

RECEIVED

FORM 202 Rev. 09/16

JUL 21 2017

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of IdahoIdent. No. 63-34420

1. Name of applicant(s) DEVIDE L. GASTRANZ SHANNON T. GASTRANZ Phone 208-409-4377
 Mailing address P.O. BOX 505 City STAR
 State Idaho ZIP 83669 Email DGCAWDO@GMAIL.COM
 Name connector (check one): ☐ and ☐ or ☒ and/or
2. Name of representative, if any NA Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply EXISTING WELL which is a tributary of E - GROUND WATER
4. Location of point(s) of diversion: 20 CFS 20.0 AF

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
4N	2W	1	4	NW	NW		CANYON		
							LOT 243 SCHMIDT SUBDIVISION	CANYON CO.	
							23790 BLESSING LANE		

5. Water will be used for the following purposes:

Amount .04 for LAND PASTURE IRRIGATION purposes from APR-15 to OCT-30 (both dates inclusive)
 (cfs or acre-feet per year)

Amount .04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

6. Total quantity to be appropriated is (a)
- .08
- cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. 6" DOMESTIC WELL - 250' DEEP
2 HP 230V 20 GPM PUMP
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in Item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? 1996; drilling firm UNKNOWN;
 well was drilled for (well owner) YES; Drilling Permit No. _____

Received by CS Date 7/21/17 Time 10:20 Preliminary check by P. Kelly
 Fee \$ 100.00 Receipted by CS Receipt No. W045508 Date 7/21/17

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; must complete and attach the Municipal Water Right Application Checklist.
- Domestic; show number of households ONE HOUSE 2 BARNS
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	2W	1					7	2											2
4N	2W	1						D											
								L4											

Total number of acres to be irrigated: TWO

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? WATER FROM EXISTING WELL ONLY

- Who owns the property at the point of diversion? DAVID L. GASTMAN & SHARON T. GASTMAN
- Who owns the land to be irrigated or place of use? SAME
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. THE LOT SIZE IS 2 1/2 ACRES - ROADS AND STRUCTURES ON THE PROPERTY UTILIZE CLOSE TO 1 ACRE OF THE SITE. I WOULD LIKE TO USE THE REST FOR IRRIGATION OF LAWN & PASTURE

13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

14. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

David L. Gastman
Signature of Applicant
DAVID L. GASTMAN (OWNER)
Print Name (and title, if applicable)

Sharon T. Gastman
Signature of Applicant
SHARON T. GASTMAN OWNER
Print Name (and title, if applicable)

Sec. 01 T4N R2W

2.5 ACRES

REQUESTING

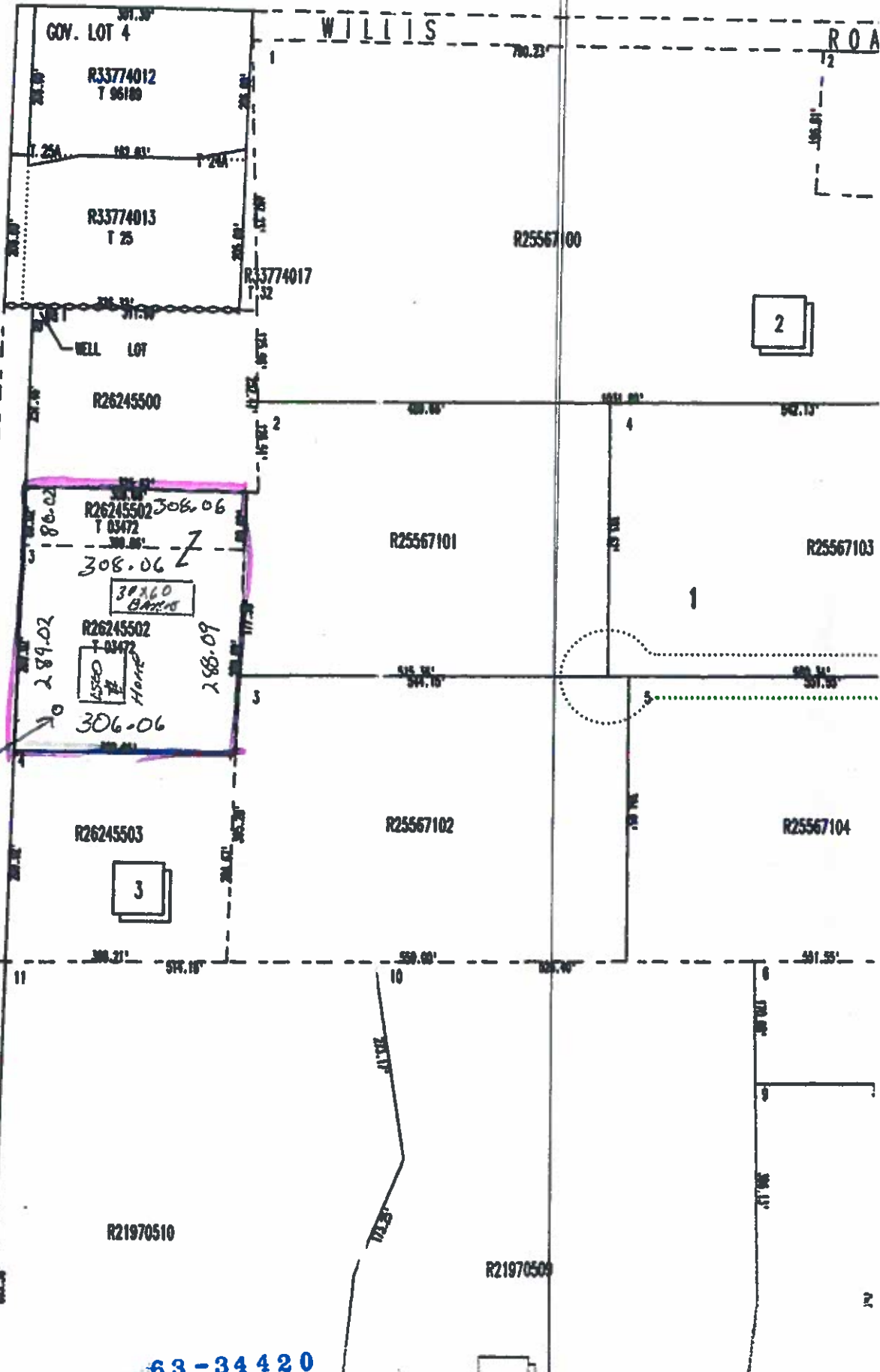
1 3/4 TO 2 ACRES
TO BE WATERED

FOR 5 TO 6

MONTHS PER YEAR
AREA TO BE
USED AS LAWN
AND PASTURE

WELL
LOCATION

BLESSING LAKE



63-34420

TECH *BULLFEM*

E-MAIL

WELL INFORMATION

PUMP SET DEPTH: 200'

REPLACED PUMP AND MOTOR DUE TO STRIPPED SURVIVES

[illegible]

WARRANTY: Burgess Pump and Supply warrants all installations for a minimum of one (1) year UNLESS (a) Customer has modified or has 'caused' the original installation to be modified in any way; (b) Previously used or customer supplied parts were installed during the installation for which a warranty period would be agreed upon prior to installation or (c) the Claim arises on a part of the water system that Burgess Pump did not work on at the time services were performed. Manufacturer warranties may be LONGER depending on the products installed in which case Burgess will warranty the products should the product be deemed warrantable and CHARGE for all labor and ancillary products not covered by the extended manufacturer's warranty.



☐ CASH
☐ CHECK _____
☐ CREDIT CARD
☐ PRE-ARRANGED
PAYMENT

BALANCE



CANYON COUNTY CONSOLIDATED PROPERTY TAX BILL
TRACIE LLOYD
 111 N. 11th Ave., Ste. 240
 Caldwell, Idaho 83605
 (208)454-7354

CANYON COUNTY TREASURER & TAX COLLECTOR
 FOR TAXING DISTRICTS OF CANYON COUNTY

2016
REGULAR ROLL
DUE DATE:
DECEMBER 20, 2016

PIN: 26245502 0 BILL NUMBER: 2016133834

Property Description: 030-00
 01-4N-2W NE SCHMIDT SUB TX 03472
 LT 3 BLK 1 SCHMIDT SUB & IN LT 2
 BLK 1 QUAIL VIEW

Property Address:
 23790 BLESSINGER RD ST ID ST

25663 26245502 0 **SCH 5-DIGIT 83672

 DAVID L GASTMAN
 23790 BLESSINGER RD
 STAR ID 83669-5016

Land Value 62,880
 Improvement Value 157,500
 Homeowners Exemption 76,950
 Total Taxable 143,430

DELINQUENCIES:

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. CONTACT THE AGENCY LISTED BELOW WITH QUESTIONS REGARDING THE TAXING DISTRICT AND THE CHARGED AMOUNT.

Taxing District	Levy	Tax Amount By Taxing District
Ambulance	0.0002356560	33.80
Middleton Cemetery	0.0000607410	8.71
Canyon County	0.0042430640	608.59
Star Fire	0.0020269800	290.73
Canyon Hwy #4	0.0014532940	208.45
Mosquito Abatement	0.0001633880	23.43
Pest Control Dist	0.0000661990	9.49
Greater Middleton Rec	0.0005569440	79.88
Middleton School #134 Bond	0.0032340740	463.86
Middleton School #134 Other	0.0017162730	246.16
College of Western Idaho	0.0001595080	22.88
Drainage Dist #2	0	4.50
Admin Fee Special	0	2.00
Current Charges		2,002.48
PAYMENTS PRIOR TO 11/01/2016: STATE APPROVED PROPERTY TAX REDUCTION:		
TOTAL TAXES DUE:		2,002.48

IF YOU HAVE SOLD THIS PROPERTY OR A MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

IF ANY PORTION OF THE TAX BECOMES DELINQUENT A 2% LATE CHARGE WILL BE APPLIED.
 INTEREST ON THE DELINQUENT
 BALANCE WILL ACCRUE AT 1% PER MONTH,
 DATING FROM JANUARY 1ST.
 WHEN PAYING DELINQUENT BALANCES, PLEASE CALL
 (208)454-7354 FOR THE CORRECT AMOUNT DUE
 INCLUDING LATE CHARGE AND INTEREST.

MONTHLY PAYMENTS ARE ACCEPTED
*****IMPORTANT*****
PLEASE READ BOTH FRONT AND BACK OF
THIS NOTICE

TO AVOID LATE CHARGE & INTEREST, THE
 FULL AMOUNT OR FIRST HALF TAX MUST BE PAID
 IN PERSON OR HAVE A U.S. POSTMARK
 NO LATER THAN

DECEMBER 20, 2016

Credit / Debit Card payments are accepted on-line at
www.canyonco.org/treasurer or in person at the Treasurer's Office.
 You may also pay using your telephone by calling 855-895-6918. You
 will be required to enter your Pin & Current Bill Number. A convenience
 fee will be charged for these services by the processor.
 Payments made after 5:00 p.m. MST will be posted the following
 business day and are subject to additional late charges, interest &
 other costs, if applicable.

KEEP TOP PORTION FOR YOUR RECORDS

MAKE CHECKS PAYABLE TO: CANYON COUNTY TAX COLLECTOR
 Tracie Lloyd
 111 N. 11th Ave., Ste. 240
 P.O. Box 730
 Caldwell, Idaho 83605

DEC. 20 2016

DELINQUENCIES:

RETURN THIS STUB WITH YOUR PAYMENT.
PLEASE INDICATE IF PAYING HALF, FULL OR
OTHER (AMOUNT PAID) AND WRITE THE PIN
NUMBER ON YOUR CHECK.

1ST HALF	1,001.24
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Full Amount	2,002.48
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PIN: 26245502 0
 BILL #: 2016133834

DAVID L GASTMAN
 23790 BLESSINGER RD
 STAR ID 83669-5016

******* PLEASE READ *******
DO NOT REMIT IF your taxes are included in your loan payment.
Your mortgage lender of record is listed below:

US BANK HOME MORTGAGE

IF YOU ARE RESPONSIBLE FOR THE TAXES, then send this
portion in with your check.

63-34420

095115-0026292

NOTES:

1. BUILDING DESIGN SHALL BE IN ACCORDANCE WITH THE IBC OF THE YEAR OF 1997-2000 OF THE "PERMITS DEPARTMENT"
2. NO OF BUILDINGS SHALL BE SMALLER THAN 10. THE APPLICANT IS TRYING TO OBTAIN THE PERMIT AT THE YEAR OF RETIREMENT.
3. BUILDING SHALL COMPLY WITH THE DEVELOPMENT REQUIREMENTS OF SECTION 30-3000 OF THE ZONING ORDINANCE.
4. THE DEVELOPMENT OF THE BUILDING SHALL BE IN ACCORDANCE WITH THE IBC OF THE YEAR OF 1997-2000 OF THE "PERMITS DEPARTMENT".
5. THE BUILDING SHALL BE IN ACCORDANCE WITH THE IBC OF THE YEAR OF 1997-2000 OF THE "PERMITS DEPARTMENT".
6. THE BUILDING SHALL BE IN ACCORDANCE WITH THE IBC OF THE YEAR OF 1997-2000 OF THE "PERMITS DEPARTMENT".
7. THE BUILDING SHALL BE IN ACCORDANCE WITH THE IBC OF THE YEAR OF 1997-2000 OF THE "PERMITS DEPARTMENT".
8. THE BUILDING SHALL BE IN ACCORDANCE WITH THE IBC OF THE YEAR OF 1997-2000 OF THE "PERMITS DEPARTMENT".
9. THE BUILDING SHALL BE IN ACCORDANCE WITH THE IBC OF THE YEAR OF 1997-2000 OF THE "PERMITS DEPARTMENT".
10. THE BUILDING SHALL BE IN ACCORDANCE WITH THE IBC OF THE YEAR OF 1997-2000 OF THE "PERMITS DEPARTMENT".

NOTES CONTINUED

[illegible]

PLAT OF
QUAIL VIEW SUBDIVISION
A RESUBDIVISION OF LOT 1, BLOCK 1, SCHMIDT SUBDIVISION NO 2
LYING IN THE NW 1/4, SECTION 1, T.4N., R.2W., B.M.,
CANYON COUNTY, IDAHO
2002



SCALE IN FEET:

100%

LEGEND

- **BOUNDARY LINE**

PROPOSED EASTERN BORDER

CONTRACT LINE

123456

2000 年 12 月 31 日

EXHIBIT 2 *Case Study: 1998*

561 9/25 x 30 85

5.1 V2' = 24° 00' 00" N/CAP 1.5 14347

CLIQUE	DIAGRAM	REG. TS	CLIQUE	CLIQUE	CLIQUE
C-1	100.00	100.00	100.00	100.00	100.00
C-2	100.00	100.00	100.00	100.00	100.00
C-3	100.00	100.00	100.00	100.00	100.00
C-4	100.00	100.00	100.00	100.00	100.00
C-5	100.00	100.00	100.00	100.00	100.00
C-6	100.00	100.00	100.00	100.00	100.00
C-7	100.00	100.00	100.00	100.00	100.00
C-8	100.00	100.00	100.00	100.00	100.00

PLAT

NOTES CONTINUED

U. S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

645.5 下田 343.4 44 2 查
理 1971 年 7 月 20 日 18 岁



TEALEY'S LAND SURVEYING

\$100 Stout 2454 89

Project 14: 345

First Look

B 3,

Pa 48



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 31, 2017

DAVID L GASTMAN
SHARON T GASTMAN
PO BOX 505
STAR, ID 83669

Application for Permit No. 63-34420

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESS TRIBUNE on 9/7/2017 and 9/14/2017. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Rachel Neely
Administrative Assistant

Neely, Rachel

From: Neely, Rachel
Sent: Thursday, August 31, 2017 1:54 PM
To: 'IDAHO PRESS TRIBUNE'
Subject: Canyon Legal Ads
Attachments: Canyon Cover Letter.docx; Canyon Legal Ad.docx

Good Afternoon Legal Clerk,

Please see the attached ads for publication on 9/7/2017 & 9/14/2017.

Please confirm these are okay to publish as shown.

Thank you,

Rachel Neely

Administrative Assistant I
IDWR-Western Region
2735 Airport Way Boise, ID 83705
Rachel.Neely@idwr.idaho.gov

August 31, 2017

LEGAL NOTICE DEPARTMENT
PRESS TRIBUNE
PO BOX 9399
NAMPA, ID 83652

RE: Application to Permit No. 63-34384
 Application to Permit No. 2-10536
 Application to Permit No. 63-34372
 Application to Permit No. 63-34420
 Application to Amend Permit No. 63-33910

Dear Legal Notice Department:

Please publish the enclosed legal notices on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 9/25/2017. Your cooperation is appreciated.

Sincerely,

Rachel Neely
Administrative Assistant

Enclosure(s)

The following applications have been filed to appropriate the public waters of the State of Idaho:

2-10536

J R SIMPLOT CO
1099 W FRONT ST
PO BOX 27
BOISE, ID 83707
Point of Diversion L2(NWSW) S14 T04N R06W CANYON County Source SNAKE RIVER Tributary COLUMBIA RIVER
Use: IRRIGATION 03/01 to 11/15 14.66 CFS
Total Diversion: 14.66 CFS
Date Filed: 7/21/2017
Place of Use: IRRIGATION
T04N R05W S5 SWSE
T04N R05W S7 NE(ALL) NESE NWSE SESE
T04N R05W S8 NW(ALL)
T04N R05W S18 NESE NWSE SESE
T04N R06W S12 SWNE SENE SWNW SENW NWSW NESE NWSE
Total Acres: 733

63-34384

ANN OBENDORF
GREG OBENDORF
26496 DEB LN
PARMA, ID 83660
(3)Points of Diversion SESE S23 T05N R05W CANYON County Source BOISE RIVER Tributary SNAKE RIVER
(2)Points of Diversion SWSE S23 T05N R05W CANYON County Source BOISE RIVER Tributary SNAKE RIVER
Point of Diversion L6(NWNW) S25 T05N R05W CANYON County Source BOISE RIVER Tributary SNAKE RIVER
Point of Diversion L2(SWSE) S25 T05N R05W CANYON County Source BOISE RIVER Tributary SNAKE RIVER
Use: DIVERSION TO STORAGE 11/01 to 03/01 23.5 CFS
Use: WILDLIFE 11/01 to 03/01 23.5 CFS
Use: WILDLIFE STORAGE 11/01 to 03/01 790.9 AF
Total Diversion: 23.5 CFS, 790.9 AF
Date Filed: 5/16/2017
Places of Use: WILDLIFE, WILDLIFE STORAGE
T05N R05W S23 NESE NWSE SWSE SESE

63-34372

JACOB FILLMORE
MARNIE FILLMORE
18954 LOWER PLEASANT RIDGE RD
CALDWELL, ID 83607
Point of Diversion SWSW S24 T04N R04W CANYON County Source WASTE WATER
Use: IRRIGATION 03/01 to 11/15 0.2 CFS
Total Diversion: 0.2 CFS
Date Filed: 4/12/2017
Place of Use: IRRIGATION
T04N R04W S24 SWSW
Total Acres: 10

63-34420

DAVID L GASTMAN
SHARON T GASTMAN
PO BOX 505
STAR, ID 83669
Point of Diversion L4(NWNW) S1 T04N R02W CANYON County Source GROUND WATER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Use: IRRIGATION 04/15 to 10/30 0.04 CFS
Total Diversion: 0.08 CFS
Date Filed: 7/21/2017
Places of Use: DOMESTIC, IRRIGATION
T04N R02W S1 L4(NWNW)
Total Acres: 2
Water bearing zone to be appropriated is from 0 to 200 feet.

PROPOSED AMENDMENT OF WATER PERMIT

BID LLC of 777 W. Main St. Ste 900 Boise ID 83702 filed Application No. 81783 on July 3, 2017 to amend a water permit no. 63-33910 with a 2014 priority from the Boise River totaling 4.5 cfs for wildlife, recreation, wildlife storage, and recreation storage purposes. The permit provides wildlife, recreation, wildlife storage, and recreation storage water for property located approximately 3.7 miles southeast of Parma, Idaho. The applicant proposes to amend the permit to add a point of diversion from the Boise River located approximately 1.5 miles southeast of the place of use in Gov Lot 3 (NENW) of Section 36, Township 05 North, Range 05 West, Boise Meridian.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the right(s) or proposed amendment(s), please see www.idwr.idaho.gov. Protests may be submitted based on the criteria of Idaho Code §§ 42-203A and 42-211. Any protest against the approval of the application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 9/25/2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 9/7/2017 and 9/14/2017



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.J.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 14, 2017

COPY

DAVID AND SHARON GASTMAN
PO BOX 505
STAR ID 83669

Re: Water Right Application 63-34420 and Well Drilling Fee Upgrade

Dear Applicant:

Your recent water right application proposes ground water use from a well. All wells drilled in Idaho after June 30, 1987, require well drilling permits. A well might need a water right along with the drilling permit, depending on the intended use of the well.

A well drillers report or drilling permit in your name or on your property could not be located in Idaho Department of Water Resources (IDWR) records. According to the application for permit you submitted, your domestic well was drilled in 1996. A \$75 drilling permit covers a well that does not require water right approval from IDWR. This is typically a single-family domestic well.

Proposed use from your well does require water right approval, and your water right application seeks that approval. The well drilling fee for a well requiring a water right is \$200 instead of \$75. Per Well Construction Standards Rules (IDAPA 37.03.09.045.05.b), IDWR must collect the unpaid balance of \$125 for a well drilled under those circumstances.

In addition to the well upgrade fee, all groundwater applications in Basin 63 require a water bearing zone posted in the advertisement. This is a depth range where you intend to appropriate water from in your well. An example from information collected on your neighbors' well log (attached) would be 180 to 259 feet.

Please remit \$125 to upgrade your well drilling permit and a description of your water bearing zone within the next thirty days to facilitate processing of your water right application.

IDWR forms and other information are available on the Internet at www.idwr.idaho.gov. Please contact me at 208-334-2190 if you have any questions. Thank you for your attention to this matter.

Sincerely,

Patrick Kelly
Water Resource Agent, Sr.