cletis was the overnight camp cook for the ranch hands. The couple held one of the first ranch rodeos in Southern Idaho at their Soldier Creek Ranch for four years.

Orie gradually worked into trading cattle starting with a man named "Carload Carpenter," trading all the way from Ontario, Ore., to Pendleton, Spokane and Portland. Carpenter gave Orie the advice, "When you arrive at an auction yard and participate, you need to take control of the market!"

Orie mastered that skill of finding the maximum market other buyers would pay and enjoyed pushing them to the top even if he didn't want to purchase that particular animal, which really helped support the market and ranchers. He would then go to the local favorite watering hole where the buyers and large sellers would gather to drink, lie to each other, and complain about his pushing them to the limits. He would tell tall stories into the wee night, buying them a round or two of drinks.

Back in the 50s and 60s, the only way to move numbers of cattle was by the rail and all auction yards were located on the rail line. Orie enjoyed shipping by rail and he would buy cattle in Portland and bill the destination of Humboldt, Iowa, with a stop at Gooding for rest, feed and water. Generally those cattle would go through the Gooding auction and if the price was right they had a new owner; if not, they would continue on to Iowa possibly along with other cattle. The longer the distance, the lower the freight rate; from Idaho to Iowa took about a week. With the necessary required stops for feed and water, the other factor was the rail road paid for any death loss that occurred in transit.

In 1954, Orie partnered with Carl Woolley and acquired the Gooding Livestock Sale Yard, keeping it until 1959 when he sold his partnership stock in Gooding Livestock and the Ontario Livestock Yard. He purchased the Vale Auction yard approximately 10 miles up the road where 70 percent of Ontario cattle had to drive right by it. His son, Lonnie, at age 24, moved to Vale as the manager. The Vale Auction moved from 12th to 2nd in the state. Vale was sold in 1966 and Orie concentrated on buying ranches that were in poor condition, improving them and putting lots of white fences up along with his signature horse barns and selling them about once a year.

LeaVell has bought and sold cattle in all the western states, Mexico, and most of the Midwest—some years having a volume of 125,000 to 175,000 head. One of the largest independent livestock dealers in 11 western states, his buying contributed to the price and worth of all cattle in the area and his business contributed to and provided a market for sales of cattle at his receiving yards in Gooding. Among people he purchased cattle from in California were Dick Castro and the John "Duke" Wayne ranches.

He has owned ranches from Bruneau to Gooding, Fairfield and Hailey and has ranged extensively throughout Idaho, Oregon, Nevada, California, Wyoming and Arizona. At one time he operated the



Top: Orie Sylvester LeaVell, 1915 - 1993

Bottom: Ariel view of Soldier Creek Ranch Rodeo in 1948.



Wine Cup and Big Springs ranches covering more than a million acres, and running 12,000 yearlings and 3,500 mother cows. His ranching in Arizona controlled more than 200,000 acres running 7,500 yearlings and 1,500 mother cows from Wickenburg to White Mountain which is near Sun City today.

His ranching in California suffered a tremendous loss in 1980 when a dike broke and the ranch was flooded with more than 15 feet of water. He lost 600 cows and all but 238 calves were drowned.

Community contributions included buying at the local 4-H fair, contributing to high school rodeo, the Gooding County Rodeo, Campfire Girls, Boy Scouts, Gooding churches and other charities. He has loaned cattle and horses to roping clubs, horse shows and rodeos.

He built and operated the Moonstone Ranch & Recreational facility after purchasing the old railway depot at Wendell and moving it to his Moonstone ranch. The building was reconstructed

and renovated to become a beautiful restaurant, lodge and motel, which included a golf course, lake, airstrip, boat dock and service station. The restaurant was not large enough to accommodate the bus loads of people from Sun Valley who came to enjoy the facilities, so the area below the restaurant was excavated and banquet rooms were built. Three years later fire destroyed the recreational facilities and it was not rebuilt. He was a man with vision before his time.

Orie married Cletis Baldwin in 1935 and had three children, Deloris LeaVell Gormley of Tucson Ariz., Alonzo "Lonnie" LeaVell of Gooding, and Benjamin "Ben" LeaVell of Gooding. He later married Freda Brown in 1968. Orie was buried in Gooding in 1993. 🇺🇸

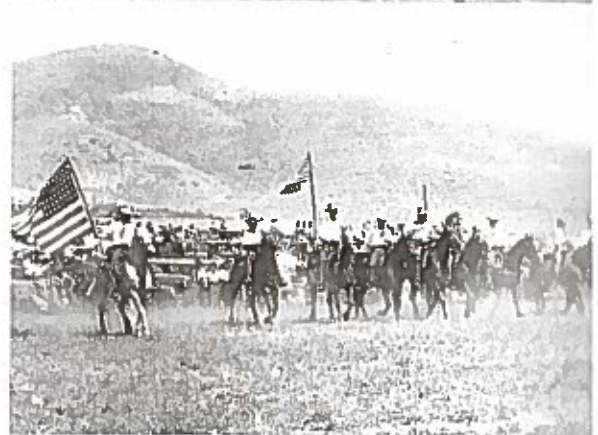
Partly taken from the Magic Valley Farm Lines Article, March 1988 and edited by the LeaVell Family.

Top left: Orie sorting cattle to ship.

Top right: LeaVell cattle gathering on Camas Prairie near Fairfield, Idaho.

Middle right: Moonstone Lodge, Restaurant and Lounge in Feb. 1973.

Bottom right: Opening ceremony at Orie LeaVell Soldier Creek Ranch Rodeo.



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AUG 23 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

WATER RIGHT PURCHASE AND SALE AGREEMENT

This Water Right Purchase and Sale Agreement ("Agreement") is made this 2nd day of August, 2017, by and between ALONZO B. LEAVELL and CHARMY LEAVELL, husband and wife, (hereinafter "Seller"), and JT LAND, LLC, an Idaho limited liability company, (hereinafter "Buyer").

RECITALS

- A. Seller is the owner of Water Right No. 37-11199 for .13 cubic feet per second (cfs) and 31.60 acre feet ("af"), appurtenant to lands within Section 31, Township 5 South, Range 15 EBM, Gooding county, Idaho (collectively "Water Right").
- B. The Water Right has been partially decreed in the Snake River Basin Adjudication. A copy of the partial decree is attached as EXHIBIT A.
- C. The parties have reached agreement on terms and conditions for the purchase and sale of a portion of the Water Right, consisting of 14.8 af.

NOW, THEREFORE, in and for the consideration hereinafter recited, Seller and Buyer agree as follows:

1. **PURCHASE AND SALE OF RIGHTS.** Seller agrees to sell to Buyer and Buyer agrees to purchase from Seller 14.8 af of Water Right No. 37-11199 diverted at .060 cfs ("Purchased Water Right"). The domestic portion of the Water Right is excluded from this Agreement and shall remain owned by Seller.
2. **PURCHASE PRICE AND PAYMENT.** Buyer shall pay to Seller as consideration for the transfer of the Purchased Water Right
("Purchase Price"). Buyer agrees to deliver
("Earnest Money") to TitleOne, Burley, Idaho, to be deposited in an interest bearing account pursuant to paragraph 5 below upon full execution of this Agreement.
3. **CONVEYANCE OF TITLE.** Seller agrees to execute a Deed to Water Right ("Deed") conveying the Purchased Water Right to Buyer and to deliver such Deed to TitleOne, Burley, Idaho, to be held and delivered pursuant to the provisions of paragraph 5 herein. The form of the Deed is attached as EXHIBIT B.
4. **FILING OF APPLICATION; SHARING OF COSTS; FINAL APPROVAL.** The parties agree to cooperate in the preparation, filing, and processing of an Application for Transfer of Water Right ("Application") before the Idaho Department of Water Resources ("IDWR") whereby the Purchased Water Right will be transferred under Idaho Code §42-225 to an existing dairy owned by Buyer on lands within Sections 8 and 9, Township 9 South, Range 17 EBM, Jerome County,

Idaho. The parties shall agree on the date to file the Application. Buyer agrees to be primarily responsible for monitoring the status of the Application, and for maintaining contact with both IDWR and Seller regarding its status. Seller agrees to cooperate with Buyer in achieving approval of the Application. Buyer shall participate in the proceedings for approval of the Application, and advocate for its approval in all administrative and judicial proceedings necessary to obtain Final Approval. For purposes of this Agreement, "Final Approval" shall mean approval of the Application on terms and conditions that are acceptable to both Seller and Buyer after all administrative and judicial remedies have been exhausted, including appeals. Costs and attorney fees in preparing, filing, and obtaining Final Approval shall be paid by Seller and Buyer as follows:

Seller shall be responsible for all costs and attorneys fees incurred in responding to issues regarding the validity of Seller's ownership of the Purchased Water Right, if any. Buyer shall be responsible for all costs and attorney's fees (including engineering and related professional fees) incurred in responding to all other issues regarding the Application, and for all costs and attorney fees incurred in the representation, preparation and closing of this Agreement.

5. **ESCROW AGENT AND ESCROW INSTRUCTIONS.** The parties appoint TitleOne, Burley, Idaho, as the escrow agent (Escrow Agent) to hold and release the Earnest Money and the Deed pursuant to the following provisions and any additional written instructions signed by both parties hereto and delivered to the Escrow Agent.

- (a) The Purchase Price for the Purchased Water Right shall be paid to Seller upon: (1) Final Approval by IDWR of the Application for the Purchased Water Right; and (2) the parties' written approval of any conditions contained in the Final Approval. Approval of conditions shall not unreasonably be withheld, and shall be provided within ten (10) days after notice of a final order on the Application is issued by the Idaho Department of Water Resources ("IDWR"), or, if the final order is appealed, upon the entry of a final order, decree, or judgment from the IDWR, and any subsequent district or appellate court of competent jurisdiction if the IDWR decision is appealed. Failure by either Buyer or Seller to object to any condition of a Final Approval within ten (10) days of its service date shall be deemed written approval.
- (b) Upon satisfaction of the conditions provided in paragraph 5(a) Buyer shall pay to Seller the remaining portion of the Purchase Price in the amount of _____ representing the Purchase Price less the Earnest Money (which shall also be delivered to Seller), and further, less _____ to be credited to the Purchase Price as Seller's contribution to Buyer's costs in obtaining Final Approval.

- (c) The parties shall use their good faith, best efforts to pursue the approval of the Application as soon as reasonably possible.
- (d) The Deed shall be released to Buyer upon payment of the Purchase Price for the Water Right
- (e) The parties agree to pay the fees of the Escrow Agent in equal shares.

6. **WARRANTIES OF SELLER.** Seller warrants to Buyer that:

- (a) They are the legal owners of the Water Right;
- (b) The Purchased Water Right is free and clear of all mortgages, deeds of trust, or any other lien or security interest, and will remain in that condition through the date that the Water Right is conveyed to Buyer; and
- (c) The Water Right has not been forfeited.

7. **TERMINATION.** This Agreement shall terminate on January 1st, 2019, if Final Approval of the Application has not been obtained. Provided, that if a final order issued by the Idaho Department of Water Resources has been made the subject of a Petition for Judicial Review or is subject to any other appellate proceeding in the courts of Idaho, and such a proceeding remains pending on January 1st, 2019, the parties shall agree to a reasonable extension of time for the Agreement termination date, not to exceed an additional one hundred twenty (120) days, subject to Buyer's commitment to diligently pursue the pending matter and obtain Final Approval. In the event of a termination of this Agreement, the Earnest Money shall be retained by Seller. Further, if at any time Buyer notifies Seller in writing that, in its opinion, it has exhausted all reasonable efforts to obtain Final Approval of the Application on acceptable terms, this Agreement shall be terminated. In such event, Seller shall retain the Earnest Money, and the parties shall have no further obligations to each other under this Agreement.

8. **NOTICE.** All notices requested and other communications regarding this Agreement shall be sent in writing to the other party, mailed by first class mail, postage prepaid, to the following addresses:

SELLER: ALONZO & CHARMY LEAVELL
P.O. Box 54.
Gooding, Idaho 83330

BUYER: JT LAND, LLC
368 S. 200 E.
Jerome, Idaho 83338

9. **ENTIRE AGREEMENT.** This Agreement contains the entire understanding of the parties. Any changes, modifications, or amendments to this Agreement must be in writing signed by both parties.

10. **HEIRS, SUCCESSORS, AND ASSIGNS.** The provisions of this Agreement shall be binding on each of the parties hereto, on all parties and all persons claiming under them or either of them, and upon their respective heirs, representatives, successors and assigns.

11. **ATTORNEY'S FEES ON DEFAULT.** If default be made by a party in keeping or performing any of the covenants, warranties, or agreements herein agreed to be kept by them, and the other party is required to employ an attorney to enforce any of the provisions of this Agreement, then and in such event, the party in default agrees to pay to the non-defaulting party a reasonable attorney's fee, together with any costs and disbursements that may be incurred in enforcing this Agreement. Should an action be filed to enforce this Agreement, the prevailing party in such action shall be entitled to recover its attorney's fees and costs, in addition to any other relief awarded.

12. **PREPARATION OF DOCUMENTS.** Each of the parties have been represented by separate, independent counsel of their own choosing in the negotiation and preparation of this Agreement.

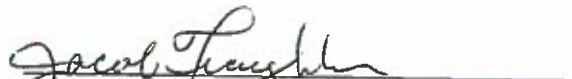
"SELLER"


ALONZO B. LEAVELL


CHARMY LEAVELL

"BUYER"

JT LAND, LLC
An Idaho limited liability company


JACOB TRAUGHER, Member

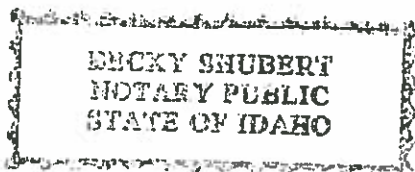

JENNIFER TRAUGHER, Member

STATE OF IDAHO)

County of Gooding)
SS:

On this 2nd day of August, 2017, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALONZO B. LEAVELL and CHARMY LEAVELL, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



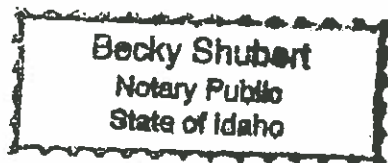
Becky Shubert
NOTARY PUBLIC for Idaho
Residing at: Gooding ID
Comm. Expires: 02-23-2023

STATE OF IDAHO)

County of Jerome)
SS:

On this 3rd day of August, 2017, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JACOB TRAUGHBER, Member of JT LAND, LLC, an Idaho limited liability company, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



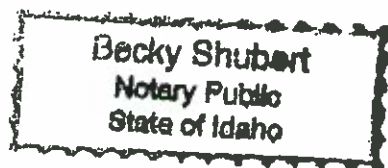
Becky Shubert
NOTARY PUBLIC for Idaho
Residing at: Gooding ID
Comm. Expires: 02-23-2023

STATE OF IDAHO)

County of Jerome)
SS:

On this 3rd day of August, 2017, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JENNIFER TRAUGHBER, Member of JT LAND, LLC, an Idaho limited liability company, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Becky Shubert
NOTARY PUBLIC for Idaho
Residing at: Gooding ID
Comm. Expires: 02-23-2023

EXHIBIT A
Partial Decree

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

2003 MAR 31 PM 4 16

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) ORDER OF PARTIAL DECREE
) For Water Right 37-11199
)

On February 27, 2003, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 37-11199 is hereby decreed as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED March 31, 2003



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

ORDER OF PARTIAL DECREE

1

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
FILED

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 37-11199

2003 MAR 31 PM 4 16

NAME AND ADDRESS: ALONZO LEAVELL
PO BOX 54
GOODING, ID 83330

SOURCE: GROUND WATER

QUANTITY: 0.13 CFS
31.60 APY

PRIORITY DATE: 04/01/1960

POINT OF DIVERSION: TOSSE RISE S31 LOT 3 (NWSW) Within Gooding County
LOT 3 (NWSE)
NWSWSE

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Stockwater	01-01 TO 12-31	0.13 CFS 26.90 APY
Domestic	01-01 TO 12-31	0.08 CFS 1.20 APY
Commercial	01-01 TO 12-31	0.13 CFS 16.80 APY

PLACE OF USE:

Stockwater	Commercial	Domestic
TOSSE RISE S31 LOT 3 (NWSW) Within Gooding County	TOSSE RISE S31 LOT 3 (NWSW) Within Gooding County	TOSSE RISE S31 LOT 3 (NWSW) Within Gooding County
NWSW	NWSW	NWSW
NWSE	NWSE	NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

SRBA PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 37-11199 File Number: 00717

PAGE 1
* Feb-27-2003

EXHIBIT B
Deed to a Water Right

DEED TO A WATER RIGHT

FOR VALUABLE CONSIDERATION, the receipt and sufficiency whereof are hereby acknowledged, ALONZO B. LEAVELL and CHARMY LEAVELL, husband and wife, the "Grantors" do hereby grant and convey unto JT LAND, LLC, an Idaho limited liability company, the "Grantee", whose address is 368 South 200 East, Jerome, Idaho, 83338, a portion of existing Water Right No. 37-11199, consisting of 14.8 acre feet per annum diverted at .060 cubic feet per second, that was formerly appurtenant to the following described real property located in Gooding County, Idaho:

See Exhibit A attached hereto.

Grantors warrant that: they are the owners of Water Right No. 37-11199; the Grantors have not conveyed any interest in Water Right No. 37-11199 to any person other than Grantee; Water Right No. 37-11199 is free from all encumbrances; and Grantors will warrant and defend the same against all lawful claims of all persons claiming by, through or under Grantors.

DATED this _____ day of _____, 2017.

"GRANTORS"

ALONZO B. LEAVELL

CHARMY LEAVELL

STATE OF IDAHO)
 ss:
County of _____)

On this _____ day of _____, 2017, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALONZO B. LEAVELL and CHARMY LEAVELL, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

NOTARY PUBLIC for Idaho
Residing at: _____
Comm. Expires: _____

WATER RIGHT PURCHASE AND SALE AGREEMENT -9-

C:\Users\bshuber\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Outlook\Z2MOCADM\Water Right PSA - WR No 37-11199 FINAL.DOC

No. W 50982	Due no later than May 31, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. J T LAND, LLC JAKE TRAUGHBER 368 S 200 E JEROME ID 83338 USA		JAKE TRAUGHBER 368 S 200 E JEROME ID 83338			
			3. New Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	JAKE TRAUGHBER	368 S 200 E	JEROME	ID	USA	83338
MEMBER	JENNIFER TRAUGHBER	368 S 200 E	JEROME	ID	USA	83338
5. Organized Under the Laws of: ID W 50982		6. Annual Report must be signed.* Signature: Jake Traughber Name (type or print): Jake Traughber Date: 03/17/2017 Title: member				
Processed 03/17/2017		* Electronically provided signatures are accepted as original signatures.				

RECEIVED

AUG 23 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

Instrument # 2134992

JEROME COUNTY, JEROME, IDAHO

11-1-2013 03:22:20 No. of Pages: 6

Recorded for: LAND TITLE AND ESCROW

MICHELLE EMERSON

Fee: 25.00

Ex-Officio Recorder Deputy J. Emerson

WARRANTY DEED

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged TOLMAN, LLP, an Idaho limited liability partnership, and R & C TOLMAN, L.L.C., an Idaho limited liability company, hereinafter collectively referred to as the "Grantor", hereby grants, bargains, sells, and conveys unto JT LAND, LLC, an Idaho limited liability company, whose address is 368 S. 200 E., Jerome, Idaho 83338, hereinafter referred to as the "Grantee", the following described premises located in Jerome County, Idaho, to wit:

PARCEL NO. 1:

TOWNSHIP 9 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 9: S½NE¼NW¼;

PARCEL NO. 2:

TOWNSHIP 9 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 9: S½NW¼NW¼;

EXCEPTING THEREFROM a parcel of land located in the NW¼NW¼, more particularly described as follows:

Commencing at the Northwest corner of Section 9;
Thence South 0°22'06" East, 649.74 feet along the West Section line of Section 9 to a point on said line which is the TRUE POINT OF BEGINNING;
Thence South 89°53'17" East, 1311.53 feet to a point on the East boundary of the NW¼NW¼;
Thence South 0°22'06" East, 170.26 feet along said East boundary to a point;
Thence North 89°53'17" West, 1311.53 feet to a point on the West Section line of Section 9;
Thence North 0°22'06" West, 170.26 feet along said Section line to the TRUE POINT OF BEGINNING

PARCEL NO. 3:

TOWNSHIP 9 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 9. SE¼NW¼;

PARCEL NO. 4:

TOWNSHIP 9 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 8. That part of the SE¼NE¼ lying Northeasterly of Interstate 84N, formerly known as Interstate 80N.

Section 9: SW¼NW¼;

A tract of land in the NW¼SW¼, described as follows:

Beginning at the Northwest corner of the NW¼SW¼;
Thence South 0°19' East for a distance of 223.1 feet;
Thence North 89°41' East for a distance of 302.4 feet;
Thence North 30°31' East for a distance of 122.4 feet;
Thence South 86°32' East for a distance of 119.0 feet;
Thence North 54°19' East for a distance of 207.7 feet;
Thence North 89°49' West for a distance of 653.3 feet to THE POINT OF BEGINNING.

WARRANTY DEED - 1

C:\Documents and Settings\Beckys\My Documents\Downloads\WD RP.doc

TRANSFER 81865

EXCEPTING THEREFROM the following described tract:

A parcel of land being on the Northeasterly side of the center line of Interstate 80N, Project No. I-80N-3(11) 164, Highway Survey, as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being a portion of the NW¼SW¼, described as follows:

Commencing at the West quarter corner of Section 9, Township 9 South, Range 17, East Boise Meridian; Thence South 0°00'19" East (shown of record to be South 0°19' East) along the West line of the NW¼SW¼ of said Section 9 a distance of 135.14 feet to a point in a line parallel with and 100.0 feet Northeasterly from the center line and opposite Station 452+14.09 of said Interstate 80N, Project No. I-80N-3(11)164 Highway Survey, THE REAL POINT OF BEGINNING;

Thence South 43°11'19" East along said parallel line 127.0 feet, more or less, to a point in the Southerly line of the property as described in that certain Warranty Deed dated January 16, 1956, recorded January 17, 1956 in Book 149 Page 380, records of Jerome County, Idaho;

Thence Westerly (shown of record to be South 89°41' West) along said Southerly property line 85.0 feet, more or less, to a point in the West line of said NW¼SW¼;

Thence North 0°00'19" West (shown of record to be North 0°19' West) along said West line 91.0 feet, more or less, to THE REAL POINT OF BEGINNING.

The Bearings as shown in the above description, unless otherwise noted, are from the Idaho Plane Coordinate System, based on the transverse mercator projection for the Central Zone of Idaho. To convert to geodetic bearings, a correction of 0°19'31" must be subtracted from all Northeast and Southwest bearings and added to all Northwest and Southeast bearing.

Together with all water rights appurtenant thereto.

TO HAVE AND TO HOLD, unto Grantee, their successors, heirs and assigns forever.

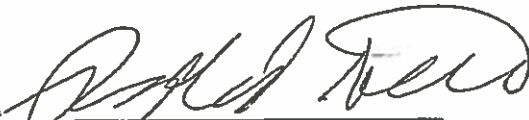
SUBJECT TO the following: (a) general taxes and assessments, which are not yet due and payable; and (b) the encumbrances, easements, restrictions and matters set forth on EXHIBIT A attached hereto and incorporated herein (collectively the "Permitted Exceptions").

Grantor warrants that it is the owner in fee simple of the Property, that the Grantor has not conveyed any interest in the Property to any person other than Grantee, and that the Property is free from all encumbrances, except the Permitted Exceptions, and that Grantor will warrant and defend the same against all lawful claims of all persons claiming by, through or under Grantor.

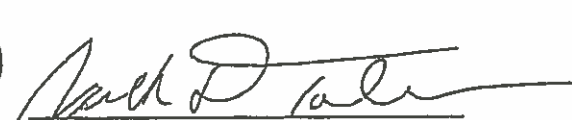
IN WITNESS WHEREOF, the parties have executed the within instrument as of the 31st day of October, 2013

"GRANTOR"

TOLMAN, LLP, an Idaho limited liability partnership



RANDALL TOLMAN, Partner

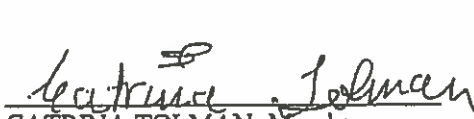


JACK D. TOLMAN, Partner

R & C TOLMAN, L.L.C., an Idaho limited liability company



RANDY T. TOLMAN, Member



CATRINA TOLMAN, Member

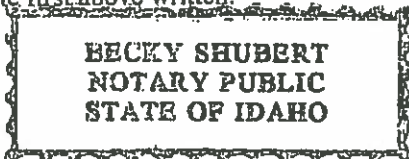
STATE OF IDAHO)

ss:

County of Jerome)

On this 31st day of October, 2013, before me, the undersigned, a Notary Public in and for said County and State, personally appeared RANDALL TOLMAN, Partner of TOLMAN, LLP, an Idaho limited liability partnership, known to me to be such member and the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of the Company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Becky Shubert
NOTARY PUBLIC for Idaho
Residing at: Jerome ID
Commission Expires: 02-23-2017

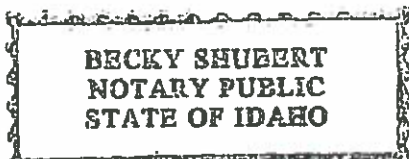
STATE OF IDAHO)

ss:

County of Jerome)

On this 1st day of November, 2013, appeared JACK D. TOLMAN, Partner of TOLMAN, LLP, an Idaho limited liability partnership, known to me to be such member and the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of the Company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Becky Shubert
NOTARY PUBLIC for Idaho
Residing at: Jerome ID
Commission Expires: 02-23-2017

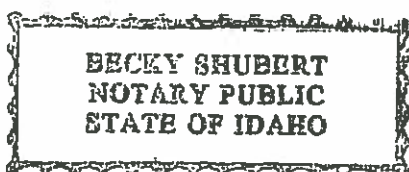
STATE OF IDAHO)

ss:

County of Jerome)

On this 31st day of October, 2013, before me, the undersigned, a Notary Public in and for said County and State, personally appeared RANDY T. TOLMAN, Member of R & C TOLMAN, L.L.C., an Idaho limited liability company, known to me to be such member and the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of the Company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

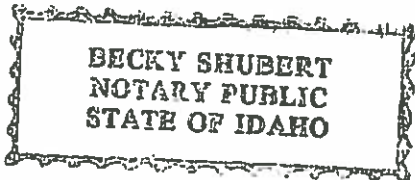


Becky Shubert
NOTARY PUBLIC for Idaho
Residing at: Jerome ID
Commission Expires: 02-23-2017

STATE OF IDAHO)
 ss:
County of Jerome)

On this 31st day of October, 2013, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CATRINA TOLMAN, Member of R & C TOLMAN, L.L.C., an Idaho limited liability company, known to me to be such member and the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of the Company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Becky Shubert
NOTARY PUBLIC for Idaho
Residing at: Jerome ID
Commission Expires: 02/23/2017

EXHIBIT A

1. Taxes for 2013 and subsequent years, a lien, but not yet due or payable.
2. Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided. (Assessments Paid Current)
3. Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.
4. Power Line Easement given by W. O. Paris and Elva Edith Paris, husband and wife, to Idaho Power Company, a corporation, dated November 4, 1944, recorded March 12, 1945 in Book 128 Page 504 as Instrument Number 92017, Jerome County records, affecting the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 9, Township 9 South, Range 17, East Boise Meridian.
5. Easement over the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 9 for conveying water from the L-5 Canal of the North Side Canal Co. for use on the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, granted by Instrument dated January 16, 1956, recorded February 24, 1956 in Book 2 of Orders, Page 275, Jerome County records, to Paul H. Moseley.
6. Easement for Power Line over the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and other lands in Section 9, Together with right of ingress and egress and the right to trim trees, granted by Instrument dated November 5, 1956, recorded May 8, 1958 in Book 2 of Orders Page 568, Jerome County records.
7. Easement for the purpose of constructing thereon a small ditch and an access road by the State of Idaho over a strip of land 25 feet wide across the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, adjacent and contiguous to an on the Northeasterly side of the right of way boundary of Interstate 80N and lying between Grantor's Westerly and Southerly property lines, granted to the State of Idaho and the North Side Canal Co., Ltd., dated September 10, 1963, recorded November 5, 1963 in Book 168 Page 316, as Instrument Number 156762, Jerome County records.
8. Waiver of present and future access rights and easements for relocation of irrigation and drainage ditches and agreement as to billboards and advertising signs, and relocation of fencing, granted by Deed recorded November 5, 1963 in Book 173 Page 585, Jerome County records, from Francis J. Supple and Gladys Supple, his wife, to the State of Idaho.
18. Power Line Easement given by Belva O. Plumlee, widow, to Idaho Power Company, a corporation, dated April 16, 1973, recorded March 26, 1974 in Book 184 Page 829 as Instrument Number 204926, Jerome County records, affecting the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 9, Township 9 South, Range 17, East Boise Meridian.
9. Power Line Easement given by A. A. Flowers and Rachel Flowers, husband and wife, to Idaho Power Company, a corporation, dated April 16, 1973, recorded March 26, 1974 in Book 184 Page 830 as Instrument Number 204927, Jerome County records, affecting the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 9, Township 9 South, Range 17, East Boise Meridian.
10. Power Line Easement given by A. A. Flowers, Sr. and Rachel Flowers, husband and wife, to Idaho Power Company, a corporation, dated December 3, 1973, recorded April 25, 1974 in Book 184 Page 885 as Instrument Number 205659, Jerome County records, affecting a portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 9, Township 9 South, Range 17, East Boise Meridian.

11. Power Line Easement given by Jack D. Tolman and Wanona H. Tolman, husband and wife, to Idaho Power Company, a corporation, dated December 6, 1979, recorded May 6, 1980 as Instrument Number 249593, Jerome County records, affecting a portion of the SW¼NW¼ of Section 9, Township 9 South, Range 17, East Boise Meridian.

12. Power Line Easement given by Jack D. Tolman and Wanona H. Tolman, husband and wife, to Idaho Power Company, a corporation, dated April 22, 1982, recorded August 4, 1982 as Instrument Number 266872, Jerome County records, affecting a portion of the SW¼NW¼ of Section 9, Township 9 South, Range 17, East Boise Meridian.

13. Power Line Easement given by Jack D. Tolman and Wanona H. Tolman, husband and wife, to Idaho Power Company, a corporation, dated August 25, 1988, recorded October 12, 1988 as Instrument Number 313152, Jerome County records, affecting a portion of the NW¼NW¼ of Section 9, Township 9 South, Range 17, East Boise Meridian.

14. Restriction contained in Warranty Deed given by August A. Flowers, Jr. and Janet Louise Flowers, husband and wife, to Jack D. Tolman and Wanona H. Tolman, husband and wife, dated October 20, 1988, recorded October 20, 1988 as Instrument Number 313284, Jerome County records, and Personal Representative's Deed given by August A. Flowers, Jr., as Personal Representative of the Estate of August A. Flowers, also known as August A. Flowers, deceased, to Jack D. Tolman and Wanona H. Tolman, husband and wife, dated October 20, 1988, recorded October 20, 1988 as Instrument Number 313285, Jerome County records, which states the Grantee's herein agree to maintain the property described herein as farm ground, unless otherwise allowed by the Grantors herein, their heirs or assigns, covering Parcel No. 1.

15. Mortgage dated August 26, 2010, recorded August 30, 2010, as Instrument No. 2103757, Jerome County, Idaho, records wherein Tolman, LLP, a limited liability partnership, and R & C Tolman, L.L.C., a limited liability company, are the Mortgagor and Northwest Farm Credit Services, FLCA, is the Mortgagee.



offered

Premise Billing History

8/3/2017

Re: 1807 E 1750 S, B / GOODING ID 83330-5177

Read Date	Days	Rate	MkW	kWh	Amount
07/27/2017	31	I09S	6.65	3704	\$346.53
06/26/2017	32	I09S	6.74	1405	\$176.40
05/25/2017	29	I09S	1.88	739	\$ 92.80
04/26/2017	29	I09S	1.98	790	\$ 98.08
03/28/2017	32	I09S	3.68	879	\$107.48
02/24/2017	30	I09S	1.97	953	\$115.14
01/25/2017	29	I09S	2.03	906	\$110.27
12/27/2016	32	I09S	2	838	\$103.25
11/25/2016	31	I09S	2.8	63	\$ 23.16
10/25/2016	29	I09S	0	0	\$ 16.64
09/26/2016	32	I09S	4.25	574	\$ 77.14
08/25/2016	30	I09S	5.24	1074	\$139.26
07/26/2016	32	I09S	6.56	383	\$ 60.37
06/24/2016	30	I09S	0.89	28	\$ 19.76
05/25/2016	29	I09S	1.11	39	\$ 20.62
04/26/2016	29	I09S	4.03	425	\$ 60.05
03/28/2016	32	I09S	2.05	518	\$ 69.55
02/25/2016	29	I09S	2.4	673	\$ 85.37
01/27/2016	29	I09S	1.69	834	\$101.82
12/29/2015	32	I09S	1.63	804	\$ 98.75
11/27/2015	30	I09S	4.13	571	\$ 74.96
10/28/2015	30	I09S	4.63	420	\$ 59.54
09/28/2015	33	I09S	3.3	489	\$ 67.39
08/26/2015	29	I09S	5.86	1061	\$136.50
07/28/2015	32	I09S	5.65	485	\$ 71.42
06/26/2015	29	I09S	3	165	\$ 35.28
05/28/2015	30	I09S	2.31	48	\$ 21.59
04/28/2015	32	I09S	1.04	238	\$ 41.17
03/27/2015	29	I09S	1.54	505	\$ 68.69
02/26/2015	30	I09S	3.55	530	\$ 71.26
01/27/2015	29	I09S	0.1	18	\$ 18.50

Po Box 70 (83707)
1221 W Idaho St.
Boise, ID 83713



Premise Billing History

Bridge well

8/3/2017

Re: 1831 E 1750 S / GOODING ID 83330-5177

Read Date	Days	Rate	MkW	kWh	Amount
07/27/2017	31	1095	6.65	3704	\$346.53
06/26/2017	32	1095	6.74	1405	\$176.40
05/25/2017	29	1095	1.88	739	\$ 92.80
04/26/2017	29	1095	1.98	790	\$ 98.08
03/28/2017	32	1095	3.68	879	\$107.48
02/24/2017	30	1095	1.97	953	\$115.14
01/25/2017	29	1095	2.03	906	\$110.27
12/27/2016	32	1095	2	838	\$103.25
11/25/2016	31	1095	2.8	63	\$ 23.16
10/25/2016	29	1095	0	0	\$ 16.64
09/26/2016	32	1095	4.25	574	\$ 77.14
08/25/2016	30	1095	5.24	1074	\$139.26
07/26/2016	32	1095	6.56	383	\$ 60.37
06/24/2016	30	1095	0.89	28	\$ 19.76
05/25/2016	29	1095	1.11	39	\$ 20.62
04/26/2016	29	1095	4.03	425	\$ 60.05
03/28/2016	32	1095	2.05	518	\$ 69.55
02/25/2016	29	1095	2.4	673	\$ 85.37
01/27/2016	29	1095	1.69	834	\$101.82
12/29/2015	32	1095	1.63	804	\$ 98.75
11/27/2015	30	1095	4.13	571	\$ 74.96
10/28/2015	30	1095	4.63	420	\$ 59.54
09/28/2015	33	1095	3.3	489	\$ 67.39
08/26/2015	29	1095	5.86	1061	\$136.50
07/28/2015	32	1095	5.65	485	\$ 71.42
06/26/2015	29	1095	3	165	\$ 35.28
05/28/2015	30	1095	2.31	48	\$ 21.59
04/28/2015	32	1095	1.04	238	\$ 41.17
03/27/2015	29	1095	1.54	505	\$ 68.69
02/26/2015	30	1095	3.55	530	\$ 71.26
01/27/2015	29	1095	0.1	18	\$ 18.50

Po Box 70 (83707)
1221 W Idaho St.
Boise, ID 83713



12/29/2014	33	I09S	0	0	\$ 16.64
11/26/2014	30	I09S	1.94	164	\$ 33.55
10/27/2014	32	I09S	2.06	617	\$ 80.23
09/25/2014	30	I09S	2.28	951	\$116.38
08/26/2014	29	I09S	3.52	1170	\$149.89
07/28/2014	32	I09S	3.45	1462	\$183.15
06/26/2014	29	I09S	3.44	815	\$108.44
05/28/2014	30	I09S	3.12	567	\$ 74.39
04/28/2014	31	I09S	0.92	179	\$ 34.88
03/28/2014	29	I09S	4.61	496	\$ 67.16
02/27/2014	30	I09S	2.06	327	\$ 49.94
01/28/2014	32	I09S	1.02	369	\$ 54.23
12/27/2013	31	I09S	1.36	439	\$ 61.36
11/26/2013	32	I09S	1.36	72	\$ 23.97
10/25/2013	30	I09S	0.84	236	\$ 40.68
09/25/2013	33	I09S	2.08	338	\$ 51.94
08/23/2013	30	I09S		1043	\$134.18
07/24/2013	33	I09S		763	\$102.63
06/21/2013	28	I09S		988	\$122.76
05/24/2013	29	I09S		1124	\$119.52
04/25/2013	29	I09S		1037	\$111.56
03/27/2013	29	I09S		1176	\$124.28
02/26/2013	29	I09S		1030	\$110.93
01/28/2013	32	I09S		1019	\$109.91
12/27/2012	31	I09S		743	\$ 84.65
11/26/2012	33	I09S		474	\$ 60.03
10/24/2012	30	I09S		732	\$ 83.65
09/24/2012	32	I09S		795	\$ 91.57
08/23/2012	29	I09S		1111	\$130.37
07/25/2012	30	I09S		1778	\$196.62
06/25/2012	32	I09S		2726	\$232.19
05/24/2012	29	I09S		248	\$ 37.72
04/25/2012	29	I09S		326	\$ 44.35
03/27/2012	29	I09S		418	\$ 52.17
02/27/2012	32	I09S		667	\$ 73.33
01/26/2012	30	I09S		774	\$ 82.15

If you have any questions, please call our business office at 1-800-488-6151.

Thank you.

Idaho Power Co

Po Box 70 (83707)
1221 W Idaho St.
Boise, ID 83713



12/29/2014	33	I09S	0	0	\$ 16.64
11/26/2014	30	I09S	1.94	164	\$ 33.55
10/27/2014	32	I09S	2.06	617	\$ 80.23
09/25/2014	30	I09S	2.28	951	\$116.38
08/26/2014	29	I09S	3.52	1170	\$149.89
07/28/2014	32	I09S	3.45	1462	\$183.15
06/26/2014	29	I09S	3.44	815	\$108.44
05/28/2014	30	I09S	3.12	567	\$ 74.39
04/28/2014	31	I09S	0.92	179	\$ 34.88
03/28/2014	29	I09S	4.61	496	\$ 67.16
02/27/2014	30	I09S	2.06	327	\$ 49.94
01/28/2014	32	I09S	1.02	369	\$ 54.23
12/27/2013	31	I09S	1.36	439	\$ 61.36
11/26/2013	32	I09S	1.36	72	\$ 23.97
10/25/2013	30	I09S	0.84	236	\$ 40.68
09/25/2013	33	I09S	2.08	338	\$ 51.94
08/23/2013	30	I09S		1043	\$134.18
07/24/2013	33	I09S		763	\$102.63
06/21/2013	28	I09S		988	\$122.76
05/24/2013	29	I09S		1124	\$119.52
04/25/2013	29	I09S		1037	\$111.56
03/27/2013	29	I09S		1176	\$124.28
02/26/2013	29	I09S		1030	\$110.93
01/28/2013	32	I09S		1019	\$109.91
12/27/2012	31	I09S		743	\$ 84.65
11/26/2012	33	I09S		474	\$ 60.03
10/24/2012	30	I09S		732	\$ 83.65
09/24/2012	32	I09S		795	\$ 91.57
08/23/2012	29	I09S		1111	\$130.37
07/25/2012	30	I09S		1778	\$196.62
06/25/2012	32	I09S		2726	\$232.19
05/24/2012	29	I09S		248	\$ 37.72
04/25/2012	29	I09S		326	\$ 44.35
03/27/2012	29	I09S		418	\$ 52.17
02/27/2012	32	I09S		667	\$ 73.33
01/26/2012	30	I09S		774	\$ 82.15

If you have any questions, please call our business office at 1-800-488-6151.

Thank you.

Idaho Power Co

Po Box 70 (83707)
1221 W Idaho St.
Boise, ID 83713



Premise Billing History

*Stock
Well*

8/3/2017

Re: 1811 E 1750 S / GOODING ID 83330-5177

Read Date	Days	Rate	MkW	kWh	Amount
07/27/2017	31	I09S	4.07	584	\$ 84.45
06/26/2017	32	I09S	3.94	732	\$ 99.85
05/25/2017	29	I09S	4.56	857	\$104.97
04/26/2017	29	I09S	5.2	1493	\$170.58
03/28/2017	32	I09S	6.69	2238	\$235.54
02/24/2017	30	I09S	7.69	3136	\$281.55
01/25/2017	29	I09S	14.38	4510	\$351.98
12/27/2016	32	I09S	12.56	3675	\$309.18
11/25/2016	31	I09S	2.84	896	\$109.24
10/25/2016	29	I09S	2.66	415	\$ 59.53
09/26/2016	32	I09S	0.68	225	\$ 40.34
08/25/2016	30	I09S	0.8	273	\$ 47.81
07/26/2016	32	I09S	2.42	212	\$ 40.84
06/24/2016	30	I09S	1.99	229	\$ 42.24
05/25/2016	29	I09S	4.07	497	\$ 67.41
04/26/2016	29	I09S	5.78	574	\$ 75.27
03/28/2016	32	I09S	7.38	753	\$ 93.55
02/25/2016	29	I09S	12.68	3547	\$298.31
01/27/2016	29	I09S	14.65	4368	\$339.39
12/29/2015	32	I09S	15.47	5122	\$377.11
11/27/2015	30	I09S	7.86	808	\$ 99.16
10/28/2015	30	I09S	7.74	690	\$ 87.11
09/28/2015	33	I09S	7.38	791	\$ 98.73
08/26/2015	29	I09S	7.35	653	\$ 90.40
07/28/2015	32	I09S	8.67	799	\$106.90
06/26/2015	29	I09S	7.43	850	\$111.79
05/28/2015	30	I09S	6.75	826	\$101.76
04/28/2015	32	I09S	7.59	748	\$ 93.73
03/27/2015	29	I09S	6.91	559	\$ 74.25
02/26/2015	30	I09S	8.99	1416	\$162.57
01/27/2015	29	I09S	14.14	3600	\$304.29

Po Box 70 (83707)
1221 W Idaho St.
Boise, ID 83713



12/29/2014	33	I09S	8.78	2233	\$234.63
11/26/2014	30	I09S	10.74	1411	\$162.05
10/27/2014	32	I09S	8.77	686	\$ 87.34
09/25/2014	30	I09S	4.94	368	\$ 55.23
08/26/2014	29	I09S	5.75	367	\$ 58.43
07/28/2014	32	I09S	6.4	504	\$ 74.03
06/26/2014	29	I09S	7.78	520	\$ 75.22
05/28/2014	30	I09S	5.57	558	\$ 73.47
04/28/2014	31	I09S	8.83	1103	\$128.99
03/28/2014	29	I09S	9.04	1746	\$194.49
02/27/2014	30	I09S	14.05	3363	\$288.19
01/28/2014	32	I09S	15.32	3966	\$318.20
12/27/2013	31	I09S	17.79	4005	\$320.13
11/26/2013	32	I09S	10.18	984	\$116.87
10/25/2013	30	I09S	6.5	839	\$102.10
09/25/2013	33	I09S	8.55	2095	\$230.45
08/23/2013	30	I09S		1993	\$241.23
07/24/2013	33	I09S		2137	\$249.47
06/21/2013	28	I09S		1744	\$203.95
05/24/2013	29	I09S		1675	\$169.96
04/25/2013	29	I09S		1253	\$131.33
03/27/2013	29	I09S		1566	\$159.98
02/26/2013	29	I09S		2529	\$220.57
01/28/2013	32	I09S		3686	\$266.20
12/27/2012	31	I09S		1536	\$157.24
11/26/2012	33	I09S		1080	\$115.50
10/24/2012	30	I09S		971	\$105.52
09/24/2012	32	I09S		1010	\$111.82
08/23/2012	29	I09S		824	\$100.99
07/25/2012	30	I09S		963	\$114.13
06/25/2012	32	I09S		802	\$ 91.38
05/24/2012	29	I09S		660	\$ 72.74
04/25/2012	29	I09S		976	\$ 99.59
03/27/2012	29	I09S		1017	\$103.07
02/27/2012	32	I09S		1734	\$164.02
01/26/2012	30	I09S		1981	\$184.61

If you have any questions, please call our business office at 1-800-488-6151.

Thank you.

Idaho Power Co

Po Box 70 (83707)
1221 W Idaho St.
Boise, ID 83713

Premise Billing History

7/21/2017

Re: 1867 E 1750 S / GOODING ID 83330-5177

Sale yard well

Read Date	Days	Rate	MkW	kWh	Amount
06/21/2017	29	I01	7	186	\$ 23.78
05/23/2017	32	I01	6	390	\$ 41.42
04/21/2017	29	I01	4	629	\$ 63.66
03/23/2017	29	I01	6	1125	\$112.67
02/22/2017	33	I01	7	1534	\$154.22
01/20/2017	30	I01	8	1733	\$174.43
12/21/2016	30	I01	8	1190	\$119.28
11/21/2016	32	I01	6	230	\$ 26.65
10/20/2016	29	I01	6	219	\$ 25.63
09/21/2016	30	I01	5	190	\$ 23.30
08/22/2016	32	I01	4	262	\$ 31.29
07/21/2016	30	I01	6	207	\$ 25.82
06/21/2016	32	I01	6	230	\$ 27.34
05/20/2016	29	I01	5	248	\$ 27.45
04/21/2016	29	I01	7	396	\$ 40.69
03/23/2016	30	I01	6	608	\$ 59.65
02/22/2016	31	I01	9	1232	\$119.21
01/22/2016	30	I01	9	1473	\$143.35
12/23/2015	29	I01	9	1254	\$123.00
11/24/2015	32	I01	9	707	\$ 69.44
10/23/2015	30	I01	7	544	\$ 54.63
09/23/2015	33	I01	8	631	\$ 63.77
08/21/2015	29	I01	5	529	\$ 56.64
07/23/2015	30	I01	6	462	\$ 50.15
06/23/2015	32	I01	3	329	\$ 36.65
05/22/2015	29	I01	9	526	\$ 53.12
04/23/2015	30	I01	9	884	\$ 86.43
03/24/2015	29	I01	9	1158	\$113.71
02/23/2015	32	I01	11	1427	\$140.50
01/22/2015	30	I01	12	2069	\$205.11
12/23/2014	32	I01	10	1461	\$143.88

Po Box 70 (83707)
 1221 W Idaho St.
 Boise, ID 83713



11/21/2014	30	I01	10	1042	\$102.17
10/22/2014	30	I01	8	406	\$ 42.20
09/22/2014	32	I01	5	318	\$ 34.82
08/21/2014	29	I01	5	413	\$ 45.47
07/23/2014	30	I01	10	452	\$ 49.27
06/23/2014	32	I01	6	258	\$ 29.77
05/22/2014	29	I01	6	259	\$ 28.30
04/23/2014	29	I01	6	265	\$ 28.84
03/25/2014	29	I01	8	557	\$ 54.84
02/24/2014	32	I01	9	2006	\$194.21
01/23/2014	31	I01	10	1995	\$193.16
12/23/2013	32	I01	8	1999	\$193.80
11/21/2013	30	I01	7	1105	\$106.41
10/22/2013	32	I01	7	944	\$ 90.66
09/20/2013	31	I01	6	815	\$ 79.96
08/20/2013	32	I01		717	\$ 73.77
07/19/2013	31	I01		840	\$ 86.25
06/18/2013	28	I01		463	\$ 46.67
05/21/2013	29	I01		1190	\$101.99
04/22/2013	31	I01		870	\$ 74.14
03/22/2013	29	I01		1398	\$120.11
02/21/2013	30	I01		1674	\$144.13
01/22/2013	32	I01		2390	\$210.34
12/21/2012	30	I01		1531	\$131.68
11/21/2012	33	I01		1195	\$102.44
10/19/2012	30	I01		568	\$ 49.83
09/19/2012	30	I01		340	\$ 32.73
08/20/2012	31	I01		404	\$ 39.54
07/20/2012	30	I01		233	\$ 24.57
06/20/2012	30	I01		500	\$ 43.87

If you have any questions, please call our business office at 1-800-488-6151.

Thank you.

Idaho Power Co
Customer Service Center

Po Box 70 (83707)
1221 W Idaho St.
Boise, ID 83713



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

September 1, 2017

WATER DISTRICT #130
NATHAN ERICKSON
650 ADDISON AVE W, STE 500
TWIN FALLS, ID 83301

via hand delivery

RE: Transfer No. 81865
Water Right No(s): 37-11199

Dear Nathan:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form as necessary, and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the water master, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,


Denise Maline
Administrative Assistant

Enclosure(s)

Customer Ad Proof

60002276 ID DEPARTMENT OF WATER RESOURCES

Order Nbr 53294

Publication	Times News		
Contact	ID DEPARTMENT OF WATER RESOURCES	PO Number	
Address 1	650 ADDISON AVE W, STE 500	Rate	Legal Notice
Address 2		Order Price	300.00
City St Zip	TWIN FALLS ID 83301	Amount Paid	0.00
Phone	2087363033	Amount Due	300.00
Fax			
Section	Legals	Start/End Dates	09/07/2017 - 09/14/2017
SubSection		Insertions	2
Category	50 Legal	Size	200
Ad Key	53294-1	Salesperson(s)	Ruby Aufderheide
Keywords	BEAUDET 47-17665/47-17666	Taken By	Debi Perkins
Notes			

Ad Proof

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-17665
DEAN N BEAUDET
JULIE ANNE BEAUDET
102 FILLMORE ST
TWIN FALLS, ID 83301
Point of Diversion L9(SWNWNW) S9 T09S R15E TWIN FALLS
County Source SPRINGS Tributary SNAKE RIVER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 8/7/2017
Place Of Use: DOMESTIC
T09S R15E S9 L9(NWNW)
Application for permit proposes to divert 0.04 cfs for domestic use from a spring located approximately 4.4 miles north and 2.4 miles east of Buhl. Diverted water will be used for domestic use on a parcel located approximately 4.3 to 4.6 miles north and 2.4 to 2.5 miles east of Buhl.

47-17666
DEAN N BEAUDET
JULIE ANNE BEAUDET
102 FILLMORE ST
TWIN FALLS, ID 83301
Point of Diversion L9(SWNWNW) S9 T09S R15E TWIN FALLS
County Source SPRINGS Tributary SNAKE RIVER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 8/7/2017
Place Of Use: DOMESTIC
T09S R15E S9 L9(NWNW)
Application for permit proposes to divert 0.04 cfs for domestic use from a spring located approximately 4.4 miles north and 2.4 miles east of Buhl. Diverted water will be used for domestic use on a parcel located approximately 4.4 to 4.6 miles north and 2.3 to 2.4 miles east of Buhl.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 81521
MIDWAY DAIRY LLC, 2150 E 403 S, DECLO, ID 83323; ADT FARMS LLC, 246 E 300 S, BURLEY, ID 83318; ADT FARMS LLC, 246 E 300 S, BURLEY, ID 83318; has filed Application No. 81521 for changes to the following water rights within CASSIA County(s): Right No(s). 43-11132B, 43-12986, 43-12987, 43-12989, 43-12990, 43-13034, 43-13068, 43-13620, 43-13621, 43-13622, 43-13623, 43-13624, 43-13625, 43-13626, 43-13627, 43-13628, 43-13629, 43-13630, 43-13631, 43-13632, 43-13633, 43-13671, 43-13672, 43-13673, 43-13674, 43-13675, 43-13676, 43-13689, 43-2328, 43-2338B, 43-2369, 43-2427, 43-2492, 43-2544, 43-4207, 43-4229. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes the creation of a 4038.2 acre irrigation

Proof of legal notice
received from Times News
8/31/2017 (4 total pages)

✓ *DM* *E-mail*
sent to newspaper.

Customer Ad Proof

60002276 ID DEPARTMENT OF WATER RESOURCES

Order Nbr 53294

Permissible Place of Use (PPU) for thirty-six ground water rights which currently irrigate 3000.7 acres on ground located approximately 9.5 to 15.5 miles north and 1.7 miles west to 1.9 miles east of Malta. The rights are currently irrigating ground under three separate entities and this transfer will consolidate the rights into a single PPU in the same general area. One group of 3 rights irrigates 60.5 acres with a 1.17 cfs flow rate, another group of 3 rights irrigates 346.0 acres with a 6.22 cfs flow rate, and the final group of 30 rights irrigates 2594.2 acres with a total flow rate of 39.78 cfs. After the transfer, 3000.7 acres will be irrigated with a combined flow rate of 47.17 cfs within the proposed 4038.2 acre PPU.

Currently, the rights in the three separate farms have distinct Points of Diversion (POD) for each farm. This transfer will add the PODs from each farm to the other two farms so that each ground water right will have 19 PODs.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 81865

ALONZO B LEAVELL, PO BOX 54, GOODING, ID 83330; has filed Application No. 81865 for changes to the following water rights within GOODING County(s): Right No(s): 37-11199. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes transferring 0.06 cfs (14.8 acre feet) portion from a commercial lockwater ground water right and moving it to two existing wells and a new place of use (POU) at an existing dairy facility. Proposed points of diversion (PODs) and POU are located approximately 1.8 to 2.0 miles east and 4.2 to 4.6 miles south of the intersection of Main St and Lincoln Ave in Jerome. Current PODs and POU are located approximately 0.25 to 1.0 miles west and 1.3 to 1.58 miles north of the intersection of Hwy 26 and Hwy 46 in Gooding.

Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights & proposed transfer, please see www.idwr.idaho.gov/ppsr/veryNewTransfers/veryNewTransfers.aspx. For additional information on new permits, please see www.idwr.idaho.gov/waterManagement/waterRights/NewListings. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 Addison Ave W, Ste 500, Twin Falls, ID 83301 together with a protest fee of \$25.00 for each application on or before September 25, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

PUBLISH: September 7 and 14, 2017



Customer Ad Proof

60002276 ID DEPARTMENT OF WATER RESOURCES

Order Nbr 53294

Publication	Online		
Contact	ID DEPARTMENT OF WATER RESOURCES	PO Number	
Address 1	650 ADDISON AVE W, STE 500	Rate	Legal Notice
Address 2		Order Price	300.00
City St Zip	TWIN FALLS ID 83301	Amount Paid	0.00
Phone	2087363033	Amount Due	300.00
Fax			
Section	Legals	Start/End Dates	09/07/2017 - 09/14/2017
SubSection		Insertions	2
Category	50 Legal	Size	200
Ad Key	53294-1	Salesperson(s)	Ruby Aufderheide
Keywords	BEAUDET 47-17665/47-17666	Taken By	Debi Perkins
Notes			

Ad Proof

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-17665
DEAN N BEAUDET
JULIE ANNE BEAUDET
 102 FILLMORE ST
 TWIN FALLS, ID 83301
 Point of Diversion L9(SWNWNW) S9 T09S R15E TWIN FALLS
 County Source SPRINGS Tributary SNAKE RIVER
 Use: DOMESTIC 01/01 to 12/31 0.04 CFS
 Total Diversion: 0.04 CFS
 Date Filed: 8/7/2017
 Place Of Use: DOMESTIC
 T09S R15E S9 L9(NWNW)
 Application for permit proposes to divert 0.04 cfs for domestic use from a spring located approximately 4.4 miles north and 2.4 miles east of Buhl. Diverted water will be used for domestic use on a parcel located approximately 4.3 to 4.6 miles north and 2.4 to 2.5 miles east of Buhl.

47-17666
DEAN N BEAUDET
JULIE ANNE BEAUDET
 102 FILLMORE ST
 TWIN FALLS, ID 83301
 Point of Diversion L9(SWNWNW) S9 T09S R15E TWIN FALLS
 County Source SPRINGS Tributary SNAKE RIVER
 Use: DOMESTIC 01/01 to 12/31 0.04 CFS
 Total Diversion: 0.04 CFS
 Date Filed: 8/7/2017
 Place Of Use: DOMESTIC
 T09S R15E S9 L9(NWNW)
 Application for permit proposes to divert 0.04 cfs for domestic use from a spring located approximately 4.4 miles north and 2.4 miles east of Buhl. Diverted water will be used for domestic use on a parcel located approximately 4.4 to 4.6 miles north and 2.3 to 2.4 miles east of Buhl.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 81521
 MIDWAY DAIRY LLC, 2150 E 403 S, DECLO, ID 83323; ADTD FARMS LLC, 246 E 300 S, BURLEY, ID 83318; ADT FARMS LLC, 246 E 300 S, BURLEY, ID 83318; has filed Application No. 81521 for changes to the following water rights within CASSIA County(s): Right No(s). 43-11132B, 43-12986, 43-12987, 43-12989, 43-12990, 43-13034, 43-13068, 43-13620, 43-13621, 43-13622, 43-13623, 43-13624, 43-13625, 43-13626, 43-13627, 43-13628, 43-13629, 43-13630, 43-13631, 43-13632, 43-13633, 43-13671, 43-13672, 43-13673, 43-13674, 43-13675, 43-13676, 43-13689, 43-2328, 43-23388, 43-2369, 43-2427, 43-2492, 43-2544, 43-4207, 43-4229. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes the creation of a 4038.2 acre irrigation Permissible Place of Use (PPU) for thirty-six ground water

✓ DM

Customer Ad Proof

60002276 ID DEPARTMENT OF WATER RESOURCES

Order Nbr 53294

rights which currently irrigate 3000.7 acres on ground located approximately 9.5 to 15.5 miles north and 1.7 miles west to 1.9 miles east of Malta. The rights are currently irrigating ground under three separate entities and this transfer will consolidate the rights into a single PPU in the same general area. One group of 3 rights irrigates 60.5 acres with a 1.17 cfs flow rate, another group of 3 rights irrigates 346.0 acres with a 6.22 cfs flow rate, and the final group of 30 rights irrigates 2594.2 acres with a total flow rate of 39.78 cfs. After the transfer, 3000.7 acres will be irrigated with a combined flow rate of 47.17 cfs within the proposed 4038.2 acre PPU.

Currently, the rights in the three separate farms have distinct Points of Diversion (POD) for each farm. This transfer will add the PODs from each farm to the other two farms so that each ground water right will have 19 PODs.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 81865

ALONZO B LEAVELL, PO BOX 54, GOODING, ID 83330, has filed Application No. 81865 for changes to the following water rights within GOODING County(s): Right No(s). 37-11199. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes transferring 0.06 cfs (14.8 acre feet) portion from a commercial stockwater ground water right and moving it to two existing wells and a new place of use (POU) at an existing dairy facility. Proposed points of diversion (PODs) and POU are located approximately 1.8 to 2.0 miles east and 4.2 to 4.6 miles south of the intersection of Main St and Lincoln Ave in Jerome. Current PODs and POU are located approximately 0.25 to 1.0 miles west and 1.3 to 1.58 miles north of the intersection of Hwy 26 and Hwy 46 in Gooding.

Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights & proposed transfer, please see www.idwr.idaho.gov/ppsr/veryNewTransfers/veryNewTransfers.aspx. For additional information on new permits, please see www.idwr.idaho.gov/waterManagement/waterRights/NewListings. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 Addison Ave W, Ste 500, Twin Falls, ID 83301 together with a protest fee of \$25.00 for each application on or before September 25, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

PUBLISH: September 7 and 14, 2017

✓ DM



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 31, 2017

ALONZO B LEAVELL
PO BOX 54
GOODING, ID 83330

RE: Transfer No. 81865
Water Right No(s). 37-11199

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **TIMES NEWS on 9/7/2017 and 9/14/2017**. Protests to this application may be submitted for a period ending ten (10) days after the second publication. Any protest against this application must be filed with the Department of Water Resources, together with a protest fee of \$25.00 for each application, on or before **September 25, 2017**.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline
Administrative Assistant

cc: BROCKWAY ENGINEERING PLLC

Maline, Denise

From: Maline, Denise
Sent: Thursday, August 31, 2017 12:13 PM
To: Times News
Subject: LEGAL NOTICE
Attachments: Times News cover letter.docx; Times News ad.doc

Attached please find (1) legal notice being submitted for publication on September 7th & 14th, 2017. Please feel free to contact me if you have any questions, or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Maline

Administrative Assistant

Idaho Dept of Water Resources, Southern Region

650 Addison Ave W, Ste 500

Twin Falls, ID 83301

(208) 736-3033

denise.maline@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 31, 2017

LEGAL NOTICE DEPARTMENT

TIMES NEWS

PO BOX 548

TWIN FALLS, ID 83303-0548

RE: Application For Permit No.(s): 47-17665, 47-17666

RE: Transfer No. 81521

Water Right No(s): 43-2328, etc.

RE: Transfer No. 81865

Water Right No(s): 37-11199

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before September 25, 2017. Your cooperation is appreciated.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-17665

DEAN N BEAUDET
JULIE ANNE BEAUDET
102 FILLMORE ST
TWIN FALLS, ID 83301

Point of Diversion L9(SWNWNW) S9 T09S R15E TWIN FALLS County Source SPRINGS Tributary SNAKE RIVER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 8/7/2017

Place Of Use: DOMESTIC

T09S R15E S9 L9(NWNW)

Application for permit proposes to divert 0.04 cfs for domestic use from a spring located approximately 4.4 miles north and 2.4 miles east of Buhl. Diverted water will be used for domestic use on a parcel located approximately 4.3 to 4.6 miles north and 2.4 to 2.5 miles east of Buhl.

47-17666

DEAN N BEAUDET
JULIE ANNE BEAUDET
102 FILLMORE ST
TWIN FALLS, ID 83301

Point of Diversion L9(SWNWNW) S9 T09S R15E TWIN FALLS County Source SPRINGS Tributary SNAKE RIVER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 8/7/2017

Place Of Use: DOMESTIC

T09S R15E S9 L9(NWNW)

Application for permit proposes to divert 0.04 cfs for domestic use from a spring located approximately 4.4 miles north and 2.4 miles east of Buhl. Diverted water will be used for domestic use on a parcel located approximately 4.4 to 4.6 miles north and 2.3 to 2.4 miles east of Buhl.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 81521**

MIDWAY DAIRY LLC, 2150 E 403 S, DECLO, ID 83323; ADTD FARMS LLC, 246 E 300 S, BURLEY, ID 83318; ADT FARMS LLC, 246 E 300 S, BURLEY, ID 83318; has filed Application No. 81521 for changes to the following water rights within CASSIA County(s): Right No(s). 43-11132B, 43-12986, 43-12987, 43-12989, 43-12990, 43-13034, 43-13068, 43-13620, 43-13621, 43-13622, 43-13623, 43-13624, 43-13625, 43-13626, 43-13627, 43-13628, 43-13629, 43-13630, 43-13631, 43-13632, 43-13633, 43-13671, 43-13672, 43-13673, 43-13674, 43-13675, 43-13676, 43-13689, 43-2328, 43-2338B, 43-2369, 43-2427, 43-2492, 43-2544, 43-4207, 43-4229. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes the creation of a 4038.2 acre irrigation Permissible Place of Use (PPU) for thirty-six ground water rights which currently irrigate 3000.7 acres on ground located approximately 9.5 to 15.5 miles north and 1.7 miles west to 1.9 miles east of Malta. The rights are currently irrigating ground under three separate entities and this transfer will consolidate the rights into a single PPU in the same general area. One group of 3 rights irrigates 60.5 acres with a 1.17 cfs flow rate, another group of 3 rights irrigates 346.0 acres with a 6.22 cfs flow rate, and the final group of 30 rights irrigates 2594.2 acres with a total flow rate of 39.78 cfs. After the transfer, 3000.7 acres will be irrigated with a combined flow rate of 47.17 cfs within the proposed 4038.2 acre PPU.

Currently, the rights in the three separate farms have distinct Points of Diversion (POD) for each farm. This transfer will add the PODs from each farm to the other two farms so that each ground water right will have 19 PODs.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 81865**

ALONZO B LEAVELL, PO BOX 54, GOODING, ID 83330; has filed Application No. 81865 for changes to the following water rights within GOODING County(s): Right No(s). 37-11199. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes transferring 0.06 cfs (14.8 acre feet) portion from a commercial/stockwater ground water right and moving it to two existing wells and a new place of use (POU) at an existing dairy facility. Proposed points of diversion (PODs) and POU are located approximately 1.8 to 2.0 miles east and 4.2 to 4.6 miles south of the intersection of Main St and Lincoln Ave in Jerome. Current PODs and POU are located approximately 0.25 to 1.0 miles west and 1.3 to 1.58 miles north of the intersection of Hwy 26 and Hwy 46 in Gooding.

Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights &/or proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx . For additional information on new permits, please see [www.idwr.idaho.gov/WaterManagement/WaterRights/#New Listings](http://www.idwr.idaho.gov/WaterManagement/WaterRights/#NewListings). Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 Addison Ave W, Ste 500, Twin Falls, ID 83301 together with a protest fee of \$25.00 for each application on or before **September 25, 2017**. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on September 7th & 14th, 2017

Mills, William

From: Greg Sullivan <greg.sullivan@brockwayeng.com>
Sent: Wednesday, August 30, 2017 8:31 AM
To: Mills, William
Subject: RE: Leavell Transfer

Bill,

The applicant would like 3 years to complete the transfer.

Greg Sullivan
Brockway Engineering
2016 North Washington Street, Suite 4
Twin Falls, Idaho 83301
208-736-8543

From: Mills, William [mailto:William.Mills@idwr.idaho.gov]
Sent: Monday, August 28, 2017 11:21 AM
To: Greg Sullivan <greg.sullivan@brockwayeng.com>
Subject: Leavell Transfer

Greg,
One of the Department's transfer conditions (T07) gives an applicant one year to make the changes approved by a transfer unless an applicant and/or consultant requests additional time (up to five years) on the application. Since this water right can't be diverted until 1/1/2020 and nothing on the application indicates additional time beyond one year is needed to make the changes, how many years would your applicant require to accomplish the changes approval of this transfer will likely authorize?

Thanks,
Bill



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MEMORANDUM

Date: August 28, 2017
To: Transfer 81865 File
From: Bill Mills
Re: Transfer Proposal

Application for transfer proposes transferring 0.06 cfs (14.8 acre feet) portion from a commercial/stockwater ground water right and moving it to two existing wells and a new place of use (POU) at an existing dairy facility. Proposed points of diversion (PODs) and POU are located approximately 1.8 to 2.0 miles east and 4.2 to 4.6 miles south of the intersection of Main St and Lincoln Ave in Jerome. Current PODs and POU are located approximately 0.25 to 1.0 miles west and 1.3 to 1.58 miles north of the intersection of Hwy 26 and Hwy 46 in Gooding.

Water right transfer is within the Eastern Snake Plain Aquifer and the applicant's consultant ran the ESPA model delaying use of the transferred 14.8 afa at the new facility until 1/1/2020. The resulting model analysis indicated no mitigation would be required. Department staff ran the ESPA model analysis utilizing the same parameters and verified the consultant's findings. A condition will be placed on the transferred portion indicating pumping of the transferred portion shall not commence prior to 1/1/2020.

Overlap analysis indicates that this water right shares a POD with water right 37-21717 (0.047 cfs commercial/stockwater) in the NWSE of Sec 31, Twp 05S, Rge 15E and overlaps with the POU in this same tract. According to the consultant, the well in the NWSE only diverts water for right 37-21717 and is a separate system from the wells and POU used for water right 37-11199. The transferred portion will overlap stockwater/domestic ground water right 36-15271 at the proposed POU and PODs. A companion transfer has been filed to update right 36-15271, by adding a 2nd existing well and adding the part of the dairy that is in the NWNW of Sec 9, Twp 09S, Rge 17E. Once both transfers are approved, both the existing right and the portion of 37-11199 being transferred to the dairy will share the same PODs and POU. All PODs and POU are within Water District 130 and Watermaster comments will be solicited.

MEMORANDUM

Date: August 28, 2017
To: Transfer 81865
From: Bill Mills
Re: Fee Evaluation

Filing fees charged for transfer application #81865 were based on the on the current transfer fee schedule and included \$200.00 for the 0.06 cfs being transferred in the application. (Receipt No.S036283).

Mills, William

From: Greg Sullivan <greg.sullivan@brockwayeng.com>
Sent: Thursday, August 24, 2017 4:15 PM
To: Mills, William
Subject: RE: Rate and Volume Numbers for Leavell Transfer
Attachments: Scan082423878.pdf

Bill,

See attached document. I it will be in the mail tonight or tomorrow.

Greg Sullivan
Brockway Engineering
2016 North Washington Street, Suite 4
Twin Falls, Idaho 83301
208-736-8543

From: Mills, William [mailto:William.Mills@idwr.idaho.gov]
Sent: Wednesday, August 23, 2017 4:52 PM
To: Greg Sullivan <greg.sullivan@brockwayeng.com>
Subject: RE: Rate and Volume Numbers for Leavell Transfer

Greg,
I gave you the pending number for the split portion of 37-11199, so, yeah, either one.
Bill

From: Greg Sullivan [mailto:greg.sullivan@brockwayeng.com]
Sent: Wednesday, August 23, 2017 4:45 PM
To: Mills, William <William.Mills@idwr.idaho.gov>
Subject: RE: Rate and Volume Numbers for Leavell Transfer

Bill,

Your item 2, I think you mean 36-11199 correct?

See attached deed and purchase agreement.

Greg Sullivan
Brockway Engineering
2016 North Washington Street, Suite 4
Twin Falls, Idaho 83301
208-736-8543

From: Mills, William [<mailto:William.Mills@idwr.idaho.gov>]
Sent: Wednesday, August 23, 2017 4:20 PM
To: Greg Sullivan <greg.sullivan@brockwayeng.com>
Subject: RE: Rate and Volume Numbers for Leavell Transfer

Greg,
Good to hear!

There are a few more things we're going to need to be able to approve this transfer:

1. A copy of the deeds that show that JT Land LLC owns the land in the NWNW tract as there currently are no water rights appurtenant to that ground.
2. A consent agreement that indicates that JT Land LLC concurs with the transfer of proposed water right 36-17114 to their property.
3. A companion transfer for water right 36-15271 adding the NWNW tract and the second well to that right for both the stockwater and domestic uses. We can process the companion transfer without advertising since it is really only a paper change and the dairy facility is clearly developed in the NWNW tract.

Thanks,
Bill

From: Greg Sullivan [<mailto:greg.sullivan@brockwayeng.com>]
Sent: Wednesday, August 23, 2017 2:40 PM
To: Mills, William <William.Mills@idwr.idaho.gov>
Subject: RE: Rate and Volume Numbers for Leavell Transfer

Bill,

Those number are the same numbers that I calculated the split to be. So they are good.

Greg Sullivan
Brockway Engineering
2016 North Washington Street, Suite 4
Twin Falls, Idaho 83301
208-736-8543

From: Mills, William [<mailto:William.Mills@idwr.idaho.gov>]
Sent: Wednesday, August 23, 2017 2:25 PM
To: Greg Sullivan <greg.sullivan@brockwayeng.com>
Subject: Rate and Volume Numbers for Leavell Transfer

Greg,
Take a look at the attached spreadsheet and let me know if you concur with the numbers as I'm proposing for split right 37-11199. If you have questions or issues with any of it, let me know.
Bill



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37-11199
Before Split

	Rate	Volume
Stockwater	0.13	26.9
Commercial	0.13	16.8
Domestic	0.18	1.2
Total	0.13	31.6

After Split
Remainder

37-11199	Rate	Volume
Stockwater	0.07	14.3
Commercial	0.07	8.9
Domestic	0.07	1.2
Total	0.07	16.8

Split Portion

36-17114	Rate	Volume
Stockwater	0.06	12.6
Commercial	0.06	7.9
Total	0.06	14.8

Mills, William

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Sent: Wednesday, August 23, 2017 4:52 PM
To: 'Greg Sullivan'
Subject: RE: Rate and Volume Numbers for Leavell Transfer

Greg,
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Thanks,
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Subject: Rate and Volume Numbers for Leavell Transfer

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Commercial	0.07	8.9
Domestic	0.07	1.2
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Split Portion

36-17114	Rate	Volume
Stockwater	0.06	12.6
Commercial	0.06	7.9
Total	0.06	14.8



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

AUG 11 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

August 9, 2017

Corey Skinner
Idaho Department of Water Resources
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301

Re: Alonzo Leavell

Dear Mr. Skinner:

Alonzo Leavell and JT Land LLC have entered into an agreement regarding 14.8 afa from water right 37-11199. The attached transfer application proposes to transfer 14.8 afa of water right 37-11199 to a dairy facility owned by JT Land LLC that is located south of Jerome, Idaho. After the transfer is approved by IDWR, the ownership of the 14.8 afa will be conveyed to JT Land LLC.

JT Land LLC currently has a rental from the Idaho Water Supply Bank that is providing the dairy with 28.5 afa of stock and commercial water from 2016 through 2019. The ESPA model analysis was used to analysis the proposed transfer and was modeled so that the 14.8 afa will not begin use at the dairy until January 1, 2020. Based on this analysis, no mitigation is required.

The Idaho Power records from the wells used to provide water from 37-11199 are also attached to this letter. The power records indicate that water right 37-11199 has consistently been used over the last 5 years.

Please contact me if you have any questions.

Sincerely,

Greg Sullivan, M.S., Engineer

Cc: Lonnie Leavell, Jennifer Traugher

Enc: Aerial Maps, ESPA Model Analysis, Power Records, Brockway Engineering Check
14116 for \$200.00.

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
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