

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 06 2017

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-12031B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
65-11025	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: James M. Mills
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Andrew Owen
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 398 S. 9th Street, Suite 250 Boise ID 83702
Mailing address City State ZIP
208-867-5292 drew@idahoca.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 7/3/07
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 65-11025

8. Signature: [Signature] owner 6/28/17
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by VO Date 7/16/17 Receipt No. C104060 Receipt Amt. \$25
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing ☐ W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by dh Date 9-1-17

Pioneer Title Company of Ada County (208) 377-2700

Buyer's Closing Statement

Buyer(s) Andrew Owen

Seller(s) The Estate of James M. Mills, Gertrude Cunningham as Personal Representative

Lender

Property of the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 9, Range 4,
Boise County, Idaho

10 Motel Loop, Garden Valley, ID 83622

Closing date 7/3/2007 Proration date 7/3/2007

Bank 10 - Sterling Savings Bank

Escrow Unit 5 - Meridian

Escrow Officer Diana Hottendorf

	Debit	Credit
Contract Sales Price	360,000.00	
Deposits:		
Deposit or earnest money from Andrew Owen.....		5,000.00
Prorations:		
2007 Taxes Parcel No. PP0PP024001108A		
From 1/1/2007 to 7/3/2007 @ \$0.04362/day.....		7.98
2007 Taxes Parcel No. RP09N04E262901A		
From 1/1/2007 to 7/3/2007 @ \$4.17479/day.....		763.99
Title Charges:		
Settlement or closing fee to Pioneer Title Company of Ada County	340.00	
Recording Fees/Transfer Charges:		
Recording fees: to Pioneer Title Company of Ada County		
Deed \$6.00.....	6.00	
Subtotal:	360,346.00	5,771.97
Balance due from Buyer:		354,574.03
Totals:	360,346.00	360,346.00

THE UNDERSIGNED, by the execution hereof, hereby (i) acknowledge that they have read the above and foregoing Closing Statement, (ii) acknowledge that the same is true and correct, and (iii) authorize and direct the Closing Agent to receive all amounts and disburse all amounts pursuant to the foregoing Closing Statement.



Andrew Owen

Inst. # 211151

SHEET 2 OF 2



(IN FEET)
1 inch = 25.4 mm



I, Russell C. Jones, do hereby certify that I am a Registered Land Surveyor, licensed by the State of Idaho, and that this map has been prepared from an actual survey made on the ground, and under my direct supervision, and that this map is an accurate representation of said survey, and is in conformity with the Corner Perpetuation and Filing Act, Idaho Code 65-1801 through 65-1812.

Russell C. Jones
P.L.S. # 11712



STATE OF IDAHO)
COUNTY OF BOISE)

Recorded at the request of
Three Rivers Land Surveying, P.C.

Time: 8:37 A.M.

Date: 11-13-2014

Instrument No. 31157
Recorded as a Survey

Rita A. Canady Clerk
Ex-Officio Recorder
Shirley Geze Deputy



Three Rivers Land Surveying, P.C.
805 So. Middle Fork Road
Garden Valley, Idaho 83622
(208) 462-2268

RECORD OF SURVEY	
Boundary Line Adjustment From Mills to Bridge	
NEW NW1/4, Section 28, Township 8 North, Range 4 East, B.M.	
SCALE: 1" = 50'	SHEET 2 OF 2
DATE: November 3, 2008	JOB No. 2008-089
DRAWING: 2008-089.dwg	







PioneerTitleCo.

G O I N G B E Y O N D

RECEIVED

AUG 11 2017

DEPARTMENT OF
WATER RESOURCES

1872 S. Eagle Road / Meridian, Idaho 83642 / (208) 888-7230

June 28, 2007

Andrew Owen
3111 West Neff
Boise, Idaho 83703

Escrow No.: 282324

Seller: The Estate of James M. Mills, Gertrude Cunningham as Personal Representative
Buyer: Andrew Owen, an unmarried man
Property: 10 Motel Loop
Garden Valley, Idaho 83622

The closing of your purchase of the above-noted property has now been completed. Enclosed for your records are your original Warranty Deed and Title Insurance Policy.

We appreciate having had this opportunity to be of service to you. If you have questions or if we can help you again, please feel free to contact us.

Sincerely,

PIONEER TITLE COMPANY OF ADA COUNTY

Diana Hottendorf
Escrow Officer

Enclosures

DLH:jbf



1872 S. Eagle Road / Meridian, Idaho 83642
(208) 888-7230

RECEIVED 2

AUG 11 2017

Instrument # 214574

IDAHO CITY, BOISE COUNTY, IDAHO

2007-07-03

02:24:00 No. of Pages: 2

DEPARTMENT OF
WATER RESOURCES

Recorded for : PIONEER TITLE

CONSTANCE SWEARINGEN

Ex-Officio Recorder Deputy

Index to: DEEDS

Fee: 6.00

PERSONAL REPRESENTATIVE'S DEED

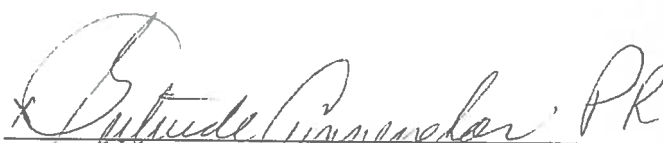
282324

but/cr

This Personal Representative's Deed is made this 3rd day of July, 2007, by Grantor, Gertrude Cunningham, Personal Representative for the Estate of James M. Mills, deceased, being the duly qualified personal representative of such Estate filed as Elmore County County Probate No. CV-2006-277, and does for valuable consideration, hereby sell and convey to Andrew Owen, an unmarried man, Grantee, whose address is 3111 West Neff, Boise, Idaho 83703, the following described real property situated in Boise County, Idaho:

See Attached Exhibit "A"

together with all appurtenances pertaining thereto.


Gertrude Cunningham, Personal Representative of
the Estate of James M. Mills, deceased

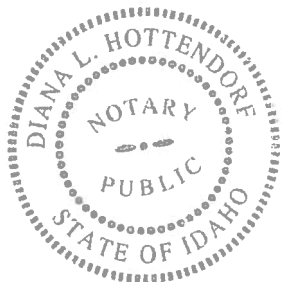
STATE OF IDAHO

SS.

County of Ada

On this 3rd day of July, 2007, before me, Diana L. Hottendorf, a Notary Public in and for said State, personally appeared Gertrude Cunningham, Personal Representative of the Estate of James M. Mills, deceased, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same as such Personal Representative

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year first above written.




Notary Public for Idaho Diana L. Hottendorf
Residing at: Meridian, Idaho
Commission Expires: April 5, 2013

Exhibit "A"

A parcel of land situated in the Northeast One-Quarter, Northwest One-Quarter (NE ¼ NW ¼) of Section 26, Township 9 North, Range 4 East of the Boise Meridian, Boise County, Idaho. (With all bearing contained herein being relative to a bearing of North 89°57'00" East along the North line of said (NE ¼ NW ¼). Said parcel of land being more particularly described as follows:

Commencing at the West-One Sixteenth (W 1/16) corner common to Sections 23 and 26 of Township 9 North, Range 4 East of the Boise Meridian being a found 5/8" rebar; thence along the Section Line common to said Sections 23 and 26,

North 89°57'00" East, 114.60 feet to a found 5/8" rebar; thence along the Easterly line of a parcel of land described in Instrument No.'s 65198 and 69276 of the Boise County Records,

South 22°27'00" East, 664.76 feet to a found 5/8" rebar and being a point on the Southeasterly boundary of said parcel of land described in Instrument No. 69276, the TRUE POINT OF BEGINNING; thence continuing along said Easterly line of Instrument No. 65198,

South 22°27'00" East, 454.10 feet to found 5/8" rebar; thence leaving said Easterly line and along the Northerly line of a parcel of land described in Instrument No. 162799 of the Boise County Records,

North 79°51'00" West, 89.10 feet to a point at the Southeasterly corner of a parcel of land described in Instrument No. 172123 of the Boise County records a 5/8" rebar with cap L.S. 11712; thence along said parcel described in Instrument No. 172123,

North 24°50'00" West, 100.00 feet to a found 5/8" rebar; thence

North 52°43'36" West, 47.79 feet to a 5/8 rebar with cap, L.S. 11712; thence

South 88°13'51" West, 193.97 feet to a P.K. nail with disc in asphalt and being a point on the Easterly Right-of-Way of the Banks-Lowman Road; thence along the Easterly Right-of-Way of said Banks-Lowman Road (also known as Highway No. 17)

North 24°51'28" West, 196.59 feet to a 5/8" rebar with cap L.S. 7314; thence leaving said Easterly Right-of-Way and along said Southerly line of a parcel of land described as in Instrument No. 69276 of the Boise County Records,

North 67°33'00" East, 293.05 feet to the TRUE POINT OF BEGINNING.



Chris Juszczak
Boise County Assessor
420 Main Street
Idaho City, ID 83631

2017 ASSESSMENT NOTICE

THIS IS NOT A BILL.
DO NOT PAY.

RETURN SERVICE REQUESTED

PARCEL DESCRIPTION:

T9N R4E SEC 26 NENW
TAX 461
MOTEL - 4 UNITS

3001 RP09N04E262902 *****5-DIGIT 83702



OWEN ANDREW F
398 S 9TH ST STE 250
BOISE ID 83702-7156

For any questions, please notify the Assessor's Office immediately
Assessor's Telephone Number: (208) 392-4415

Parcel Address:

1082 BANKS LOWMAN RD
GARDEN VALLEY ID 83622-0000

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 26 2017

Tax Code Area: 024000

Parcel Number: RP09N04E262902

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
12 RURAL RESIDENTIAL TRACT	0.910	32,823	33,976
34 RURAL RES TRACT IMPROVEMENT		53,668	53,668
SUBTOTAL:	0.910	86,491	87,644
LESS HOMEOWNERS EXEMPTION:		0	0
NET TAXABLE PROPERTY VALUE:		86,491	87,644

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

IF YOU SHOULD BE RECEIVING A HOMEOWNERS EXEMPTION, MAKE SURE IT IS REFLECTED.

TAXING DISTRICT INFORMATION

TAXING DISTRICTS	DISTRICT TELEPHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	(208) 392-4431	8-29-2017
SCHOOL GV #71	(208) 462-3756	6-13-2017
ROAD & BRIDGE		
GV FIRE DIST.	(208) 462-3175	8-29-2017
GV LIBRARY	(208) 462-3317	8-16-2017
GV HOSP DIST	(208) 468-8107	8-22-2017

Values reflected are as of January 1, 2017

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

0956300004030



Chris Juszczak
Boise County Assessor
420 Main Street
Idaho City, ID 83631

2017
ASSESSMENT NOTICE

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DO NOT PAY.

RETURN SERVICE REQUESTED

PARCEL DESCRIPTION:

T9N R4E SEC 26 NENW
TAX 462
3 RENTAL UNITS + LAUNDROMAT

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 392-4415

Parcel Address:

16 LAWYER LN UNIT 7
GARDEN VALLEY ID 83622-0000

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 26 2017

OWEN ANDREW F
398 S 9TH ST STE 250
BOISE ID 83702-7156

Tax Code Area: 024000

Parcel Number: RP09N04E262903

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
12 RURAL RESIDENTIAL TRACT	1.000	45,823	46,976
34 RURAL RES TRACT IMPROVEMENT		153,756	146,540
SUBTOTAL:	1.000	199,579	193,516
LESS HOMEOWNERS EXEMPTION:		0	0
NET TAXABLE PROPERTY VALUE:		199,579	193,516

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Buyer's Closing Statement

6/29/07 1:54 PM

File 282324

Pioneer Title Company of Ada County (208) 377-2700

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Escrow Unit 5 - Meridian

Escrow Officer Diana Hottendorf

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Deposits:		
Deposit or earnest money from Andrew Owen.....		5,000.00
Prorations:		
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From 1/1/2007 to 7/3/2007 @ \$0.04362/day.....		7.98
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From 1/1/2007 to 7/3/2007 @ \$4.17479/day.....		763.99
Title Charges:		
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Recording fees: to Pioneer Title Company of Ada County		
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