

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 17 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
45-2514	Yes ☐	Yes ☐	45-13540	Yes ☐	Yes ☐
45-4254	Yes ☐	Yes ☐		Yes ☐	Yes ☐
45-10858	Yes ☐	Yes ☐		Yes ☐	Yes ☐
45-10860	Yes ☐	Yes ☐		Yes ☐	Yes ☐
45-10861	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Grant M. Wyatt
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Kelly Wyatt & Karen Wyatt
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 456 S. 150 W. Burley Idaho 83318
Mailing address City State ZIP
- (208) 312-1593
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3-6-2017
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☒ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: Kelly Wyatt Title, if applicable March 7, 2017
Signature of new owner/claimant Date
- Signature: Karen Wyatt Title, if applicable Date

SUPPORT DATA

IN FILE # 45-2514

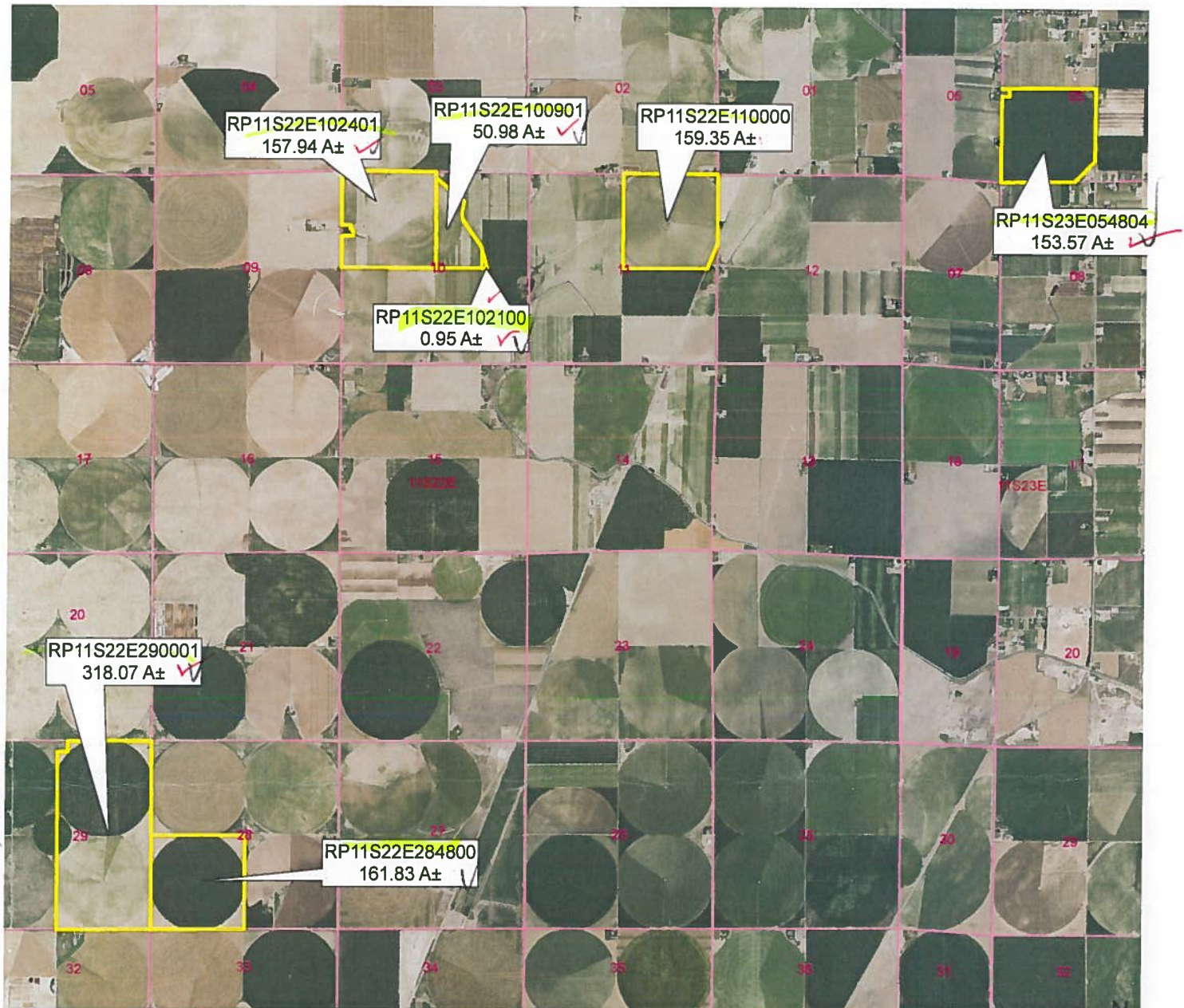
For IDWR Office Use Only:

Received by TF Date 4.17.2017 Receipt No. 5036077 Receipt Amt. \$125

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

G & I Family Parthnership LLC and G & I Family Partnership Parcels



This Information is for Assessment Purposes Only.
This map is only a representation of the tax code area boundaries
and should not be used for legal or surveying applications.
Cassia County Assumes No Liability Or Responsibility For Errors or Omissions

1 inch = 2,023 feet



QUITCLAIM DEED

THIS INDENTURE, made this 7th day of March, 2017, between **G & I FAMILY LIMITED PARTNERSHIP**, a Limited Partnership, of 327 West 400 South, Burley, ID 83318, herein called the ("**GRANTOR**") and **KELLY WYATT** and **KAREN WYATT**, husband and wife, of 456 South 150 West, Burley, ID 83318, herein called the ("**GRANTEE**").

WITNESSETH:

The said Grantor in consideration of the dissolution of the Grantor, the Grantor does hereby convey to the Grantee and forever quitclaim unto the Grantee and to the heirs and assigns of the Grantee, all of the interest of the Grantor in that certain lot, piece or parcel of land situated, lying and being in the County of Cassia, State of Idaho, bounded and particularly described on Exhibit A attached hereto and incorporated hereby by reference.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof. To have and to hold all and singular the said premises, together with the appurtenances, unto the Grantee, and to the heirs and assigns of Grantee forever.

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IN WITNESS WHEREOF, the Grantor has executed this Quitclaim Deed.

GRANTOR

G & I FAMILY LIMITED PARTNERSHIP,
a Limited Partnership

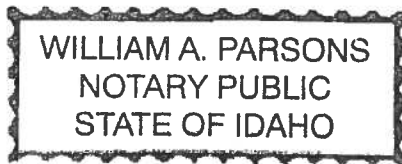
by Kelly Wyatt
KELLY WYATT
General Partner

G & I FAMILY LIMITED PARTNERSHIP,
a Limited Partnership

by Reed Wyatt
REED WYATT
General Partner

STATE OF IDAHO)
) ss
County of Cassia)

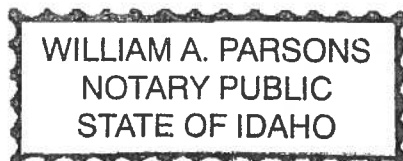
On this 7th day of March in the year 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared **KELLY WYATT**, known or identified to me to be the partner or partners of the Partnership of **G & I FAMILY LIMITED PARTNERSHIP**, a limited partnership, and the partner or one of the partners who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said Partnership name.



William A. Parsons
Notary Public for Idaho
Residing at: *Burley*
Comm: Exp.: *7/24/22*

STATE OF IDAHO)
) ss
County of Cassia)

On this 7th day of March, in the year 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared **REED WYATT**, known or identified to me to be the partner or partners of the Partnership of **G & I FAMILY LIMITED PARTNERSHIP**, a limited partnership, and the partner or one of the partners who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said Partnership name.



William A. Parsons
Notary Public for Idaho
Residing at: *Burley*
Comm: Exp.: *7/22/22*

(WyattKelly/G&IQCDtoKelly.doc)

EXHIBIT A

TOWNSHIP 11 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO

Section 5: SW¼ Except the following described tracts:

Tract 1

Beginning at the West ¼ section corner of said Section 5, said corner marked by a 5/8 inch rebar with a 3 inch Cassia County survey cap on top; Thence South 00°26'45" West along the west section line for a distance of 25.00 feet to the Point of Beginning;
Thence North 89°40'03" East for a distance of 22.84 feet to a ½ inch rebar;
Thence North 89°40'03" East for a distance of 185.87 feet to a ½ inch rebar;
Thence South 00°26'45" West for a distance of 208.71 feet to a ½ inch rebar;
Thence South 89°40'03" West for a distance of 185.38 feet to a ½ inch rebar;
Thence South 89°40'03" West for a distance of 23.33 feet to the west section line;
Thence North 00°26'45" East along said line for a distance of 208.71 feet to the Point of Beginning.

Tract 2

Beginning at the Southeast corner of the SE¼SW¼ of said Section 5, said corner marked by a 5/8 inch rebar with a 3 inch Cassia County Survey cap on top; Thence South 89°03'18" West (S 88°12' W, rec.) along the South line of the SE¼SW¼ for a distance of 25.60 feet to a ½ inch rebar on the West right-of-way of State Highway 27, which shall be the Point of Beginning;
Thence South 89°03'18" West along the South line of the SE¼SW¼ for a distance of 561.02 feet to a point;
Thence North 44°26'08" East for a distance of 812.18 feet to a point on the west right-of-way of State Highway 27;
Thence South 00°45'52" West along said West right-of-way of State Highway 27 for a distance of 570.67 feet to the Point of Beginning.

Tract 3

That portion deeded to the State of Idaho for Highway purposes.

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TOWNSHIP 11 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO

Section 10: That part of the W½NE¼ lying West of the centerline of "J" Canal Excepting
therefrom the following described parcel:

Beginning at the North ¼ section corner of Section 10, said corner marked by a 3 inch Cassia
county survey cap which point shall be the Point of Beginning;
Thence South 0°11'00" East along the West line of the W½NE¼ for 468.00 feet;
Thence South 49°46'37" East for 1034.59 feet to the centerline of "J" Canal;
Thence North 09°14'53" East for 825.24 feet to the North line of said Section 10;
Thence North 89°13'12" West along the North section line for 923.15 feet to the Point of
Beginning.

TOWNSHIP 11 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 10: Part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the SW corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ said corner marked by a US GLO iron pipe with brass cap which shall be the Point of Beginning;

Thence North 00°01'10" West along the west line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ for a distance of 500.90 feet to a $\frac{1}{2}$ inch rebar;

Thence North 00°01'10" West along the west line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ for a distance of 44.87 feet to the centerline of the "J" Canal;

Thence South 15°31'48" East along the centerline of the "J" Canal for a distance of 231.34 feet;

Thence South 15°18'07" East along the centerline of the "J" Canal for a distance of 335.47 feet to the south line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence North 89°44'17" West along the south line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ for a distance of 18.00 feet to a $\frac{1}{2}$ inch rebar;

Thence North 89°44'17" West along the south line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ for a distance of 132.29 feet to the Point of Beginning.

TOWNSHIP 11 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO

Section 10: NW¼, LESS the following described parcel:

Beginning at the West ¼ corner of Section 10 said corner marked by an iron pipe with brass
cap on top; Thence North 00°04'37" West along the west line of Section 10 for a distance of
888.50 feet to the Point of Beginning;
Thence North 00°04'37" West along the west line of Section 10 for a distance of 300.63 feet;
Thence South 89°39'17" East for a distance of 20.92 feet to a ½ inch rebar;
Thence South 89°39'17" East for a distance of 240.00 feet to a ½ inch rebar;
Thence South 01°08'47" West for a distance of 104.27 feet to a ½ inch rebar;
Thence South 88°07'33" East for a distance of 38.56 feet to a ½ inch rebar;
Thence South 03°30'10" West for a distance of 65.14 feet to a ½ inch rebar;
Thence South 85°18'45" East for a distance of 30.90 feet to a ½ inch rebar;
Thence South 02°17'18" East for a distance of 114.28 feet to a ½ inch rebar;
Thence South 67°21'39" West for a distance of 49.86 feet to a ½ inch rebar;
Thence North 88°30'17" West for a distance of 258.19 feet to a ½ inch rebar;
Thence North 88°30'17" West for a distance of 24.22 feet to the Point of Beginning.

TOWNSHIP 11 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO

Section 11: N½NE and Lot 1



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

September 12, 2017

KELLY & KAREN WYATT
456 S 150 W
BURLEY, ID 83310

RE: Change of Ownership for Water Right No. 45-2514, 45-4254, 45-10858, 45-10860, 45-10861, and 45-13540.

Dear Water Right Holder(s):

The Department acknowledges receipt of correspondence changing ownership of the above referenced water right(s). The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script that reads "Benny Walker".

Benny Walker
Senior Water Right Agent

Enclosure(s)

PARSONS, SMITH, STONE, LOVELAND & SHIRLEY, LLP

ATTORNEYS AT LAW

137 WEST 13TH STREET

P.O. Box 910

BURLEY, IDAHO 83318

WILLIAM A. PARSONS

RICHARD K. SMITH

RANDOLPH C. STONE

LANCE A. LOVELAND

DAVID F. SHIRLEY

JASON R. NAESS

SCOTT B. LINDSTROM

TELEPHONE
(208) 878-8382

FAX NO.
(208) 878-0146

April 14, 2017

RECEIVED

APR 17 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

Trish Fawcett
Idaho Dept. of Water Resources
650 Addison Ave. West, Suite 500
Twin Falls, ID 83301-5858

RE: G & I Family Limited Partnership (Grant Wyatt)
45-13541, 45-4018, 45-2514, 45-4254, 45-10858, 45-10860, 45-10861
& 45-13540
Our File No. 23491.170010

Dear Trish:

Enclosed, for your information, are the two Notice of Change in Water Right Ownership forms, along with copies of the recorded Quitclaim Deeds and the transfer fees.

I previously mailed you information on this matter in a letter dated March 10, 2017.

Thank you for your courtesies. Should you have any questions, please contact me.

Very truly yours,

**PARSONS, SMITH, STONE, LOVELAND
& SHIRLEY, LLP**

Mailed without signature to avoid delay

William A. Parsons

WAP/sw
Enc.