

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED *De*

JAN 26 2017

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-3191	Yes ☒	Yes ☐		Yes ☐	Yes ☐
<i>split - 63-34443</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Deeon J. and V. Jay Harper
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Thorpe Family Trust
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- c/o Ryan Thorpe, 28854 Boulder Rd Parma ID 83660
Mailing address City State ZIP
- 208-859-2690 ryanthorpefarms@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____.

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 63-3191

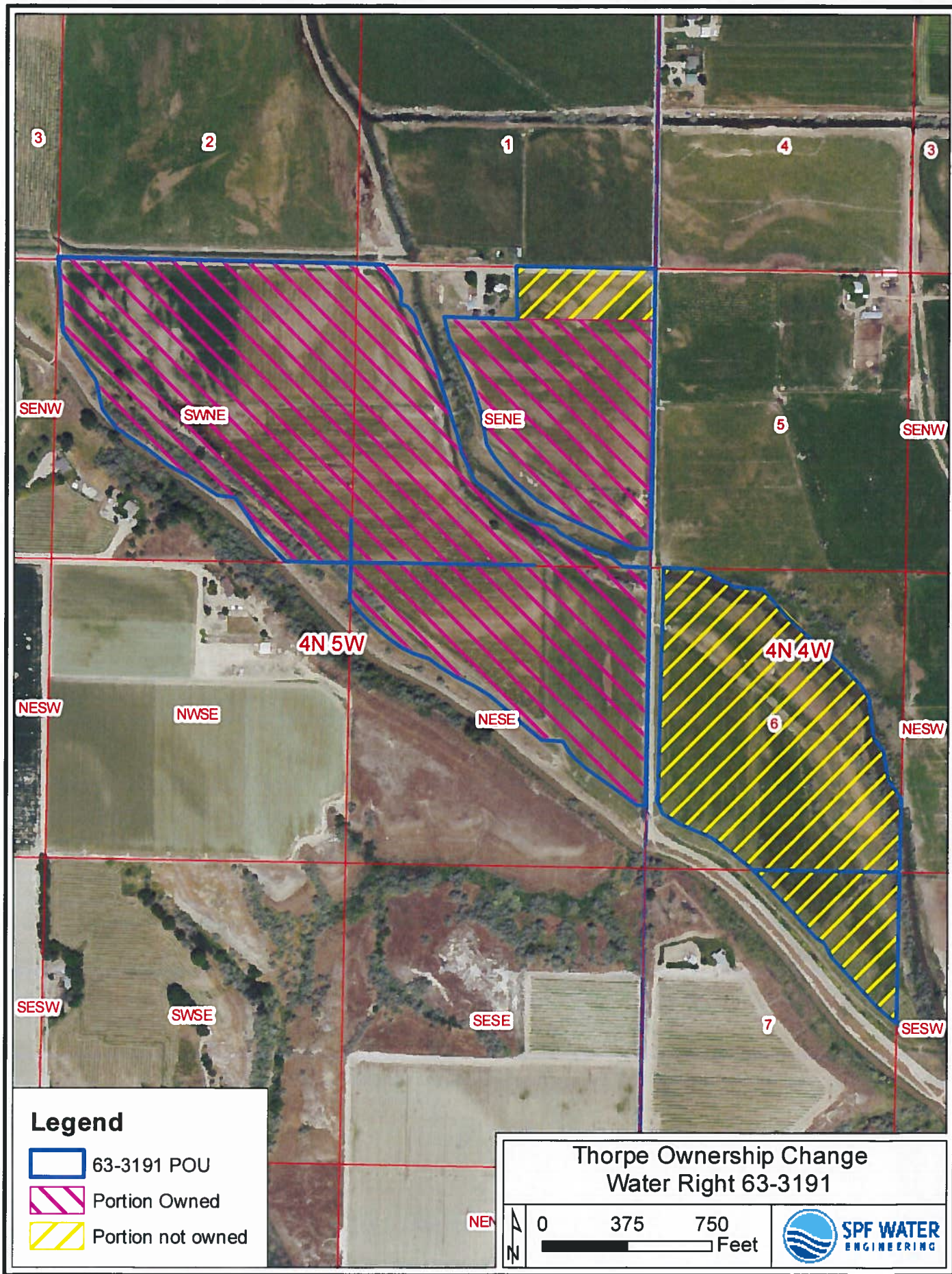
8. Signature: *[Signature]* OWNER 1/6/17
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by RN Date 1/26/17 Receipt No. W044911 Receipt Amt. 100.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by *[Signature]* Date 9-11-17



ACCOMMODATION



Pioneer Title Co.
GOING BEYOND

610 S. Kimball Avenue
Caldwell, ID 83605

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
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PART OF THE ORIGINAL DOCUMENT

2016-011979

RECORDED

03/31/2016 09:38 AM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=1 MBROWN \$10.00
TYPE: DEED
PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

QUITCLAIM DEED

For Value Received

Vernon J. Harper and Deon J. Harper, husband and wife

do hereby convey, release, remise and forever quit claim unto

JS
James Thorpe and Renee Thorpe, Trustees of the Thorpe Family Trust u/t/a dated April 2, 2005
whose address is 23498 Boise River Road, Parma, Idaho 83660

the following described premises, to-wit:

That part of Government Lot 6 lying South of the centerline of Riverside Canal, in Section 6,
Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

together with their appurtenances.

Dated: March 23, 2016

Vernon J. Harper

Vernon J. Harper

Deon J. Harper

Deon J. Harper

State of Idaho, County of Canyon

On this 29 day of March in the year of 2016, before me, the undersigned, a Notary Public in
and for said State, personally appeared Vernon J. Harper and Deon J. Harper, husband and wife
known or identified to me to be the person/persons whose name(s) is/are subscribed to the within
instrument, and acknowledged to me that he/she/they executed the same.

Kathy McDonald

Residing at: Caldwell
Commission Expires: 5/27/17



ACCOMMODATION



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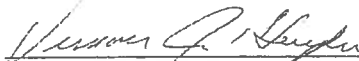
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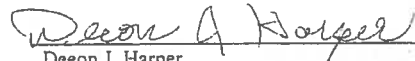
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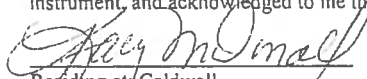
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Vernon J. Harper


Deeon J. Harper

State of Idaho, County of Canyon

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Residing at: Caldwell
Commission Expires: 5/27/17



ACCOMMODATION



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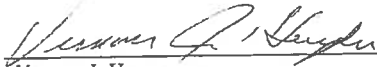
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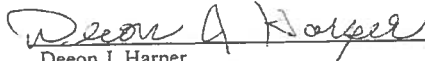
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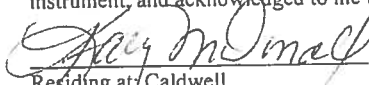
Dated: March 23, 2016

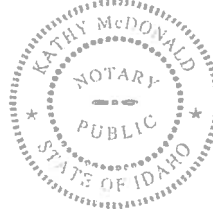

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State of Idaho, County of Canyon

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Residing at: Caldwell
Commission Expires: 5/27/17



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****Re-Recording to Correct the
Grantor**

2016-011979

RECORDED

03/31/2016 09:38 AM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=1 MBROW: \$10.00
TYPE DEED
PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

2016-023585

RECORDED

06/17/2016 01:25 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=1 MARCHULETA \$10.00
TYPE DEED
PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

QUITCLAIM DEED

For Value Received

who acquired title as Jay Harper
Vernon J. Harper and Deon J. Harper, husband and wife

do hereby convey, release, remise and forever quit claim unto

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Dated: March 23, 2016

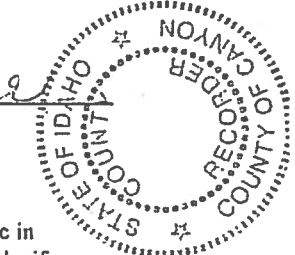
Vernon J. Harper

Deon J. Harper

State of Idaho, County of Canyon

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known or identified to me to be the person/persons whose name(s) is/are subscribed to the within
instrument, and acknowledged to me that he/she/they executed the same.

Residing at Caldwell
Commission Expires: 5/27/17



State of Idaho } ss.
County of Canyon }
I hereby certify that the foregoing instrument is
a true and correct copy of the original as the
same appears in this office.
DATED 06-16-2016
CHRIS YAMAMOTO, Clerk of the District Court
and Ex Officio Recorder
By Chris Yamamoto Deputy



PioneerTitleCo.
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File No. 591037 KM/JW

2016-013443

RECORDED

04/11/2016 02:50 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=3 BJBROWN \$16.00
TYPE: DEED
PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

2016-011978

RECORDED

03/31/2016 09:38 AM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=2 MBROWN \$13.00
TYPE: DEED
PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

WARRANTY DEED

Rerecorded to correct legal description

For Value Received

Vernon J. Harper and Deeon J. Harper, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

James Thorpe and Renee Thorpe, Trustees of the Thorpe Family Trust u/t/a dated April 2, 2005

hereinafter referred to as Grantee, whose current address is 23498 Boise River Road Parma, ID 83660

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: March 24, 2016

Vernon J. Harper

Deeon J. Harper

State of Idaho, County of Canyon

On this 29 day of March in the year of 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Vernon J. Harper and Deeon J. Harper known or identified to me to be the person/persons whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Residing at: Caldwell
Commission Expires: 5/27/17





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Residing at: Caldwell
Commission Expires: 5/27/17





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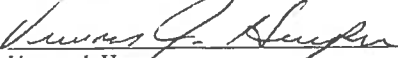
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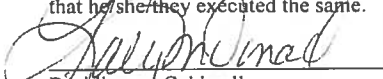

Residing at: Caldwell
Commission Expires: 5/27/17



EXHIBIT A

PARCEL 1:

A parcel of land located in the South One-Half of the Northeast Quarter of Section 1, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho more particularly described as follows:

BEGINNING at a 5/8" iron pin marking the East Quarter corner of said Section 1 from which a brass cap monument marking the Northeast corner of said Section 1 bears North 00° 39' 03" East, 2666.42 feet; thence along the East-West centerline of said Section 1
North 88° 32' 55" West, 1665.40 feet to a point on the centerline of the Riverside Canal; thence along the centerline of the Riverside Canal the following 7 courses: thence
North 42° 29' 15" West, 125.61 feet; thence
North 45° 42' 35" West, 138.16 feet to the beginning of a curve to the left; thence along said curve 95.27 feet, said curve having a radius of 581.08 feet, a central angle of 9° 23' 38" and a long chord of 95.16 feet which bears North 50° 24' 24" West to the point of tangency; thence
North 55° 06' 13" West, 531.36 feet to the beginning of a curve to the right; thence along said curve 234.07 feet, said curve having a radius of 600.00 feet, a central angle of 22° 21' 06" and a long chord of 232.58 feet which bears North 43° 55' 40" West to the point of tangency; thence
North 32° 45' 07" West, 113.34 feet to the beginning of a curve to the left; thence along said curve 88.32 feet, said curve having a radius of 386.02 feet, a central angle of 13° 06' 32" and a long chord of 88.13 feet which bears North 39° 18' 23" West to a point on the North-South centerline of said Section 1; thence along said North-South centerline North 00° 55' 09" East, 465.37 feet to a 5/8" iron pin marking the CN1/16 of said Section 1; thence along the North boundary line of the South One-Half of the Northeast Quarter of said Section 1 South 88° 43' 08" East, 1686.76 feet to a 5/8" iron pin; thence leaving said North boundary line
South 05° 17' 16" West, 258.04 feet to a 5/8" iron pin; thence
South 88° 39' 26" East, 978.70 feet to a 5/8" iron pin on the East boundary line of said Section 1; thence along said East boundary line
South 00° 39' 03" West, 1074.73 feet to the POINT OF BEGINNING.

PARCEL 2:

That part of the Northeast Quarter of the Southeast Quarter of Section 1, Township 4 North, Range 5 West of the Boise Meridian, Canyon County, Idaho, lying North of the centerline of the right-of-way of Riverside Canal.

PARCEL 3:

That part of the East Half of the Southeast Quarter of Section 1, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho being more particularly described as follows:

BEGINNING at the Southeast corner of the Northeast Quarter of the Southeast Quarter of said Section 1 and running thence

South along the Section line 90 feet; thence

West on a line parallel with the North boundary line of the Southeast Quarter of the Southeast Quarter of said Section 1 a distance of 200 feet; thence

North along a line parallel with the East boundary line of said Section 1 to a point in the centerline of the right of way of the Riverside Canal; thence

Southeasterly along the centerline of the right of way of the Riverside Canal to a point in the East boundary line of the Northeast Quarter of the Southeast Quarter of said Section 1; thence

South along said East line approximately 110 feet to the POINT OF BEGINNING, all being in Section 1, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

12/5/2016

WATER RIGHT NO. 63-3191

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DEEON J HARPER
Current Owner	V JAY HARPER 23750 HOWE RD PARMA, ID 83660 (208)459-3735
Original Owner	CLARICE L MARTIN
Original Owner	EARL H MARTIN 24143 BLUFF LN PARMA, ID 83660 (208)459-3776

Priority Date: 07/01/1960

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
CHRISTIAN GULCH WASTEWAY	DIXIE DRAIN

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	2.22 CFS	
Total Diversion			2.22 CFS	

Location of Point(s) of Diversion:

CHRISTIAN GULCH WASTEWAY SESE Sec. 01 Township 04N Range 05W CANYON County

Place(s) of use:

Place of Use Legal Description: IRRIGATION CANYON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	04W	6	6	NWSW	24	7	SWSW	5						
	05W	1		SWNE	29		SENE	34						
				NESE	19									

Total Acres: 111

Conditions of Approval:

1. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
This partial decree is subject to such general provisions necessary for the definition of the rights or for
2. C18 the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
The use of water for irrigation under this right may begin as early as March 1, provided other elements of
3. S39 the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.
4. The source of this water right includes waste water. This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

Dates:

Licensed Date:

Decreed Date: 06/10/2009

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Split Analysis

Water Right Number: **63-3191**

Diversion Rate: 2.22 CFS

Reviewer Name: Lori Graves

Date: 12/5/2016

Acreage Analysis

[illegible]

(111.0 ac & 2.22 cfs)