

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 28 2017

Notice of Change in Water Right Ownership Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-08854	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Farrell Ahlstrom
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Michael and Mary Towler
New owner(s) as listed on the conveyance document
- Mailing address: 2429 N. 35th W. City: Idaho Falls State: ID ZIP: 83402
- Telephone: 208-520-4270 Email: mmwerr@msn.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10/6/2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Mary Towler Title, if applicable: _____ Date: 8/22/17
Signature of new owner/claimant
- Signature: Michael Towler Title, if applicable: _____ Date: 8/22/17
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: JB Date: 8/28/2017 Receipt No. E043324 Receipt Amt. \$25 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: JB Processed by: JB Date: Sept 16, 2017

BASE: 5190 (MURDOCH)

CHAIN

SHEET

FILE/ORDER NO:

DESCRIPTION:

(24)

9/2N/37E

VESTING: (from base)

DOC	INST. NO.	DATE			GRANTOR	GRANTEE	REMARKS
		M	D	Y			
Ref	5/59	3	2	10			
WD	522	6	18	09	A Wylie Smith	Farrell G. Ahlstrom	conveyance
DCD	116798	8	27	04	Farrell G Ahlstrom	Farrell Glen + Maria Ahlstrom Trust	
WD	122693	6	13	06	Ahlstrom Trust	Susan Murdoch + Dyanne Murdoch	
DC	122735	6	16	06	Death Cert for Farrell Ahlstrom		
DT	122874	6	13	06	Murdoch	Beehive	128,200-
DT	132930	4	13	09	Murdoch	Beehive	
WD	133163	5	4	09	Beehive		
Ref	146402	11	29	11			
WD	140251	11	4	11	Susan + Dyanne Murdoch	Alanell Murdoch	
DCD	140256	11	4	11	Suzanne Murdoch	Daniel Murdoch	
DT	140251	11	4	11	Alanell Murdoch	Abner Park Mortgage	167,716-

The United States of America,

To all to whom these presents shall come, Greeting:

5/59
3/2/10

WHEREAS, a Certificate of the Register of the Land Office at BLACKFOOT, IDAHO, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant
JOSEPH O. SHULL

according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands" and the acts supplemental thereto, for the NORTHEAST QUARTER OF SECTION NINE IN TOWNSHIP TWO NORTH OF RANGE THIRTY-SEVEN EAST OF THE BOISE MERIDIAN, IDAHO, CONTAINING ONE HUNDRED SIXTY ACRES,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, WILLIAM H. TAFT

President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the SEVENTEENTH

(SEAL)

day of JULY In the year of our Lord one thousand
nine hundred and ELEVEN and of the Independence of the
United States the one hundred and THIRTY-SIXTH

By the President:

By

Wm. H. Taft
John D. Connell
Acting

Secretary,

Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number 217289

397522

THIS INDENTURE, Made this 10th day of June
 in the year of our Lord one thousand nine hundred and Sixty-nine, between
 A. WYLIE SNARR and VIRGINIA C. SNARR, his wife
 of , County of Bonneville, State of Idaho
 the part ies of the first part, and FARRELL G. AHLSTROM and MARIE AHLSTROM,
 his wife
 of Idaho Falls, County of Bonneville, State of Idaho
 the part ies of the second part.

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of
 Ten & no/100 ----- DOLLARS.
 lawful money of the United States of America, and other valuable consideration
 to them in hand paid by the said
 part ies of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
 and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said part ies
 of the second part, and to their heirs and assigns forever, all of the following described real estate,
 situated in , County of Bonneville, State of Idaho, to-wit:

Beginning at a point that is South 2,925.6 feet along the section
 line from the Northeast corner of Section 9, Township 2 North,
 Range 37 E.B.M., and running thence North 89°51' West 250 feet;
 thence North 110 feet; thence South 89°51' East 250 feet; thence
 South 110 feet along the section line to the point of beginning.

Subject to the following water line easement: A 10 ft. easement
 being 3.00 feet East and 7.00 feet West of the following described
 center line of a water pipe: Beginning at a point that is South
 2,925.6 feet and North 89°51' West 122 feet from the Northeast
 corner of Section 9, Township 2 North, Range 37 E.B.M., and running
 thence North 110 feet. Said easement being a permanent easement
 for the construction, placement and maintenance of a waterline.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto
 belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,
 issues and profits thereof; and all estate, right, title and interest in and to the said property, as well
 in law as in equity, of the said part ies of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together
 with the appurtenances, unto the part ies of the second part, and to their heirs and assigns forever,
 and the said part ies of the first part, and their heirs, the said premises in the quiet and peaceable
 possession of the said part ies of the second part, their heirs and assigns, against the said part ies
 of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully
 claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

A. Wylie Snarr [Seal]
Virginia C. Snarr [Seal]
[Seal]
[Seal]

STATE OF IDAHO.

COUNTY OF Bonneville

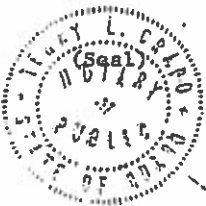
On this 10th day of June in the year 1969, before me
the undersigned, a Notary Public

in and for said State, personally appeared A. Wylie Snarr and Virginia C. Snarr,
his wife

known to me to be the persons whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year
in this certificate first above written.

Temple C. Craig
Notary Public for the State of Idaho,
Residing at Idaho Falls, Idaho.



SEARCHED	INDEXED
SERIALIZED	FILED
JUN 18 4 05 PM '69	

No. 397522

WARRANTY DEED

JUN 18 4 05 PM '69

- TO -

Dated _____ 19____
STATE OF IDAHO,
COUNTY OF Bonneville, ss.

I hereby certify that this instrument was filed
for record at request of _____

at _____ minutes past _____
o'clock _____ M., this 18th day
of June, A. D. 1969
in my office, and duly recorded in Book
of _____ at page _____
By William Brown Deputy
Fees, \$ 1.50

Mailed to Hedley Fredson & Howell

CLERK OF DISTRICT COURT, CALLED, 1969 06 18

WHEN RECORDED MAIL TO:
Farrell G. and Marie Ahlstrom
2429 North 35th West
Idaho Falls, Idaho 83402

INSTRUMENT NO.	1162938
DATE	8-27-04
INST. CODE	220
IMAGED PGS	
FEE	3.00
STATE OF IDAHO	
COUNTY OF BONNEVILLE	
I hereby certify that the within instrument was recorded.	
Ronald Longmore, County Recorder	
By	<i>[Signature]</i>

Marie Ahlstrom

QUITCLAIM DEED

FARRELL G. AHLSTROM and MARIE AHLSTROM, grantors, of Idaho Falls, Bonneville County, Idaho, hereby quitclaim to FARRELL GLEN AHLSTROM and MARIE AHLSTROM, Trustees of the FARRELL GLEN AHLSTROM FAMILY TRUST dated August 27, 2004, 2004, grantees, of Idaho Falls, Bonneville County, Idaho, for the sum of ten dollars, the following described tract of land in Bonneville County, Idaho, to-wit:

Beginning at a point that is South 2,925.6 feet along the section line from the Northeast corner of Section 9, Township 2 North, Range 37 E. B.M., and running thence North 89°51' West 250 feet; thence North 110 feet; thence South 89°51' East 250 feet; thence South 110 feet along the section line to the point of beginning.

Subject to the following water line easement: A 10 ft. easement being 3.00 feet East and 7.00 feet West of the following described center line of a water pipe: Beginning at a point that is South 2,925.6 feet and North 89°51' West 122 feet from the Northeast corner of Section 9, Township 2 North, Range 37 E. B.M., and running thence North 110 feet. Said easement being a permanent easement for the construction, placement and maintenance of a waterline.

WITNESS the hand of said grantors this 27th day of August, 2004.

[Signature: Farrell G. Ahlstrom]
FARRELL G. AHLSTROM

[Signature: Marie Ahlstrom]
MARIE AHLSTROM

State of Idaho)
 :SS.
County of Bonneville)

The foregoing instrument was acknowledged before me this 27th day of August, 2004, by Farrell G. Ahlstrom and Marie Ahlstrom.



[Signature: Joyce L. Davis]
Notary Public

My commission expires: 9-12-06

Residing at Idaho Falls, Idaho

07
064
5A2

Alliance Title & Escrow Corp
451 Park Ave. P.O. Box 5064
Idaho Falls ID 83405-0642

STATE OF IDAHO
CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF HEALTH POLICY AND VITAL STATISTICS
CERTIFICATE OF DEATH

Date Filed APRIL 29, 2005

State File No. 2005-03377

DECEDENT - LEGAL NAME FARRELL GLEN AHLSTROM			
SEX MALE	SOCIAL SECURITY NUMBER [REDACTED]	AGE 84 YEARS	DATE OF BIRTH SEPTEMBER 12, 1920
BIRTHPLACE SHELLEY, IDAHO		PLACE OF RESIDENCE IDAHO FALLS, IDAHO	
MARITAL STATUS AT TIME OF DEATH MARRIED		NAME OF SURVIVING SPOUSE (if wife, maiden name) ANNA MARIE HUBBARD	WAS DECEDENT EVER IN U.S. ARMED FORCES? YES
FATHER - NAME JAMES PETER AHLSTROM			BIRTHPLACE UTAH
MOTHER - MAIDEN NAME SAREPTA MATILDA JOLLEY			BIRTHPLACE UTAH
METHOD OF DISPOSITION BURIAL		FUNERAL SERVICE LICENSEE RYAN REEVES	
NAME AND ADDRESS OF FUNERAL FACILITY WOOD FUNERAL HOME, IDAHO FALLS, IDAHO			
DATE OF DEATH APR. 19, 2005	TIME OF DEATH 6:45 P.M.	CITY/TOWN OR LOCATION OF DEATH IDAHO FALLS, IDAHO	COUNTY OF DEATH BONNEVILLE
CAUSE OF DEATH (underlying cause last) a EXTREME GENERAL DEBILITY			Approximate Interval Between Onset and Death 6 MONTHS
DUE TO (or as a consequence of) b OSTEOARTHRITIS			YEARS
DUE TO (or as a consequence of) c.			
DUE TO (or as a consequence of) d.			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above ANEMIA			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL	NAME OF CERTIFIER OLIVER D. SMITH, M.D.		TITLE PHYSICIAN

CORONER SUBSEQUENT CERTIFICATION IF NECESSARY

IF EXTERNAL CAUSE ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

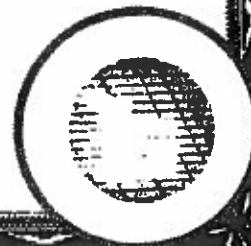
This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF HEALTH POLICY AND VITAL STATISTICS.

DATE ISSUED: JUNE 12, 2006

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

Jane S. Smith
JANE S. SMITH
STATE REGISTRAR

ANY ALTERATION OR FALSIFICATION VOID THIS CERTIFICATE



INSTRUMENT NO.	1227359
DATE	6-16-06
INST CODE	531
IMAGED PGS	2
FEE	3.00
STATE OF IDAHO	
COUNTY OF BONNEVILLE	
I hereby certify that the within instrument was recorded	
Ronald Longmire, County Recorder	
By	<i>[Signature]</i>
Deputy	
Request of	ATEC



000022336

Alliance Title & Escrow Corp.
7070 Riverwalk Dr., Ste. 100
P.O. Box 50542
Idaho Falls, ID 83405-0542

WARRANTY DEED

ATEC Order No.: 117024

FOR VALUE RECEIVED

Juan Murdoch ~~husband~~ and ~~wife~~ Dyanne Murdoch, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

DM Daniel Murdoch a married man as his sole and separate property
whose current address is

2429 N. 35th W.
Idaho Falls, ID 83402

the grantee(s), the following described premises, in Bonneville County, Idaho, TO WIT:

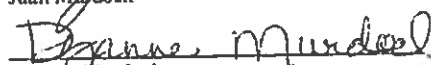
Beginning at a point that is South 2,925.6 feet along the section line from the Northeast corner of Section 9, Township 2 North, Range 37 East of the Boise Meridian, Bonneville County, Idaho, and running thence North 89°51' West 250 feet; thence North 110 feet; thence South 89°51' East 250 feet; thence South 110 feet along the section line to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

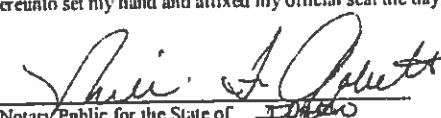
Dated: November 2, 2011


Juan Murdoch

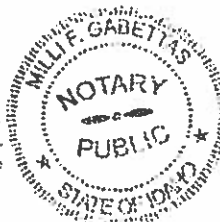

Dyanne Murdoch

State of Idaho) ss
County of Bonneville

On this 2nd day of November, 2011, before me, Melli F. Gabettas, a Notary Public in and for said state, personally appeared Juan Murdoch & Dyanne Murdoch known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at:

Commission Expires: Residing in Idaho Falls, Idaho
Commission Expires 01/19/2015



Instrument # 1402568

IDAHO FALLS, BONNEVILLE, IDAHO

2011-11-04 10:17:21 AM No. of Pages: 1

Recorded for: ALLIANCE TITLE - PRODUCTION CE

RONALD LONGMORE Fee: \$10.00

Ex-Officio Recorder Deputy DWoolf

Index To: DEED QUIT-CLAIM

Electronically Recorded by Simplifile

Alliance Title & Escrow Corp
1070 Riverwalk Dr. Ste 100
P.O. Box 50642
Idaho Falls, ID 83405-0642

QUITCLAIM DEED

ATEC ORDER NO.: 117024

FOR VALUE RECEIVED,

~~SFA~~ Shawna Murdoch, spouse to Daniel Murdoch

do(es) hereby convey, release, remise and forever quitclaim unto

Daniel Murdoch, a married person as sole an separate property

whose current address is: 2429 N 35th W, Idaho Falls ID 83221

the following described premises:

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: October 24, 2011

Shawna R. Murdoch
Shawna Murdoch

State of IDAHO) ss
County of Bonneville)

On this 3rd day of November, 2011, before me, Miss F. Gabetta,
a Notary Public in and for said state, personally appeared Shawna R. Murdoch,
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in
this certificate first above written.



Miss F. Gabetta
Notary Public for the State of

Residing at:

Commission Expires:

Idaho
Residing in Idaho Falls, Idaho
Commission Expires 01/01/2016

1402568



Order Number: 15259083

Warranty Deed

For value received,

Daniel Murdoch a married person , as his sole and separate property

the grantor, does hereby grant, bargain, sell, and convey unto

Michael Towler and Mary Towler, husband and wife

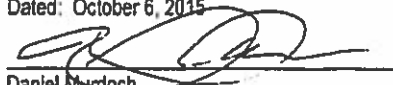
whose current address is 2429 N 35 W Idaho Falls, ID 83402

the grantee, the following described premises, in Bonneville County, Idaho, to wit:

Beginning at a point that is South 2,925.6 feet along the section line from the Northeast corner of Section 9, Township 2 North, Range 37 East of the Boise Meridian, Bonneville County, Idaho, and running thence North 89°51' West 250 feet; thence North 110 feet; thence South 89°51' East 250 feet; thence South 110 feet along the section line to the point of beginning.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: October 6, 2015


Daniel Murdoch

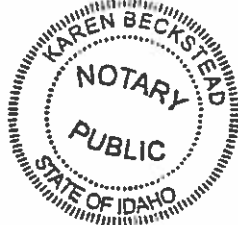

Shawna Murdoch

State of Idaho, County of Bonneville, ss.

On this 16th of October, 2015, before me, the undersigned, a notary public personally appeared, Daniel Murdoch and Shawna Murdoch, known to me or proven to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.


Notary Public

My Commission Expires: 07-20-2021





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

September 7, 2017

Michael Towler
Mary Towler
2429 N 35th W
Idaho Falls ID 83402

RE: Change of Ownership for Water Right No(s). 35-8854

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Water District 120
Bonneville Jefferson Ground Water District

RECEIVED

AUG 28 2017

Department of Water Resources
Eastern Region

the Water Rights License 35-08854 is for
five homes. Please change the name
Farrell Ahlstrom to Mike and Mary Towler.
The necessary paperwork is enclosed.

Thank you,
Mary Towler
2429 N. 35th W.
Idaho Falls, ID 83402

208 - 520 - 4270

mmwerr@msn.com