

TRIBUNE PUBLISHING COMPANY, INC
The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

LEGAL ADVERTISING
INVOICE

Sold To: IDAHO DEPT/ WATER RESOURCES
900 N. SKYLINE DR, STE A
IDAHO FALLS ID 83402

Date: 07/06/2017 INVOICE NO. 135617
Account No. 446600
Description 135617 NOTICE O
Times 2 Lines 60
Tab. lines
\$ 85.50

RECEIVED

JUL 10 2017

Department of Water Resources
Eastern Region

PO# 81525

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

135617
NOTICE OF PROPOSED
CHANGE OF
WATER RIGHT
TRANSFER NO. 81525
EIGHT MILE RANCH LLC,
1501 EIGHT MILE CREEK
RD, SODA SPRINGS, ID
83276; has filed Application
No. 81525 for changes to the
following water rights with-
in BEAR LAKE County(s):
Right No(s). 11-340, 11-341,
11-342, 11-343, 11-344, 11-
345, 11-346, 11-355, 11-356,
11-362, 11-363, 11-364, 11-
365, 11-366; to see a full de-
scription of these rights and
the proposed transfer, please
see [www.idwr.idaho.gov/
apps/wr/QueryNewTransfers/
QueryNewTransfers.aspx](http://www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx). The purpose of the
transfer is to change a por-
tion of the above rights as
follows: change points of
diversion, add points of di-
version, and change place of
use. The points of diversion
are in NWNE, SWNE, NWSE,
and NESW Sec 9, SWNE and
SWSW Sec 16, and NENE,
SENE, and NWSE Sec 20,
T10S R42E for 12.74 cfs from
Eightmile Creek. The place
of use is within Sec 3, 4, 9, 10,
16, 17, 20, and 21, T10S R42E
for 581.4 acres.
For additional information
concerning the property lo-
cation, contact Eastern Re-
gion office at (208) 525-7161.
Protests may be submitted
based on the criteria of Idaho
Code Sec. 42-222.
Any protest against the pro-
posed change must be filed
with the Department of Water
Resources, Eastern Region,
900 N Skyline Dr Ste A, Idaho
Falls ID 83402 together with
a protest fee of \$25.00 for
each application on or before
July 17, 2017. The protestant
must also send a copy of the
protest to the applicant.
GARY SPACKMAN,
Director
Published on June 29 and
July 6, 2017

AFFIDAVIT OF PUBLICATION

Karen J. Lewis, being duly sworn, deposes and
says, I am the Legal Clerk of the Tribune
Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho
and under and by virtue of the laws of the State of Washington,
publishers of the Lewiston Tribune, a news-
paper of general circulation published at Lewiston, Nez Perce
County, Idaho; That the said Lewiston Tribune is
an established newspaper and has been published regularly
and issued regularly at least once a day for more than 105
consecutive years next immediately preceding the first
publication of this notice, and has been so published
uninterrupted for said period; that the 135617 NOTICE O
attached hereto and which is made a part of this affidavit
was published in the said Lewiston Tribune,

2 time(s). Publication being on
06/29, or once a Week
for 2 consecutive Week,
the first publication thereof being on the 06/29/2017,
and the last publication thereof being on the 07/06/2017,
and said 135617 NOTICE O was so published in the
regular and entire issue of said newspaper and was not in a
supplement thereof and was so published in every issue and
number of the said paper, during the period and times of
publication as set forth above.

Karen J. Lewis

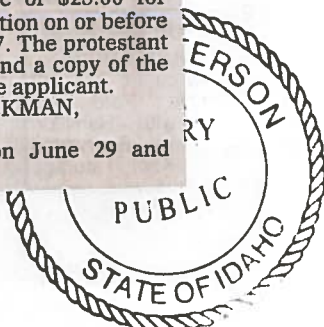
State of Idaho

S.S.

County of Nez Perce

On this 7th day of July in the year
of 2017, before me, a Notary Public, personally
appeared Karen J. Lewis, known or identified
to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn,
declared that the statements therein are true, and
acknowledged to me that he executed the same.

Carl Peterson
Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 9-1-2017



191984 1634590

WESTON CITY

P. O. BOX 68
WESTON ID 83286

**AFFIDAVIT OF PUBLICATION
STATE OF IDAHO**

County of Bear Lake

}SS.

MONICA CHRISTENSEN
of Logan, Cache County, Utah being
first duly sworn, deposes and says:

RECEIVED
JUL 20 2017
Department of Water Resources
Eastern Region

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 81525

EIGHT MILE RANCH LLC, 1501 EIGHT MILE CREEK RD, SODA SPRINGS, ID 83276; has filed Application No. 81525 for changes to the following water rights within BEAR LAKE County(s): Right No(s). 11-340, 11-341, 11-342, 11-343, 11-344, 11-345, 11-346, 11-355, 11-356, 11-362, 11-363, 11-364, 11-365, 11-366; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change points of diversion, add points of diversion, and change place of use. The points of diversion are in NWNE, SWNE, NWSE, and NESW Sec 9, SWNE and SWSW Sec 16, and NENE, SENE, and NWSE Sec 20, T10S R42E for 12.74 cfs from Eightmile Creek. The place of use is within Sec 3, 4, 9, 10, 16, 17, 20, and 21, T10S R42E for 581.4 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before July 17, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Dates of Publication: June 28 and July 5, 2017

1. That I am a citizen of the United States, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principle Clerk of the Montpelier News Examiner, a weekly newspaper published in the City of Montpelier, in the County of Bear Lake, State of Idaho; that the said newspaper is in general circulation in the said County of Bear Lake, and in the vicinity of Montpelier, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper 2 time(s) in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.
4. That said notice was published the following:
06/28/2017 07/05/2017

STATE OF UTAH)
County of Cache)

On this 10th day of July in the year of 2017 before me a Notary Public, personally appeared. MONICA CHRISTENSEN, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that he/she executed the same.

Laurie Jackson
Notary Public for Utah

Residing at Cache County

My Commission expires 10/18/2019



**NOTARY PUBLIC
LAURIE JACKSON**
My Commission # 685300
My Commission Expires
October 18, 2019
STATE OF UTAH

*** Proof of Publication ***

Twin Falls Times-News
132 Fairfield St W, Twin Falls, Idaho 83301

RUBY AUFDERHEIDE, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

WATER RESOURCES
900 N SKYLINE DR STE A
IDAHO FALLS, ID 83402

ORDER NUMBER 48999

Ruby Aufderheide

(Legals Clerk)

STATE OF IDAHO)
.SS
COUNTY OF TWIN FALLS)

On this 6 day of July in the year of 2017 before me, a Notary Public, personally appeared before me Ruby Aufderheide known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Noelle R. Smith

Notary Public FOR Idaho
Residing at: Twin Falls, Idaho
My Commission expires: 6-13-2023

NOELLE R. SMITH
Notary Public
State of Idaho

PUBLISHED ON: 06/29/2017, 07/06/2017

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 81525

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For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

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GARY SPACKMAN, Director

PUBLISH: June 29 and July 6, 2017

RECEIVED

JUL 13 2017

Department of Water Resources
Eastern Region

TOTAL AD COST: 90.48

FILED ON: 7/6/2017

LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
283983	0003138687	LEGAL NOTICE NOTICE OF PROPOSED CHA	EightMileRanch	\$111.20	1	64

Attention: SHARLA COXIDAHO DEPT OF WATER RESOURCE / EAST
900 N SKYLINE DR SUITE A
IDAHO FALLS, ID 834021700**LEGAL NOTICE****NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 81525**

EIGHT MILE RANCH LLC,
1501 EIGHT MILE CREEK RD,
SODA SPRINGS, ID 83276;
has filed Application No. 81525
for changes to the following wa-
ter rights within BEAR LAKE
County(s): Right No(s): 11-340,
11-341, 11-342, 11-343, 11-
344, 11-345, 11-346, 11-355,
11-356, 11-362, 11-363, 11-
364, 11-365, 11-366; to see a
full description of these rights
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apps/wr/QueryNewTransfers/Qu
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and SWSW Sec 16, and NENE,
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17, 20, and 21, T10S R42E for
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For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before July 17, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Pub. June 29, July 6, 2017

0003138687-01

RECEIVED
JUL 11 2017
Department of Water Resources
Eastern Region

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 InsertionsBeginning issue of: 06/29/2017Ending issue of: 07/06/2017

Janice Hildreth
(Legals Clerk)

STATE OF IDAHO)

.SS

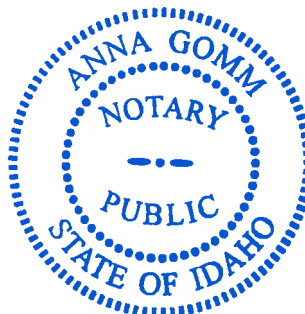
COUNTY OF ADA)

On this 7th day of July in the year of 2017 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Anna Gomm

Notary Public FOR Idaho

Residing at: Boise, Idaho

My Commission expires: 08/17/2022

Proof of Publication The Post Register

RECEIVED
JUL 10 2017

Department of Water Resources
Eastern Region

State of Idaho
County of Bonneville

I, ~~Dawn Giannini~~ or Staci Dockery, first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Legal Notice Representative of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published Tuesday through Sunday at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880, and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidations up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register under ad number: 41945 for 3 consecutive (days) weeks, between 06/29/2017 and 07/06/2017, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Staci Dockery

Subscribed and sworn to before me, this 6th day of July 2017

BETH CROSSLEY
Notary Public
State of Idaho

Beth Crossley
Notary Public
My commission expires: 06/28/2023

attached jurat

STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

Subscribed and sworn to before me, this 6th day of July 2017, before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Staci Dockery, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

BETH CROSSLEY
Notary Public
State of Idaho

Beth Crossley
Notary Public for The Post Company
Residing: Idaho Falls, Idaho
Commission expires: 06/28/2023

RECEIVED

JUL 10 2017

Department of Water Resources
Eastern Region

NOTICE OF PROPOSED CHANGE
OF WATER RIGHT

TRANSFER NO. 81525

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www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change points of diversion, add points of diversion, and change place of use. The points of diversion are in NWNE, SWNE, NWSE, and NESW Sec 9, SWNE and SWSW Sec 16, and NENE, SENE, and NWSE Sec 20, T10S R42E for 12.74 cfs from Eightmile Creek. The place of use is within Sec 3, 4, 9, 10, 16, 17, 20, and 21, T10S R42E for 581.4 acres.

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GARY SPACKMAN, Director

Published: July 1 and July 6, 2017 (41945)

BETH CROSSLEY
Notary Public
State of Idaho

BETH CROSSLEY
Notary Public
State of Idaho