

AMENDED

FORM 202 Rev. 09/16

RECEIVED

SEP 19 2017

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 29-14222

1. Name of applicant(s) Wild Mountain LLC Phone 208.220.3785
Name connector (check one): ☐ and ☐ or ☐ and/or
Mailing address P.O. Box 262 City Pocatello
State ID _____ ZIP 83204 Email joedobbins@gmail.com

2. Name of representative, if any Joe D. Dobbins Phone 208.252.9999
Mailing address 1110 Yellowstone Ave Suite 209 City Pocatello
State ID _____ ZIP 83201 Email denny@reagan.com

- a. ☒ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
b. ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.

3. Source of water supply Ground which is a tributary of _____

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	%	%	%	County	Source	Local name or tag #
07S	35E	30		NE	SE		Bannock	Ground	WR 29-13690

5. Water will be used for the following purposes:

Amount 0.06 for Domesic in-house only purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) .06 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. Exisging diversion is in the basement of the home where the well is located. A 5hp variable speed Grundfos submergable 3 phase pump and motor is used.
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
c. Proposed well diameter is 14 inches; proposed depth of well is 60 feet.
d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
e. If well is already drilled, when? 1945?; drilling firm unknown
well was drilled for (well owner) Yes; Drilling Permit No. unknown

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ _____ Receipted by _____ Receipt No. _____ Date _____

AMENDED

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; must complete and attach the Municipal Water Right Application Checklist.
- Domestic; show number of households Two households, in house use only.
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

9/19/19

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
45	15E	30													D				D

Total number of acres to be irrigated: D

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? In house use only.

- Who owns the property at the point of diversion? Wild Mountain LLC
- Who owns the land to be irrigated or place of use? N/A
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. We wish to use water for domestic in-house use in the existing home where the pump and diversion point reside and in an existing adjacent home.

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Print Name (and title, if applicable)

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Print Name (and title, if applicable)

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SEP 07 2017Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ident. No.

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3. Source of water supply Ground which is a tributary of _____

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
07S	35E	30		NE	SE		Bannock	Ground	WR 29-13690

5. Water will be used for the following purposes:

Amount 0.03 for Domestic in-house only purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)

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Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
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 well was drilled for (well owner) Yes; Drilling Permit No. unknown

For Department Use

Received by SC Date 9/7/17 Time _____ Preliminary check by _____
 Fee \$ 100 Received by SC Receipt No. 2043358 Date 9/7/17

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TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
D																			D

Total number of acres to be irrigated: D

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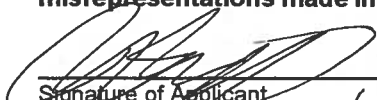
- Who owns the property at the point of diversion? Wild Mountain LLC
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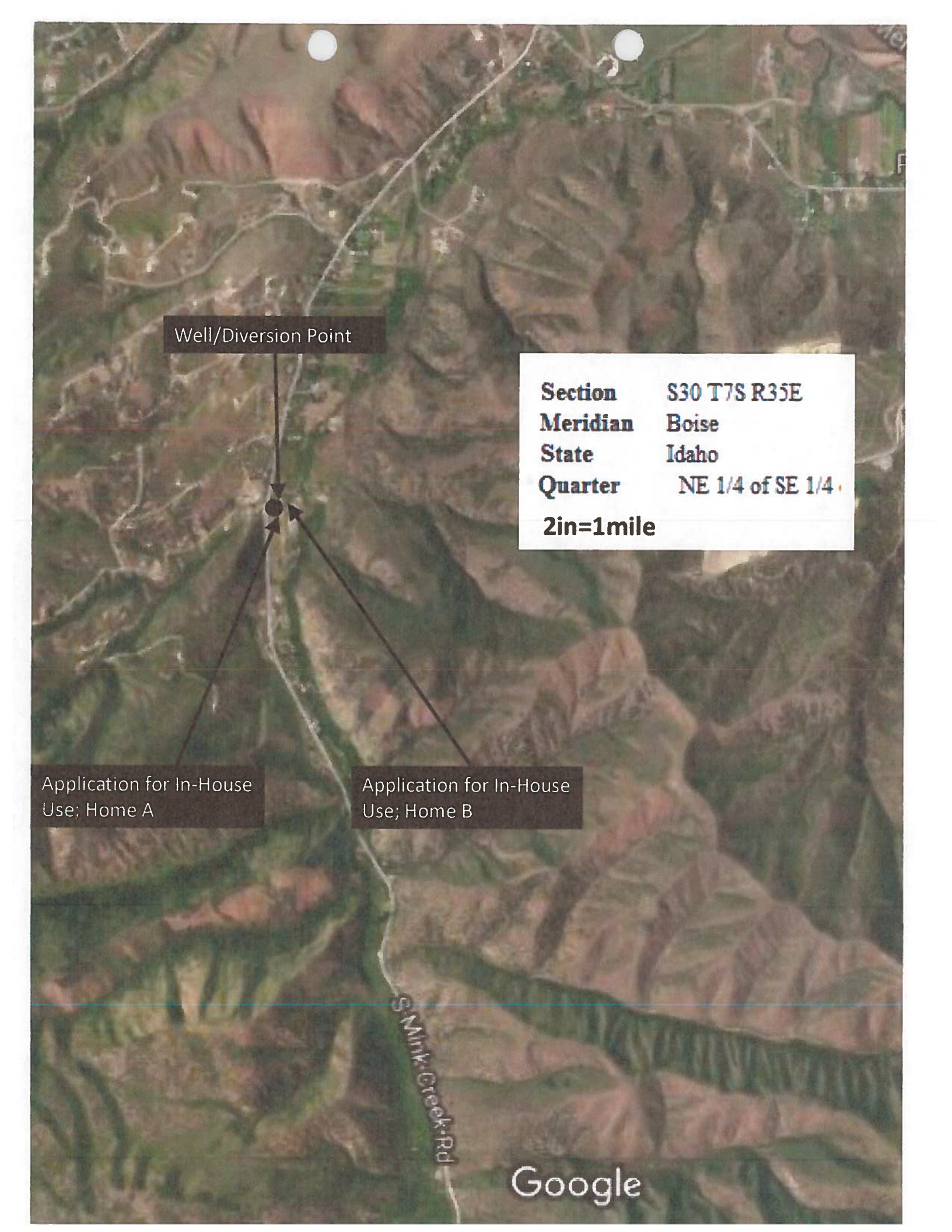
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


 Signature of Applicant
JOE DOBBIN (Managing Member)
 Print Name (and title, if applicable)

 Signature of Applicant

 Print Name (and title, if applicable)

A satellite map showing a mountainous landscape with a creek flowing through a valley. A well/diversion point is marked with a black dot and arrows pointing towards it from two locations. The map includes a scale bar and a Google logo.

Well/Diversion Point

Section	S30 T7S R35E
Meridian	Boise
State	Idaho
Quarter	NE 1/4 of SE 1/4
2in=1mile	

Application for In-House
Use; Home A

Application for In-House
Use; Home B

S. Mink-Creek-Rd

Google



Well/Diversion Point

Application for In-House
Use; Home A

Application for In-House
Use; Home B

Section S30 T7S R35E
Meridian Boise
State Idaho
Quarter NE 1/4 of SE 1/4
1in=100 ft

No. W 40479	Due no later than Jun 30, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. WILD MOUNTAIN, L.L.C. JOE D DOBBINS III PO BOX 262 POCATELLO ID 83204		JOE D DOBBINS III 1110 YELLOWSTONE AVE SUITE 209 POCATELLO ID 83201
			3. <u>New</u> Registered Agent Signature:*
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.			
Office Held	Name	Street or PO Address	City State Country Postal Code
MANAGER	JOE D DOBBINS III	PO BOX 262	POCATELLO ID 83204
MANAGER	SHELLI E DOBBINS	PO BOX 262	POCATELLO ID 83204
5. Organized Under the Laws of: ID W 40479		6. Annual Report must be signed.* Signature: joe d dobbins III Date: 04/27/2017 Name (type or print): joe d dobbins III Title: a manager	
Processed 04/27/2017		* Electronically provided signatures are accepted as original signatures.	



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

September 28, 2017

WILD MOUNTAIN LLC
PO BOX 262
POCATELLO, ID 83204

Application For Permit No. 29-14222

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO STATE JOURNAL on October 5 and 12, 2017. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on October 23, 2017 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping 'S' and 'C'.

Sharla Cox
Administrative Assistant

CC: JOE D DOBBINS
1110 YELLOWSTONE AVE STE 209
POCATELLO, ID 83201



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

September 28, 2017

SE Idaho Health Department, District 6
1901 Alvin Ricken Drive
Pocatello, ID 83201

Application to Permit No. 29-14222

To whom it may concern:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is enclosed for your reference.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', written over a circular blue ink stamp.

Sharla Cox
Administrative Assistant

Enclosure(s)

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, September 28, 2017 8:45 AM
To: 'legals@journalnet.com'
Subject: Legal Notice for your paper
Attachments: Id State Journal Cover Ltr.RTF

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

PLEASE NOTE: CAN CONTAINS 2 OR MORE PAGES

September 28, 2017
Legal Notice Department
IDAHO STATE JOURNAL
PO BOX 431
POCATELLO ID 83204

RE: Legal Ad for your Paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before October 23, 2017. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – Fax

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

29-14222
WILD MOUNTAIN LLC
PO BOX 262
POCATELLO, ID 83204
Point of Diversion
NESE S30 T07S R35E
BANNOCK County
Source GROUND WATER Tributary
Use: DOMESTIC
01/01 to 12/31 0.06 CFS
Total Diversion: 0.06 CFS
Date Filed: 9/7/2017
Place Of Use: DOMESTIC
T07S R35E S30 NESE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before October 23, 2017. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on October 5 and 12, 2017

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29-14222

WILD MOUNTAIN LLC

PO BOX 262

POCATELLO, ID 83204

Point of Diversion

NESE S30 T07S R35E

BANNOCK County

Source GROUND WATER Tributary

Use: DOMESTIC

01/01 to 12/31 0.06 CFS

Total Diversion: 0.06 CFS

Date Filed: 9/7/2017

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T07S R35E S30 NESE

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