

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 63-34440

9/5/2017

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SHORES HOMEOWNERS ASSOCIATION INC PO BOX 57 EAGLE, ID 83616 (208) 388-4932
Directors Report Owner	JON W WROTEN PO BOX 686 799 W SOUTH CHANNEL RD EAGLE, ID 83616 (208) 939-8444
Original Owner	MARIETTA WROTEN 799 W SOUTH CHANNEL RD EAGLE, ID 83616 (208) 939-8444
Original Owner	JAMES L WROTEN 2305 S CHANNEL RD MERIDIAN, ID 83642 (208) 939-0137
Previous Owner	SOUTH CHANNEL LLC PO BOX 1550 EAGLE, ID 83616 (208) 941-5373
Previous Owner	ORION HOLDINGS LLC PO BOX 1939 EAGLE, ID 83616 (208) 404-2161

Priority Date: 7/21/1980

Basis: Decreed

Status: Active

Source
BOISE RIVER

Tributary
SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	07/15	0.080 CFS	13.7 AF
AESTHETIC STORAGE	01/01	12/31		10.5 AF
DIVERSION TO STORAGE	04/15	07/15	0.070 CFS	
	<u>Total Diversion</u>		0.150 CFS	24.2 AF

Source and Point(s) of Diversion

BOISE RIVER	SESWSW	Sec. 16, Twp 04N, Rge 01E, ADA County
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Place Of Use

AESTHETIC STORAGE within ADA County

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Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	17											X	X					

IRRIGATION within ADA County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	17											9.3	4.0			1.0		14.3
04N	01E	20		2.0			1.0 L3	2.6 L4											5.6

Right Acre Limit: 3.8

POU Total Acres: 19.9

Conditions of Approval:

1. Use of this right is combined with water from Mace Catlin Ditch Co. and Eagle Island Water Users Irrigation.
2. X27 This right is limited to the irrigation of 3.8 acres within the place of use described above in a single irrigation season.
3. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. F06 Rights 63-132, 63-133, 63-382B, 63-31313, 63-34440 and 63-34441 are also diverted through the point of diversion described above.
5. T09 Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
6. The period of use for the irrigation and diversion to storage described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 7/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
7. T07 The right holder shall accomplish the change authorized by this transfer within three years of the date of this approval.
8. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 63.
9. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
10. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Rights 63-132, 63-4695, 63-31312 and 63-31313 under Transfer 72596 authorize the combined total diversion of water for aesthetic storage in the amount of 42.2 af to be used for replacement of losses caused by evaporation from 14.5 acres total surface area of seven (7) aesthetic ponds authorized for aesthetic storage under right 63-32235.

Comments:

1. jhersley 9/5/2017 split right

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This water right is the result of split from 63-31312 due to a change in ownership.

2.	jhersley Updated Shape	9/5/2017	POD
3.	jhersley Updated Shape	9/5/2017	POU

Dates and Other Information

Decreed Date: 2/16/2007
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 63
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A