

RECEIVED

SEP 13 2016

IDWR / NORTH

81902

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

RECEIVED 9674

SEP 18 2017

IDWR / NORTH

1. Name of applicant(s) ROGER D. GRIFFIN, ALICE MARIE GRIFFIN Phone 208-762-9817
Mailing address 9030 N. HESS ST. #333 City HAYDEN
State IDAHO ZIP 83835 Email envid46@dslextreme.com
Name connector (check one): ☐ and ☐ or ☒ and/or
2. Name of representative, if any (Self) Phone _____
Mailing address _____ City _____
State _____ ZIP _____ Email _____
a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☒ Send original correspondence to the applicant and copies to the representative.
b. ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply GROUNDWATER which is a tributary of _____
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
55N	03W	14			SW	SE	BONNER	GROUNDWATER	D0076054
55N	03W	15			SW	SE	BONNER	GROUNDWATER	

5. Water will be used for the following purposes:
Amount 0.04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount 0.03 for IRRIGATION purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount 0.15 for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.09 cubic feet per second (cfs) and/or (b) 75 acre-feet per year (af).

7. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source. GROUNDWATER Pump System
from Well (#D0076054) and New Well to be completed.
b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
c. Proposed well diameter is 6 inches; proposed depth of well is 380 feet.
d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
e. If well is already drilled, when? 8/11/17; drilling firm H2O WELL SERVICE;
well was drilled for (well owner) ROGER D. GRIFFIN; Drilling Permit No. D0076054

Received by Ja Date 9-13-17 Time _____ Preliminary check by _____
Fee \$ 100.00 Receipted by Ja Receipt No. N032931 Date 9-13-17
\$12500 N032940 9-18-17

For Department Use

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. up to 50 HEAD - mixed Stock
- c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households 5 ULTIMATELY AT BUILD OUT
- e. Other; describe fully. FOR CHILDREN & GRANDCHILDREN

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
55N	03W	14																D	1.5
55N	03W	14																5.0	5.0
55N	03W	14																0.5	0.5

Total number of acres to be irrigated: 11.0

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? THIS WATER WELL

11. a. Who owns the property at the point of diversion? ROGER D. GRIFFIN and/or ALICE M. GRIFFIN
- b. Who owns the land to be irrigated or place of use? ROGER D. GRIFFIN and ALICE M. GRIFFIN
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. GROUND WATER FOR OUR ULTIMATE FAMILY HOMES

13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

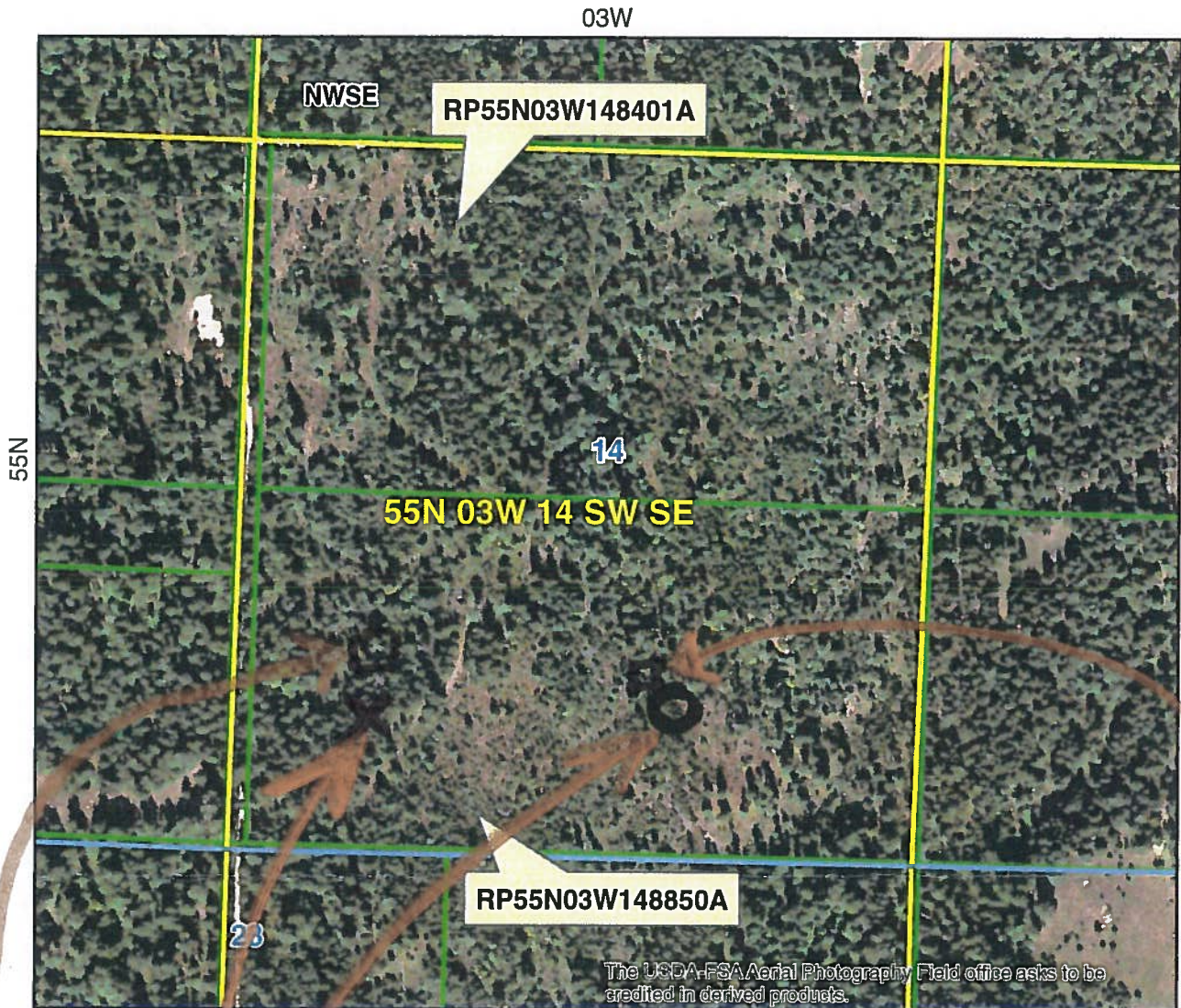
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Roger D. Griffin
Signature of Applicant
OWNER
Print Name (and title, if applicable)

Roger D. Griffin 9/8/17
Signature of Applicant
Print Name (and title, if applicable)

State of Idaho
Department of Water Resources
Application For Permit
96-XXXXX



- PLS Sections
- Taxlots

0 0.04 0.08 0.16 Miles

DOMESTIC

D0076054

O = 2/17 (well)

Tax parcel information provided by Bonner County.

X = New well to be drilled

PROPOSED

FUTURE HOME



SEP 13 2016

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

IDWR / NORTH

1. Name of applicant(s) ROGER D. GRIFFIN, AVICE MARIE GRIFFIN Phone 208-762-9817
Name connector (check one): ☐ and ☐ or ☒ and/or
Mailing address 9030 N. HESS ST, #333 City HAYDEN
State IDAHO ZIP 83835 Email enviro46e@stextreme.com
2. Name of representative, if any (Self) Phone _____
Mailing address _____ City _____
State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☒ Send original correspondence to the applicant and copies to the representative.
- b. ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply GROUNDWATER which is a tributary of _____
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
55N	BW	14		N 1/2	SW	SE	BONNER	GROUNDWATER	D0076054
55N	BW	14		S 1/2	SW	SE	BONNER	GROUNDWATER	

5. Water will be used for the following purposes:
- Amount 0.04 for 2 DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
- Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
- Amount 0.03 for IRRIGATION purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.09 cubic feet per second (cfs) and/or (b) 73 acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. GROUNDWATER Pump Station from well
- b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 6 inches; proposed depth of well is 380 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? 8/11/17; drilling firm H2O WELL SERVICE; well was drilled for (well owner) ROGER D. GRIFFIN; Drilling Permit No. D0076054

Received by Ja Date 9-13-17 Time _____ Preliminary check by _____
Fee \$ 100.00 Received by Ja Receipt No. N032931 Date 9-13-17

Initial Application 9/13/17

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. up to 50 HEAD - MIXED STOCK
- c. Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- d. Domestic; show number of households 5 ULTIMATELY AT BUILD OUT
- e. Other; describe fully. FOR CHILDREN & GRANDCHILDREN

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
55N	BW	14															D		
55N	03W	14															0.5		0.5
55N	03W	14															0.5		0.5

Total number of acres to be irrigated: 0.5 (INITIALLY)

10. Describe any other water rights used for the same purposes as described above. ^{NONE OTHER} Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? THIS WATER WILL

11. a. Who owns the property at the point of diversion? ROGER D. GRIFFIN and/or ALICE M. GRIFFIN
- b. Who owns the land to be irrigated or place of use? ROGER D. GRIFFIN and ALICE M. GRIFFIN
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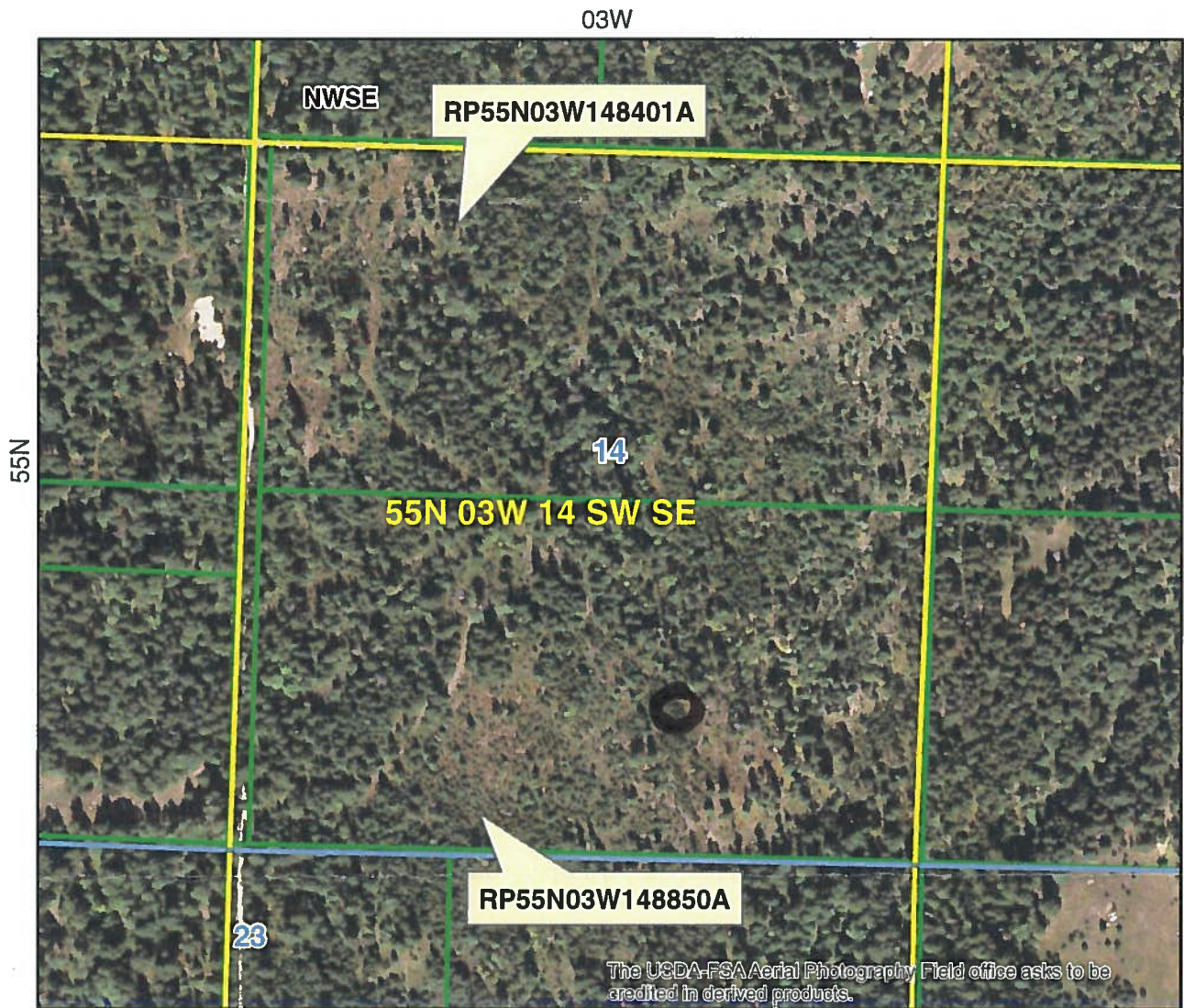
The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Roger D. Griffin
Signature of Applicant
OWNER
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

State of Idaho
Department of Water Resources
Application For Permit
96-XXXXX



- PLS Sections
- Taxlots

0 0.04 0.08 0.16 Miles

○ = 2/17 (well)

Tax parcel information provided by Bonner County.



CONVERSATION MEMO

OV- Office Visit T-Telephone M-Meeting O- Other

TO Right No. 96-9674

FROM Shaun MAXEY

☐ OV ☒ T ☐ M ☐ Other E-mail DATE 9/14/17 WITH Roger GRIFFIN
Sent e-mail to Roger Griffin and left voicemail message
concerning required corrections to Application for Permit
Received e-mail response from Mr. Griffin indicating he
would visit IDWR on 9/18/17 to correct Permit Application.
Information sent via U.S. mail today on how to correct
Application.

☐ OV ☒ T ☐ M ☐ Other _____ DATE 9/18/17 WITH ROGER GRIFFIN & ANNE-MARIE GRIFFIN
Met with applicants, Mr. & Mrs. Griffin changed amounts
(increased) shown on original application. Contacted Mrs.
Griffin about upgrade fee via telephone for well. Fee
(upgrade) paid 9/18/17 by Mr. Griffin

☐ OV ☐ T ☐ M ☐ Other _____ DATE _____ WITH _____

☐ OV ☐ T ☐ M ☐ Other _____ DATE _____ WITH _____

Maxey, Shaun

From: Maxey, Shaun
Sent: Thursday, September 14, 2017 8:36 AM
To: 'enviro46@dslextrême.com'
Cc: '2087629817@vtext.com'
Subject: Corrections required for Griffin Application for Permit (Water Right)

Mr. Griffin:

I have completed an initial review of your Application. It appears you have combined information for your existing system with the final configuration.

Corrections must be made before IDWR can publish the required legal notices.

The required correction will only take a couple of minutes if you have time to stop by our Coeur d'Alene office.

I will send your Application back by U.S. mail for the corrections if I haven't heard back from you by noon today.

Thanks,

Shaun Maxey

Shaun M. Maxey
Sr. Water Resource Agent
Idaho Department of Water Resources, Northern Region
7600 N Mineral DR Suite 100
Coeur d'Alene, ID 83815-7763
Phone (208) 762.2816 /2800
Fax (208) 762.2819

Maxey, Shaun

From: Maxey, Shaun
Sent: Friday, September 15, 2017 4:15 PM
To: 'Griffin Technologies'
Subject: RE: Corrections required for Griffin Application for Permit (Water Right)

Mr. Griffin:

Please bring a copy of your Well Driller's Report for well D0076054, if the driller has provided one to you, when you stop by on Monday.

Shaun Maxey IDWR (208) 762.2816

From: Griffin Technologies [mailto:enviro46@dslextreme.com]
Sent: Thursday, September 14, 2017 12:14 PM
To: Maxey, Shaun <Shaun.Maxey@idwr.idaho.gov>
Cc: 2087629817@vtext.com; dr.avicemariegriffin@dslextreme.com
Subject: Re: Corrections required for Griffin Application for Permit (Water Right)

Shaun,

I would like to stop by on Monday to go over the form with you so please keep it on file.

Thank you,

Roger Griffin

From: "Maxey, Shaun" <Shaun.Maxey@idwr.idaho.gov>
To: "enviro46 @dslextreme. com" <enviro46@dslextreme.com>
Cc: 2087629817@vtext.com
Sent: Thursday, September 14, 2017 8:36:20 AM
Subject: Corrections required for Griffin Application for Permit (Water Right)

Mr. Griffin:

I have completed an initial review of your Application. It appears you have combined information for your existing system with the final configuration.

Corrections must be made before IDWR can publish the required legal notices.

The required correction will only take a couple of minutes if you have time to stop by our Coeur d'Alene office.

I will send your Application back by U.S. mail for the corrections if I haven't heard back from you by noon today.

Thanks,

Shaun Maxey

Shaun M. Maxey



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

September 26, 2017

ROGER D & AVICE MARIE GRIFFIN
9030 N HESS NO 333
HAYDEN, ID 83835

Application For Permit No. 96-9674

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 10/5/2017 and 10/12/2017. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Tuesday, September 26, 2017 2:20 PM
To: 'BCDBLEGALS@CDAPRESS.COM'
Subject: Application for Permit No. 96-9673, 96-9674, 96-9675
Attachments: Bonner County Daily Bee 100517 & 1012.doc

Please publish the enclosed legal notice on the dates indicated, Thursday, October 5th and 12th, 2017 (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 10/23/2017. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
Tammy.Alleman@idwr.idaho.gov
208-762-2800 Phone
208-762-2819 Fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9673

JOHN & BARBARA CORNETT
PO BOX 795
SANDPOINT, ID 83864
Point of Diversion NWNE
S25 T57N R02W
BONNER County
Source LAKE PEND OREILLE
Use: FIRE PROTECTION
01/01 to 12/31 0.09 CFS
Use: IRRIGATION
04/01 to 10/31 0.02 CFS
Total Diversion: 0.09 CFS
Date Filed: 9/12/2017
Place Of Use: IRRIGATION
T57N R02W S25 L1(NWNE)
Place Of Use: FIRE PROTECTION
T57N R02W S25 L1(NWNE)
Total Acres: 0.5

96-9674

ROGER D & AVICE MARIE GRIFFIN
9030 N HESS NO 333
HAYDEN, ID 83835
Point of Diversion SWSE
S14 T55N R03W
BONNER County
Source GROUND WATER
Point of Diversion SWSE
S14 T55N R03W
BONNER County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Use: IRRIGATION
04/01 to 10/31 0.15 CFS
Use: STOCKWATER
01/01 to 12/31 0.02 CFS
Total Diversion: 0.15 CFS
Date Filed: 9/18/2017
Place Of Use: DOMESTIC
T55N R03W S14 SWSE
Place Of Use: STOCKWATER
T55N R03W S14 SWSE
Place Of Use: IRRIGATION
T55N R03W S14 SWSE
Total Acres: 5

96-9675

SHAWN & LORI FINNERTY
108 LA VITA BELLA LN
HOPE, ID 83836
Point of Diversion NWSE
S2 T56N R01E
BONNER County
Source LAKE PEND OREILLE
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Use: IRRIGATION
04/01 to 10/31 0.03 CFS
Total Diversion: 0.07 CFS
Date Filed: 9/19/2017
Place Of Use: DOMESTIC
T56N R01E S2 L3(NWSE)
Place Of Use: IRRIGATION
T56N R01E S2 L3(NWSE)
Total Acres: 0.6

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 10/23/2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 10/5/2017 and 10/12/2017

Alleman, Tammy

From: Alleman, Tammy
Sent: Tuesday, September 26, 2017 3:04 PM
To: June.Bergquist@deq.idaho.gov; 'Anna.Moody@deq.idaho.gov'
Subject: Requesting Comments for Application for Permit 96-9674
Attachments: 96-9674.pdf

Dear Department of Environmental Quality:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application(s). You can find a copy of the applications attached to the email and also at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application(s) as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. **The deadline for comments on this application is October 23rd, 2017.**

Please contact the Northern Region office if you have any questions regarding the application.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
Tammy.Alleman@idwr.idaho.gov
208-762-2800 Phone
208-762-2819 Fax*

Alleman, Tammy

From: Alleman, Tammy
Sent: Tuesday, September 26, 2017 3:17 PM
To: 'mahmer@idl.idaho.gov'
Subject: Request for Comment on Applications for permit
Attachments: 96-9673.pdf; 96-9674.pdf; 96-9675.pdf; 96-9676.pdf

Dear Idaho Department of Lands:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application(s). You can find a copy of the applications attached to the email and also at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application(s) as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. **The deadline for comments on this application is October 23rd, 2017.**

Please contact the Northern Region office if you have any questions regarding the application.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 North Mineral Drive, Suite 100
Coeur d'Alene, ID 83815
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