

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 18 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-16165	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Cameron Luff and Camilla Luff
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Michael Musser and Judy Musser
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or ☐ and/or
- 2216 Highway 26 Gooding ID 83330
Mailing address City State ZIP
- 208 969 0062 Email mskadyg6@AOL.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Michael Musser Title, if applicable _____ Date 9-13-2017
Signature of new owner/claimant
- Signature: Judy Musser Title, if applicable _____ Date 9-13-2017
Signature of new owner/claimant

For IDWR Office Use Only:

Received by DM Date 9-18-2017 Receipt No. 5036358 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
301 Main Street
Gooding, ID 83330

TWIN FALLS COUNTY
RECORDED FOR:
FIRST AMERICAN TITLE - TWIN F/
09:39:46 AM 09-14-2017
2017014750
NO. PAGES 2 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: SW
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **649344GO (smb)**

Date: **September 08, 2017**

For Value Received, **Cameron Luff and Camilla Luff, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Michael Musser and Judy Musser, husband and wife**, hereinafter called the Grantee, whose current address is **2216 Highway 26, Gooding, ID 83330**, the following described premises, situated in **Twin Falls County, Idaho**, to-wit:

LOT 15 IN BLOCK 1 OF OREGON TRAIL HOMESITES SUBDIVISION, TWIN FALLS COUNTY, IDAHO, RECORDED IN BOOK 15 OF PLATS, PAGE 6.

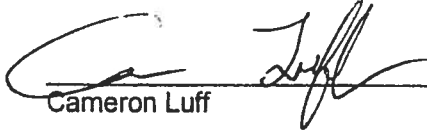
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 09/08/2017

Warranty Deed
- continued

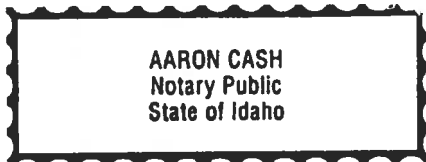
File No.: 649344GO (smb)

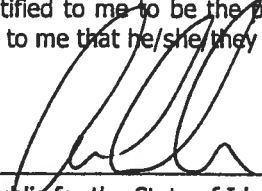

Cameron Luff


Camilla Luff

STATE OF Idaho)
COUNTY OF Ada)
ss.

On this 12 day of September, 2017, before me, a Notary Public in and for said State, personally appeared **Cameron Luff and Camilla Luff**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Boise, ID
My Commission Expires: April 27, 2020

06691

54-255

11-2



**OREGON TRAIL
HOMESITES**



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

September 18, 2017

MICHAEL AND JUDY MUSSER
2216 HWY 26
GOODING ID 83330

RE: Change of Ownership for Water Right No. 36-16165

Dear Water Right Holder(s):

The Department acknowledges receipt of correspondence changing ownership of the above referenced water right(s). The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jim Bitzenburg
Senior Water Right Agent

Enclosure(s)



First American Title Company
301 Main Street, Gooding, ID 83330
Phone (208)934-4427 Fax (208)934-4741

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DEPT OF WATER RESOURCES
SOUTHERN REGION

IDWR
650 Addison Ave W. Ste 500
Twin Falls, ID 83301

September 14, 2017
File No.: 649344GO (smb)

Attn:

Re:

Property: **934 East 5204 North, Hagerman, ID 83332**
Buyer: **Michael Musser and Judy Musser**
Seller: **Cameron Luff and Camilla Luff**

- Our Check No. **8395** in the amount of **\$25.00**, representing **Water Transfer Fee**.
- Notice of Change In Water Right Ownership
- Warranty Deed
- Map

Sincerely,

Susan Bolton,
Escrow Officer

smb/ca