

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 24 2016

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-7524	Yes ☒	Yes ☐		Yes ☐	Yes ☐
75-14748	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-93D	Yes ☒	Yes ☐		Yes ☐	Yes ☐
<i>not updated</i> 75-10054	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-7427	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Roylance, Jason; Roylance, Teddy Sue; Mc Millian, Jerry L; Smith, Christine G
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Tri-West Leasing, Inc., a California Corporation
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 3419 Via Lido, #643 Newport Beach CA 92663
Mailing address City State ZIP
(949) 244-0736 grknb3@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: September 7, 2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 75-93D

8. Signature: [Signature] President October 19, 2016
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by VC Date 10/24/16 Receipt No. C102627 Receipt Amt. \$275.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 9-13-17

Instrument # 0000302994 # Pages: 4
LEMHI COUNTY, Idaho
Sep 07, 2016 12:22 PM Fee: \$ 19.00
For: Fidelity National Title - Boise
TERRI J. MORTON, Recorder



Escrow No.: 34601600902-KY

WARRANTY DEED

FOR VALUE RECEIVED

Patrick A. Pillsbury, an unmarried man

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto:

Tri-West Leasing Inc., a California corporation

GRANTEE(S), whose current address is: **3419 Via Lido #643, Newport Beach, CA 92663**

the following described real property in Lemhi County, Idaho, more particularly described as follows, to wit:

See attached Exhibit A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.



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WARRANTY DEED
(continued)

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Effective this 29 day of August, 2016.



Patrick A. Pillsbury

SEE NOTARY ACKNOWLEDGEMENT ATTACHED

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Diego)

On August 29, 2016 before me, Ethan Michael Cook, Notary Public,
Date Here Insert Name and Title of the Officer

personally appeared Patrick A. Pillsbury
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Ethan Michael Cook
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

EXHIBIT "A"

325803

Lots 1, 8, 9 and the easterly 14 feet of Lot 10 in Block 6; Lots 1 through 19 in Block 7; Lots 1 through 8 and Lots 10 through 21 in Block 8; Lots 5, 7, 8 and 9 in Block 9 of First Addition to Lake Creek Subdiision No. 1, according to the official plat thereof filed in Book 2 of Plats at Page 19, Records of Lemhi County, Idaho.

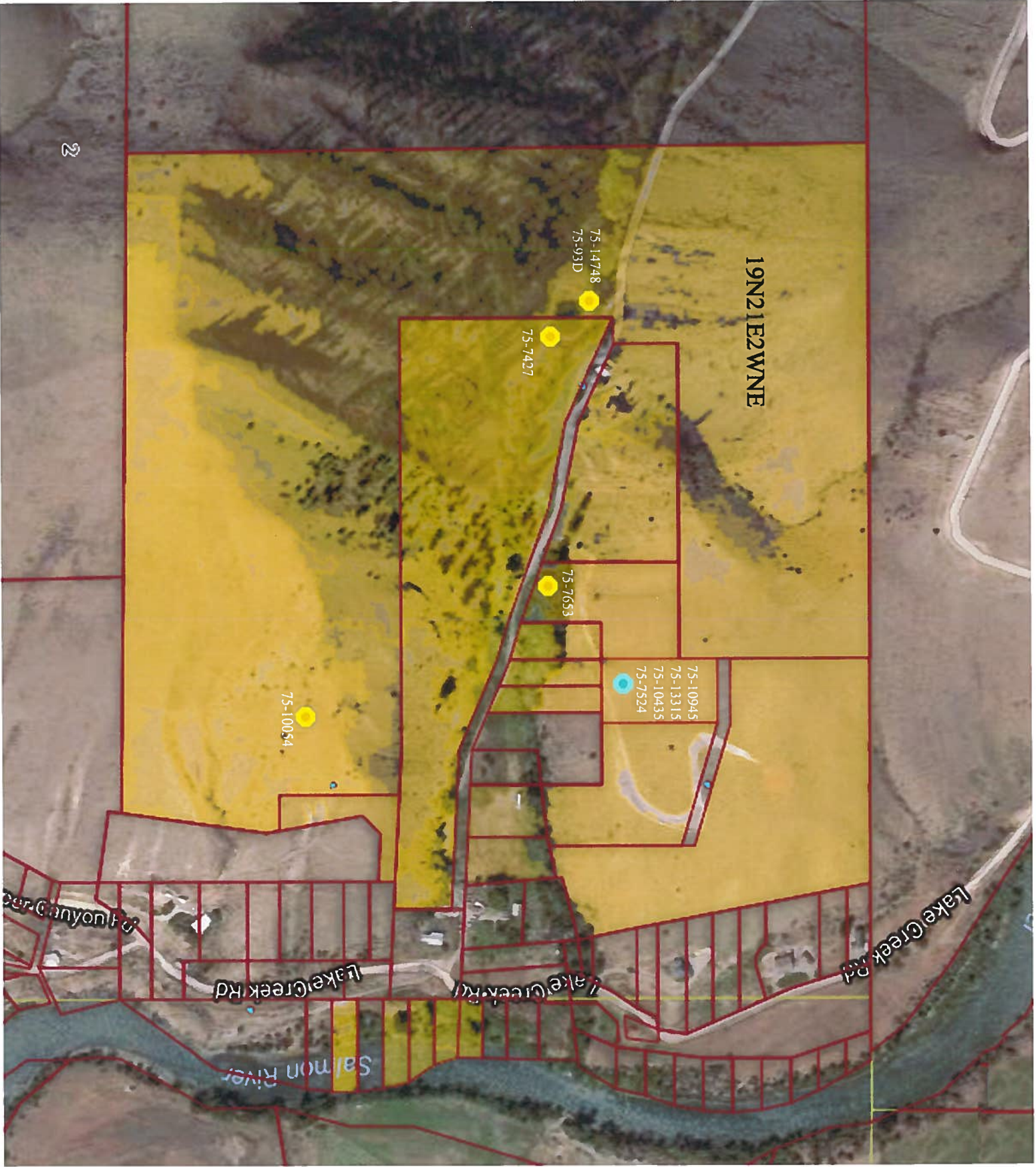
Also including:

All that portion of Lots 1 and 2 and the South Half of the North East Quarter of Section 2, Township 19 North, Range 21 East, Boise Meridian, Lemhi County, Idaho, lying South and Westerly of Lake Creek Subdivision No. 1 and the First Addition of Lake Creek Subdivision..

Excepting therefrom the following;

A parcel of land situated within Section 2, Township 19 North, Range 21 East, Boise Meidian, Lemhi County, Idaho, more particularly described as follows:

Commencing at a Brass Cap Monument marking the closing corner of Sections 1 and 2, Township 19 North, Range 21 East, Boise Meridian; Thence along the east line of Section 2 S. $00^{\circ} 11' 10''$ E., 1022.61 feet to a BLM Monument marking the Southeast Corner of Government Lot 1, Section 2; Thence S. $35^{\circ} 41' 39''$ W., 632.26 feet to a point on the west line of Lake Creek Subdivision No. 1, which is the point of beginning; Thence along the west line of said Subdivision S. $00^{\circ} 04' 29''$ E., 872.88 feet; Thence N. $81^{\circ} 54' 54''$ W., 223.93 feet; Thence N. $07^{\circ} 55' 36''$ E., 498.58 feet; Thence N. $10^{\circ} 13' 32''$ W., 303.83 feet; Thence N. $45^{\circ} 39' 00''$ E., 80.37 feet; Thence S. $87^{\circ} 03' 36''$ E., 148.47 feet to the point of beginning.



19N21E2WNE

75-14748
75-93D

75-7427

75-7653

75-10054

75-10945
75-13315
75-10435
75-7524

Lake Creek Rd

Lake Creek Rd

Lake Creek Rd

Salmon River

Canyon Rd