

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
AUG 18 2017
WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-3016B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jennifer Brown and Louis Brown

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Donald Major and Rebecca Thompson

New owner(s) as listed on the conveyance document

Name connector

☒ and ☐ or ☐ and/or

1156 Waterwheel Drive

Eagle

ID

83616

Mailing address

City

State

ZIP

208-830-8009

RLT3366@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: July 28, 2017

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Rebecca Thompson

Signature of new owner/claimant

Title, if applicable

Date

8/15/2017

Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Date

8/15/2017

For IDWR Office Use Only:

Received by [Signature] Date 8/18/17

Receipt No. W045502

Receipt Amt. \$25⁰⁰

Active in the Water Supply Bank? Yes ☐ No ☒

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☒

Name on W-9 X

Approved by [Signature]

Processed by [Signature]

Date 9/19/17



ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO Pgs=1 DAN RYALLS
TITLEONE BOISE

2017-069473
07/28/2017 01:41 PM
\$15.00

Order Number: 17294241

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

Warranty Deed

For value received,

Louis Brown and Jennifer Brown, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Donald J. Major and Rebecca L. Thompson, husband and wife

whose current address is 1156 W. Stillwell Dr., Eagle, ID 83616

the grantee, the following described premises, in Ada County, Idaho, to wit:

Lot 1 in Block 1 of Stillwell Estates No. 4, according to the official plat thereof, filed in Book 41 of Plats at Page(s) 3398 and 3399, official records of Ada County, Idaho. ✓

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: July 24, 2017

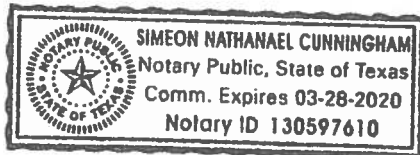
L. P. Brown
Louis Brown

J. Brown
Jennifer Brown

State of TX, County of Mckenna, ss.

On this 27 day of July, 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Louis Brown and Jennifer Brown, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Simeon Nathanael Cunningham
Notary Public
Residing In: Waco Texas
My Commission Expires: 03-28-2020
(seal)



File Number: 17294241
Policy Number: 2470-O-17294241

ALTA Owner's Policy (6/17/06)

SCHEDULE C
Legal Description

Lot 1 in Block 1 of Stillwell Estates No. 4, according to the official plat thereof, filed in Book 41 of Plats at Page(s) 3398 and 3399, official records of Ada County, Idaho.

— 1977 —

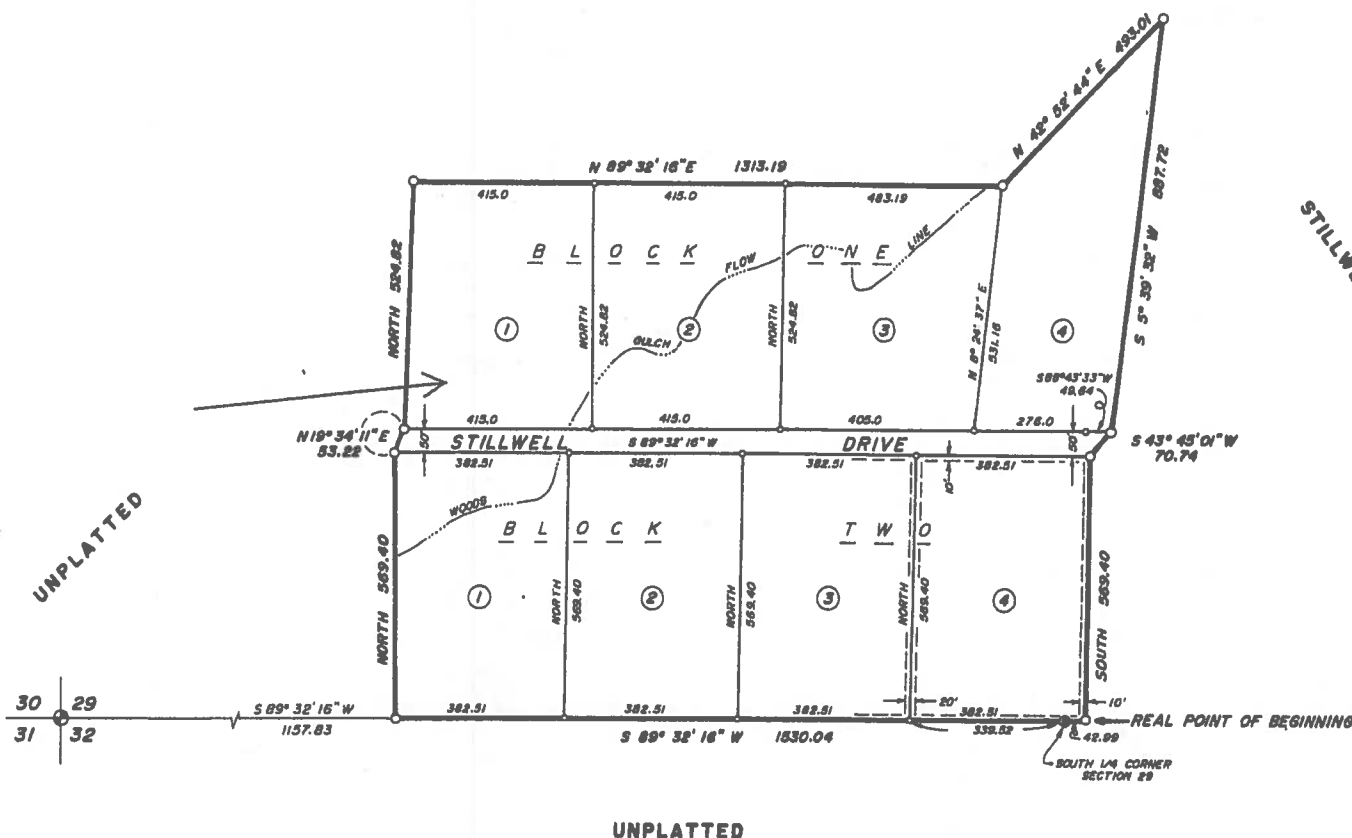
STILLWELL ESTATES no. 4

A PART OF THE SW 1/4, SEC. 29, T5N, R1E, BM,
ADA COUNTY, IDA.



SCALE 1" = 200'
200 100 0 100 200 400

This map is furnished as an accommodation strictly for the purposes of generally locating the land. It does not represent a survey of the land or imply any representations as to the size, area, or any other facts related to the land shown hereon.



ALL STRUCTURES LOCATED WITHIN 200 FEET OF THE EXISTING WOODS GULCH FLOW LINE SHALL BE ELEVATED 3 FEET ABOVE THE EXISTING GROUND LINE.

STILLWELL
ESTATES
NO. 3

LEGEND
○ 1/2" REBAR
○ 5/8" REBAR

10' UTILITY EASEMENT ON ALL EXTERIOR LOT LINES
20' UTILITY EASEMENT CENTERED ON ALL INTERIOR LOT LINES
BUILDING SETBACKS
FRONT YARD 30'
REAR YARD 25'
SIDE YARD 10'

STILLWELL ESTATES SUB. NO. 4

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNERS IN FEE SIMPLE OF THE FOLLOWING DESCRIBED PROPERTY:

COMMENCING AT THE SOUTH 1/4 CORNER OF SECTION 29, T9N, R1E, BM, THENCE N 89° 32' 16" E, 42.99 FEET TO THE RPOB;

THENCE S 89° 32' 16" W, 1330.04 FEET; THENCE NORTH, 569.40 FEET; THENCE N 19° 34' 11" E, 53.22 FEET; THENCE NORTH, 524.82 FEET; THENCE N 89° 32' 16" E, 1313.19 FEET; THENCE N 42° 52' 44" E, 493.01 FEET; THENCE S 5° 39' 32" W, 897.72 FEET; THENCE S 43° 45' 01" W, 70.74 FEET; THENCE SOUTH, 569.40 FEET TO THE RPOB.

THE STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. THE EASEMENTS INDICATED ARE RESERVED FOR PUBLIC UTILITIES AND ANY OTHER USES AS DESIGNATED HEREON AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THESE LINES.

BUILDING AND OCCUPANCY RESTRICTIONS: SEE BOOK _____ OF MISCELLANEOUS RECORDS AT PAGE NO. _____ INSTRUMENT NO. 7708494, FILED ON THE 14th DAY OF FEB., 1977 IN THE OFFICE OF THE ADA COUNTY RECORDER, BOISE, IDAHO.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS ____ DAY OF ____ 1977.

Walter P. Stillwell Jr. Lucille G. Stillwell
WALTER P. STILLWELL JR. LUCILLE G. STILLWELL

ACKNOWLEDGEMENT

STATE OF IDAHO } ss
COUNTY OF ADA }

ON THIS 22nd DAY OF January 1977, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC OF IDAHO, PERSONALLY APPEARED WALTER P. STILLWELL JR. AND LUCILLE G. STILLWELL THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES 7-24-79

NOTARY PUBLIC Glenn Thacker

RESIDING IN Boise, Idaho

CERTIFICATE OF SURVEYOR

I, HOWARD L. FRIEND, DO HEREBY CERTIFY THAT I AM A LAND SURVEYOR LICENSED BY THE STATE OF IDAHO AND THAT THIS PLAT, AS DESCRIBED IN THE CERTIFICATE OF OWNERS, WAS DRAWN FROM AN ACTUAL SURVEY ON THE GROUND UNDER MY DIRECT SUPERVISION, ACCURATELY REPRESENTS THE POINTS PLATTED THEREON AND IS IN CONFORMITY WITH THE IDAHO CODE RELATING TO PLATS AND SURVEYS.

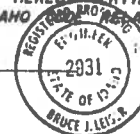
Howard L. Friend
Howard L. Friend



CERTIFICATE OF COUNTY ENGINEER

I, BRUCE L. LEISER, ADA COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE IDAHO CODE RELATING TO PLATS AND SURVEYS.

Bruce L. Leiser
County Engineer

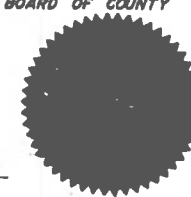


2/23/77

APPROVAL OF BOARD OF COUNTY COMMISSIONERS

APPROVED AND ACCEPTED THIS 16 DAY OF May, 1977 BY THE BOARD OF COUNTY COMMISSIONERS OF ADA COUNTY, IDAHO.

Richard L. Davis
Chairman



COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO) S.S.
COUNTY OF ADA)

FILED FOR RECORD AT THE REQUEST OF Walter Stillwell AT 41 MINUTES PAST 3 O'CLOCK P.M., THIS 17th DAY OF May 1977 IN BOOK 41 OF PLATS, PAGES 3399 AND 3399.

RECORDER Charles A. Planting

FEE \$5.00

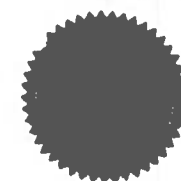
BY DEPUTY Richard E. Kiesel

INSTRUMENT NO. 7721666

ENVIRONMENTALIST APPROVAL

SANITARY RESTRICTIONS OF THIS PLAT ARE HEREBY REMOVED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL.

John R. 1991
Environmental





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

September 19, 2017

DONALD MAJOR & REBECCA THOMPSON
1156 WATERWHEEL DR
EAGLE ID 83616

RE: Notice of Ownership Change in Water Right No. 63-3016B

Dear Applicants,

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please feel free to contact this office at 208-334-2190.

Sincerely,

Chad Jones
Office Specialist II
Western Regional Office

Enclosures