



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

September 21, 2017

WHITNAH RANCHES INC  
3145 CENTER PLEASANT VALLEY RD  
AMERICAN FALLS, ID 83211

RE: Transfer No. 81903  
Water Right No(s). 35-13261, 35-13654, 35-13656, 35-7467

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the POWER COUNTY PRESS on September 27 and October 4, 2017. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on October 16, 2017 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox  
Administrative Assistant

## Cox, Sharla

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**From:** Cox, Sharla  
**Sent:** Thursday, September 21, 2017 3:06 PM  
**To:** 'press1@press-times.com'  
**Subject:** Legal Notice for your paper  
**Attachments:** Power County Press E-Mail.doc

*Sharla*

*Sharla Cox  
Administrative Assistant  
Idaho Dept of Water Resources  
900 N Skyline Dr. Ste A.  
Idaho Falls ID 83402  
sharla.cox@idwr.idaho.gov  
208-525-7161 phone  
208-525-7177 fax*

September 21, 2017

THIS DOCUMENT MAY CONTAIN MORE THAN 1 PAGE

**Legal Notice Department**

Power County Press

PO Box 547

American Falls ID 83211

RE: Legal Ad for your paper

**Dear LEGAL NOTICE DEPARTMENT:**

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **October 16, 2017**. Your cooperation is appreciated.

Sincerely,

Sharla Cox  
Administrative Assistant  
Dept of Water Resources  
900 N Skyline Dr Ste A  
Idaho Falls ID 83402  
208-525-7161

**PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.**

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NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 81903

WHITNAH RANCHES INC, 3145 CENTER PLEASANT VALLEY RD, AMERICAN FALLS, ID 83211; has filed Application No. 81903 for changes to the following water rights within POWER County(s): Right No(s). 35-13261, 35-13654, 35-13656, 35-7467; to see a full description of these rights and the proposed transfer, please see [www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx](http://www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx). The purpose of the transfer is to change a portion of the above rights as follows: Change the point of diversion and change the place of use. The point of diversion is in NWNW, Section 33, T07S, R30E for 2.42 cfs from ground water. The place of use is in Sections 28, 29, 32, 33, T07S, R30E for 231.0 acres. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before October 16, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on September 27 and October 4, 2017

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