

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 13 2017

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-722704	Yes ☒	Yes ☐		Yes ☐	Yes ☐
35-1276104	Yes ☒	Yes ☐		Yes ☐	Yes ☐
35-12761 35-14450	Yes ☐	Yes ☐		Yes ☐	Yes ☐
Split into	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-722+35-14449	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: CLARENCE H TILLEY JOYCE TILLEY
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): WADA FAMILY, LLC
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or ☐ and/or
- 326 S 1400 W PINGREE ID 83262
Mailing address City State ZIP
- 208-684-9801 dallasw@wadafarms.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10/11/2005
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] CFO 2-7-17
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by [Signature] Date 2/13/2017 Receipt No. E042865 Receipt Amt. \$150.-
E042747
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by [Signature] Processed by CF Date 9/19/2017

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

7-1
Instrument # 188009

POWER COUNTY, IDAHO

2005-10-11

12:47:07 No. of Pages: 7

Recorded for : FIRST AMERICAN TITLE

CHRISTINE STEINLICHT

Fee: 21.00

Ex-Officio Recorder Deputy *Jennifer Kopp*

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **128574-B (Id)**

Date: **October 04, 2005**

For Value Received, **The Joyce C. Tilley Unified Credit Trust and Clarence H. Tilley and Jeff Tilley and Laurel B Tilley, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Wada Family, L.L.C.**, hereinafter called the Grantee, whose current address is **326 South 1400 West, Pingree, Idaho 83262**, the following described premises, situated in **Power County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

The Joyce C. Tilley Unified Credit Trust

Rodney Clark Tilley
Rodney Clark Tilley, Co-Trustee

Jeffery R. Tilley
Jeffery R. Tilley, Co-Trustee

Jeff Tilley
Jeff Tilley

Laurel B. Tilley
Laurel B. Tilley

Clarence H Tilley

Rodney Clark Tilley
by Rodney Clark Tilley, his attorney-in-fact

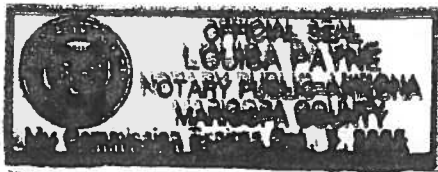
Date: 10/04/2005

Warranty Deed
- continued -

File No.: 128574-B (Id)

STATE OF ARIZONA)
SS.
COUNTY OF MARICOPA)

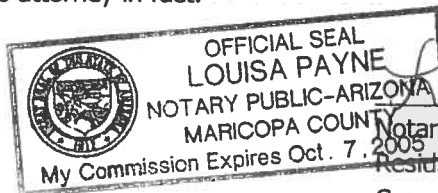
On this 5th day of October, 2005, before me, a Notary Public in and for said State, personally appeared **Jeff Tilley and Laurel B Tilley**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



Louisa Payne
Notary Public of ARIZONA
Residing at: Mesa, AZ
Commission Expires: OCT 7, 2005

STATE OF ARIZONA)
SS.
COUNTY OF MARICOPA)

On this 5th day of October, 2005, before me, a Notary Public in and for said State, personally appeared **Rodney Clark Tilley**, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument individually and as the attorney in fact of **Clarence H Tilley**, and acknowledged to me that he subscribed the name of **Rodney Clark Tilley** thereto as principal, and his own name as attorney in fact.



Louisa Payne
Notary Public of ARIZONA
Residing at: Mesa AZ
Commission Expires: OCT 7, 2005

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Date: 10/04/2005

Warranty Deed
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File No.: 128574-B (Id)

STATE OF Arizona)
)
COUNTY OF MARICOPA)

On this 5th day of **October, 2005**, before me, a Notary Public in and for said State, personally appeared **Rodney Clark Tilley and Jeffery R Tilley**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument as Co-Trustees of the **The Joyce C Tilley Unified Credit Trust** Trust, and acknowledged to me that the executed the same as such Co-Trustees.

OFFICIAL SEAL
LOUISA PAYNE
NOTARY PUBLIC-ARIZONA
MARICOPA COUNTY
My Commission Expires Oct. 7, 2005

Louisa Payne
Notary Public of Arizona
Residing at: Mesa, AZ
Commission Expires: Oct 7, 2005

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Date: 10/04/2005

Warranty Deed
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File No.: 128574-B (Id)

EXHIBIT A

PARCEL 1:

THE W $\frac{1}{2}$ NW $\frac{1}{4}$ OF SECTION 23, TOWNSHIP 7 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO.

EXCEPT:

COMMENCING AT THE NE CORNER OF THE NW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SAID SECTION 23; THENCE SOUTH, ALONG THE EAST LINE OF SAID NW $\frac{1}{4}$ NW $\frac{1}{4}$, A DISTANCE OF 270 FEET; THENCE NORTHWESTERLY, LEAVING SAID EAST LINE, 381.84 FEET, MORE OR LESS TO A POINT ON THE NORTH LINE OF SAID SECTION 23; THENCE EAST, ALONG SAID NORTH LINE, 270 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

PARCEL 2:

THE W $\frac{1}{2}$ SW $\frac{1}{4}$ OF SECTION 23, TOWNSHIP 7 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO.

EXCEPT:

BEGINNING AT THE SOUTHEAST CORNER OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION 23; THENCE, WEST, ALONG THE SOUTH LINE OF SAID SECTION 23, A DISTANCE OF 522.70 FEET; THENCE, NORTH, LEAVING SAID SOUTH LINE, 250.00 FEET; THENCE, EAST, TO A POINT ON THE EAST LINE OF SAID SW $\frac{1}{4}$ SW $\frac{1}{4}$, A DISTANCE OF 522.70 FEET; THENCE, SOUTH, ALONG SAID EAST LINE, 250.00 FEET, TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPT:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 23; THENCE, NORTH, ALONG THE WEST LINE OF SAID SECTION 23, A DISTANCE OF 416.00 FEET; THENCE, EAST, LEAVING SAID WEST LINE, 96.00 FEET; THENCE SOUTHEASTERLY 395.00 FEET; THENCE, EAST, 434.34 FEET, MORE OR LESS, TO THE WEST LINE OF ALFREDO CRUZ'S PROPERTY; THENCE, SOUTH, ALONG SAID WEST LINE, 145.00 FEET; THENCE, WEST, LEAVING SAID WEST LINE, ALONG THE SOUTH LINE OF SAID SECTION 23, A DISTANCE OF 799.19 FEET, TO THE TRUE POINT OF BEGINNING.

PARCEL 3:

THE SE $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 7 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO.

EXCEPT:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SE $\frac{1}{4}$; THENCE NORTH ALONG THE WEST LINE OF SAID SE $\frac{1}{4}$, A DISTANCE OF 435.60 FEET; THENCE EAST, LEAVING SAID WEST LINE, 300 FEET; THENCE SOUTH, TO A POINT ON THE SOUTH LINE OF SAID SECTION 22, A DISTANCE OF 435.60 FEET; THENCE WEST, ALONG SAID SOUTH LINE, 300.00 FEET TO THE TRUE POINT OF BEGINNING.

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ALSO EXCEPT:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 22, SAID POINT BEARS S. 89°54'00" W., 654.00 FEET, FROM THE SOUTHEAST CORNER OF SAID SECTION 22; THENCE N. 47°10'24" E., LEAVING SAID SOUTH LINE, 419.19 FEET; THENCE S. 00°13'44" W., TO A POINT ON SAID SOUTH LINE, 284.42 FEET; THENCE S. 89°54'00" W., ALONG SAID SOUTH LINE, 306.60 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPT:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 22; THENCE S. 89°54'00" W., ALONG THE SOUTH LINE OF SAID SECTION 22, A DISTANCE OF 49.68 FEET; THENCE N. 00°06'00" W., LEAVING SAID SOUTH LINE, 100.73 FEET; THENCE S. 89°54'00" W., 190.32 FEET; THENCE, N. 00°06'00" W., TO THE NORTHEAST CORNER OF WARRANTY DEED INSTRUMENT NO. 116726, A DISTANCE OF 315.69 FEET; THENCE EAST, TO THE EAST LINE OF SAID SECTION 22, A DISTANCE OF 241.09 FEET; THENCE SOUTH, ALONG SAID EAST LINE, 416.00 FEET, TO THE TRUE POINT OF BEGINNING.

PARCEL 4:

A TRACT OF LAND IN SECTIONS 26 AND 27, TOWNSHIP 7 SOUTH, RANGE 30 EAST OF THE BOISE MERIDIAN, POWER COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NE SECTION CORNER OF SAID SECTION 27, POINT MONUMENTED WITH A 1/2" IRON PIN;

THENCE S. 89°50'32" E., ALONG THE NORTH LINE OF SAID SECTION 26, A DISTANCE OF 1321.92 FEET, TO THE EAST LINE OF THE NW1/4NW1/4 OF SAID SECTION 26;

THENCE, ALONG SAID EAST LINE, S. 00°16'25" W., 2262.44 FEET; MORE OR LESS TO THE MOST NORTHERLY CORNER OF DEED INSTRUMENT NO. 186029;

THENCE, ALONG THE NORTHERLY BOUNDARY LINE OF SAID DEED INSTRUMENT NO. 186029, S. 79°32'03" W., 656.04 FEET (OF RECORD AS 655.77 FEET);

THENCE, CONTINUING ALONG SAID BOUNDARY LINE, S. 61°25'14" W., 529.40 FEET, TO THE SOUTH LINE OF THE SW1/4NW1/4 OF SAID SECTION 26;

THENCE, ALONG SAID LINE, N. 89°50'19" W., 212.56 FEET, TO THE E1/4 CORNER OF SAID SECTION 27;

THENCE, S. 00°14'56" W., ALONG THE EAST LINE OF SAID SECTION 27, A DISTANCE OF 1086.21 FEET, TO THE CENTER OF AN EXISTING CANAL;

THENCE, S. 57°32'04" W., LEAVING SAID EAST LINE, ALONG SAID CANAL, 1136.93 FEET (OF RECORD AS 1136.84 FEET);

THENCE, S. 46°15'42" W, CONTINUING ALONG SAID CANAL, 1358.08 FEET, TO A POINT ON THE SOUTH LINE OF SAID SECTION 27;

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THENCE, N. 89°55'39" W., LEAVING SAID CANAL, ALONG SAID SOUTH LINE, 711.82 FEET, TO THE S¼ CORNER OF SAID SECTION 27, MONUMENTED WITH A 5/8" IRON PIN W/ALUM. CAP STAMPED PLS 843;

THENCE, N. 00°17'01" E., LEAVING SAID SOUTH LINE, ALONG THE CENTER LINE OF SAID SECTION 27, A DISTANCE OF 3110.15 FEET, MORE OR LESS TO THE MOST SOUTHERLY CORNER OF DEED INSTRUMENT NO. 166144;

THENCE, LEAVING SAID CENTER LINE, AND FOLLOWING THE SOUTHERLY BOUNDARY LINES OF DEED INSTRUMENT NOS. 166144 AND 182303, FROM A TANGENT BEARING N. 27°02'10" E, ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 1515.00 FEET, THROUGH A CENTRAL ANGLE OF 46°17'59", FOR AN ARC LENGTH OF 1224.25 FEET, MORE OR LESS TO THE SOUTHEAST CORNER OF DEED INSTRUMENT NO. 182303;

THENCE, ALONG THE EAST BOUNDARY LINE OF SAID DEED INSTRUMENT NO. 182303, N. 00°16'04" E., 162.50 FEET;

THENCE, N. 81°14'36" E., 95.01 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF DEED INSTRUMENT NO. 179762;

THENCE, ALONG THE EAST BOUNDARY LINE OF SAID DEED INSTRUMENT NO. 179762, N. 00°17'01" E., 185.25 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF SAID DEED INSTRUMENT NO. 179762;

THENCE, ALONG THE NORTH BOUNDARY LINE OF SAID DEED INSTRUMENT NO. 179762, S. 89°54'00" W., 100.00 FEET, TO THE EAST BOUNDARY LINE OF DEED INSTRUMENT NO. 144041;

THENCE, ALONG SAID EAST BOUNDARY LINE, N. 00°17'01" E., 704.50 FEET, TO THE SOUTHERLY BOUNDARY LINE OF DEED INSTRUMENT NO. 170665;

THENCE, ALONG SAID BOUNDARY LINE, N. 89°54'00" E., 50.21 FEET, TO THE SOUTHEAST CORNER OF SAID DEED INSTRUMENT NO. 170665;

THENCE, ALONG THE EAST BOUNDARY LINE OF SAID DEED INSTRUMENT NO. 170665, N. 00°11'58" E., 19.89 FEET, MORE OR LESS, TO THE SOUTHERLY BOUNDARY LINE OF DEED INSTRUMENT NO. 160286;

THENCE, ALONG SAID BOUNDARY LINE, N. 89°54'00" E., 386.02 FEET;

THENCE, N. 00°17'40" E., 24.93 FEET;

THENCE, S. 89°42'20" E., 783.16 FEET;

THENCE, FROM A TANGENT BEARING N. 13°06'52" E., ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 530.66 FEET, THROUGH A CENTRAL ANGLE OF 03°27'02", FOR AN ARC LENGTH OF 31.96 FEET;

THENCE, N. 49°32'54" E., 281.26 FEET;

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Date: 10/04/2005

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THENCE, N. 74°58'22" E., 183.05 FEET;

THENCE, N. 00°06'00" W., 30.00 FEET, TO A POINT ON THE NORTH LINE OF SAID SECTION 27;

THENCE, N. 89°54'00" E., ALONG SAID NORTH LINE, 122.36 FEET, TO THE POINT OF BEGINNING.