

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

9/6/2017

Water Right 65-23719

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RANDY HART 3353 W PARK CREEK DR MERIDIAN, ID 83642 (208) 914-4752
Current Owner	TERRI HART 3353 W PARK CREEK DR MERIDIAN, ID 83642 (208) 914-4752
Previous Owner	THELMA CHASE PO BOX 423 NAMPA, ID 83651

Priority Date: 9/28/1964

Basis: Decreed

Status: Active

Source
NORTH FORK DEER CREEK
UNNAMED STREAM

Tributary
CASCADE RESERVOIR
CASCADE RESERVOIR

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/15	0.010 CFS	0.9 AF
DOMESTIC	01/01	12/31	0.010 CFS	0.6 AF
	<u>Total Diversion</u>		0.020 CFS	

Source and Point(s) of Diversion

NORTH FORK DEER CREEK	L3(NWSW)	Sec. 7, Twp 14N, Rge 03E, VALLEY County
UNNAMED STREAM	L2(NESE)	Sec. 12, Twp 14N, Rge 02E, VALLEY County
NORTH FORK DEER CREEK	L2(SWNW)	Sec. 7, Twp 14N, Rge 03E, VALLEY County

Place Of Use

DOMESTIC within VALLEY County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	03E	7										X							
												L3							

IRRIGATION within VALLEY County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	03E	7										0.3							0.3
												L3							

POU Total Acres: 0.3

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Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. DOMESTIC USE IS FOR 1 HOME.
3. N10 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF .36 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 36 AF FOR DOMESTIC USE.
COMBINED RIGHT NOS.: 65-02836D, 65-02836E, 65-02836F , 65-23434 & 65-23719.

Comments:

- | | | | |
|--|-------|----------|-------------|
| 1. | djudd | 9/6/2017 | Split Right |
| This water right is a result of split from 65-23433 due to change in ownership | | | |
| 2. | djudd | 9/6/2017 | POD |
| Updated Shape | | | |
| 3. | djudd | 9/6/2017 | POU |
| Updated Shape | | | |

Dates and Other Information

Decreed Date: 10/31/2000
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: And
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A